ALCALDÍA MAYOR DE BOGOTÁ D.C.
SECRETARÍA DE INTEGRACIÓN SOCIAL

# PROCESO GESTIÓN AMBIENTAL

## FORMATO REGISTRO, MEDICIÓN Y CONTROL DE DESCOMIDE

| | |
|---|---|
| Código: FOR-GA-047 | |
| Versión: 0 | |
| Fecha: Memo I2021031818 – 21/10/2021 | |
| Página: 1 de 1 | |

Nombre de la unidad operativa: Luis Carlos Galán | Tipo de servicio: Comedores | Localidad: Engativá | Año: 2024

| Día | Mes | Enero | Febrero | Marzo | Abril | Mayo | Junio | Julio | Agosto | Septiembre | Octubre | Noviembre | Diciembre |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Unidad de Medida | Kg | Kg | Kg | Kg | Kg | Kg | Kg | Kg | Kg | Kg | Kg | Kg |
| 1 | | | | | 3,9 | 0 | 0 | 0 | 0 | 0 | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 5.2 | 5.3 | | | |
| 3 | | | | | 4,1 | 2,1 | 0 | 1.9 | 0 | 0 | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | 4.9 | | | |
| 5 | | | | | 4,5 | 0 | 3.8 | 3.8 | 4.8 | 0 | | | |
| 6 | | | | | 0 | 1.9 | 0 | 0 | 0 | 6.1 | | | |
| 7 | | | | | 0 | 0 | 1.9 | 0 | 5.1 | 0 | | | |
| 8 | | | | | 4,9 | 2.9 | 0 | 4.2 | 0 | 0 | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 4.5 | 5.2 | | | |
| 10 | | | | | 4,9 | 3.2 | 0 | 2.8 | 0 | 0 | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | 4.9 | | | |
| 12 | | | | | 3,9 | 0 | 3.5 | 2.9 | 5.9 | 0 | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | 5.8 | | | |
| 14 | | | | | 0 | 0 | 2.2 | 0 | 4.5 | 0 | | | |
| 15 | | | | | 5,1 | 6.5 | 0 | 4.2 | 0 | 0 | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 4.9 | 4.7 | | | |
| 17 | | | | | 4,5 | 4.1 | 1.3 | 3.4 | 0 | 0 | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | 3.5 | | | |
| 19 | | | | | 5,1 | 0 | 2.2 | 5.1 | 0 | 0 | | | |
| 20 | | | | | 0 | 3.1 | 0 | 0 | 0 | 3.9 | | | |
| 21 | | | | | 0 | 0 | 1.5 | 0 | 6.9 | 0 | | | |
| 22 | | | | | 4,2 | 2.5 | 0 | 4.3 | 0 | 0 | | | |
| 23 | | | | | 0 | 0 | 0 | 0 | 5.2 | 4.8 | | | |
| 24 | | | | | 3,9 | 2.2 | 2.5 | 4.9 | 0 | 0 | | | |
| 25 | | | | | 0 | 0 | 0 | 0 | 0 | 2.9 | | | |
| 26 | | | | | 4,8 | 6 | 2.9 | 5.1 | 6.5 | 0 | | | |
| 27 | | | | | 0 | 2.5 | 0 | 0 | 0 | 4.1 | | | |
| 28 | | | | | 0 | 0 | 3.1 | 0 | 5.4 | 0 | | | |
| 29 | | | | | 5,9 | 2.1 | 0 | 4.9 | 0 | 0 | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 5.8 | 3.9 | | | |
| 31 | | | | | 0 | 3.4 | 0 | 5.1 | 0 | 0 | | | |
| TOTAL | | | | | 59,7 | 34,5 | 25,1 | 53.6 | 62.7 | 59.7 | | | |
| Firma Responsable | | | | | Monica Zamora | Monica Zamora | Monica Zamora | Monica Zamora | Monica Zamora | Monica Zamora | | | |

Observaciones: