

ALCALDÍA DE  
BUCARAMANGA

**SECRETARIA ADMINISTRATIVA**

**277**

CONTRATO N°: \_\_\_\_\_

NOMBRE DEL CONTRATISTA: UT BGA INNOVA

\_\_\_\_\_

**901900717**

CEDULA O NIT: \_\_\_\_\_

FECHA: AÑO: 2024 MES: 12 DIA: 27

FOLIOS: 200 CARPETA: \_\_\_\_\_

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                                            |                      |                                       |                                                                                                                                   |                    |       |                                                    |    |           |    |      |            |    |      |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------|----------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|-------|----------------------------------------------------|----|-----------|----|------|------------|----|------|--|--|
| <div><div></div><div></div><div></div><div></div><div></div></div> |                     |                                            |                      |                                       | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |                    |       |                                                    |    |           |    |      |            |    |      |  |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     | UNION TEMPORAL BGA INNOVA                  |                      |                                       |                                                                                                                                   | FECHA              |       | 07/04/2025                                         |    |           |    |      |            |    |      |  |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | Alcaldía Municipal de Bucaramanga          |                      |                                       |                                                                                                                                   | MUNICIPIO O VEREDA |       | BUCARAMANGA                                        |    |           |    |      |            |    |      |  |  |
| INSTITUCIÓN                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | INSTITUCIÓN EDUCATIVA JOSÉ CELESTINO MUTIS |                      |                                       |                                                                                                                                   | SEDE EDUCATIVA     |       | INSTITUCIÓN EDUCATIVA JOSÉ CELESTINO MUTIS         |    |           |    |      |            |    |      |  |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | No.RACION ADJUDICADA                       | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                                                                                                                                   |                    |       | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |           |    |      |            |    |      |  |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | 11                                         | 11                   | ABRIL 07                              |                                                                                                                                   |                    |       | MENU16                                             |    |           |    |      |            |    |      |  |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | 132                                        | 132                  | ABRIL 08                              |                                                                                                                                   |                    |       | MENU17                                             |    |           |    |      |            |    |      |  |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | 133                                        | 133                  | ABRIL 09                              |                                                                                                                                   |                    |       | MENU18                                             |    |           |    |      |            |    |      |  |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     | 47                                         | 47                   | ABRIL 10                              |                                                                                                                                   |                    |       | MENU19                                             |    |           |    |      |            |    |      |  |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | 323                                        | 323                  | Semana 12                             |                                                                                                                                   |                    |       | Semana 4                                           |    |           |    |      |            |    |      |  |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                        | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA                                                                                                                |                    |       | ESPECIF. CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                                            |                      |                                       | TOTAL                                                                                                                             | C                  | NC    | C                                                  | NC | SI        | NO | CANT | SI         | NO | CANT |  |  |
| 1. cereales, tuberculos, raices, platano                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.1 Tuberculos      | Papa criolla                               | kg                   | 25.13                                 | 25.13                                                                                                                             | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Plátano hartón maduro                      | kg                   | 32.88                                 | 32.88                                                                                                                             | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Yuca                                       | kg                   | 31.41                                 | 31.41                                                                                                                             | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.2 Cereales        | Arroz Blanco                               | 500 g                | 97.02                                 | 97.02                                                                                                                             | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Harina de trigo                            | 500 g                | 37.56                                 | 37.56                                                                                                                             | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2.1 Frutas          | Pasta Espagueti x 250 g                    | 250 g                | 63.25                                 | 63.25                                                                                                                             | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Fresa cruda (pulpa de fruta)               | kg                   | 19.38                                 | 19.38                                                                                                                             | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Guayaba cruda (pulpa de fruta)             | kg                   | 19.38                                 | 19.38                                                                                                                             | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Limón                                      | kg                   | 5.46                                  | 5.46                                                                                                                              | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Lulo,crudo (pulpa de fruta)                | kg                   | 19.38                                 | 19.38                                                                                                                             | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Piña                                       | kg                   | 4.76                                  | 4.76                                                                                                                              | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2.2 Verduras        | Tomate de árbol crudo (pulpa de fruta)     | kg                   | 19.38                                 | 19.38                                                                                                                             | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Ajo                                        | kg                   | 0.82                                  | 0.82                                                                                                                              | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Cebolla Cabezona                           | kg                   | 25.96                                 | 25.96                                                                                                                             | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Cebolla junca                              | kg                   | 1.86                                  | 1.86                                                                                                                              | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Cilantro                                   | kg                   | 0.32                                  | 0.32                                                                                                                              | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Lechuga                                    | kg                   | 8.42                                  | 8.42                                                                                                                              | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Pepino Cohombro                            | kg                   | 23.74                                 | 23.74                                                                                                                             | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Perejil                                    | kg                   | 0.36                                  | 0.36                                                                                                                              | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Pimentón Rojo                              | kg                   | 3.55                                  | 3.55                                                                                                                              | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Repollo blanco                             | kg                   | 10.77                                 | 10.77                                                                                                                             | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Tomate                                     | kg                   | 38.10                                 | 38.10                                                                                                                             | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Zanahoria                                  | kg                   | 19.26                                 | 19.26                                                                                                                             | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | 3. leche y productos lacteos               | 3. Leche y Lacteos   | Leche Entera en Polvo x 380 g         | 380 g                                                                                                                             | 27.11              | 27.11 | C                                                  |    | C         |    |      |            |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                                            |                      | Leche Entera líquida pasteurizada     | 1100 ml                                                                                                                           | 5.77               | 5.77  | C                                                  |    | C         |    |      |            |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                                            |                      | Queso Fresco                          | kg                                                                                                                                | 1.70               | 1.70  | C                                                  |    | C         |    |      |            |    |      |  |  |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4.1 Carnes          | Carne de Cerdo                             | kg                   | 23.84                                 | 23.84                                                                                                                             | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Pollo pechuga con piel                     | kg                   | 61.24                                 | 61.24                                                                                                                             | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4.2 Huevo           | Huevo de gallina                           | 55 g                 | 399.07                                | 399.07                                                                                                                            | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Frijol cargamanto rojo                     | 500 g                | 14.70                                 | 14.70                                                                                                                             | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4.3 Granos          | Lenteja                                    | 500 g                | 14.70                                 | 14.70                                                                                                                             | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5. Grasas y Aceites | Aceite                                     | 1000 cc              | 19.80                                 | 19.80                                                                                                                             | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Margarina esparcible                       | 250 g                | 3.45                                  | 3.45                                                                                                                              | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
| 6. azucares                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6. Azucares         | Azúcar blanco                              | 500 g                | 25.46                                 | 25.46                                                                                                                             | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7. Miscelaneos      | Orégano                                    | 10 g                 | 9.69                                  | 9.69                                                                                                                              | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Paprika                                    | 10 g                 | 3.23                                  | 3.23                                                                                                                              | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Pimienta Negra                             | 10 g                 | 9.69                                  | 9.69                                                                                                                              | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Sal                                        | 500 g                | 7.75                                  | 7.75                                                                                                                              | C                  |       | C                                                  |    |           |    |      |            |    |      |  |  |

C: Cumple    NC: No Cumple

OBSERVACIONES:

|                                                            |                                                                                   |                                                                                     |
|------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Leonardo Garcia</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE (operador):<br><i>Daniela Loreto S.</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO:<br><i>DAIGI ESPERANZA ORTEGA</i> |
| FIRMA:<br><i>[Signature]</i>                               | FIRMA:<br><i>[Signature]</i>                                                      | CARGO:<br><i>DELEGADA</i>                                                           |
|                                                            |                                                                                   | FIRMA:<br><i>[Signature]</i>                                                        |



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|                                          |                                            |                                        |                                   |                                                                                                                                   |                    |                                            |    |                                                    |    |           |    |      |            |    |      |  |  |  |
|------------------------------------------|--------------------------------------------|----------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------|----|----------------------------------------------------|----|-----------|----|------|------------|----|------|--|--|--|
|                                          |                                            |                                        |                                   | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |                    |                                            |    |                                                    |    |           |    |      |            |    |      |  |  |  |
| OPERADOR                                 | UNION TEMPORAL BGA INNOVA                  |                                        |                                   |                                                                                                                                   | FECHA              | 28/04/2025                                 |    |                                                    |    |           |    |      |            |    |      |  |  |  |
| ETC                                      | Alcaldia Municipal de Bucaramanga          |                                        |                                   |                                                                                                                                   | MUNICIPIO O VEREDA | BUCARAMANGA                                |    |                                                    |    |           |    |      |            |    |      |  |  |  |
| INSTITUCION                              | INSTITUCION EDUCATIVA JOSE CELESTINO MUTIS |                                        |                                   |                                                                                                                                   | SEDE EDUCATIVA     | INSTITUCION EDUCATIVA JOSE CELESTINO MUTIS |    |                                                    |    |           |    |      |            |    |      |  |  |  |
| GRUPO ETAREO                             |                                            | No. RACION ADJUDICADA                  | No. RACION ENTREGADA              | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                             |                    |                                            |    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |           |    |      |            |    |      |  |  |  |
| G1 PREESCOLAR                            |                                            | 11                                     | 11                                | ABRIL 28                                                                                                                          |                    |                                            |    | MENU6                                              |    |           |    |      |            |    |      |  |  |  |
| G2 PRIMARIA                              |                                            | 133                                    | 133                               | ABRIL 29                                                                                                                          |                    |                                            |    | MENU7                                              |    |           |    |      |            |    |      |  |  |  |
| G3 SECUNDARIA                            |                                            | 134                                    | 134                               | ABRIL 30                                                                                                                          |                    |                                            |    | MENU8                                              |    |           |    |      |            |    |      |  |  |  |
| G4 MEDIA                                 |                                            | 47                                     | 47                                | -                                                                                                                                 |                    |                                            |    | -                                                  |    |           |    |      |            |    |      |  |  |  |
| Total                                    |                                            | 325                                    | 325                               | Semana 14                                                                                                                         |                    |                                            |    | Semana 2                                           |    |           |    |      |            |    |      |  |  |  |
| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS                         | NOMBRE DEL ALIMENTO                    | UNIDAD DE MEDIDA                  | TOTAL REQ.                                                                                                                        | CANTIDAD ENTREGADA |                                            |    | ESPECIF. CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |  |  |  |
|                                          |                                            |                                        |                                   |                                                                                                                                   | TOTAL              | C                                          | NC | C                                                  | NC | SI        | NO | CANT | SI         | NO | CANT |  |  |  |
| 1. cereales, tuberculos, raices, platano | 1.1 Tuberculos                             | Papa variedad cerosa sabanera          | kg                                | 41.55                                                                                                                             | 41.55              | C                                          |    |                                                    |    |           |    |      |            |    |      |  |  |  |
|                                          |                                            | Yuca                                   | kg                                | 31.60                                                                                                                             | 31.60              | C                                          |    |                                                    |    |           |    |      |            |    |      |  |  |  |
|                                          | 1.2 Cereales                               | Arroz Blanco                           | 500 g                             | 32.54                                                                                                                             | 32.54              | C                                          |    |                                                    |    |           |    |      |            |    |      |  |  |  |
|                                          |                                            | Harina de maiz blanco                  | 500 g                             | 37.78                                                                                                                             | 37.78              | C                                          |    |                                                    |    |           |    |      |            |    |      |  |  |  |
|                                          |                                            | Harina de trigo                        | 500 g                             | 3.78                                                                                                                              | 3.78               | C                                          |    |                                                    |    |           |    |      |            |    |      |  |  |  |
|                                          |                                            | Pan x 60 g                             | u                                 | 325.00                                                                                                                            | 325.00             | C                                          |    |                                                    |    |           |    |      |            |    |      |  |  |  |
|                                          |                                            | Pasta Espagueti x 250 g                | 250 g                             | 63.63                                                                                                                             | 63.63              | C                                          |    |                                                    |    |           |    |      |            |    |      |  |  |  |
|                                          |                                            | Tostadas o Calados                     | 22 g                              | 73.86                                                                                                                             | 73.86              | C                                          |    |                                                    |    |           |    |      |            |    |      |  |  |  |
| 2. verduras y frutas                     | 2.1 Frutas                                 | Fresa, madura, cruda (pulpa de frutas) | kg                                | 19.50                                                                                                                             | 19.50              | C                                          |    |                                                    |    |           |    |      |            |    |      |  |  |  |
|                                          |                                            | Limón                                  | kg                                | 1.37                                                                                                                              | 1.37               | C                                          |    |                                                    |    |           |    |      |            |    |      |  |  |  |
|                                          |                                            | Mango                                  | kg                                | 8.31                                                                                                                              | 8.31               | C                                          |    |                                                    |    |           |    |      |            |    |      |  |  |  |
|                                          |                                            | Maracuyá, cruda (pulpa de fruta)       | kg                                | 19.50                                                                                                                             | 19.50              | C                                          |    |                                                    |    |           |    |      |            |    |      |  |  |  |
|                                          |                                            | Melón                                  | kg                                | 13.94                                                                                                                             | 13.94              | C                                          |    |                                                    |    |           |    |      |            |    |      |  |  |  |
|                                          |                                            | Naranja, cruda (pulpa de fruta)        | kg                                | 19.50                                                                                                                             | 19.50              | C                                          |    |                                                    |    |           |    |      |            |    |      |  |  |  |
|                                          |                                            | Piña                                   | kg                                | 13.45                                                                                                                             | 13.45              | C                                          |    |                                                    |    |           |    |      |            |    |      |  |  |  |
|                                          | 2.2 Verduras                               | Ajo                                    | kg                                | 0.67                                                                                                                              | 0.67               | C                                          |    |                                                    |    |           |    |      |            |    |      |  |  |  |
|                                          |                                            | Cebolla Cabezona                       | kg                                | 19.98                                                                                                                             | 19.98              | C                                          |    |                                                    |    |           |    |      |            |    |      |  |  |  |
|                                          |                                            | Cebolla junca                          | kg                                | 1.87                                                                                                                              | 1.87               | C                                          |    |                                                    |    |           |    |      |            |    |      |  |  |  |
|                                          |                                            | Cilantro                               | kg                                | 0.11                                                                                                                              | 0.11               | C                                          |    |                                                    |    |           |    |      |            |    |      |  |  |  |
|                                          |                                            | Lechuga                                | kg                                | 5.92                                                                                                                              | 5.92               | C                                          |    |                                                    |    |           |    |      |            |    |      |  |  |  |
|                                          |                                            | Pimentón Rojo                          | kg                                | 1.19                                                                                                                              | 1.19               | C                                          |    |                                                    |    |           |    |      |            |    |      |  |  |  |
|                                          |                                            | Tomate                                 | kg                                | 8.59                                                                                                                              | 8.59               | C                                          |    |                                                    |    |           |    |      |            |    |      |  |  |  |
|                                          |                                            | Zanahoria                              | kg                                | 13.81                                                                                                                             | 13.81              | C                                          |    |                                                    |    |           |    |      |            |    |      |  |  |  |
|                                          |                                            | 3. Leche y Lacteos                     | Leche Entera líquida pasteurizada | 1100 ml                                                                                                                           | 15.00              | 15.00                                      | C  |                                                    |    |           |    |      |            |    |      |  |  |  |
|                                          |                                            |                                        | Queso Fresco                      | kg                                                                                                                                | 7.69               | 7.69                                       | C  |                                                    |    |           |    |      |            |    |      |  |  |  |
|                                          |                                            | 4.1 Carnes                             | Carne molida de res               | kg                                                                                                                                | 23.37              | 23.37                                      | C  |                                                    |    |           |    |      |            |    |      |  |  |  |
| Pollo pechuga con piel                   | kg                                         |                                        | 30.80                             | 30.80                                                                                                                             | C                  |                                            |    |                                                    |    |           |    |      |            |    |      |  |  |  |
| 4.2 Huevo                                | Huevo de gallina                           |                                        | 55 g                              | 415.58                                                                                                                            | 415.58             | C                                          |    |                                                    |    |           |    |      |            |    |      |  |  |  |
| 4.3 Granos                               | Frijol cargamanto rojo                     | 500 g                                  | 14.78                             | 14.78                                                                                                                             | C                  |                                            |    |                                                    |    |           |    |      |            |    |      |  |  |  |
|                                          | 5. Grasas y Aceites                        | Aceite                                 | 1000 cc                           | 16.14                                                                                                                             | 16.14              | C                                          |    |                                                    |    |           |    |      |            |    |      |  |  |  |
| 5. Grasas y Aceites                      | Margarina esparcible                       | 125 g                                  | 14.74                             | 14.74                                                                                                                             | C                  |                                            |    |                                                    |    |           |    |      |            |    |      |  |  |  |
|                                          | 6. Azucares                                | Azúcar blanco                          | 500 g                             | 21.60                                                                                                                             | 21.60              | C                                          |    |                                                    |    |           |    |      |            |    |      |  |  |  |
| 7. miscelaneos                           | 7. Miscelaneos                             | Orégano                                | 10 g                              | 6.50                                                                                                                              | 6.50               | C                                          |    |                                                    |    |           |    |      |            |    |      |  |  |  |
|                                          |                                            | Paprika                                | 10 g                              | 6.50                                                                                                                              | 6.50               | C                                          |    |                                                    |    |           |    |      |            |    |      |  |  |  |
|                                          |                                            | Pimienta Negra                         | 10 g                              | 6.50                                                                                                                              | 6.50               | C                                          |    |                                                    |    |           |    |      |            |    |      |  |  |  |
|                                          |                                            | Sal                                    | 500 g                             | 5.56                                                                                                                              | 5.56               | C                                          |    |                                                    |    |           |    |      |            |    |      |  |  |  |

C: Cumple NC: No Cumple

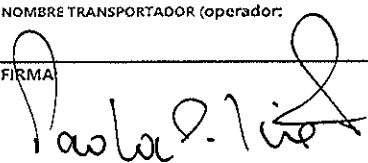
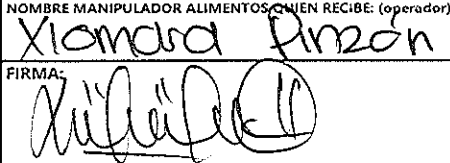
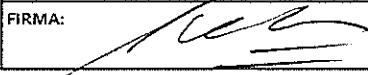
OBSERVACIONES:

|                                                            |                                                                                     |                                                                                    |
|------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Leonardo Garcia</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Dauida G. Loreto S.</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>DAIGI ESPERANZA ORTEGA</i> |
| FIRMA:<br><i>[Signature]</i>                               | FIRMA:<br><i>[Signature]</i>                                                        | CARGO:<br><i>COORDINADORA</i>                                                      |
|                                                            |                                                                                     | FIRMA:<br><i>[Signature]</i>                                                       |

