ALCALDÍA MAYOR DE BOGOTÁ D.C.
SECRETARÍA DE INTEGRACIÓN SOCIAL

PROCESO GESTIÓN AMBIENTAL

FORMATO REGISTRO, MEDICIÓN Y CONTROL DE DESCOMIDE

Código: FOR-GA-047
Versión: 0
Fecha: Memo I2021031818 – 21/10/2021
Página: 1 de 1

| Nombre de la unidad operativa: NUEVO CHILE | | | | Tipo de servicio: COMEDOR COMUNITARIO | | | | Localidad: BOSA | | | | Año: 2024 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Día / Mes | Enero | Febrero | Marzo | Abril | Mayo | Junio | Julio | Agosto | Septiembre | Octubre | Noviembre | Diciembre |
| Unidad de Medida | Kg | Kg | Kg | Kg | Kg | Kg | Kg | Kg | Kg | Kg | Kg | Kg |
| 1 | | | | | - | 1.5 | 0.0 | 1.1 | 0.0 | | | |
| 2 | | | | | - | 0.0 | 1.7 | 0.9 | 0.5 | | | |
| 3 | | | | | 0.3 | 0.0 | 1.8 | 1.2 | 0.2 | | | |
| 4 | | | | | 0.8 | 1.7 | 2.5 | 0 | 0.8 | | | |
| 5 | | | | | 0 | 1.3 | 1.6 | 1.1 | 1.0 | | | |
| 6 | | | | | 1.2 | 1.7 | 1.3 | 0.78 | 0.7 | | | |
| 7 | | | | | 0.6 | 2.1 | 0.0 | 0 | 0.5 | | | |
| 8 | | | | | 0.4 | 0.7 | 1.5 | 1.3 | 0.0 | | | |
| 9 | | | | | 0.7 | 0.0 | 0.4 | 1.1 | 0.3 | | | |
| 10 | | | | | 1.3 | 0.0 | 0.8 | 0.7 | 0.8 | | | |
| 11 | | | | | 0.7 | 0.9 | 1.3 | 0 | 1.2 | | | |
| 12 | | | | | 0 | 1.2 | 0.7 | 1.2 | 1.6 | | | |
| 13 | | | | | 0 | 1.5 | 2.1 | 1.3 | 2.3 | | | |
| 14 | | | | | 1.9 | 0.9 | 0.0 | 0.8 | 0.6 | | | |
| 15 | | | | | 2.1 | 1.7 | 2.4 | 0.75 | 0.0 | | | |
| 16 | | | | | 1.7 | 0.0 | 1.5 | 1.3 | 0.2 | | | |
| 17 | | | | | 0.4 | 2.1 | 1.9 | 1.1 | 0.4 | | | |
| 18 | | | | | 0.9 | 1.4 | 0.8 | 0 | 0.7 | | | |
| 19 | | | | | 0 | 2.2 | 0.5 | 0 | 0.5 | | | |
| 20 | | | | | 1.4 | 1.1 | 0.0 | 1.5 | 0.2 | | | |
| 21 | | | | | 1.7 | 0.6 | 0.0 | 1.2 | 0.5 | | | |
| 22 | | | | | 2.6 | 0.2 | 0.3 | 0.9 | 0.9 | | | |
| 23 | | | | | 1.5 | 0.0 | 0.8 | 1.1 | 1.3 | | | |
| 24 | | | | | 1.8 | 1.3 | 0.0 | 0.6 | 0.4 | | | |
| 25 | | | | | 0.6 | 0.5 | 0.7 | 0 | 2.2 | | | |
| 26 | | | | | 0 | 0.8 | 1.3 | 1.2 | 0.7 | | | |
| 27 | | | | | 0.5 | 1.1 | 1.9 | 1.5 | 0.5 | | | |
| 28 | | | | | 0.2 | 1.3 | 0.0 | 1.1 | 1.4 | | | |
| 29 | | | | | 1.7 | 0.9 | 0.0 | 1.5 | 2.1 | | | |
| 30 | | | | | 0.7 | 0.0 | 1.6 | 0.9 | 1.7 | | | |
| 31 | | | | | 1.8 | 0.0 | 0.7 | 0.6 | 0.0 | | | |
| TOTAL | | | | | 27.5 | 28.7 | 27.7 | 26.7 | 24.2 | | | |
| Firma Responsable | | | | | | | | | | | | |

Observaciones: