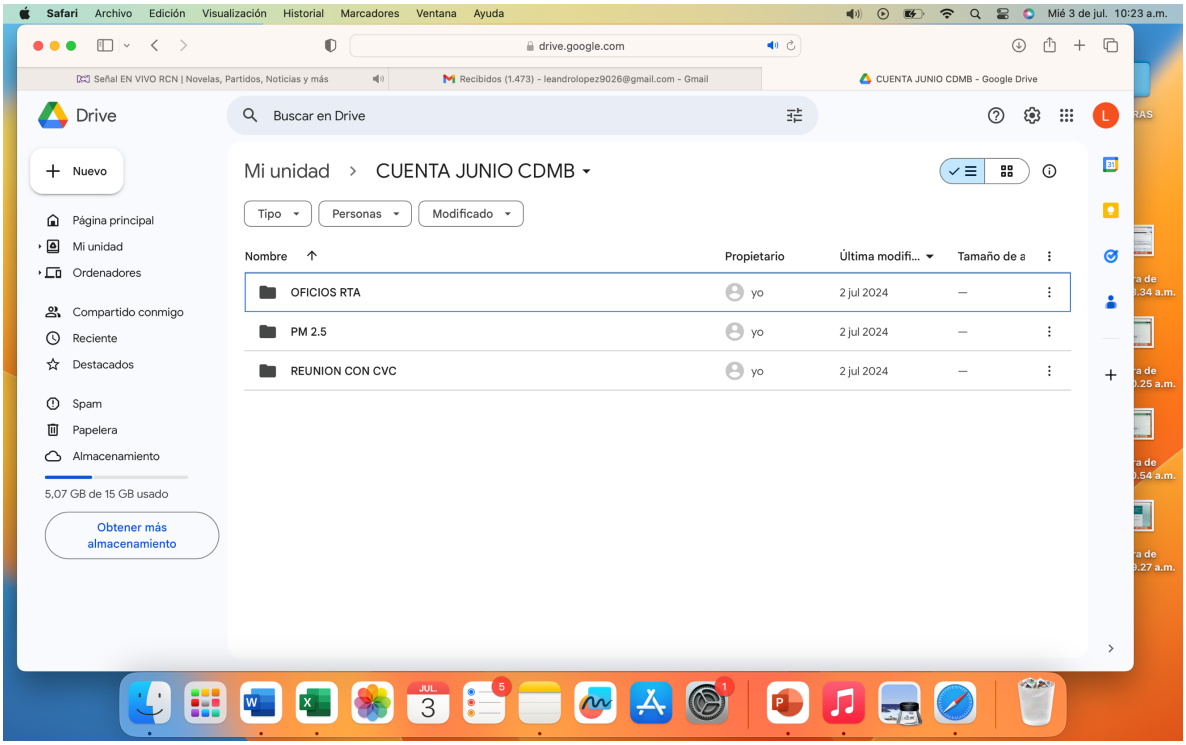
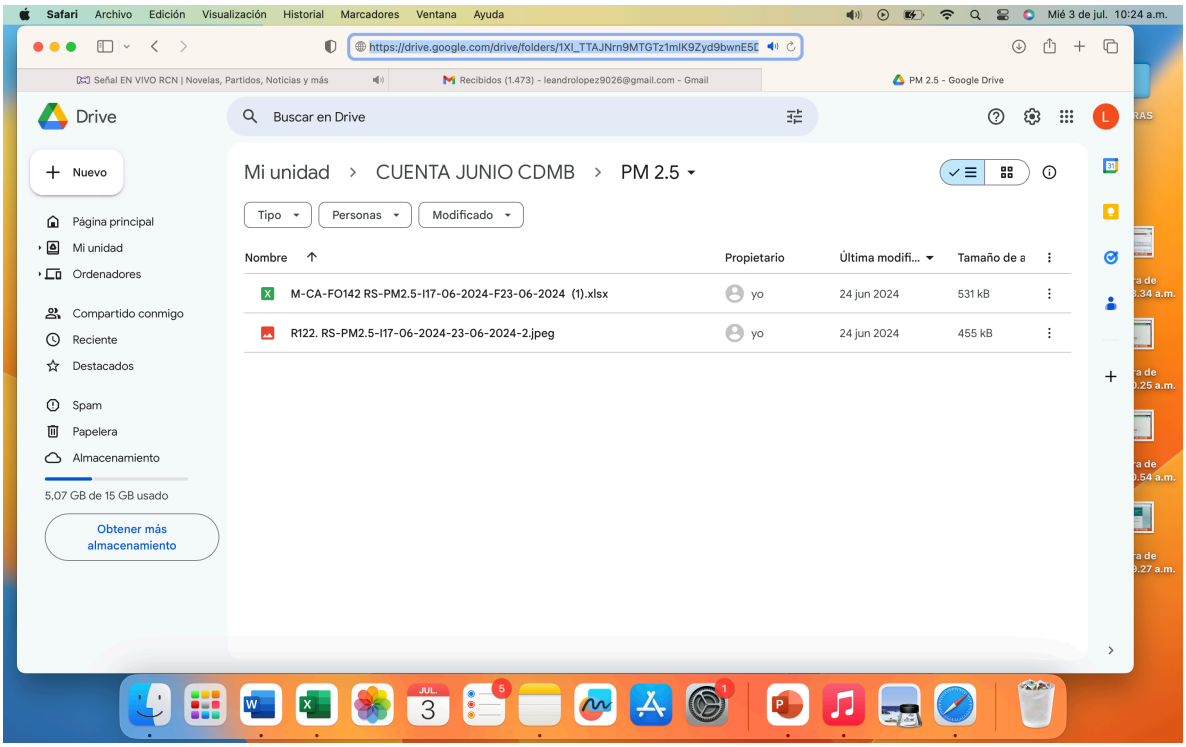
CUENTA DE JUNIO

https://drive.google.com/drive/folders/1CGTEefSoeUJKSAhG3VcsLWgy882HKS4r



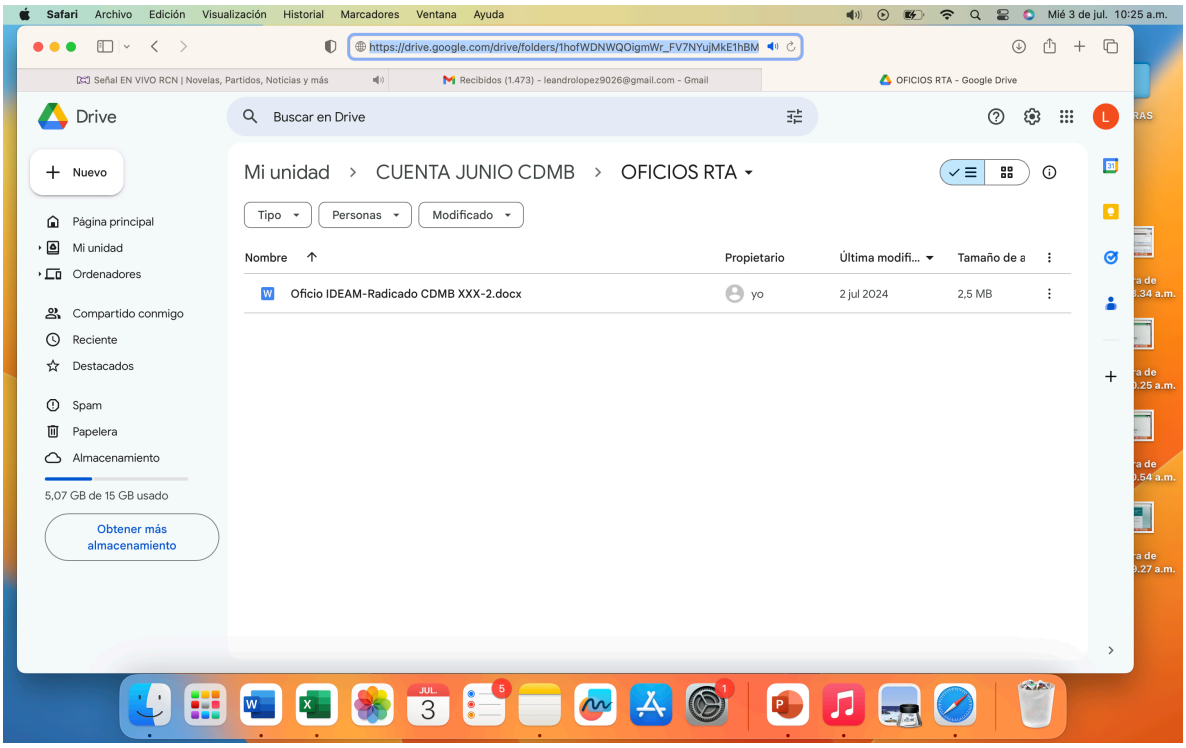
REPORTE PM 2.5

https://drive.google.com/drive/folders/1XI_TTAJNrn9MTGTz1mIK9Zyd9bwnE5Dz



OFICIOS DE RESPUESTA

https://drive.google.com/drive/folders/1hofWDNWQOigmWr_FV7NYujMkE1hBMrIt



REUNIÓN CVC

https://drive.google.com/drive/folders/1zeJeK2zH4R0HpAbEE4y3OqZOa_PXBoQ1