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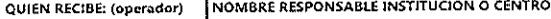
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                  |                      |                                       |                    |                                           |                                                    |                  |    |           |    |      |            |    |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------|----------------------|---------------------------------------|--------------------|-------------------------------------------|----------------------------------------------------|------------------|----|-----------|----|------|------------|----|------|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Aprender</div></div><div><div>BUCARAMANGA</div></div><div><div>P.A.E.</div></div></div> <div>PROGRAMA DE ALIMENTACION ESCOLAR PAE<br/>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br/>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA PREPARADO EN SITIO</div> |                                   |                                  |                      |                                       |                    |                                           |                                                    |                  |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | UNION TEMPORAL BGA INNOVA         |                                  |                      |                                       | FECHA              | 31/03/2025                                |                                                    |                  |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Alcaldia Municipal de Bucaramanga |                                  |                      |                                       | MUNICIPIO O VEREDA | BUCARAMANGA                               |                                                    |                  |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | INSTITUCIÓN EDUCATIVA LA JUVENTUD |                                  |                      |                                       | SEDE EDUCATIVA     | SEDE A: INSTITUCIÓN EDUCATIVA LA JUVENTUD |                                                    |                  |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   | No. RACION ADJUDICADA            | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    |                                           | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |                  |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   | 18                               | 18                   | MARZO 31                              |                    |                                           | MENU11                                             |                  |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   | 0                                | 0                    | ABRIL 01                              |                    |                                           | MENU12                                             |                  |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   | 249                              | 249                  | ABRIL 02                              |                    |                                           | MENU13                                             |                  |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   | 85                               | 85                   | ABRIL 03                              |                    |                                           | MENU14                                             |                  |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                  |                      | ABRIL 04                              |                    |                                           | MENU15                                             |                  |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   | 350                              | 350                  | Semana 11                             |                    |                                           | Semana 3                                           |                  |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SUBGRUPO ALIMENTOS                | NOMBRE DEL ALIMENTO              | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |                                           |                                                    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                  |                      |                                       | TOTAL              | C                                         | NC                                                 | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, plátano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.1 Tuberculos                    | Papa criolla                     | kg                   | 29.06                                 | 29.06              | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   | Papa variedad cerosa sabanera    | kg                   | 6.64                                  | 6.64               | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   | Yuca                             | kg                   | 36.33                                 | 36.33              | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.2 Cereales                      | Almidón de maíz                  | 90 g                 | 46.31                                 | 46.31              | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   | Galletas dulces sin relleno      | 30 g                 | 138.93                                | 138.93             | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   | Harina de maíz blanco            | 500 g                | 105.96                                | 105.96             | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   | Harina de trigo                  | 500 g                | 52.98                                 | 52.98              | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Polvo de hornear                  | 10 g                             | 7.00                 | 7.00                                  | ✓                  |                                           | ✓                                                  |                  |    | ✓         |    |      | ✓          |    |      |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2.1 Frutas                        | Banano x 145 g                   | U                    | 350.00                                | 350.00             | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   | Mango, crudo (pulpa de fruta)    | kg                   | 21.00                                 | 21.00              | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   | Pera x 120 g                     | U                    | 350.00                                | 350.00             | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   | Piña                             | kg                   | 6.61                                  | 6.61               | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   | Tomate de arbol (pulpa de fruta) | kg                   | 21.00                                 | 21.00              | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.2 Verduras                      | Ajo                              | kg                   | 0.22                                  | 0.22               | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   | Cebolla Cabezona                 | kg                   | 2.63                                  | 2.63               | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Tomate                            | kg                               | 3.13                 | 3.13                                  | ✓                  |                                           | ✓                                                  |                  |    | ✓         |    |      | ✓          |    |      |
| 3. leche y productos lácteos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3. Leche y Lacteos                | Leche Entera en Polvo x 380 g    | 380 g                | 72.48                                 | 72.48              | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   | Queso Fresco                     | kg                   | 13.35                                 | 13.35              | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4.1 Carnes                        | Carne de Res                     | kg                   | 28.53                                 | 28.53              | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   | Pollo pechuga con piel           | kg                   | 35.37                                 | 35.37              | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4.2 Huevo                         | Huevo de gallina                 | 55 g                 | 474.26                                | 474.26             | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5. Grasas y Aceites               | Aceite                           | 1000 cc              | 15.30                                 | 15.30              | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   | Margarina esparcible             | 250 g                | 3.08                                  | 3.08               | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 6. azucars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6. Azucars                        | Azúcar blanco                    | 500 g                | 28.22                                 | 28.22              | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   | Chocolate                        | 250 g                | 19.60                                 | 19.60              | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7. Miscelaneos                    | Canela molida                    | 8 g                  | 13.13                                 | 13.13              | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   | Paprika                          | 10 g                 | 7.00                                  | 7.00               | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   | Pimienta Negra                   | 10 g                 | 10.50                                 | 10.50              | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   | Sal                              | 500 g                | 7.00                                  | 7.00               | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |

C: Cumple NC: No Cumple  
OBSERVACIONES:

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|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):                                                    | NOMBRE MANIPULADOR ALIMENTOS, QUIEN RECIBE (operador)                               | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO                                    |
|  |  | LADY PAOLA CELIS SANTOS                                                              |
| FIRMA:                                                                              | FIRMA:                                                                              | CARGO: COORDINADORA                                                                  |
|                                                                                     |                                                                                     |  |

|                                                |                                   |                                  |                         |                                       |                       |   |                                           |                                                       |    |           |    |      |            |    |      |
|------------------------------------------------|-----------------------------------|----------------------------------|-------------------------|---------------------------------------|-----------------------|---|-------------------------------------------|-------------------------------------------------------|----|-----------|----|------|------------|----|------|
| OPERADOR                                       | UNION TEMPORAL BGA INNOVA         |                                  |                         |                                       | FECHA                 |   | 31/03/2025                                |                                                       |    |           |    |      |            |    |      |
| ETC                                            | Alcaldio Municipal de Bucaramanga |                                  |                         |                                       | MUNICIPIO O VEREDA    |   | BUCARAMANGA                               |                                                       |    |           |    |      |            |    |      |
| INSTITUCION                                    | INSTITUCIÓN EDUCATIVA LA JUVENTUD |                                  |                         |                                       | SEDE EDUCATIVA        |   | SEDE A: INSTITUCIÓN EDUCATIVA LA JUVENTUD |                                                       |    |           |    |      |            |    |      |
| GRUPO ETAREO                                   |                                   | No.RACION<br>ADJUDICADA          | No. RACION<br>ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                       |   |                                           | No. DE MENU Y SEMANA DEL CICLO DE MENUS<br>ENTREGADOS |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                  |                                   | 13                               | 13                      | MARZO 31                              |                       |   |                                           | MENU11                                                |    |           |    |      |            |    |      |
| G2 PRIMARIA                                    |                                   | 215                              | 215                     | ABRIL 01                              |                       |   |                                           | MENU12                                                |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                  |                                   | 0                                | 0                       | ABRIL 02                              |                       |   |                                           | MENU13                                                |    |           |    |      |            |    |      |
| G4 MEDIA                                       |                                   | 0                                | 0                       | ABRIL 03                              |                       |   |                                           | MENU14                                                |    |           |    |      |            |    |      |
| Total                                          |                                   | 228                              | 228                     | Semana 11                             |                       |   |                                           | Semana 3                                              |    |           |    |      |            |    |      |
| GRUPO<br>ALIMENTOS                             | SUBGRUPO<br>ALIMENTOS             | NOMBRE DEL ALIMENTO              | UNIDAD DE<br>MEDIDA     | TOTAL REQ.                            | CANTIDAD<br>ENTREGADA |   |                                           | ESPECIF.<br>CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                |                                   |                                  |                         |                                       | TOTAL                 | C | NC                                        | C                                                     | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales,<br>tuberculos,<br>raíces, plátano | 1.1<br>Tuberculos                 | Papa criolla                     | kg                      | 13.42                                 | 13.42                 | ✓ |                                           | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                |                                   | Papa variedad cerosa sabanera    | kg                      | 4.16                                  | 4.16                  | ✓ |                                           | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                |                                   | Yuca                             | kg                      | 16.78                                 | 16.78                 | ✓ |                                           | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                | 1.2 Cereales                      | Almidón de maíz                  | 90 g                    | 25.33                                 | 25.33                 | ✓ |                                           | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                |                                   | Galletas dulces sin relleno      | 30 g                    | 76.00                                 | 76.00                 | ✓ |                                           | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                |                                   | Harina de maíz blanco            | 500 g                   | 49.12                                 | 49.12                 | ✓ |                                           | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                |                                   | Harina de trigo                  | 500 g                   | 24.56                                 | 24.56                 | ✓ |                                           | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                |                                   | Polvo de hornear                 | 10 g                    | 4.56                                  | 4.56                  | ✓ |                                           | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
| 2. verduras y<br>frutas                        | 2.1 Frutas                        | Banano x 145 g                   | U                       | 228.00                                | 228.00                | ✓ |                                           | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                |                                   | Mango, crudo (pulpa de fruta)    | kg                      | 13.68                                 | 13.68                 | ✓ |                                           | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                |                                   | Pera x 120 g                     | U                       | 228.00                                | 228.00                | ✓ |                                           | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                |                                   | Piña                             | kg                      | 4.10                                  | 4.10                  | ✓ |                                           | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                |                                   | Tomate de árbol (pulpa de fruta) | kg                      | 13.68                                 | 13.68                 | ✓ |                                           | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                | 2.2 Verduras                      | Ajo                              | kg                      | 0.14                                  | 0.14                  | ✓ |                                           | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                |                                   | Cebolla Cabezona                 | kg                      | 1.43                                  | 1.43                  | ✓ |                                           | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                |                                   | Tomate                           | kg                      | 1.69                                  | 1.69                  | ✓ |                                           | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
| 3. leche y<br>productos<br>lácteos             | 3. Leche y<br>Lácteos             | Leche Entera en Polvo x 380 g    | 380 g                   | 40.77                                 | 40.77                 | ✓ |                                           | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                |                                   | Queso Fresco                     | kg                      | 5.49                                  | 5.49                  | ✓ |                                           | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
| 4. carnes,<br>huevos y<br>leguminosas<br>secas | 4.1 Carnes                        | Carne de Res                     | kg                      | 15.83                                 | 15.83                 | ✓ |                                           | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                |                                   | Pollo pechuga con piel           | kg                      | 20.26                                 | 20.26                 | ✓ |                                           | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                | 4.2 Huevo                         | Huevo de gallina                 | 55 g                    | 275.84                                | 275.84                | ✓ |                                           | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
| 5. grasas y<br>aceites                         | 5. Grasas y<br>Aceites            | Aceite                           | 1000 cc                 | 7.15                                  | 7.15                  | ✓ |                                           | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                |                                   | Margarina esparcible             | 250 g                   | 1.77                                  | 1.77                  | ✓ |                                           | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
| 6. azúcares                                    | 6. Azúcares                       | Azúcar blanco                    | 500 g                   | 11.86                                 | 11.86                 | ✓ |                                           | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                |                                   | Chocolite                        | 250 g                   | 12.77                                 | 12.77                 | ✓ |                                           | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
| 7. miscelaneos                                 | 7. Miscelaneos                    | Canula molida                    | 8 g                     | 8.55                                  | 8.55                  | ✓ |                                           | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                |                                   | Paprika                          | 10 g                    | 4.56                                  | 4.56                  | ✓ |                                           | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                |                                   | Pimienta Negra                   | 10 g                    | 6.84                                  | 6.84                  | ✓ |                                           | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                |                                   | Sal                              | 500 g                   | 4.56                                  | 4.56                  | ✓ |                                           | ✓                                                     |    |           | ✓  |      |            | ✓  |      |

C: Cumple      NC: No Cumple  
OBSERVACIONES:

|                                                                                                                        |                                                                                               |                                                                                                |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><b>Xiomara Pinzon</b>                | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><b>LADY PAOLA CELIS SANTOS</b>            |
| FIRMA:<br>                           | FIRMA:<br> | CARGO:<br><b>COORDINADORA</b>                                                                  |
|                                                                                                                        |                                                                                               | FIRMA:<br> |



|                                          |                                   |                               |                      |                                       |                    |                                           |                                                    |                  |    |           |    |      |            |    |      |
|------------------------------------------|-----------------------------------|-------------------------------|----------------------|---------------------------------------|--------------------|-------------------------------------------|----------------------------------------------------|------------------|----|-----------|----|------|------------|----|------|
| OPERADOR                                 | UNION TEMPORAL BGA INNOVA         |                               |                      | FECHA                                 |                    | 08/04/2025                                |                                                    |                  |    |           |    |      |            |    |      |
| ETC                                      | Alcaldia Municipal de Bucaramanga |                               |                      | MUNICIPIO O VEREDA                    |                    | BUCARAMANGA                               |                                                    |                  |    |           |    |      |            |    |      |
| INSTITUCION                              | INSTITUCION EDUCATIVA LA JUVENTUD |                               |                      | SEDE EDUCATIVA                        |                    | SEDE A: INSTITUCIÓN EDUCATIVA LA JUVENTUD |                                                    |                  |    |           |    |      |            |    |      |
| GRUPO ETAREO                             |                                   | No. RACION ADJUDICADA         | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    |                                           | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |                  |    |           |    |      |            |    |      |
| G1 PREESCOLAR                            |                                   | 15                            | 15                   | -                                     |                    |                                           | -                                                  |                  |    |           |    |      |            |    |      |
| G2 PRIMARIA                              |                                   | 216                           | 216                  | ABRIL 08                              |                    |                                           | MENU17                                             |                  |    |           |    |      |            |    |      |
| G3 SECUNDARIA                            |                                   | 0                             | 0                    | ABRIL 09                              |                    |                                           | MENU18                                             |                  |    |           |    |      |            |    |      |
| G4 MEDIA                                 |                                   | 0                             | 0                    | ABRIL 10                              |                    |                                           | MENU19                                             |                  |    |           |    |      |            |    |      |
| G4 MEDIA                                 |                                   | 0                             | 0                    | -                                     |                    |                                           | -                                                  |                  |    |           |    |      |            |    |      |
| Total                                    |                                   | 231                           | 231                  | Semana 12                             |                    |                                           |                                                    |                  |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS                | NOMBRE DEL ALIMENTO           | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |                                           |                                                    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                          |                                   |                               |                      |                                       | TOTAL              | C                                         | NC                                                 | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platano | 1.2 Cereales                      | Harina de maíz blanco         | 500 g                | 24.81                                 | 24.81              | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                                   | Harina de trigo               | 500 g                | 49.62                                 | 49.62              | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                                   | Polvo de hornear              | 10 g                 | 4.62                                  | 4.62               | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 2. verduras y frutas                     | 2.1 Frutas                        | Curuba cruda (pulpa de fruta) | kg                   | 13.86                                 | 13.86              | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                                   | Durazno x 129.4 g             | U                    | 231.00                                | 231.00             | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                                   | Mango crudo (pulpa de fruta)  | kg                   | 13.86                                 | 13.86              | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                                   | Manzana x 120 g               | U                    | 231.00                                | 231.00             | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 3. leche y productos lacteos             | 3. Leche y Lacteos                | Leche Entera en Polvo x 380 g | 380 g                | 23.71                                 | 23.71              | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                                   | Queso Fresco                  | kg                   | 11.19                                 | 11.19              | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 4. carnes,                               | 4.2 Huevo                         | Huevo de gallina              | 55 g                 | 41.09                                 | 41.09              | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 5. grasas y                              | 5. Grasas y                       | Aceite                        | 1000 cc              | 4.52                                  | 4.52               | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 6. azucares                              | 6. Azucares                       | Arequipe o dulce de leche     | 20 g                 | 115.50                                | 115.50             | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                                   | Azúcar blanco                 | 500 g                | 6.93                                  | 6.93               | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                                   | Chocolate                     | 250 g                | 12.94                                 | 12.94              | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 7. miscelaneos                           | 7. Miscelaneos                    | Canela molida                 | 8 g                  | 2.89                                  | 2.89               | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                                   | Sal                           | 500 g                | 2.77                                  | 2.77               | ✓                                         |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |

C: Cumple      NC: No Cumple

OBSERVACIONES:

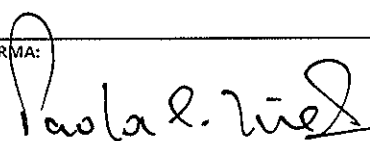
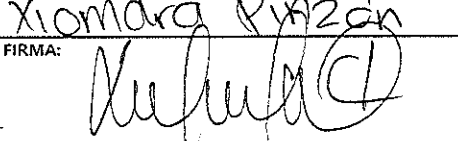
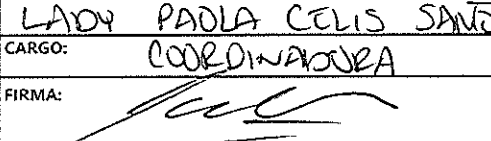
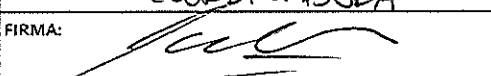
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|----------------------------------|-------------------------------------------------------|---------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador): | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador) | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |
|                                  | Xiomara Pinzon                                        | LADY PAOLA CELIS SANTOS                           |
| FIRMA:                           | FIRMA:                                                | CARGO:                                            |
| Paola E. Ruiz                    | Xiomara Pinzon                                        | COORDINADORA                                      |
|                                  |                                                       | FIRMA:                                            |
|                                  |                                                       |                                                   |

|             |                                   |                    |                                           |
|-------------|-----------------------------------|--------------------|-------------------------------------------|
| OPERADOR    | UNION TEMPORAL BGA INNOVA         | FECHA              | 21/04/2025                                |
| ETC         | Alcaldía Municipal de Bucaramanga | MUNICIPIO O VEREDA | BUCARAMANGA                               |
| INSTITUCION | INSTITUCIÓN EDUCATIVA LA JUVENTUD | SEDE EDUCATIVA     | SEDE A: INSTITUCIÓN EDUCATIVA LA JUVENTUD |

| GRUPO ETAREO  | No. RACION ADJUDICADA | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |
|---------------|-----------------------|----------------------|---------------------------------------|----------------------------------------------------|
| G1 PREESCOLAR | 18                    | 18                   | ABRIL 21                              | MENU3                                              |
| G2 PRIMARIA   | 0                     | 0                    | ABRIL 22                              | MENU2                                              |
| G3 SECUNDARIA | 249                   | 249                  | ABRIL 23                              | MENU1                                              |
| G4 MEDIA      | 86                    | 86                   | ABRIL 24                              | MENU4                                              |
|               |                       |                      | ABRIL 25                              | MENU5                                              |
| Total         | 351                   | 351                  | Semana 13                             | Semana 1                                           |

| GRUPO ALIMENTOS                           | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                      | UNIDAD DE MEDIDA | TOTAL REQ. | CANTIDAD ENTREGADA |   |    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|-------------------------------------------|---------------------|------------------------------------------|------------------|------------|--------------------|---|----|------------------|----|-----------|----|------|------------|----|------|
|                                           |                     |                                          |                  |            | TOTAL              | C | NC | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. Cereales, tuberculos, raices, platanos | 1.1                 | Platano hartón maduro                    | kg               | 40.50      | 40.50              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           | 1.2 Cereales        | Avena en Hojuelas                        | 250 g            | 16.72      | 16.72              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Harina de maíz blanco                    | 500 g            | 106.36     | 106.36             | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Harina de trigo                          | 500 g            | 117.29     | 117.29             | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Polvo de hornear                         | 10 g             | 7.02       | 7.02               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 2. verduras y frutas                      | 2.1 Frutas          | Banano crudo (pulpa de fruta)            | kg               | 21.06      | 21.06              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Durazno x 129.4 g                        | U                | 351.00     | 351.00             | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Mora de castilla, cruda (pulpa de fruta) | kg               | 21.06      | 21.06              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Pera x 120 g                             | U                | 351.00     | 351.00             | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           | 2.2 Verduras        | Ajo                                      | kg               | 0.22       | 0.22               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Cebolla Cabezona                         | kg               | 2.64       | 2.64               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Cebolla junca                            | kg               | 1.18       | 1.18               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Tomate                                   | kg               | 4.54       | 4.54               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 3. leche y productos lacteos              | 3. Leche y Lacteos  | Leche Entera en Polvo x 380 g            | 380 g            | 71.57      | 71.57              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Queso Frasco                             | kg               | 6.22       | 6.22               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 4. carnes, huevos y leguminosas secas     | 4.1 Carnes          | Carne de Cerdo                           | kg               | 28.62      | 28.62              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Pollo pechuga con piel                   | kg               | 35.48      | 35.48              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           | 4.2 Huevo           | Huevo de gallina                         | 55 g             | 532.36     | 532.36             | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 5. grasas y aceites                       | 5. Grasas y Aceites | Aceite                                   | 1000 cc          | 14.48      | 14.48              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Margarina esparcible                     | 125 g            | 12.35      | 12.35              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 6. azucars                                | 6. Azucars          | Azúcar blanco                            | 500 g            | 16.56      | 16.56              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Bocadillo o dulce de guayaba             | 300 g            | 17.28      | 17.28              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Chocolate                                | 250 g            | 19.66      | 19.66              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Panela                                   | 500 g            | 17.45      | 17.45              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 7. miscelaneos                            | 7. Miscelaneos      | Canela molida                            | 8 g              | 4.39       | 4.39               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Orégano                                  | 10 g             | 3.51       | 3.51               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Paprika                                  | 10 g             | 3.51       | 3.51               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Pimienta Negra                           | 10 g             | 10.53      | 10.53              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Sal                                      | 500 g            | 7.02       | 7.02               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |

C: Cumple    NC: No Cumple  
OBSERVACIONES:

|                                                                                            |                                                                                            |                                                                                             |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):                                                           | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                      | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO                                           |
| FIRMA:  | FIRMA:  | CARGO:  |
|                                                                                            |                                                                                            | FIRMA:  |

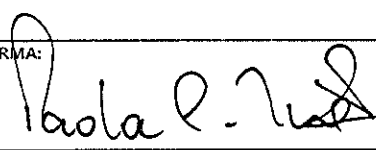
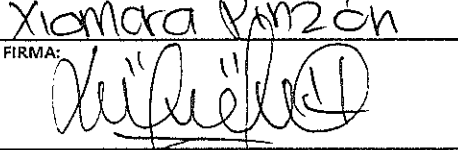
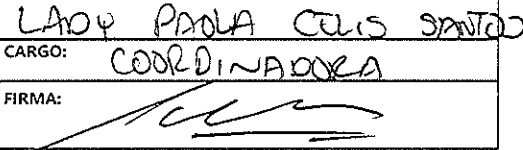
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|-------------|-----------------------------------|--------------------|-------------------------------------------|
| OPERADOR    | UNION TEMPORAL BGA INNOVA         | FECHA              | 21/04/2025                                |
| ETC         | Alcaldía Municipal de Bucaramanga | MUNICIPIO O VEREDA | BUCARAMANGA                               |
| INSTITUCION | INSTITUCIÓN EDUCATIVA LA JUVENTUD | SEDE EDUCATIVA     | SEDE A: INSTITUCIÓN EDUCATIVA LA JUVENTUD |

| GRUPO ETAREO  | No. RACION ADJUDICADA | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |
|---------------|-----------------------|----------------------|---------------------------------------|----------------------------------------------------|
| G1 PREESCOLAR | 15                    | 15                   | ABRIL 21                              | MENU3                                              |
| G2 PRIMARIA   | 214                   | 214                  | ABRIL 22                              | MENU2                                              |
| G3 SECUNDARIA | 0                     | 0                    | ABRIL 23                              | MENU1                                              |
| G4 MEDIA      | 0                     | 0                    | ABRIL 24                              | MENU4                                              |
|               |                       |                      | ABRIL 25                              | MENU5                                              |
| Total         | 229                   | 229                  | Semana 13                             | Semana 1                                           |

| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                      | UNIDAD DE MEDIDA | TOTAL REQ. | CANTIDAD ENTREGADA |   |    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|------------------------------------------|---------------------|------------------------------------------|------------------|------------|--------------------|---|----|------------------|----|-----------|----|------|------------|----|------|
|                                          |                     |                                          |                  |            | TOTAL              | C | NC | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. Cereales, tuberculos, raíces, plátano | 1.1                 | Platano harton maduro                    | kg               | 18.67      | 18.67              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          | 1.2 Cereales        | Avena en Hojuelas                        | 250 g            | 9.16       | 9.16               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Harina de maíz blanco                    | 500 g            | 49.18      | 49.18              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Harina de trigo                          | 500 g            | 54.07      | 54.07              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Polvo de hornear                         | 10 g             | 4.58       | 4.58               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 2. verduras y frutas                     | 2.1 Frutas          | Banano crudo (pulpa de fruta)            | kg               | 13.74      | 13.74              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Durazno x 129.4 g                        | U                | 229.00     | 229.00             | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Mora de castilla, cruda (pulpa de fruta) | kg               | 13.74      | 13.74              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Pera x 120 g                             | U                | 229.00     | 229.00             | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          | 2.2 Verduras        | Ajo                                      | kg               | 0.14       | 0.14               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Cebolla Cubezona                         | kg               | 1.43       | 1.43               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Cebolla junca                            | kg               | 0.71       | 0.71               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Tomate                                   | kg               | 2.54       | 2.54               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 3. leche y productos lácteos             | 3. Leche y Lácteos  | Leche Entera en Polvo x 380 g            | 380 g            | 40.34      | 40.34              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Queso Fresco                             | kg               | 3.38       | 3.38               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 4. carnes, huevos y leguminosas secas    | 4.1 Carnes          | Carne de Cerdo                           | kg               | 15.88      | 15.88              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Pollo pechuga con piel                   | kg               | 20.31      | 20.31              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          | 4.2 Huevo           | Huevo de gallina                         | 55 g             | 299.19     | 299.19             | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 5. grasas y aceites                      | 5. Grasas y Aceites | Acuite                                   | 1000 cc          | 6.49       | 6.49               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Margarina esparcible                     | 125 g            | 7.09       | 7.09               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 6. azucares                              | 6. Azuceres         | Azúcar blanco                            | 500 g            | 6.87       | 6.87               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Bocadillo o dulce de guayaba             | 300 g            | 7.63       | 7.63               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Chocolate                                | 250 g            | 12.82      | 12.82              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Panela                                   | 500 g            | 10.08      | 10.08              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 7. miscelaneos                           | 7. Miscelaneos      | Canela molida                            | 8 g              | 2.86       | 2.86               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Orégano                                  | 10 g             | 2.29       | 2.29               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Paprika                                  | 10 g             | 2.29       | 2.29               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Pimienta Negra                           | 10 g             | 6.87       | 6.87               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Sal                                      | 500 g            | 4.58       | 4.58               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |

C: Cumple    NC: No Cumple

OBSERVACIONES:

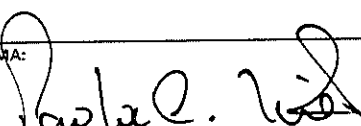
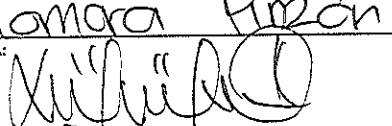
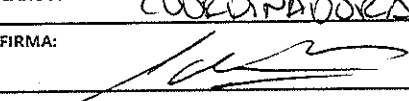
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|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):                                                           | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                      | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO                                           |
| FIRMA:  | FIRMA:  | CARGO:  |
|                                                                                            |                                                                                            | FIRMA:                                                                                      |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |                                         |                         |                                                                                                                                                           |                       |                    |    |                                                       |    |           |    |      |            |    |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------|----|-------------------------------------------------------|----|-----------|----|------|------------|----|------|
| <div><div>Gobierno de Colombia</div><div>Educación</div><div><div>Aprender</div></div><div><div>BUCARAMANGA</div></div><div><div>PSE</div></div></div> |                        |                                         |                         | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA PREPARADO EN SITIO |                       |                    |    |                                                       |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        | UNION TEMPORAL BGA INNOVA               |                         |                                                                                                                                                           |                       | FECHA              |    | 28/04/2025                                            |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        | Alcaldia Municipal de Bucaramanga       |                         |                                                                                                                                                           |                       | MUNICIPIO O VEREDA |    | BUCARAMANGA                                           |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | INSTITUCIÓN EDUCATIVA LA JUVENTUD       |                         |                                                                                                                                                           |                       | SEDE EDUCATIVA     |    | SEDE A: INSTITUCIÓN EDUCATIVA LA JUVENTUD             |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | No. RACION<br>ADJUDICADA                | No. RACION<br>ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                     |                       |                    |    | No. DE MENU Y SEMANA DEL CICLO DE MENUS<br>ENTREGADOS |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        | 16                                      | 16                      | ABRIL 28                                                                                                                                                  |                       |                    |    | MENU6                                                 |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | 0                                       | 0                       | ABRIL 29                                                                                                                                                  |                       |                    |    | MENU7                                                 |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        | 249                                     | 249                     | ABRIL 30                                                                                                                                                  |                       |                    |    | MENU8                                                 |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        | 85                                      | 85                      | MAYO 02                                                                                                                                                   |                       |                    |    | MENU10                                                |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        | 350                                     | 350                     | Semana 14                                                                                                                                                 |                       |                    |    | Semana 2                                              |    |           |    |      |            |    |      |
| GRUPO<br>ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SUBGRUPO<br>ALIMENTOS  | NOMBRE DEL ALIMENTO                     | UNIDAD DE<br>MEDIDA     | TOTAL REQ.                                                                                                                                                | CANTIDAD<br>ENTREGADA |                    |    | ESPECIF.<br>CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |                                         |                         |                                                                                                                                                           | TOTAL                 | C                  | NC | C                                                     | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales,<br>tuberculos,<br>raices, plátano                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.1<br>Tuberculos      | Papa variedad corosa sabanera           | kg                      | 51.70                                                                                                                                                     | 51.70                 | /                  |    | /                                                     |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | Plátano verde                           | kg                      | 47.88                                                                                                                                                     | 47.88                 | /                  |    | /                                                     |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1.2 Cereales           | Almidón de maíz                         | 90 g                    | 46.31                                                                                                                                                     | 46.31                 | /                  |    | /                                                     |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | Avena en Hojuelas                       | 250 g                   | 16.67                                                                                                                                                     | 16.67                 | /                  |    | /                                                     |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | Harina de maíz blanco                   | 500 g                   | 52.98                                                                                                                                                     | 52.98                 | /                  |    | /                                                     |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | Harina de trigo                         | 500 g                   | 52.98                                                                                                                                                     | 52.98                 | /                  |    | /                                                     |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | Pan x 60 g                              | U                       | 350.00                                                                                                                                                    | 350.00                | /                  |    | /                                                     |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | Pollo de hornear                        | 10 g                    | 7.00                                                                                                                                                      | 7.00                  | /                  |    | /                                                     |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | Tostadas o Calados                      | 22 g                    | 79.55                                                                                                                                                     | 79.55                 | /                  |    | /                                                     |    |           | /  |      | /          |    |      |
| 2. verduras y<br>frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2.1 Frutas             | Guanábana común, cruda (pulpa de fruta) | kg                      | 21.00                                                                                                                                                     | 21.00                 | /                  |    | /                                                     |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | Manzana x 120 g                         | U                       | 350.00                                                                                                                                                    | 350.00                | /                  |    | /                                                     |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | Maracuyá, cruda (pulpa de fruta)        | kg                      | 21.00                                                                                                                                                     | 21.00                 | /                  |    | /                                                     |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2.2 Verduras           | Piña                                    | kg                      | 6.37                                                                                                                                                      | 6.37                  | /                  |    | /                                                     |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | Ajo                                     | kg                      | 0.61                                                                                                                                                      | 0.61                  | /                  |    | /                                                     |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | Cebolla Cabezona                        | kg                      | 6.71                                                                                                                                                      | 6.71                  | /                  |    | /                                                     |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | Cebolla junca                           | kg                      | 1.75                                                                                                                                                      | 1.75                  | /                  |    | /                                                     |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | Lechuga                                 | kg                      | 6.37                                                                                                                                                      | 6.37                  | /                  |    | /                                                     |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | Pinientón Rojo                          | kg                      | 1.32                                                                                                                                                      | 1.32                  | /                  |    | /                                                     |    |           | /  |      | /          |    |      |
| Tomate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | kg                     | 6.58                                    | 6.58                    | /                                                                                                                                                         |                       | /                  |    |                                                       | /  |           | /  |      |            |    |      |
| 3. leche y<br>productos<br>lácteos                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3. Leche y<br>Lácteos  | Leche Entera en Polvo x 380 g           | 380 g                   | 41.19                                                                                                                                                     | 41.19                 | /                  |    | /                                                     |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | Queso Fresco                            | kg                      | 10.69                                                                                                                                                     | 10.69                 | /                  |    | /                                                     |    |           | /  |      | /          |    |      |
| 4. carnes,<br>huevos y<br>leguminosas<br>secas                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4.1 Carnes             | Carne de Cerdo                          | kg                      | 28.53                                                                                                                                                     | 28.53                 | /                  |    | /                                                     |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | Carne molida de res                     | kg                      | 26.14                                                                                                                                                     | 26.14                 | /                  |    | /                                                     |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | Pollo pechuga con piel                  | kg                      | 35.37                                                                                                                                                     | 35.37                 | /                  |    | /                                                     |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4.2 Huevo              | Huevo de gallina                        | 55 g                    | 50.68                                                                                                                                                     | 50.68                 | /                  |    | /                                                     |    |           | /  |      | /          |    |      |
| 5. grasas y<br>aceites                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5. Grasas y<br>Aceites | Aceite                                  | 1000 cc                 | 15.37                                                                                                                                                     | 15.37                 | /                  |    | /                                                     |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | Margarina esparcible                    | 125 g                   | 14.55                                                                                                                                                     | 14.55                 | /                  |    | /                                                     |    |           | /  |      | /          |    |      |
| 6. azucares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6. Azucares            | Azúcar blanco                           | 500 g                   | 21.51                                                                                                                                                     | 21.51                 | /                  |    | /                                                     |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | Panela                                  | 500 g                   | 6.90                                                                                                                                                      | 6.90                  | /                  |    | /                                                     |    |           | /  |      | /          |    |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7. Miscelaneos         | Canela molida                           | 8 g                     | 8.75                                                                                                                                                      | 8.75                  | /                  |    | /                                                     |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | Orégano                                 | 10 g                    | 10.50                                                                                                                                                     | 10.50                 | /                  |    | /                                                     |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | Paprika                                 | 10 g                    | 7.00                                                                                                                                                      | 7.00                  | /                  |    | /                                                     |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | Pimienta Negra                          | 10 g                    | 7.00                                                                                                                                                      | 7.00                  | /                  |    | /                                                     |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | Sal                                     | 500 g                   | 6.27                                                                                                                                                      | 6.27                  | /                  |    | /                                                     |    |           | /  |      | /          |    |      |

C: Cumple    NC: No Cumple

OBSERVACIONES:

|                                                                                            |                                                                                            |                                                                                             |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):                                                           | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                      | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO                                           |
| FIRMA:  | FIRMA:  | LADY PADUA CELIS SANTOS                                                                     |
|                                                                                            |                                                                                            | CARGO: COORDINADORA                                                                         |
|                                                                                            |                                                                                            | FIRMA:  |



Gobierno de Colombia



Educación



Aprender



Municipio de Bucaramanga



PAE

PROGRAMA DE ALIMENTACION ESCOLAR PAE

REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA

APS = ALMUERZO PREPARADO EN SITIO

|                                          |                                   |                                          |                        |                                        |                                   |       |                                                    |                  |    |           |    |      |            |    |      |
|------------------------------------------|-----------------------------------|------------------------------------------|------------------------|----------------------------------------|-----------------------------------|-------|----------------------------------------------------|------------------|----|-----------|----|------|------------|----|------|
| OPERADOR                                 | UNION TEMPORAL BGA INNOVA         |                                          |                        | FECHA                                  | 31/03/2025                        |       |                                                    |                  |    |           |    |      |            |    |      |
| ETC                                      | Alcaldia Municipal de Bucaramanga |                                          |                        | MUNICIPIO O VEREDA                     | BUCARAMANGA                       |       |                                                    |                  |    |           |    |      |            |    |      |
| INSTITUCIÓN                              | INSTITUCIÓN EDUCATIVA LA LIBERTAD |                                          |                        | SEDE EDUCATIVA                         | INSTITUCION EDUCATIVA LA LIBERTAD |       |                                                    |                  |    |           |    |      |            |    |      |
| GRUPO ETAREO                             |                                   | No. RACION ADJUDICADA                    | No. RACION ENTREGADA   | No. DE DIAS A ATENDER Y SEMANA ESCOLAR |                                   |       | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |                  |    |           |    |      |            |    |      |
| G1 PREESCOLAR                            |                                   | 51                                       | 51                     | MARZO 31                               |                                   |       | MENU11                                             |                  |    |           |    |      |            |    |      |
| G2 PRIMARIA                              |                                   | 184                                      | 184                    | ABRIL 01                               |                                   |       | MENU12                                             |                  |    |           |    |      |            |    |      |
| G3 SECUNDARIA                            |                                   | 150                                      | 150                    | ABRIL 02                               |                                   |       | MENU13                                             |                  |    |           |    |      |            |    |      |
| G4 MEDIA                                 |                                   | 61                                       | 61                     | ABRIL 03                               |                                   |       | MENU14                                             |                  |    |           |    |      |            |    |      |
| G4 MEDIA                                 |                                   | 61                                       | 61                     | ABRIL 04                               |                                   |       | MENU15                                             |                  |    |           |    |      |            |    |      |
| Total                                    |                                   | 446                                      | 446                    | Semana 11                              |                                   |       | Semana 3                                           |                  |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS                | NOMBRE DEL ALIMENTO                      | UNIDAD DE MEDIDA       | TOTAL REQ.                             | CANTIDAD ENTREGADA                |       |                                                    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                          |                                   |                                          |                        |                                        | TOTAL                             | C     | NC                                                 | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platano | 1.1 Tuberculos                    | Papa variedad cerosa sabanera            | kg                     | 91.69                                  | 91.69                             |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          |                                   | Plátano maduro                           | kg                     | 43.89                                  | 43.89                             |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          |                                   | Plátano verde                            | kg                     | 43.89                                  | 43.89                             |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          | 1.2 Cereales                      | Arroz Blanco                             | 500 g                  | 165.27                                 | 165.27                            |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          |                                   | Harina de maíz blanco                    | 500 g                  | 50.24                                  | 50.24                             |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          |                                   | Maíz tierno                              | 500 g                  | 12.20                                  | 12.20                             |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          |                                   | Pasta Fideos x 125 g                     | 125 g                  | 24.94                                  | 24.94                             |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          | Pasta Macarrón x 250 g            | 250 g                                    | 82.58                  | 82.58                                  |                                   |       |                                                    |                  |    |           |    |      |            |    |      |
| 2. verduras y frutas                     | 2.1 Frutas                        | Limón                                    | kg                     | 7.22                                   | 7.22                              |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          |                                   | Limón, crudo (pulpa de fruta)            | kg                     | 13.38                                  | 13.38                             |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          |                                   | Mango, crudo (pulpa de fruta)            | kg                     | 26.76                                  | 26.76                             |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          |                                   | Maracuyá, cruda (pulpa de fruta)         | kg                     | 26.76                                  | 26.76                             |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          |                                   | Mora de castilla, cruda (pulpa de fruta) | kg                     | 26.76                                  | 26.76                             |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          |                                   | Naranja, cruda (pulpa de fruta)          | kg                     | 26.76                                  | 26.76                             |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          |                                   | Piña                                     | kg                     | 9.98                                   | 9.98                              |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          | 2.2 Verduras                      | Ajo                                      | kg                     | 1.41                                   | 1.41                              |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          |                                   | Cebolla Cabezona                         | kg                     | 39.81                                  | 39.81                             |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          |                                   | Cebolla junca                            | kg                     | 4.79                                   | 4.79                              |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          |                                   | Cilantro                                 | kg                     | 0.45                                   | 0.45                              |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          |                                   | Lechuga                                  | kg                     | 11.09                                  | 11.09                             |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          |                                   | Pepino Cohombro                          | kg                     | 20.95                                  | 20.95                             |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          |                                   | Pimentón Rojo                            | kg                     | 7.93                                   | 7.93                              |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          |                                   | Repollo blanco                           | kg                     | 25.49                                  | 25.49                             |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          |                                   | Repollo morado                           | kg                     | 8.55                                   | 8.55                              |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          |                                   | Tomate                                   | kg                     | 60.87                                  | 60.87                             |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          |                                   | Zanahoria                                | kg                     | 18.87                                  | 18.87                             |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          |                                   | 3. leche y productos lacteos             | 3. Leche y Lacteos     | Crema de Leche                         | 180 ml                            | 11.69 | 11.69                                              |                  |    |           |    |      |            |    |      |
| Leche Entera en Polvo x 380 g            | 380 g                             |                                          |                        | 16.37                                  | 16.37                             |       |                                                    |                  |    |           |    |      |            |    |      |
| Leche Entera liquida pasteurizada        | 1100 ml                           |                                          |                        | 7.65                                   | 7.65                              |       |                                                    |                  |    |           |    |      |            |    |      |
| Queso Fresco                             | kg                                |                                          |                        | 39.33                                  | 39.33                             |       |                                                    |                  |    |           |    |      |            |    |      |
| 4. carnes, huevos y leguminosas secas    | 4.1 Carnes                        | Carne de Cerdo                           | kg                     | 32.31                                  | 32.31                             |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          |                                   | Carne de Res                             | kg                     | 32.31                                  | 32.31                             |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          |                                   | Pollo pechuga con piel                   | kg                     | 82.43                                  | 82.43                             |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          | 4.2 Huevo                         | Huevo de gallina                         | 55 g                   | 471.82                                 | 471.82                            |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          |                                   | 4.3 Granos                               | Frijol cargamanto rojo | 500 g                                  | 19.43                             | 19.43 |                                                    |                  |    |           |    |      |            |    |      |
| Lenteja                                  | 500 g                             |                                          | 19.43                  | 19.43                                  |                                   |       |                                                    |                  |    |           |    |      |            |    |      |
| 5. grasas y aceites                      | 5. Grasas y Aceites               | Aceite                                   | 1000 cc                | 31.75                                  | 31.75                             |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          |                                   | Margarina esparcible                     | 250 g                  | 8.90                                   | 8.90                              |       |                                                    |                  |    |           |    |      |            |    |      |
| 6. azucares                              | 6. Azucares                       | Azúcar blanco                            | 500 g                  | 46.03                                  | 46.03                             |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          |                                   | Panela                                   | 500 g                  | 5.34                                   | 5.34                              |       |                                                    |                  |    |           |    |      |            |    |      |
| 7. miscelaneos                           | 7. Miscelaneos                    | Oregano                                  | 10 g                   | 4.46                                   | 4.46                              |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          |                                   | Paprika                                  | 10 g                   | 22.30                                  | 22.30                             |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          |                                   | Pimienta Negra                           | 10 g                   | 17.84                                  | 17.84                             |       |                                                    |                  |    |           |    |      |            |    |      |
|                                          |                                   | Sal                                      | 500 g                  | 13.38                                  | 13.38                             |       |                                                    |                  |    |           |    |      |            |    |      |

C: Cumple NC: No Cumple

OBSERVACIONES:

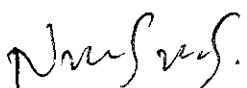
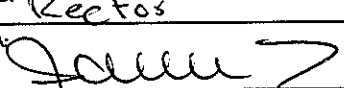
|                                                   |                                                                         |                                                                       |
|---------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br>Nestor Gaudin | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br>LEONOR SALAZAR | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br>Manuel Molano G. |
| FIRMA:<br>[Signature]                             | FIRMA:<br>[Signature]                                                   | CARGO:<br>Rector                                                      |
|                                                   |                                                                         | FIRMA:<br>[Signature]                                                 |

Página 1 de 1

|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                                          |                      |                                                                                                                                   |                    |                    |    |                                                    |    |           |    |      |            |    |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|----|----------------------------------------------------|----|-----------|----|------|------------|----|------|
| <div></div> |                     |                                          |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |                    |                    |    |                                                    |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | UNION TEMPORAL BGA INNOVA                |                      |                                                                                                                                   |                    | FECHA              |    | 05/05/2025                                         |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | Alcaldia Municipal de Bucaramanga        |                      |                                                                                                                                   |                    | MUNICIPIO O VEREDA |    | BUCARAMANGA                                        |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | INSTITUCION EDUCATIVA LA LIBERTAD        |                      |                                                                                                                                   |                    | SEDE EDUCATIVA     |    | INSTITUCION EDUCATIVA LA LIBERTAD                  |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                |                     | No. RACION ADJUDICADA                    | No. RACION ENTREGADA | No. DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                            |                    |                    |    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                               |                     | 48                                       | 48                   | MAYO 05                                                                                                                           |                    |                    |    | MENU11                                             |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | 180                                      | 180                  | MAYO 06                                                                                                                           |                    |                    |    | MENU12                                             |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                               |                     | 148                                      | 148                  | MAYO 07                                                                                                                           |                    |                    |    | MENU13                                             |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | 61                                       | 61                   | MAYO 08                                                                                                                           |                    |                    |    | MENU14                                             |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | 61                                       | 61                   | MAYO 09                                                                                                                           |                    |                    |    | MENU15                                             |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | 437                                      | 437                  | Semana 15                                                                                                                         |                    |                    |    | Semana 3                                           |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                             | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                      | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                        | CANTIDAD ENTREGADA |                    |    | ESPECIF. CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                                          |                      |                                                                                                                                   | TOTAL              | C                  | NC | C                                                  | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platano                                                                                                                                                                                                                                                                                                                                                                                    | 1.1 Tuberculos      | Papa variedad cerosa sabanera            | kg                   | 90.10                                                                                                                             | 90.10              | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Plátano maduro                           | kg                   | 43.11                                                                                                                             | 43.11              | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Plátano verde                            | kg                   | 43.11                                                                                                                             | 43.11              | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.2 Cereales        | Arroz Blanco                             | 500 g                | 162.52                                                                                                                            | 162.52             | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Harina de maíz blanco                    | 500 g                | 49.36                                                                                                                             | 49.36              | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Maíz tierno                              | 500 g                | 11.98                                                                                                                             | 11.98              | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Pasta Fideos x 125 g                     | 125 g                | 24.53                                                                                                                             | 24.53              | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                        | 2.1 Frutas          | Guayaba, cruda (pulpa de fruta)          | kg                   | 26.22                                                                                                                             | 26.22              | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Limón                                    | kg                   | 7.10                                                                                                                              | 7.10               | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Limón, crudo (pulpa de fruta)            | kg                   | 13.11                                                                                                                             | 13.11              | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Maracuyá, cruda (pulpa de fruta)         | kg                   | 26.22                                                                                                                             | 26.22              | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Mora de castilla, cruda (pulpa de fruta) | kg                   | 26.22                                                                                                                             | 26.22              | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Piña                                     | kg                   | 9.79                                                                                                                              | 9.79               | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Tomate de árbol, crudo (pulpa de fruta)  | kg                   | 26.22                                                                                                                             | 26.22              | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.2 Verduras        | Ajo                                      | kg                   | 1.38                                                                                                                              | 1.38               | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Cebolla Cabezona                         | kg                   | 39.10                                                                                                                             | 39.10              | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Cebolla Junca                            | kg                   | 4.70                                                                                                                              | 4.70               | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Cilantro                                 | kg                   | 0.44                                                                                                                              | 0.44               | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Lechuga                                  | kg                   | 10.89                                                                                                                             | 10.89              | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Pepino Cohombro                          | kg                   | 20.57                                                                                                                             | 20.57              | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 3. leche y productos lacteos                                                                                                                                                                                                                                                                                                                                                                                                | 3. Leche y Lacteos  | Crema de Leche                           | 180 ml               | 11.50                                                                                                                             | 11.50              | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Leche Entera en Polvo x 380 g            | 380 g                | 16.05                                                                                                                             | 16.05              | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Leche Entera liquida pasteurizada        | 1100 ml              | 7.51                                                                                                                              | 7.51               | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Queso Fresco                             | kg                   | 38.70                                                                                                                             | 38.70              | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | 4.1 Carnes          | Carne de Cerdo                           | kg                   | 31.71                                                                                                                             | 31.71              | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Carne de Res                             | kg                   | 31.71                                                                                                                             | 31.71              | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Pollo pechuga con piel                   | kg                   | 80.92                                                                                                                             | 80.92              | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 4.2 Huevo                                                                                                                                                                                                                                                                                                                                                                                                                   | Huevo de gallina    | 55 g                                     | 462.53               | 462.53                                                                                                                            | ✓                  |                    | ✓  |                                                    |    | ✓         |    |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | 4.3 Granos          | Frijol cargamanto rojo                   | 500 g                | 19.12                                                                                                                             | 19.12              | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Lenteja                                  | 500 g                | 19.12                                                                                                                             | 19.12              | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                         | 5. Grasas y Aceites | Aceite                                   | 1000 cc              | 31.19                                                                                                                             | 31.19              | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Margarina esparcible                     | 250 g                | 8.77                                                                                                                              | 8.77               | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 6. azucares                                                                                                                                                                                                                                                                                                                                                                                                                 | 6. Azucares         | Azúcar blanco                            | 500 g                | 45.18                                                                                                                             | 45.18              | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Panela                                   | 500 g                | 5.26                                                                                                                              | 5.26               | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                              | 7. Miscelaneos      | Oregano                                  | 10 g                 | 4.37                                                                                                                              | 4.37               | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Paprika                                  | 10 g                 | 21.85                                                                                                                             | 21.85              | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Pimienta Negra                           | 10 g                 | 17.48                                                                                                                             | 17.48              | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Sal                                      | 500 g                | 13.11                                                                                                                             | 13.11              | ✓                  |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |

C: Cumple NC: No Cumple

OBSERVACIONES:

|                                                                                               |                                                                                               |                                                                                                 |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><b>Nelson Sanchez</b>                                     | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><b>LEONOR SALAZAR</b>                | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><b>Manuel Molano Guis</b>                  |
| FIRMA:<br> | FIRMA:<br> | CARGO:<br><b>Rectos</b>                                                                         |
|                                                                                               |                                                                                               | FIRMA:<br> |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                        |                      |                                                                                                                                   |                    |                    |                                   |                  |                                                    |           |    |      |            |    |      |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|-----------------------------------|------------------|----------------------------------------------------|-----------|----|------|------------|----|------|--|--|--|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Alimentos Aprender</div></div><div><div>Municipio Bucaramanga</div></div><div><div>PSNE</div></div></div> |                                   |                                        |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |                    |                    |                                   |                  |                                                    |           |    |      |            |    |      |  |  |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | UNION TEMPORAL BGA INNOVA         |                                        |                      |                                                                                                                                   |                    | FECHA              | 07/04/2025                        |                  |                                                    |           |    |      |            |    |      |  |  |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Alcaldía Municipal de Bucaramanga |                                        |                      |                                                                                                                                   |                    | MUNICIPIO O VEREDA | BUCARAMANGA                       |                  |                                                    |           |    |      |            |    |      |  |  |  |
| INSTITUCIÓN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | INSTITUCIÓN EDUCATIVA LA LIBERTAD |                                        |                      |                                                                                                                                   |                    | SEDE EDUCATIVA     | INSTITUCIÓN EDUCATIVA LA LIBERTAD |                  |                                                    |           |    |      |            |    |      |  |  |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   | No.RACION ADJUDICADA                   | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                             |                    |                    |                                   |                  | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |           |    |      |            |    |      |  |  |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   | 50                                     | 50                   | ABRIL 07                                                                                                                          |                    |                    |                                   |                  | MENU16                                             |           |    |      |            |    |      |  |  |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   | 160                                    | 160                  | ABRIL 08                                                                                                                          |                    |                    |                                   |                  | MENU17                                             |           |    |      |            |    |      |  |  |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   | 122                                    | 122                  | ABRIL 09                                                                                                                          |                    |                    |                                   |                  | MENU18                                             |           |    |      |            |    |      |  |  |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | 61                                     | 61                   | ABRIL 10                                                                                                                          |                    |                    |                                   |                  | MENU19                                             |           |    |      |            |    |      |  |  |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   | 393                                    | 393                  | Semana 12                                                                                                                         |                    |                    |                                   |                  | Semana 4                                           |           |    |      |            |    |      |  |  |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SUBGRUPO ALIMENTOS                | NOMBRE DEL ALIMENTO                    | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                        | CANTIDAD ENTREGADA |                    |                                   | ESPECIF. CALIDAD |                                                    | FALTANTES |    |      | DEVOLUCION |    |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                        |                      |                                                                                                                                   | TOTAL              | C                  | NC                                | C                | NC                                                 | SI        | NO | CANT | SI         | NO | CANT |  |  |  |
| 1. cereales, tuberculos, raices, platano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1.1 Tuberculos                    | Papa criolla                           | kg                   | 29.56                                                                                                                             | 29.56              | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | Plátano hartón maduro                  | kg                   | 38.60                                                                                                                             | 38.60              | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | Yuca                                   | kg                   | 36.95                                                                                                                             | 36.95              | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1.2 Cereales                      | Arroz Blanco                           | 500 g                | 111.20                                                                                                                            | 111.20             | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | Harina de trigo                        | 500 g                | 44.40                                                                                                                             | 44.40              | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | Pasta Espagueti x 250 g                | 250 g                | 72.37                                                                                                                             | 72.37              | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2.1 Frutas                        | Fresa cruda (pulpa de fruta)           | kg                   | 23.58                                                                                                                             | 23.58              | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | Guayaba cruda (pulpa de fruta)         | kg                   | 23.58                                                                                                                             | 23.58              | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | Limón                                  | kg                   | 6.38                                                                                                                              | 6.38               | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | Lulo,crudo (pulpa de fruta)            | kg                   | 23.58                                                                                                                             | 23.58              | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | Piña                                   | kg                   | 5.59                                                                                                                              | 5.59               | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | Tomate de árbol crudo (pulpa de fruta) | kg                   | 23.58                                                                                                                             | 23.58              | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2.2 Verduras                      | Ajo                                    | kg                   | 0.99                                                                                                                              | 0.99               | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | Cebolla Cabezona                       | kg                   | 30.60                                                                                                                             | 30.60              | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | Cebolla junca                          | kg                   | 2.26                                                                                                                              | 2.26               | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | Cilantro                               | kg                   | 0.39                                                                                                                              | 0.39               | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | Lechuga                                | kg                   | 9.95                                                                                                                              | 9.95               | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | Pepino Cohombro                        | kg                   | 28.21                                                                                                                             | 28.21              | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | Perejil                                | kg                   | 0.44                                                                                                                              | 0.44               | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | Pimentón Rojo                          | kg                   | 4.20                                                                                                                              | 4.20               | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | Repollo blanco                         | kg                   | 12.61                                                                                                                             | 12.61              | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | Tomate                                 | kg                   | 45.40                                                                                                                             | 45.40              | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | Zanahoria                              | kg                   | 23.05                                                                                                                             | 23.05              | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
| 3. leche y productos lacteos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3. Leche y Lacteos                | Leche Entera en Polvo x 380 g          | 380 g                | 32.43                                                                                                                             | 32.43              | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | Leche Entera líquida pasteurizada      | 1100 ml              | 6.69                                                                                                                              | 6.69               | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | Queso Fresco                           | kg                   | 2.04                                                                                                                              | 2.04               | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4.1 Carnes                        | Carne de Cerdo                         | kg                   | 28.52                                                                                                                             | 28.52              | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | Pollo pechuga con piel                 | kg                   | 72.69                                                                                                                             | 72.69              | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4.2 Huevo                         | Huevo de gallina                       | 55 g                 | 479.88                                                                                                                            | 479.88             | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4.3 Granos                        | Frijol cargamanto rojo                 | 500 g                | 17.28                                                                                                                             | 17.28              | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
| Lenteja                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   | 500 g                                  | 17.28                | 17.28                                                                                                                             | ✓                  |                    | ✓                                 |                  |                                                    | ✓         |    |      | ✓          |    |      |  |  |  |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5. Grasas y Aceites               | Aceite                                 | 1000 cc              | 23.11                                                                                                                             | 23.11              | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | Margarina esparcible                   | 250 g                | 3.92                                                                                                                              | 3.92               | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
| 6. azucares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6. Azucares                       | Azúcar blanco                          | 500 g                | 30.28                                                                                                                             | 30.28              | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7. Miscelaneos                    | Orégano                                | 10 g                 | 11.79                                                                                                                             | 11.79              | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | Paprika                                | 10 g                 | 3.93                                                                                                                              | 3.93               | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | Pimienta Negra                         | 10 g                 | 11.79                                                                                                                             | 11.79              | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | Sal                                    | 500 g                | 9.43                                                                                                                              | 9.43               | ✓                  |                                   | ✓                |                                                    |           | ✓  |      |            | ✓  |      |  |  |  |

C: Cumple    NC: No Cumple

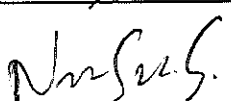
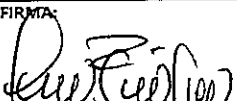
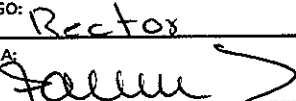
OBSERVACIONES:

|                                                           |                                                                                |                                                                                 |
|-----------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><b>Norton Sanchez</b> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE (operador):<br><b>LEONOR SALAZAR</b> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO:<br><b>Manuel Molano Guio</b> |
| FIRMA:<br><b>Norton Sanchez</b>                           | FIRMA:<br><b>Leonora Salazar</b>                                               | CARGO:<br><b>Rector</b>                                                         |
|                                                           |                                                                                | FIRMA:<br><b>Manuel Molano Guio</b>                                             |

|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                                          |                      |                                        |                                                                                                                                   |       |                    |                  |                                                    |           |    |      |            |    |      |   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------|----------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------|--------------------|------------------|----------------------------------------------------|-----------|----|------|------------|----|------|---|--|
| <div></div> |                     |                                          |                      |                                        | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |       |                    |                  |                                                    |           |    |      |            |    |      |   |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | UNION TEMPORAL BGA INNOVA                |                      |                                        |                                                                                                                                   |       | FECHA              |                  | 21/04/2025                                         |           |    |      |            |    |      |   |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | Alcaldía Municipal de Bucaramanga        |                      |                                        |                                                                                                                                   |       | MUNICIPIO O VEREDA |                  | BUCARAMANGA                                        |           |    |      |            |    |      |   |  |
| INSTITUCIÓN                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | INSTITUCIÓN EDUCATIVA LA LIBERTAD        |                      |                                        |                                                                                                                                   |       | SEDE EDUCATIVA     |                  | INSTITUCIÓN EDUCATIVA LA LIBERTAD                  |           |    |      |            |    |      |   |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                |                     | No. RACION ADJUDICADA                    | No. RACION ENTREGADA | No. DE DIAS A ATENDER Y SEMANA ESCOLAR |                                                                                                                                   |       |                    |                  | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |           |    |      |            |    |      |   |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                               |                     | 50                                       | 50                   | ABRIL 21                               |                                                                                                                                   |       |                    |                  | MENU5                                              |           |    |      |            |    |      |   |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | 160                                      | 160                  | ABRIL 22                               |                                                                                                                                   |       |                    |                  | MENU1                                              |           |    |      |            |    |      |   |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                               |                     | 122                                      | 122                  | ABRIL 23                               |                                                                                                                                   |       |                    |                  | MENU2                                              |           |    |      |            |    |      |   |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | 61                                       | 61                   | ABRIL 24                               |                                                                                                                                   |       |                    |                  | MENU3                                              |           |    |      |            |    |      |   |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | 61                                       | 61                   | ABRIL 25                               |                                                                                                                                   |       |                    |                  | MENU4                                              |           |    |      |            |    |      |   |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | 393                                      | 393                  | Semana 13                              |                                                                                                                                   |       |                    |                  | Semana 1                                           |           |    |      |            |    |      |   |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                             | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                      | UNIDAD DE MEDIDA     | TOTAL REQ.                             | CANTIDAD ENTREGADA                                                                                                                |       |                    | ESPECIF. CALIDAD |                                                    | FALTANTES |    |      | DEVOLUCION |    |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                                          |                      |                                        | TOTAL                                                                                                                             | C     | NC                 | C                | NC                                                 | SI        | NO | CANT | SI         | NO | CANT |   |  |
| 1. cereales, tuberculos, raices, platano                                                                                                                                                                                                                                                                                                                                                                                    | 1.1 Tuberculos      | Papa criolla                             | kg                   | 37.85                                  | 37.85                                                                                                                             | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Papa variedad cerosa sabanera            | kg                   | 42.00                                  | 42.00                                                                                                                             | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Plátano hartón maduro                    | kg                   | 38.60                                  | 38.60                                                                                                                             | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Plátano verde                            | kg                   | 38.60                                  | 38.60                                                                                                                             | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.2 Cereales        | Arroz Blanco                             | 500 g                | 148.27                                 | 148.27                                                                                                                            | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Harina de maíz blanco                    | 500 g                | 44.40                                  | 44.40                                                                                                                             | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Pasta Espagueti x 250 g                  | 250 g                | 72.37                                  | 72.37                                                                                                                             | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                        | 2.1 Frutas          | Banano crudo (pulpa de fruta)            | kg                   | 23.58                                  | 23.58                                                                                                                             | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Limón                                    | kg                   | 4.78                                   | 4.78                                                                                                                              | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Mango, crudo (pulpa de fruta)            | kg                   | 23.58                                  | 23.58                                                                                                                             | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Maracuyá, cruda (pulpa de fruta)         | kg                   | 23.58                                  | 23.58                                                                                                                             | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Mora de castilla, cruda (pulpa de fruta) | kg                   | 23.58                                  | 23.58                                                                                                                             | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Naranja,cruda (pulpa de fruta)           | kg                   | 23.58                                  | 23.58                                                                                                                             | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Piña                                     | kg                   | 8.78                                   | 8.78                                                                                                                              | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.2 Verduras        | Ajo                                      | kg                   | 1.24                                   | 1.24                                                                                                                              | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Cebolla Cabezona                         | kg                   | 21.81                                  | 21.81                                                                                                                             | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Cebolla junca                            | kg                   | 0.29                                   | 0.29                                                                                                                              | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Cilantro                                 | kg                   | 0.66                                   | 0.66                                                                                                                              | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Habichuela                               | kg                   | 2.16                                   | 2.16                                                                                                                              | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Pepino Cohombro                          | kg                   | 27.04                                  | 27.04                                                                                                                             | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Pimentón Rojo                            | kg                   | 7.00                                   | 7.00                                                                                                                              | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Remolacha                                | kg                   | 9.49                                   | 9.49                                                                                                                              | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Repollo blanco                           | kg                   | 23.57                                  | 23.57                                                                                                                             | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Tomate                                   | kg                   | 76.92                                  | 76.92                                                                                                                             | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Zanahoria                                | kg                   | 18.73                                  | 18.73                                                                                                                             | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | 3. leche y productos lacteos             | 3. Leche y Lacteos   | Leche Entera en Polvo x 380 g          | 380 g                                                                                                                             | 28.82 | 28.82              | ✓                |                                                    | ✓         |    |      | ✓          |    |      | ✓ |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                                          |                      | Leche Entera líquida pasteurizada      | 1100 ml                                                                                                                           | 17.51 | 17.51              | ✓                |                                                    | ✓         |    |      | ✓          |    |      | ✓ |  |
| Queso Fresco                                                                                                                                                                                                                                                                                                                                                                                                                | kg                  |                                          |                      | 16.24                                  | 16.24                                                                                                                             | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                       | 4.1 Carnes          | Carne de Cerdo                           | kg                   | 28.52                                  | 28.52                                                                                                                             | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Carne de Res                             | kg                   | 28.52                                  | 28.52                                                                                                                             | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Pollo pechuga con piel                   | kg                   | 72.69                                  | 72.69                                                                                                                             | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | 4.2 Huevo           | Huevo de gallina                         | 55 g                 | 415.45                                 | 415.45                                                                                                                            | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | 4.3 Granos          | Frijol cargamanto rojo                   | 500 g                | 17.28                                  | 17.28                                                                                                                             | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
| Lenteja                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 500 g                                    | 17.28                | 17.28                                  | ✓                                                                                                                                 |       | ✓                  |                  |                                                    | ✓         |    |      | ✓          |    |      |   |  |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                         | 5. Grasas y Aceites | Aceite                                   | 1000 cc              | 27.90                                  | 27.90                                                                                                                             | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Margarina esparcible                     | 125 g                | 7.84                                   | 7.84                                                                                                                              | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
| 6. azucars                                                                                                                                                                                                                                                                                                                                                                                                                  | 6. Azucars          | Azúcar blanco                            | 500 g                | 40.61                                  | 40.61                                                                                                                             | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Panela                                   | 500 g                | 4.71                                   | 4.71                                                                                                                              | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                              | 7. Miscelaneos      | Orégano                                  | 10 g                 | 11.79                                  | 11.79                                                                                                                             | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Paprika                                  | 10 g                 | 11.79                                  | 11.79                                                                                                                             | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Pimienta Negra                           | 10 g                 | 15.72                                  | 15.72                                                                                                                             | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Sal                                      | 500 g                | 11.79                                  | 11.79                                                                                                                             | ✓     |                    | ✓                |                                                    |           | ✓  |      |            | ✓  |      |   |  |

C: Cumple    NC: No Cumple

OBSERVACIONES:

|                                                                                               |  |                                                                                               |  |                                                                                                |  |
|-----------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|
| NOMBRE TRANSPORTADOR (operador):<br><b>Rector Sanchez</b>                                     |  | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><b>LEONOR SALAZAR</b>                |  | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><b>Manuel Molano Guio</b>                 |  |
| FIRMA:<br> |  | FIRMA:<br> |  | CARGO:<br><b>Rector</b>                                                                        |  |
|                                                                                               |  |                                                                                               |  | FIRMA:<br> |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                        |                      |                                       |                    |                    |                           |                                                    |       |           |            |      |            |    |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------|----------------------|---------------------------------------|--------------------|--------------------|---------------------------|----------------------------------------------------|-------|-----------|------------|------|------------|----|------|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Alimentos Aprender</div></div><div><div>Municipio Bucaramanga</div></div><div><div>PSNE</div></div></div> <div>PROGRAMA DE ALIMENTACION ESCOLAR PAE<br/>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br/>APS = ALMUERZO PREPARADO EN SITIO</div> |                     |                                        |                      |                                       | OPERADOR           |                    | UNION TEMPORAL BGA INNOVA |                                                    | FECHA |           | 28/04/2025 |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Alcaldia Municipal de Bucaramanga      |                      |                                       |                    | MUNICIPIO O VEREDA |                           | BUCARAMANGA                                        |       |           |            |      |            |    |      |
| INSTITUCIÓN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | INSTITUCIÓN EDUCATIVA LA LIBERTAD      |                      |                                       |                    | SEDE EDUCATIVA     |                           | INSTITUCIÓN EDUCATIVA LA LIBERTAD                  |       |           |            |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | No. RACION ADJUDICADA                  | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    |                    |                           | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |       |           |            |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | 50                                     | 50                   | ABRIL 28                              |                    |                    |                           | MENU6                                              |       |           |            |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | 184                                    | 184                  | ABRIL 29                              |                    |                    |                           | MENU7                                              |       |           |            |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | 149                                    | 149                  | ABRIL 30                              |                    |                    |                           | MENU8                                              |       |           |            |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 62                                     | 62                   | -                                     |                    |                    |                           | -                                                  |       |           |            |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     | 445                                    | 445                  | Semana 14                             |                    |                    |                           | Semana 2                                           |       |           |            |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                    | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |                    |                           | ESPECIF. CALIDAD                                   |       | FALTANTES |            |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                        |                      |                                       | TOTAL              | C                  | NC                        | C                                                  | NC    | SI        | NO         | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raíces, plátano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1.1 Tuberculos      | Papa variedad cerosa sabanera          | kg                   | 55.05                                 | 55.05              | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Yuca                                   | kg                   | 41.88                                 | 41.88              | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1.2 Cereales        | Arroz Blanco                           | 500 g                | 42.23                                 | 42.23              | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Harina de maíz blanco                  | 500 g                | 50.20                                 | 50.20              | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Harina de trigo                        | 500 g                | 5.02                                  | 5.02               | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Pan x 60 g                             | U                    | 445.00                                | 445.00             | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Pasta Espagueti x 250 g                | 250 g                | 82.50                                 | 82.50              | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.1 Frutas          | Tostadas o Calados                     | 22 g                 | 101.14                                | 101.14             | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Fresa, madura, cruda (pulpa de frutas) | kg                   | 26.70                                 | 26.70              | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Limón                                  | kg                   | 1.80                                  | 1.80               | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Mango                                  | kg                   | 11.19                                 | 11.19              | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Maracuyá, cruda (pulpa de fruta)       | kg                   | 26.70                                 | 26.70              | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Melón                                  | kg                   | 19.04                                 | 19.04              | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Naranja, cruda (pulpa de fruta)        | kg                   | 26.70                                 | 26.70              | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2.2 Verduras        | Piña                                   | kg                   | 17.86                                 | 17.86              | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Ajo                                    | kg                   | 0.91                                  | 0.91               | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Cebolla Cabezona                       | kg                   | 26.84                                 | 26.84              | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Cebolla junca                          | kg                   | 2.56                                  | 2.56               | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Cilantro                               | kg                   | 0.15                                  | 0.15               | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Lechuga                                | kg                   | 8.10                                  | 8.10               | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Pimentón Rojo                          | kg                   | 1.58                                  | 1.58               | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Tomate                                 | kg                   | 11.72                                 | 11.72              | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
| 3. leche y productos lácteos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3. Leche y Lácteos  | Zanahoria                              | kg                   | 18.46                                 | 18.46              | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Leche Entera líquida pasteurizada      | 1100 ml              | 19.88                                 | 19.88              | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4.1 Carnes          | Queso Fresco                           | kg                   | 10.46                                 | 10.46              | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Carne molida de res                    | kg                   | 31.74                                 | 31.74              | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4.2 Huevo           | Pollo pechuga con piel                 | kg                   | 41.16                                 | 41.16              | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5. Grasas y Aceites | Huevo de gallina                       | 55 g                 | 563.88                                | 563.88             | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Frijol cargamanto rojo                 | 500 g                | 19.43                                 | 19.43              | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
| 6. azúcares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6. Azúcares         | Aceite                                 | 1000 cc              | 21.58                                 | 21.58              | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Margarina esparcible                   | 125 g                | 19.58                                 | 19.58              | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7. Miscelaneos      | Azúcar blanco                          | 500 g                | 29.28                                 | 29.28              | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Orégano                                | 10 g                 | 8.90                                  | 8.90               | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Paprika                                | 10 g                 | 8.90                                  | 8.90               | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Pimienta Negra                         | 10 g                 | 8.90                                  | 8.90               | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Sal                                    | 500 g                | 7.54                                  | 7.54               | ✓                  |                           | ✓                                                  |       |           | ✓          |      |            | ✓  |      |

C: Cumple    NC: No Cumple

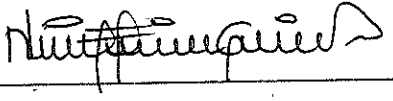
OBSERVACIONES:

|                                                           |                                                                                |                                                                                 |
|-----------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><b>Nestor Sanchez</b> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE (operador):<br><b>LEONOR CALAZAR</b> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO:<br><b>Manuel Molano Guio</b> |
| FIRMA:<br><i>Nestor Sanchez</i>                           | FIRMA:<br><i>Leonor Calazar</i>                                                | CARGO: <b>Rector</b>                                                            |
|                                                           |                                                                                | FIRMA:<br><i>Manuel Molano Guio</i>                                             |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |                                        |                      |                                                                                                                                   |                    |                                                   |       |                                                    |    |           |    |      |            |    |      |   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------|-------|----------------------------------------------------|----|-----------|----|------|------------|----|------|---|--|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Aprender por Compromiso</div></div><div><div>Municipio de Bucaramanga</div></div><div><div>Departamento de Santander</div></div></div> |                                                   |                                        |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |                    |                                                   |       |                                                    |    |           |    |      |            |    |      |   |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | UNION TEMPORAL BGA INNOVA                         |                                        |                      |                                                                                                                                   | FECHA              | 07/04/2025                                        |       |                                                    |    |           |    |      |            |    |      |   |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Alcaldía Municipal de Bucaramanga                 |                                        |                      |                                                                                                                                   | MUNICIPIO O VEREDA | BUCARAMANGA                                       |       |                                                    |    |           |    |      |            |    |      |   |  |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | INSTITUCION EDUCATIVA LUIS CARLOS GALÁN SARMIENTO |                                        |                      |                                                                                                                                   | SEDE EDUCATIVA     | INSTITUCIÓN EDUCATIVA LUIS CARLOS GALÁN SARMIENTO |       |                                                    |    |           |    |      |            |    |      |   |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   | No. RACION ADJUDICADA                  | No. RACION ENTREGADA | No. DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                            |                    |                                                   |       | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |           |    |      |            |    |      |   |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   | 22                                     | 22                   | ABRIL 07                                                                                                                          |                    |                                                   |       | MENU16                                             |    |           |    |      |            |    |      |   |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   | 119                                    | 119                  | ABRIL 08                                                                                                                          |                    |                                                   |       | MENU17                                             |    |           |    |      |            |    |      |   |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   | 117                                    | 117                  | ABRIL 09                                                                                                                          |                    |                                                   |       | MENU18                                             |    |           |    |      |            |    |      |   |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   | 30                                     | 30                   | ABRIL 10                                                                                                                          |                    |                                                   |       | MENU19                                             |    |           |    |      |            |    |      |   |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                   | 288                                    | 288                  | Semana 12                                                                                                                         |                    |                                                   |       | Semana 4                                           |    |           |    |      |            |    |      |   |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SUBGRUPO ALIMENTOS                                | NOMBRE DEL ALIMENTO                    | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                        | CANTIDAD ENTREGADA |                                                   |       | ESPECIF. CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |                                        |                      |                                                                                                                                   | TOTAL              | C                                                 | NC    | C                                                  | NC | SI        | NO | CANT | SI         | NO | CANT |   |  |
| 1. cereales, tuberculos, raíces, plátano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1.1 Tuberculos                                    | Papa criolla                           | kg                   | 21.79                                                                                                                             | 21.79              | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | Platano hartón maduro                  | kg                   | 28.65                                                                                                                             | 28.65              | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | Yuca                                   | kg                   | 27.24                                                                                                                             | 27.24              | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.2 Cereales                                      | Arroz Blanco                           | 500 g                | 83.63                                                                                                                             | 83.63              | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | Harina de trigo                        | 500 g                | 32.50                                                                                                                             | 32.50              | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2.1 Frutas                                        | Pasta Espagueti x 250 g                | 250 g                | 54.56                                                                                                                             | 54.56              | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | Fresa cruda (pulpa de fruta)           | kg                   | 17.28                                                                                                                             | 17.28              | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | Guayaba cruda (pulpa de fruta)         | kg                   | 17.28                                                                                                                             | 17.28              | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | Limon                                  | kg                   | 4.67                                                                                                                              | 4.67               | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | Lulo,crudo (pulpa de fruta)            | kg                   | 17.28                                                                                                                             | 17.28              | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | Piña                                   | kg                   | 4.12                                                                                                                              | 4.12               | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | Tomate de arbol crudo (pulpa de fruta) | kg                   | 17.28                                                                                                                             | 17.28              | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2.2 Verduras                                      | Ajo                                    | kg                   | 0.73                                                                                                                              | 0.73               | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | Cebolla Cubezona                       | kg                   | 22.49                                                                                                                             | 22.49              | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | Cebolla junca                          | kg                   | 1.66                                                                                                                              | 1.66               | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | Cilantro                               | kg                   | 0.29                                                                                                                              | 0.29               | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | Lechuga                                | kg                   | 7.28                                                                                                                              | 7.28               | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | Pepino Cohombro                        | kg                   | 20.76                                                                                                                             | 20.76              | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | Purejil                                | kg                   | 0.32                                                                                                                              | 0.32               | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | Pimenton Rojo                          | kg                   | 3.08                                                                                                                              | 3.08               | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | Repollo blanco                         | kg                   | 9.34                                                                                                                              | 9.34               | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | Tomate                                 | kg                   | 33.16                                                                                                                             | 33.16              | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | Zanahoria                              | kg                   | 16.72                                                                                                                             | 16.72              | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | 3. leche y productos lacteos           | 3. Leche y Lacteos   | Leche Entera en Polvo x 380 g                                                                                                     | 380 g              | 23.93                                             | 23.93 | ✓                                                  |    | ✓         |    |      | ✓          |    |      | ✓ |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |                                        |                      | Leche Entera liquida pasteurizada                                                                                                 | 1100 ml            | 5.04                                              | 5.04  | ✓                                                  |    | ✓         |    |      | ✓          |    |      | ✓ |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |                                        |                      | Queso Fresco                                                                                                                      | kg                 | 1.48                                              | 1.48  | ✓                                                  |    | ✓         |    |      | ✓          |    |      | ✓ |  |
| 4. carnes, hñeuvos y leguminosass secas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4.1 Carnes                                        | Carne de Cerdo                         | kg                   | 20.89                                                                                                                             | 20.89              | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | Pollo pechuga con piel                 | kg                   | 53.51                                                                                                                             | 53.51              | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4.2 Huevo                                         | Huevo de gallina                       | 55 g                 | 353.19                                                                                                                            | 353.19             | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | Frijol cargamarito rojo                | 500 g                | 12.48                                                                                                                             | 12.48              | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4.3 Granos                                        | Lenteja                                | 500 g                | 12.48                                                                                                                             | 12.48              | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5. Grasas y Aceites                               | Aceite                                 | 1000 cc              | 17.20                                                                                                                             | 17.20              | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | Margarina esparcible                   | 250 g                | 2.92                                                                                                                              | 2.92               | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
| 6. azucars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6. Azucars                                        | Azúcar blanco                          | 500 g                | 22.37                                                                                                                             | 22.37              | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7. Miscelaneos                                    | Orégano                                | 10 g                 | 8.64                                                                                                                              | 8.64               | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | Paprika                                | 10 g                 | 2.68                                                                                                                              | 2.88               | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | Pimienta Negra                         | 10 g                 | 8.64                                                                                                                              | 8.64               | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   | Sal                                    | 500 g                | 6.91                                                                                                                              | 6.91               | ✓                                                 |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |

C: Cumple NC: No Cumple

OBSERVACIONES:

|                                                                                               |                                                                                               |                                                                                      |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><b>LEONARDO GOMEZ</b>                                     | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><b>Nancy Tarazona Cuervo</b>         | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><b>Marco Alonso Aibaracín C</b> |
| FIRMA:<br> | FIRMA:<br> | CARGO:<br><b>Auxilio de transporte</b>                                               |
|                                                                                               |                                                                                               | FIRMA:<br><b>Marco A Aibaracín C</b>                                                 |

|                                                                                  |                     |                                                   |                                                                                                                                   |                                        |                    |                    |       |                                                    |    |           |    |      |            |    |      |   |  |
|----------------------------------------------------------------------------------|---------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------|--------------------|-------|----------------------------------------------------|----|-----------|----|------|------------|----|------|---|--|
|  |                     |                                                   | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |                                        |                    |                    |       |                                                    |    |           |    |      |            |    |      |   |  |
| OPERADOR                                                                         |                     | UNION TEMPORAL BGA INNOVA                         |                                                                                                                                   |                                        |                    | FECHA              |       | 21/04/2025                                         |    |           |    |      |            |    |      |   |  |
| ETC                                                                              |                     | Alcaldia Municipal de Bucaramanga                 |                                                                                                                                   |                                        |                    | MUNICIPIO O VEREDA |       | BUCARAMANGA                                        |    |           |    |      |            |    |      |   |  |
| INSTITUCION                                                                      |                     | INSTITUCION EDUCATIVA LUIS CARLOS GALAN SARMIENTO |                                                                                                                                   |                                        |                    | SEDE EDUCATIVA     |       | INSTITUCION EDUCATIVA LUIS CARLOS GALAN SARMIENTO  |    |           |    |      |            |    |      |   |  |
| GRUPO ETAREO                                                                     |                     | No. RACION ADJUDICADA                             | No. RACION ENTREGADA                                                                                                              | No. DE DIAS A ATENDER Y SEMANA ESCOLAR |                    |                    |       | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |           |    |      |            |    |      |   |  |
| G1 PREESCOLAR                                                                    |                     | 22                                                | 22                                                                                                                                | ABRIL 21                               |                    |                    |       | MENU5                                              |    |           |    |      |            |    |      |   |  |
| G2 PRIMARIA                                                                      |                     | 117                                               | 117                                                                                                                               | ABRIL 22                               |                    |                    |       | MENU1                                              |    |           |    |      |            |    |      |   |  |
| G3 SECUNDARIA                                                                    |                     | 117                                               | 117                                                                                                                               | ABRIL 23                               |                    |                    |       | MENU2                                              |    |           |    |      |            |    |      |   |  |
| G4 MEDIA                                                                         |                     | 30                                                | 30                                                                                                                                | ABRIL 24                               |                    |                    |       | MENU3                                              |    |           |    |      |            |    |      |   |  |
| G4 MEDIA                                                                         |                     | 30                                                | 30                                                                                                                                | ABRIL 25                               |                    |                    |       | MENU4                                              |    |           |    |      |            |    |      |   |  |
| Total                                                                            |                     | 286                                               | 286                                                                                                                               | Semana 13                              |                    |                    |       | Semana 1                                           |    |           |    |      |            |    |      |   |  |
| GRUPO ALIMENTOS                                                                  | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                               | UNIDAD DE MEDIDA                                                                                                                  | TOTAL REQ.                             | CANTIDAD ENTREGADA |                    |       | ESPECIF. CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |   |  |
|                                                                                  |                     |                                                   |                                                                                                                                   |                                        | TOTAL              | C                  | NC    | C                                                  | NC | SI        | NO | CANT | SI         | NO | CANT |   |  |
| 1. cereales, tuberculos, raices, platanos                                        | 1.1 Tuberculos      | Papa criolla                                      | kg                                                                                                                                | 28.00                                  | 28.00              | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                  |                     | Papa variedad terosa sabanera                     | kg                                                                                                                                | 30.74                                  | 30.74              | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                  |                     | Platano harton maduro                             | kg                                                                                                                                | 28.47                                  | 28.47              | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                  |                     | Platano verde                                     | kg                                                                                                                                | 28.47                                  | 28.47              | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                  | 1.2 Cereales        | Aroz Blanco                                       | 500 g                                                                                                                             | 110.83                                 | 110.83             | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                  |                     | Harina de maiz blanco                             | 500 g                                                                                                                             | 32.30                                  | 32.30              | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                  |                     | Pasta Espagueti x 250 g                           | 250 g                                                                                                                             | 54.24                                  | 54.24              | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
| 2. verduras y frutas                                                             | 2.1 Frutas          | Banano crudo (pulpa de fruta)                     | kg                                                                                                                                | 17.16                                  | 17.16              | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                  |                     | Limon                                             | kg                                                                                                                                | 3.48                                   | 3.48               | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                  |                     | Mango, crudo (pulpa de fruta)                     | kg                                                                                                                                | 17.16                                  | 17.16              | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                  |                     | Maracuya, cruda (pulpa de fruta)                  | kg                                                                                                                                | 17.16                                  | 17.16              | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                  |                     | Mora de castilla, cruda (pulpa de fruta)          | kg                                                                                                                                | 17.16                                  | 17.16              | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                  |                     | Naranja,cruda (pulpa de fruta)                    | kg                                                                                                                                | 17.16                                  | 17.16              | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                  |                     | Pina                                              | kg                                                                                                                                | 6.46                                   | 6.46               | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                  | 2.2 Verduras        | Ajo                                               | kg                                                                                                                                | 0.90                                   | 0.90               | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                  |                     | Cebolla Cabezona                                  | kg                                                                                                                                | 15.87                                  | 15.87              | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                  |                     | Cebolla junca                                     | kg                                                                                                                                | 0.21                                   | 0.21               | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                  |                     | Cilantro                                          | kg                                                                                                                                | 0.48                                   | 0.48               | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                  |                     | Habichuela                                        | kg                                                                                                                                | 1.61                                   | 1.61               | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                  |                     | Pepino Cuhombro                                   | kg                                                                                                                                | 19.68                                  | 19.68              | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                  |                     | Pimenton Rojo                                     | kg                                                                                                                                | 5.09                                   | 5.09               | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                  |                     | Remolacha                                         | kg                                                                                                                                | 6.91                                   | 6.91               | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                  |                     | Repollo blanco                                    | kg                                                                                                                                | 17.07                                  | 17.07              | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                  |                     | Tomate                                            | kg                                                                                                                                | 55.97                                  | 55.97              | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                  |                     | Zanahoria                                         | kg                                                                                                                                | 13.62                                  | 13.62              | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                  |                     | 3. leche y productos lacteos                      | 3. Leche y Lacteos                                                                                                                | Leche Entera en Polvo x 380 g          | 380 g              | 21.12              | 21.12 | ✓                                                  |    | ✓         |    |      | ✓          |    |      | ✓ |  |
|                                                                                  |                     |                                                   |                                                                                                                                   | Leche Entera liquida pasteurizada      | 1100 ml            | 12.87              | 12.87 | ✓                                                  |    | ✓         |    |      | ✓          |    |      | ✓ |  |
| Queso Fresco                                                                     | kg                  |                                                   |                                                                                                                                   | 12.06                                  | 12.06              | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
| 4. carnes, huevos y productos primarios secos                                    | 4.1 Carnes          | Carne de Cerdo                                    | kg                                                                                                                                | 20.75                                  | 20.75              | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                  |                     | Carne de Res                                      | kg                                                                                                                                | 20.75                                  | 20.75              | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                  |                     | Pollo pechuga con piel                            | kg                                                                                                                                | 53.18                                  | 53.18              | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                  | 4.2 Huevo           | Huevo de gallina                                  | 55 g                                                                                                                              | 303.74                                 | 303.74             | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                  |                     | 4.3 Granos                                        | Frijol cargamanto rojo                                                                                                            | 500 g                                  | 12.42              | 12.42              | ✓     |                                                    | ✓  |           |    | ✓    |            |    | ✓    |   |  |
| Lenteja                                                                          | 500 g               |                                                   | 12.42                                                                                                                             | 12.42                                  | ✓                  |                    | ✓     |                                                    |    | ✓         |    |      | ✓          |    |      |   |  |
| 5. grasas y aceites                                                              | 5. Grasas y Aceites | Aceite                                            | 1000 cc                                                                                                                           | 20.66                                  | 20.66              | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                  |                     | Margarina esparcible                              | 125 g                                                                                                                             | 5.82                                   | 5.82               | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
| 6. azucares                                                                      | 6. Azucares         | Azúcar blanco                                     | 500 g                                                                                                                             | 29.89                                  | 29.89              | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                  |                     | Panela                                            | 500 g                                                                                                                             | 3.48                                   | 3.48               | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
| 7. miscelaneos                                                                   | 7. Miscelaneos      | Oregano                                           | 10 g                                                                                                                              | 8.58                                   | 8.58               | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                  |                     | Paprika                                           | 10 g                                                                                                                              | 8.58                                   | 8.58               | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                  |                     | Pimienta Negra                                    | 10 g                                                                                                                              | 11.44                                  | 11.44              | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                  |                     | Sal                                               | 500 g                                                                                                                             | 8.58                                   | 8.58               | ✓                  |       | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |

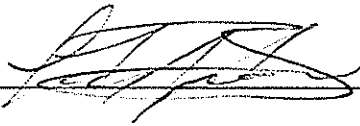
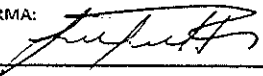
|                                                                                       |  |                                                                                         |
|---------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------|
| C: Cumple    NC: No Cumple                                                            |  |                                                                                         |
| OBSERVACIONES: _____                                                                  |  |                                                                                         |
| NOMBRE TRANSPORTADOR (operador):<br><i>Leonardo Guevara</i>                           |  | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE (operador):<br><i>Nancy Tarazona Guerrero</i> |
| FIRMA:<br><i>[Firma]</i>                                                              |  | FIRMA:<br><i>[Firma]</i>                                                                |
| NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO:<br><i>Marco Alonso Ambascian C</i> |  | CARGO:<br><i>Auxiliar Administrativo</i>                                                |
|                                                                                       |  | FIRMA:<br><i>Marco A Ambascian C</i>                                                    |

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|                                          |                                                   |                                        |                      |                                                                                                                                   |                    |                                                   |    |                                                    |    |           |    |      |            |    |      |  |  |
|------------------------------------------|---------------------------------------------------|----------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------|----|----------------------------------------------------|----|-----------|----|------|------------|----|------|--|--|
|                                          |                                                   |                                        |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |                    |                                                   |    |                                                    |    |           |    |      |            |    |      |  |  |
| OPERADOR                                 | UNION TEMPORAL BGA INNOVA                         |                                        |                      |                                                                                                                                   | FECHA              | 28/04/2025                                        |    |                                                    |    |           |    |      |            |    |      |  |  |
| ETC                                      | Alcaldia Municipal de Bucaramanga                 |                                        |                      |                                                                                                                                   | MUNICIPIO O VEREDA | BUCARAMANGA                                       |    |                                                    |    |           |    |      |            |    |      |  |  |
| INSTITUCION                              | INSTITUCION EDUCATIVA LUIS CARLOS GALAN SARMIENTO |                                        |                      |                                                                                                                                   | SEDE EDUCATIVA     | INSTITUCION EDUCATIVA LUIS CARLOS GALAN SARMIENTO |    |                                                    |    |           |    |      |            |    |      |  |  |
| GRUPO ETAREO                             |                                                   | No. RACION ADJUDICADA                  | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                             |                    |                                                   |    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |           |    |      |            |    |      |  |  |
| G1 PREESCOLAR                            |                                                   | 22                                     | 22                   | ABRIL 28                                                                                                                          |                    |                                                   |    | MENU6                                              |    |           |    |      |            |    |      |  |  |
| G2 PRIMARIA                              |                                                   | 117                                    | 117                  | ABRIL 29                                                                                                                          |                    |                                                   |    | MENU7                                              |    |           |    |      |            |    |      |  |  |
| G3 SECUNDARIA                            |                                                   | 117                                    | 117                  | ABRIL 30                                                                                                                          |                    |                                                   |    | MENU8                                              |    |           |    |      |            |    |      |  |  |
| G4 MEDIA                                 |                                                   | 30                                     | 30                   | MAYO 02                                                                                                                           |                    |                                                   |    | MENU10                                             |    |           |    |      |            |    |      |  |  |
| Total                                    |                                                   | 286                                    | 286                  | Semana 14                                                                                                                         |                    |                                                   |    | Semana 2                                           |    |           |    |      |            |    |      |  |  |
| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS                                | NOMBRE DEL ALIMENTO                    | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                        | CANTIDAD ENTREGADA |                                                   |    | ESPECIF. CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |  |  |
|                                          |                                                   |                                        |                      |                                                                                                                                   | TOTAL              | C                                                 | NC | C                                                  | NC | SI        | NO | CANT | SI         | NO | CANT |  |  |
| 1. cereales, tuberculos, raices, platano | 1.1 Tuberculos                                    | Papa variedad cerosa sabanera          | kg                   | 66.69                                                                                                                             | 66.69              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
|                                          |                                                   | Yuca                                   | kg                   | 27.06                                                                                                                             | 27.06              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
|                                          | 1.2 Cereales                                      | Arroz Blanco                           | 500 g                | 52.95                                                                                                                             | 52.95              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
|                                          |                                                   | Harina de mufz blanco                  | 500 g                | 32.30                                                                                                                             | 32.30              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
|                                          |                                                   | Harina de trigo                        | 500 g                | 3.23                                                                                                                              | 3.23               | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
|                                          |                                                   | Pan x 60 g                             | U                    | 286.00                                                                                                                            | 286.00             | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
|                                          |                                                   | Pasta Espagueti x 250 g                | 250 g                | 54.24                                                                                                                             | 54.24              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
|                                          |                                                   | Pasta Fideos x 125 g                   | 125 g                | 16.21                                                                                                                             | 16.21              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
|                                          | Testadas o Calados                                | 22 g                                   | 65.00                | 65.00                                                                                                                             | ✓                  |                                                   | ✓  |                                                    |    | ✓         |    |      | ✓          |    |      |  |  |
| 2. verduras y frutas                     | 2.1 Frutas                                        | Fresa, madura, cruda (pulpa de frutas) | kg                   | 17.16                                                                                                                             | 17.16              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
|                                          |                                                   | Guayaba común, cruda (pulpa de fruta)  | kg                   | 17.16                                                                                                                             | 17.16              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
|                                          |                                                   | Limon                                  | kg                   | 2.32                                                                                                                              | 2.32               | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
|                                          |                                                   | Mango                                  | kg                   | 7.19                                                                                                                              | 7.19               | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
|                                          |                                                   | Maracuya, cruda (pulpa de fruta)       | kg                   | 17.16                                                                                                                             | 17.16              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
|                                          |                                                   | Melon                                  | kg                   | 12.04                                                                                                                             | 12.04              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
|                                          |                                                   | Naranja, cruda (pulpa de fruta)        | kg                   | 17.16                                                                                                                             | 17.16              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
|                                          |                                                   | Piña                                   | kg                   | 11.59                                                                                                                             | 11.59              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
|                                          | 2.2 Verduras                                      | Ajo                                    | kg                   | 0.77                                                                                                                              | 0.77               | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
|                                          |                                                   | Cebolla Cabezona                       | kg                   | 17.87                                                                                                                             | 17.87              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
|                                          |                                                   | Cebolla junca                          | kg                   | 1.64                                                                                                                              | 1.64               | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
|                                          |                                                   | Cilantro                               | kg                   | 0.10                                                                                                                              | 0.10               | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
|                                          |                                                   | Luchuga                                | kg                   | 5.21                                                                                                                              | 5.21               | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
|                                          |                                                   | Pimentón Rojo                          | kg                   | 1.02                                                                                                                              | 1.02               | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
|                                          |                                                   | Repollo blanco                         | kg                   | 9.28                                                                                                                              | 9.28               | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
|                                          |                                                   | Tomate                                 | kg                   | 16.52                                                                                                                             | 16.52              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
| 3. leche y productos lacteos             | 3. Leche y Lacteos                                | Leche Entera en Polvo x 380 g          | 380 g                | 10.56                                                                                                                             | 10.56              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
|                                          |                                                   | Leche Entera liquida pasteurizada      | 1100 ml              | 12.87                                                                                                                             | 12.87              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
|                                          |                                                   | Queso Fiestro                          | kg                   | 6.73                                                                                                                              | 6.73               | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
| 4. carnes, huevos y leguminosas secas    | 4.1 Carnes                                        | Carné de Cerdo                         | kg                   | 20.75                                                                                                                             | 20.75              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
|                                          |                                                   | Carné molida de res                    | kg                   | 20.48                                                                                                                             | 20.48              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
|                                          |                                                   | Pollo pechuga con piel                 | kg                   | 26.59                                                                                                                             | 26.59              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
|                                          | 4.2 Huevo                                         | Huevo de gallina                       | 55 g                 | 363.98                                                                                                                            | 363.98             | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
| 4.3 Granos                               | Frijol cargamanto rojo                            | 500 g                                  | 12.42                | 12.42                                                                                                                             | ✓                  |                                                   | ✓  |                                                    |    | ✓         |    |      | ✓          |    |      |  |  |
| 5. grasas y aceites                      | 5. Grasas y Aceites                               | Aceita                                 | 1000 cc              | 18.11                                                                                                                             | 18.11              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
|                                          |                                                   | Margarina espesable                    | 125 g                | 12.68                                                                                                                             | 12.68              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
| 6. azucars                               | 6. Azucars                                        | Azúcar blanco                          | 500 g                | 24.07                                                                                                                             | 24.07              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
| 7. miscelaneos                           | 7. Miscelaneos                                    | Oregano                                | 10 g                 | 5.72                                                                                                                              | 5.72               | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
|                                          |                                                   | Paprika                                | 10 g                 | 8.58                                                                                                                              | 8.58               | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
|                                          |                                                   | Pimienta Negra                         | 10 g                 | 8.58                                                                                                                              | 8.58               | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |
|                                          |                                                   | Sal                                    | 500 g                | 6.59                                                                                                                              | 6.59               | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |

|                                                          |                                                                                       |                                                                                       |
|----------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| C: Cumple    NC: No Cumple                               |                                                                                       |                                                                                       |
| OBSERVACIONES: _____                                     |                                                                                       |                                                                                       |
| NOMBRE TRANSPORTADOR (operador):<br><i>Leonardo Gami</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE (operador):<br><i>Nancy Tarazona Guerra</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO:<br><i>Marco Alonso Albarraan C</i> |
| FIRMA:<br><i>[Signature]</i>                             | FIRMA:<br><i>[Signature]</i>                                                          | CARGO:<br><i>Auxiliar Administrativo</i>                                              |
|                                                          |                                                                                       | FIRMA:<br><i>Marco A Albarraan C</i>                                                  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                                                |                        |                                                                                                                                   |                    |                    |    |                                                        |    |           |    |      |            |    |      |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|----|--------------------------------------------------------|----|-----------|----|------|------------|----|------|--|
| <div><div>Gobierno de Colombia</div></div> <div><div>Educación</div></div> <div><div>Alimentos Aprender</div></div> <div><div>Municipio Bucaramanga</div></div> <div><div>PAE</div></div> |                        |                                                |                        | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |                    |                    |    |                                                        |    |           |    |      |            |    |      |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | UNION TEMPORAL BGA INNOVA                      |                        |                                                                                                                                   |                    | FECHA              |    | 31/03/2025                                             |    |           |    |      |            |    |      |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | Alcaldia Municipal de Bucaramanga              |                        |                                                                                                                                   |                    | MUNICIPIO O VEREDA |    | BUCARAMANGA                                            |    |           |    |      |            |    |      |  |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | INSTITUCION EDUCATIVA NUESTRA SEÑORA DEL PILAR |                        |                                                                                                                                   |                    | SEDE EDUCATIVA     |    | SEDE C: INSTITUCION EDUCATIVA NUESTRA SEÑORA DEL PILAR |    |           |    |      |            |    |      |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        | No. RACION ADJUDICADA                          | No. RACION ENTREGADA   | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                             |                    |                    |    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS     |    |           |    |      |            |    |      |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | 35                                             | 35                     | MARZO 31                                                                                                                          |                    |                    |    | MENU11                                                 |    |           |    |      |            |    |      |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | 163                                            | 163                    | ABRIL 01                                                                                                                          |                    |                    |    | MENU12                                                 |    |           |    |      |            |    |      |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | 0                                              | 0                      | ABRIL 02                                                                                                                          |                    |                    |    | MENU13                                                 |    |           |    |      |            |    |      |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | 0                                              | 0                      | ABRIL 03                                                                                                                          |                    |                    |    | MENU14                                                 |    |           |    |      |            |    |      |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | 0                                              | 0                      | ABRIL 04                                                                                                                          |                    |                    |    | MENU15                                                 |    |           |    |      |            |    |      |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        | 198                                            | 198                    | Semana 11                                                                                                                         |                    |                    |    | Semana 3                                               |    |           |    |      |            |    |      |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SUBGRUPO ALIMENTOS     | NOMBRE DEL ALIMENTO                            | UNIDAD DE MEDIDA       | TOTAL REQ.                                                                                                                        | CANTIDAD ENTREGADA |                    |    | ESPECIF. CALIDAD                                       |    | FALTANTES |    |      | DEVOLUCION |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                                                |                        |                                                                                                                                   | TOTAL              | C                  | NC | C                                                      | NC | SI        | NO | CANT | SI         | NO | CANT |  |
| 1. cereales, tuberculos, raices, platanos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1.1 Tuberculos         | Papa variedad cerosa sabanera                  | kg                     | 35.38                                                                                                                             | 35.38              |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Platano maduro                                 | kg                     | 17.55                                                                                                                             | 17.55              |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Platano verde                                  | kg                     | 17.55                                                                                                                             | 17.55              |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.2 Cereales           | Arroz Blanco                                   | 500 g                  | 60.56                                                                                                                             | 60.56              |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Harina de maiz blanco                          | 500 g                  | 19.10                                                                                                                             | 19.10              |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Maiz tierno                                    | 500 g                  | 4.94                                                                                                                              | 4.94               |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Pasta Fideos x 125 g                           | 125 g                  | 8.94                                                                                                                              | 8.94               |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Pasta Macarron x 250 g | 250 g                                          | 29.44                  | 29.44                                                                                                                             |                    |                    |    |                                                        |    |           |    |      |            |    |      |  |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2.1 Frutas             | Limon                                          | kg                     | 2.89                                                                                                                              | 2.89               |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Limon, crudo (pulpa de fruta)                  | kg                     | 5.94                                                                                                                              | 5.94               |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Mango, crudo (pulpa de fruta)                  | kg                     | 11.88                                                                                                                             | 11.88              |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Maracuyá, cruda (pulpa de fruta)               | kg                     | 11.88                                                                                                                             | 11.88              |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Mora de castilla, cruda (pulpa de fruta)       | kg                     | 11.88                                                                                                                             | 11.88              |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Naranja, cruda (pulpa de fruta)                | kg                     | 11.88                                                                                                                             | 11.88              |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Pina                                           | kg                     | 3.96                                                                                                                              | 3.96               |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2.2 Verduras           | Ajo                                            | kg                     | 0.63                                                                                                                              | 0.63               |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Cebolla Cabazona                               | kg                     | 16.34                                                                                                                             | 16.34              |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Cebolla junca                                  | kg                     | 2.13                                                                                                                              | 2.13               |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Cilantro                                       | kg                     | 0.20                                                                                                                              | 0.20               |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Lechuga                                        | kg                     | 4.49                                                                                                                              | 4.49               |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Pepino Cohombro                                | kg                     | 8.77                                                                                                                              | 8.77               |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Pimentón Rojo                                  | kg                     | 3.29                                                                                                                              | 3.29               |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Repollo blanco                                 | kg                     | 10.20                                                                                                                             | 10.20              |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Repollo morado                                 | kg                     | 3.37                                                                                                                              | 3.37               |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Tomate                                         | kg                     | 24.33                                                                                                                             | 24.33              |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Zanahoria              | kg                                             | 7.74                   | 7.74                                                                                                                              |                    |                    |    |                                                        |    |           |    |      |            |    |      |  |
| 3. leche y productos lacteos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3. Leche y Lacteos     | Crema de Leche                                 | 180 ml                 | 4.01                                                                                                                              | 4.01               |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Leche Entera en Polvo x 380 g                  | 380 g                  | 6.77                                                                                                                              | 6.77               |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Leche Entera liquida pasteurizada              | 1100 ml                | 3.28                                                                                                                              | 3.28               |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Queso Fresco                                   | kg                     | 15.05                                                                                                                             | 15.05              |                    |    |                                                        |    |           |    |      |            |    |      |  |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4.1 Carnes             | Carne de Cerdo                                 | kg                     | 13.18                                                                                                                             | 13.18              |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Carne de Res                                   | kg                     | 13.18                                                                                                                             | 13.18              |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Pollo pechuga con piel                         | kg                     | 31.56                                                                                                                             | 31.56              |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4.2 Huevo              | Huevo de gallina                               | 55 g                   | 200.00                                                                                                                            | 200.00             |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | 4.3 Granos                                     | Frijol cargamanto rojo | 500 g                                                                                                                             | 5.94               | 5.94               |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Lentuja                |                                                | 500 g                  | 5.94                                                                                                                              | 5.94               |                    |    |                                                        |    |           |    |      |            |    |      |  |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5. Grasas y Aceites    | Aceite                                         | 1000 cc                | 12.17                                                                                                                             | 12.17              |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Margarina esparcible                           | 250 g                  | 2.89                                                                                                                              | 2.89               |                    |    |                                                        |    |           |    |      |            |    |      |  |
| 6. azucars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6. Azucars             | Azúcar blanco                                  | 500 g                  | 18.01                                                                                                                             | 18.01              |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Panela                                         | 500 g                  | 1.84                                                                                                                              | 1.84               |                    |    |                                                        |    |           |    |      |            |    |      |  |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 7. Miscelaneos         | Oregano                                        | 10 g                   | 1.98                                                                                                                              | 1.98               |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Paprika                                        | 10 g                   | 9.90                                                                                                                              | 9.90               |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Pimienta Negra                                 | 10 g                   | 7.92                                                                                                                              | 7.92               |                    |    |                                                        |    |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Sal                                            | 500 g                  | 5.94                                                                                                                              | 5.94               |                    |    |                                                        |    |           |    |      |            |    |      |  |

|                                                                                               |  |                                                                                                |
|-----------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|
| C: Cumple    NC: No Cumple                                                                    |  |                                                                                                |
| OBSERVACIONES:                                                                                |  |                                                                                                |
|                                                                                               |  |                                                                                                |
| NOMBRE TRANSPORTADOR (operador):<br><b>LEONARDO GOMEZ</b>                                     |  | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><b>Karina A Carrero</b>               |
| FIRMA:<br> |  | FIRMA:<br><b>Karina Carrero</b>                                                                |
|                                                                                               |  | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><b>Joselyne Pineda</b>                    |
|                                                                                               |  | CARGO:<br><b>Coordinadora</b>                                                                  |
|                                                                                               |  | FIRMA:<br> |

|                                          |                     |                                                |                        |                                                                                                                                   |                    |       |                                                        |                                                    |    |           |    |      |            |    |      |   |  |
|------------------------------------------|---------------------|------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|-------|--------------------------------------------------------|----------------------------------------------------|----|-----------|----|------|------------|----|------|---|--|
|                                          |                     |                                                |                        | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |                    |       |                                                        |                                                    |    |           |    |      |            |    |      |   |  |
| OPERADOR                                 |                     | UNION TEMPORAL BGA INNOVA                      |                        |                                                                                                                                   | FECHA              |       | 07/04/2025                                             |                                                    |    |           |    |      |            |    |      |   |  |
| ETC                                      |                     | Alcaldía Municipal de Bucaramanga              |                        |                                                                                                                                   | MUNICIPIO O VEREDA |       | BUCARAMANGA                                            |                                                    |    |           |    |      |            |    |      |   |  |
| INSTITUCIÓN                              |                     | INSTITUCIÓN EDUCATIVA NUESTRA SEÑORA DEL PILAR |                        |                                                                                                                                   | SEDE EDUCATIVA     |       | SEDE C: INSTITUCION EDUCATIVA NUESTRA SEÑORA DEL PILAR |                                                    |    |           |    |      |            |    |      |   |  |
| GRUPO ETAREO                             |                     | No. RACION ADJUDICADA                          | No. RACION ENTREGADA   | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                             |                    |       |                                                        | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |           |    |      |            |    |      |   |  |
| G1 PREESCOLAR                            |                     | 39                                             | 39                     | ABRIL 07                                                                                                                          |                    |       |                                                        | MENU16                                             |    |           |    |      |            |    |      |   |  |
| G2 PRIMARIA                              |                     | 190                                            | 190                    | ABRIL 08                                                                                                                          |                    |       |                                                        | MENU17                                             |    |           |    |      |            |    |      |   |  |
| G3 SECUNDARIA                            |                     | 0                                              | 0                      | ABRIL 09                                                                                                                          |                    |       |                                                        | MENU18                                             |    |           |    |      |            |    |      |   |  |
| G4 MEDIA                                 |                     | 0                                              | 0                      | ABRIL 10                                                                                                                          |                    |       |                                                        | MENU19                                             |    |           |    |      |            |    |      |   |  |
| Total                                    |                     | 229                                            | 229                    | Semana 12                                                                                                                         |                    |       |                                                        | Semana 4                                           |    |           |    |      |            |    |      |   |  |
| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                            | UNIDAD DE MEDIDA       | TOTAL REQ.                                                                                                                        | CANTIDAD ENTREGADA |       |                                                        | ESPECIF. CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |   |  |
|                                          |                     |                                                |                        |                                                                                                                                   | TOTAL              | C     | NC                                                     | C                                                  | NC | SI        | NO | CANT | SI         | NO | CANT |   |  |
| 1. cereales, tuberculos, raíces, plátano | 1.1 Tuberculos      | Papa criolla                                   | kg                     | 15.25                                                                                                                             | 15.25              | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Platano hartón maduro                          | kg                     | 20.33                                                                                                                             | 20.33              | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Yuca                                           | kg                     | 19.06                                                                                                                             | 19.06              | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                          | 1.2 Cereales        | Arroz Blanco                                   | 500 g                  | 53.50                                                                                                                             | 53.50              | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Harina de trigo                                | 500 g                  | 22.12                                                                                                                             | 22.12              | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
| 2. verduras y frutas                     | 2.1 Frutas          | Pasta Espagueti x 250 g                        | 250 g                  | 34.14                                                                                                                             | 34.14              | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Fresa cruda (pulpa de fruta)                   | kg                     | 13.74                                                                                                                             | 13.74              | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Guayaba cruda (pulpa de fruta)                 | kg                     | 13.74                                                                                                                             | 13.74              | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Limón                                          | kg                     | 3.35                                                                                                                              | 3.35               | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Lulo,crudo (pulpa de fruta)                    | kg                     | 13.74                                                                                                                             | 13.74              | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Piña                                           | kg                     | 2.67                                                                                                                              | 2.67               | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Tomate de árbol crudo (pulpa de fruta)         | kg                     | 13.74                                                                                                                             | 13.74              | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Ajo                                            | kg                     | 0.58                                                                                                                              | 0.58               | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                          | 2.2 Verduras        | Cebolla Cabezona                               | kg                     | 16.17                                                                                                                             | 16.17              | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Cebolla junca                                  | kg                     | 1.32                                                                                                                              | 1.32               | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Cilantro                                       | kg                     | 0.23                                                                                                                              | 0.23               | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Lechuga                                        | kg                     | 4.85                                                                                                                              | 4.85               | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Peplino Cohombro                               | kg                     | 15.51                                                                                                                             | 15.51              | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Perejil                                        | kg                     | 0.25                                                                                                                              | 0.25               | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Pimentón Rojo                                  | kg                     | 2.29                                                                                                                              | 2.29               | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Repollo blanco                                 | kg                     | 6.26                                                                                                                              | 6.26               | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Tomate                                         | kg                     | 24.26                                                                                                                             | 24.26              | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Zanahoria                                      | kg                     | 12.43                                                                                                                             | 12.43              | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | 3. leche y productos lácteos                   | 3. Leche y lacteos     | Leche Entera en Polvo x 380 g                                                                                                     | 380 g              | 17.37 | 17.37                                                  | ✓                                                  |    | ✓         |    |      | ✓          |    |      | ✓ |  |
|                                          |                     |                                                |                        | Leche Entera líquida pasteurizada                                                                                                 | 1100 ml            | 3.81  | 3.81                                                   | ✓                                                  |    | ✓         |    |      | ✓          |    |      | ✓ |  |
| Queso Fresco                             | kg                  |                                                |                        | 1.11                                                                                                                              | 1.11               | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
| 4. carnes, huevos y leguminosas secas    | 4.1 Carnes          | Carne de Cerdo                                 | kg                     | 15.26                                                                                                                             | 15.26              | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Pollo puchuga con piel                         | kg                     | 36.52                                                                                                                             | 36.52              | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                          | 4.2 Huevo           | Huevo de gallina                               | 55 g                   | 262.91                                                                                                                            | 262.91             | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | 4.3 Granos                                     | Frijol cargamanto rojo | 500 g                                                                                                                             | 6.87               | 6.87  | ✓                                                      |                                                    | ✓  |           |    | ✓    |            |    | ✓    |   |  |
| Lenteja                                  | 500 g               |                                                | 6.87                   | 6.87                                                                                                                              | ✓                  |       | ✓                                                      |                                                    |    | ✓         |    |      | ✓          |    |      |   |  |
| 5. grasas y aceites                      | 5. Grasas y Aceites | Aceite                                         | 1000 cc                | 11.74                                                                                                                             | 11.74              | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Margarina esparcible                           | 250 g                  | 1.68                                                                                                                              | 1.68               | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
| 6. azucares                              | 6. Azucares         | Azúcar blanco                                  | 500 g                  | 15.49                                                                                                                             | 15.49              | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
| 7. miscelaneos                           | 7. Miscelaneos      | Orégano                                        | 10 g                   | 6.87                                                                                                                              | 6.87               | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Paprika                                        | 10 g                   | 2.29                                                                                                                              | 2.29               | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Pimienta Negra                                 | 10 g                   | 6.87                                                                                                                              | 6.87               | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Sal                                            | 500 g                  | 5.50                                                                                                                              | 5.50               | ✓     |                                                        | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |

|                                                              |                                                                                   |                                                                                |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| C: Cumple    NC: No Cumple                                   |                                                                                   |                                                                                |
| OBSERVACIONES: _____                                         |                                                                                   |                                                                                |
| NOMBRE TRANSPORTADOR (operador):<br><i>LEONARDO GONZALEZ</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Karina A. Carreno</i> | NOMBRE RESPONSABLE INSTITUCION CENTRO EDUCATIVO:<br><i>José Luis Hernández</i> |
| FIRMA:<br><i>[Signature]</i>                                 | FIRMA:<br><i>Karina Carreno</i>                                                   | CARGO: <i>Coordinadora</i>                                                     |
|                                                              |                                                                                   | FIRMA:<br><i>[Signature]</i>                                                   |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |                                          |                        |                                                                                                                                                              |                    |      |    |                                                    |    |           |    |      |            |    |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------|----|----------------------------------------------------|----|-----------|----|------|------------|----|------|
| <div><div><div>República de Colombia</div></div><div><div><div>Ministerio de Educación</div></div><div><div><div>Alimentos Aprender</div></div><div><div><div>Municipio de Bucaramanga</div></div></div></div></div></div> |                     |                                          |                        | <div>PROGRAMA DE ALIMENTACION ESCOLAR PAE</div> <div>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA</div> <div>APS = ALMUERZO PREPARADO EN SITIO</div> |                    |      |    |                                                    |    |           |    |      |            |    |      |
| OPERADOR: UNION TEMPORAL BGA INNOVA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                                          |                        | FECHA: 21/04/2025                                                                                                                                            |                    |      |    |                                                    |    |           |    |      |            |    |      |
| E.T.C: Alcaldia Municipal de Bucaramanga                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |                                          |                        | MUNICIPIO O VEREDA: BUCARAMANGA                                                                                                                              |                    |      |    |                                                    |    |           |    |      |            |    |      |
| INSTITUCION: INSTITUCION EDUCATIVA NUESTRA SEÑORA DEL PILAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |                                          |                        | SEDE EDUCATIVA: SEDE C: INSTITUCION EDUCATIVA NUESTRA SEÑORA DEL PILAR                                                                                       |                    |      |    |                                                    |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | No. RACION ADJUDICADA                    | No. RACION ENTREGADA   | No. DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                       |                    |      |    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | 47                                       | 47                     | ABRIL 21                                                                                                                                                     |                    |      |    | MENU5                                              |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | 193                                      | 193                    | ABRIL 22                                                                                                                                                     |                    |      |    | MENU1                                              |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | 0                                        | 0                      | ABRIL 23                                                                                                                                                     |                    |      |    | MENU2                                              |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | 0                                        | 0                      | ABRIL 24                                                                                                                                                     |                    |      |    | MENU3                                              |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |                                          |                        | ABRIL 25                                                                                                                                                     |                    |      |    | MENU4                                              |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 240                                      | 240                    | Semana 13                                                                                                                                                    |                    |      |    | Semana 1                                           |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                      | UNIDAD DE MEDIDA       | TOTAL REQ.                                                                                                                                                   | CANTIDAD ENTREGADA |      |    | ESPECIF. CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |                                          |                        |                                                                                                                                                              | TOTAL              | C    | NC | C                                                  | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raíces, plátano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1.1 Tuberculos      | Papa criolla                             | kg                     | 19.34                                                                                                                                                        | 19.34              | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Papa variedad cerosa sabanera            | kg                     | 22.24                                                                                                                                                        | 22.24              | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Plátano hartón maduro                    | kg                     | 21.15                                                                                                                                                        | 21.15              | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Plátano verde                            | kg                     | 21.15                                                                                                                                                        | 21.15              | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1.2 Cereales        | Arroz blanco                             | 500 g                  | 73.87                                                                                                                                                        | 73.87              | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Harina de maíz blanco                    | 500 g                  | 23.06                                                                                                                                                        | 23.06              | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
| Pasta Espagueti x 250 g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | 250 g                                    | 35.39                  | 35.39                                                                                                                                                        | ✓                  |      | ✓  |                                                    |    |           | ✓  |      |            |    |      |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2.1 Frutas          | Banano crudo (pulpa de fruta)            | kg                     | 14.40                                                                                                                                                        | 14.40              | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Limon                                    | kg                     | 2.60                                                                                                                                                         | 2.60               | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Mango, crudo (pulpa de fruta)            | kg                     | 14.40                                                                                                                                                        | 14.40              | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Maracuya, cruda (pulpa de fruta)         | kg                     | 14.40                                                                                                                                                        | 14.40              | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Moro de castilla, cruda (pulpa de fruta) | kg                     | 14.40                                                                                                                                                        | 14.40              | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Naranja, cruda (pulpa de fruta)          | kg                     | 14.40                                                                                                                                                        | 14.40              | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Pina                                     | kg                     | 4.80                                                                                                                                                         | 4.80               | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2.2 Verduras        | Ajo                                      | kg                     | 0.76                                                                                                                                                         | 0.76               | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Cebolla Cabezona                         | kg                     | 12.04                                                                                                                                                        | 12.04              | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Cebolla junca                            | kg                     | 0.18                                                                                                                                                         | 0.18               | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Cilantro                                 | kg                     | 0.40                                                                                                                                                         | 0.40               | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Habichuela                               | kg                     | 1.01                                                                                                                                                         | 1.01               | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Pepino Coghombro                         | kg                     | 15.19                                                                                                                                                        | 15.19              | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Pimenton Rojo                            | kg                     | 3.96                                                                                                                                                         | 3.96               | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Remolacha                                | kg                     | 5.22                                                                                                                                                         | 5.22               | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Repollo blanco                           | kg                     | 13.18                                                                                                                                                        | 13.18              | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Tomate                                   | kg                     | 42.22                                                                                                                                                        | 42.22              | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Zanahoria                                | kg                     | 10.58                                                                                                                                                        | 10.58              | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
| 3. leche y productos lacteos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3. Leche y Lacteos  | Leche Entera en Polvo x 380 g            | 380 g                  | 16.42                                                                                                                                                        | 16.42              | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Leche Entera líquida pasteurizada        | 1100 ml                | 10.05                                                                                                                                                        | 10.05              | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Queso Fresco                             | kg                     | 8.33                                                                                                                                                         | 8.33               | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4.1 Carnes          | Carne de Cerdo                           | kg                     | 15.94                                                                                                                                                        | 15.94              | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Carne de Res                             | kg                     | 15.94                                                                                                                                                        | 15.94              | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Pollo pchuga con piel                    | kg                     | 38.20                                                                                                                                                        | 38.20              | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4.2 Huevo           | Huevo de gallina                         | 55 g                   | 242.42                                                                                                                                                       | 242.42             | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | 4.3 Granos                               | Frijol cargamanto rojo | 500 g                                                                                                                                                        | 7.20               | 7.20 | ✓  |                                                    | ✓  |           |    |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Lenteja             |                                          | 500 g                  | 7.20                                                                                                                                                         | 7.20               | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5. Grasos y Aceites | Aceite                                   | 1000 cc                | 14.66                                                                                                                                                        | 14.66              | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Margarina espesable                      | 125 g                  | 3.46                                                                                                                                                         | 3.46               | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
| 6. azucares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. Azucares         | Azúcar blanco                            | 500 g                  | 21.80                                                                                                                                                        | 21.80              | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Panela                                   | 500 g                  | 2.21                                                                                                                                                         | 2.21               | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7. Miscelaneos      | Oregano                                  | 10 g                   | 7.20                                                                                                                                                         | 7.20               | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Paprika                                  | 10 g                   | 7.20                                                                                                                                                         | 7.20               | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Pimienta Negra                           | 10 g                   | 9.60                                                                                                                                                         | 9.60               | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Sal                                      | 500 g                  | 7.20                                                                                                                                                         | 7.20               | ✓    |    | ✓                                                  |    |           |    | ✓    |            |    |      |

C: Cumple NC: No Cumple

OBSERVACIONES:

|                                                            |                                                                                 |                                                                                  |
|------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>LEONARDO GARCIA</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE (operador):<br><i>Karina A Camero</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO:<br><i>Jose Luis Hernandez</i> |
| FIRMA:<br><i>[Signature]</i>                               | FIRMA:<br><i>Karina Camero</i>                                                  | CARGO:<br><i>Coordinador</i>                                                     |
|                                                            |                                                                                 | FIRMA:<br><i>[Signature]</i>                                                     |

24023

PROGRAMA DE ALIMENTACION ESCOLAR PAE

REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA

APS = ALMUERZO PREPARADO EN SITIO

OPERADOR

UNION TEMPORAL BGA INNOVA

FECHA

28/04/2025

ETC

Alcaldía Municipal de Bucaramanga

MUNICIPIO O VEREDA

BUCARAMANGA

INSTITUCIÓN

INSTITUCIÓN EDUCATIVA NUESTRA SEÑORA DEL PILAR

SEDE EDUCATIVA

SEDE C: INSTITUCIÓN EDUCATIVA NUESTRA SEÑORA DEL PILAR

| GRUPO ETAREO  | No. RACION ADJUDICADA | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |
|---------------|-----------------------|----------------------|---------------------------------------|----------------------------------------------------|
| G1 PREESCOLAR | 47                    | 47                   | ABRIL 28                              | MENU6                                              |
| G2 PRIMARIA   | 193                   | 193                  | ABRIL 29                              | MENU7                                              |
| G3 SECUNDARIA | 0                     | 0                    | ABRIL 30                              | MENU8                                              |
| G4 MEDIA      | 0                     | 0                    | MAYO 02                               | MENU10                                             |
| Total         | 240                   | 240                  | Semana 14                             | Semana 2                                           |

| GRUPO ALIMENTOS                           | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                    | UNIDAD DE MEDIDA       | TOTAL REQ. | CANTIDAD ENTREGADA |      |    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|-------------------------------------------|---------------------|----------------------------------------|------------------------|------------|--------------------|------|----|------------------|----|-----------|----|------|------------|----|------|
|                                           |                     |                                        |                        |            | TOTAL              | C    | NC | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platanos | 1.1 Tuberculos      | Papa variedad cerosa sabanera          | kg                     | 46.24      | 46.24              | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Yuca                                   | kg                     | 19.83      | 19.83              | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           | 1.2 Cereales        | Arroz Blanco                           | 500 g                  | 35.79      | 35.79              | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Harina de maíz blanco                  | 500 g                  | 23.06      | 23.06              | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Harina de trigo                        | 500 g                  | 2.31       | 2.31               | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Pan x 60 g                             | U                      | 240.00     | 240.00             | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Pasta Espagueti x 250 g                | 250 g                  | 35.39      | 35.39              | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Pasta Fideos x 125 g                   | 125 g                  | 10.77      | 10.77              | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 2. verduras y frutas                      | 2.1 Frutas          | Tostadas o Calados                     | 22 g                   | 54.55      | 54.55              | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Fresa, madura, cruda (pulpa de frutas) | kg                     | 14.40      | 14.40              | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Guayaba común, cruda (pulpa de fruta)  | kg                     | 14.40      | 14.40              | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Limón                                  | kg                     | 1.73       | 1.73               | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Mango                                  | kg                     | 5.77       | 5.77               | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Maracuyá, cruda (pulpa de fruta)       | kg                     | 14.40      | 14.40              | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Melón                                  | kg                     | 9.60       | 9.60               | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Naranja, cruda (pulpa de fruta)        | kg                     | 14.40      | 14.40              | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           | 2.2 Verduras        | Piña                                   | kg                     | 8.70       | 8.70               | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Ajo                                    | kg                     | 0.64       | 0.64               | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Cebolla Cabezona                       | kg                     | 13.70      | 13.70              | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Cebolla junca                          | kg                     | 1.38       | 1.38               | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Cilantro                               | kg                     | 0.08       | 0.08               | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Lechuga                                | kg                     | 4.37       | 4.37               | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Pimentón Rojo                          | kg                     | 0.79       | 0.79               | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Repollo blanco                         | kg                     | 6.52       | 6.52               | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 3. leche y productos lácteos              | 3. Leche y Lácteos  | Tomate                                 | kg                     | 13.46      | 13.46              | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Zanahoria                              | kg                     | 14.70      | 14.70              | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Leche Entera en Polvo x 380 g          | 380 g                  | 8.21       | 8.21               | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 4. carnes, huevos y leguminosas secas     | 4.1 Carnes          | Leche Entera líquida pasteurizada      | 1100 ml                | 10.05      | 10.05              | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Queso Fresco                           | kg                     | 5.47       | 5.47               | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Carne de Cerdo                         | kg                     | 15.94      | 15.94              | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           | 4.2 Huevo           | Carne molida de res                    | kg                     | 16.32      | 16.32              | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Pollo pechuga con piel                 | kg                     | 19.10      | 19.10              | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 5. grasas y aceites                       | 5. Grasas y Aceites | Huevo de gallina                       | 55 g                   | 290.01     | 290.01             | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | 4.3 Granos                             | Frijol cargamento rojo | 500 g      | 7.20               | 7.20 | ✓  |                  | ✓  |           |    | ✓    |            |    | ✓    |
| 6. azúcares                               | 6. Azúcares         | Aceite                                 | 1000 cc                | 13.60      | 13.60              | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Margarina esparcible                   | 125 g                  | 9.22       | 9.22               | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 7. miscelaneos                            | 7. Miscelaneos      | Azúcar blanco                          | 500 g                  | 18.72      | 18.72              | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Orégano                                | 10 g                   | 4.80       | 4.80               | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Paprika                                | 10 g                   | 7.20       | 7.20               | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Pimienta Negra                         | 10 g                   | 7.20       | 7.20               | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 7. miscelaneos                            | 7. Miscelaneos      | Sal                                    | 500 g                  | 5.28       | 5.28               | ✓    |    | ✓                |    |           | ✓  |      |            | ✓  |      |

C: Cumple NC: No Cumple

OBSERVACIONES:

NOMBRE TRANSPORTADOR (operador)

Nestor Gaudin

FIRMA:

Nestor Gaudin

NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)

Karina A Carreño

FIRMA:

Karina Carreño

NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO

Jackeline Hernandez P

CARGO:

Coordinadora

FIRMA:

Jackeline Hernandez

Página 1 de 1

|             |                                                |                    |                                                        |
|-------------|------------------------------------------------|--------------------|--------------------------------------------------------|
| OPERADOR    | UNION TEMPORAL BGA INNOVA                      | FECHA              | 31/03/2025                                             |
| ETC         | Alcaldia Municipal de Bucaramanga              | MUNICIPIO O VEREDA | BUCARAMANGA                                            |
| INSTITUCION | INSTITUCION EDUCATIVA NUESTRA SEÑORA DEL PILAR | SEDE EDUCATIVA     | SEDE D: INSTITUCION EDUCATIVA NUESTRA SEÑORA DEL PILAR |

| GRUPO ETAREO  | No. RACION ADJUDICADA | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |
|---------------|-----------------------|----------------------|---------------------------------------|----------------------------------------------------|
| G1 PREESCOLAR | 38                    | 38                   | MARZO 31                              | MENU11                                             |
| G2 PRIMARIA   | 98                    | 98                   | ABRIL 01                              | MENU12                                             |
| G3 SECUNDARIA | 0                     | 0                    | ABRIL 02                              | MENU13                                             |
| G4 MEDIA      | 0                     | 0                    | ABRIL 03                              | MENU14                                             |
| G4 MEDIA      | 0                     | 0                    | ABRIL 04                              | MENU15                                             |
| Total         | 136                   | 136                  | Semana 11                             | Semana 3                                           |

| GRUPO ALIMENTOS                           | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO              | UNIDAD DE MEDIDA | TOTAL REQ. | CANTIDAD ENTREGADA |   |    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|-------------------------------------------|---------------------|----------------------------------|------------------|------------|--------------------|---|----|------------------|----|-----------|----|------|------------|----|------|
|                                           |                     |                                  |                  |            | TOTAL              | C | NC | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platanos | 1.1 Tuberculos      | Papa criolla                     | kg               | 7.40       | 7.40               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Papa variedad cerosa sabanera    | kg               | 2.22       | 2.22               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Yuca                             | kg               | 9.25       | 9.25               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           | 1.2 Cereales        | Almidon de maiz                  | 90 g             | 15.11      | 15.11              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Galletas dulces sin relleno      | 30 g             | 45.33      | 45.33              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Harina de maiz blanco            | 500 g            | 26.88      | 26.88              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Harina de trigo                  | 500 g            | 13.44      | 13.44              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 2. verduras y frutas                      | 2.1 Frutas          | Banano x 145 g                   | U                | 136.00     | 136.00             | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Mango, crudo (pulpa de fruta)    | kg               | 8.16       | 8.16               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Pera x 120 g                     | U                | 136.00     | 136.00             | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Piña                             | kg               | 2.33       | 2.33               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Tomate de árbol (pulpa de fruta) | kg               | 8.16       | 8.16               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           | 2.2 Verduras        | Ajo                              | kg               | 0.09       | 0.09               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Cebolla Cabezona                 | kg               | 0.82       | 0.82               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 3. leche y productos lacteos              | 3. Leche y Lacteos  | Leche Entera en Polvo x 380 g    | 380 g            | 24.24      | 24.24              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Queso Fresco                     | kg               | 2.79       | 2.79               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 4. carnes, huevos y leguminosas secas     | 4.1 Carnes          | Carne de Res                     | kg               | 9.14       | 9.14               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Pollo pechuga con piel           | kg               | 11.48      | 11.48              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 5. grasas y aceites                       | 5. Grasas y Aceites | Huevo de gallina                 | 55 g             | 163.31     | 163.31             | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Aceite                           | 1000 cc          | 3.93       | 3.93               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 6. azucares                               | 6. Azucares         | Margarina esparcible             | 250 g            | 0.94       | 0.94               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Azúcar blanco                    | 500 g            | 7.07       | 7.07               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 7. miscelaneos                            | 7. Miscelaneos      | Chocolate                        | 250 g            | 7.62       | 7.62               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Canela molida                    | 8 g              | 5.10       | 5.10               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Paprika                          | 10 g             | 2.72       | 2.72               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Pimienta Negra                   | 10 g             | 4.08       | 4.08               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Sal                              | 500 g            | 2.72       | 2.72               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |

C: Cumple    NC: No Cumple

OBSERVACIONES:

|                                                          |                                                                                   |                                                                              |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Leonora Gomez</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Alix Johana Rodas</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Claudia Marin H.</i> |
| FIRMA:<br><i>[Signature]</i>                             | FIRMA:<br><i>Johana Rodas</i>                                                     | CARGO:<br><i>Coordinadora.</i>                                               |
|                                                          |                                                                                   | FIRMA:<br><i>[Signature]</i>                                                 |

|             |                                                |                    |                                                        |
|-------------|------------------------------------------------|--------------------|--------------------------------------------------------|
| OPERADOR    | UNION TEMPORAL BGA INNOVA                      | FECHA              | 31/03/2025                                             |
| ETC         | Alcaldia Municipal de Bucaramanga              | MUNICIPIO O VEREDA | BUCARAMANGA                                            |
| INSTITUCIÓN | INSTITUCIÓN EDUCATIVA NUESTRA SEÑORA DEL PILAR | SEDE EDUCATIVA     | SEDE D: INSTITUCIÓN EDUCATIVA NUESTRA SEÑORA DEL PILAR |

| GRUPO ETAREO  | No. RACION ADJUDICADA | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |
|---------------|-----------------------|----------------------|---------------------------------------|----------------------------------------------------|
| G1 PREESCOLAR | 41                    | 41                   | MARZO 31                              | MENU11                                             |
| G2 PRIMARIA   | 100                   | 100                  | ABRIL 01                              | MENU12                                             |
| G3 SECUNDARIA | 0                     | 0                    | ABRIL 02                              | MENU13                                             |
| G4 MEDIA      | 0                     | 0                    | ABRIL 03                              | MENU14                                             |
| G4 MEDIA      | 0                     | 0                    | ABRIL 04                              | MENU15                                             |
| Total         | 141                   | 141                  | Semana 11                             | Semana 3                                           |

| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO              | UNIDAD DE MEDIDA | TOTAL REQ. | CANTIDAD ENTREGADA |   |    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|------------------------------------------|---------------------|----------------------------------|------------------|------------|--------------------|---|----|------------------|----|-----------|----|------|------------|----|------|
|                                          |                     |                                  |                  |            | TOTAL              | C | NC | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platano | 1.1 Tuberculos      | Papa criolla                     | kg               | 7.64       | 7.64               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Papa variedad cerosa sabanera    | kg               | 2.29       | 2.29               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Yuca                             | kg               | 9.55       | 9.55               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          | 1.2 Cereales        | Almidon de maiz                  | 90 g             | 15.67      | 15.67              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Galletas dulces sin relleno      | 30 g             | 47.00      | 47.00              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Harina de maiz blanco            | 500 g            | 27.74      | 27.74              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Harina de trigo                  | 500 g            | 13.87      | 13.87              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Polvo de hornear                 | 10 g             | 2.82       | 2.82               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 2. verduras y frutas                     | 2.1 Frutas          | Banano x 145 g                   | U                | 141.00     | 141.00             | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Mango, crudo (pulpa de fruta)    | kg               | 8.46       | 8.46               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Pera x 120 g                     | U                | 141.00     | 141.00             | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Pina                             | kg               | 2.41       | 2.41               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Tomate de arbol (pulpa de fruta) | kg               | 8.46       | 8.46               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          | 2.2 Verduras        | Ajo                              | kg               | 0.09       | 0.09               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Cebolla Cabezona                 | kg               | 0.85       | 0.85               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Tomate                           | kg               | 1.01       | 1.01               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 3. leche y productos lacteos             | 3. Leche y Lacteos  | Leche Entera en Polvo x 380 g    | 380 g            | 25.12      | 25.12              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Queso Fresco                     | kg               | 2.87       | 2.87               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 4. carnes, huevos y leguminosas secas    | 4.1 Carnes          | Carne de Res                     | kg               | 9.46       | 9.46               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Pollo pechuga con piel           | kg               | 11.87      | 11.87              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 5. grasas y aceites                      | 4.2 Huevo           | Huevo de gallina                 | 55 g             | 169.25     | 169.25             | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          | 5. Grasas y Aceites | Aceite                           | 1000 cc          | 4.06       | 4.06               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| Margarina esparcible                     |                     | 250 g                            | 0.96             | 0.96       | ✓                  |   | ✓  |                  |    | ✓         |    |      | ✓          |    |      |
| 6. azucares                              | 6. Azucares         | Azucar blanco                    | 500 g            | 7.33       | 7.33               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Chocolate                        | 250 g            | 7.90       | 7.90               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 7. miscelaneos                           | 7. Miscelaneos      | Canela molida                    | 8 g              | 5.29       | 5.29               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Paprika                          | 10 g             | 2.82       | 2.82               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Pimienta Negra                   | 10 g             | 4.23       | 4.23               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Sal                              | 500 g            | 2.82       | 2.82               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |

C: Cumple NC: No Cumple  
OBSERVACIONES:

|                                                           |                                                                                   |                                                                               |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Lecandro Gomez</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Alix Johana Rojas</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Claudia Flavia H.</i> |
| FIRMA:<br><i>[Signature]</i>                              | FIRMA:<br><i>Johana Rojas</i>                                                     | CARGO:<br><i>Coordinadora</i>                                                 |
|                                                           |                                                                                   | FIRMA:<br><i>[Signature]</i>                                                  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                |                               |                      |                                       |                                                        |                                                    |    |                  |    |           |    |      |            |    |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------|----------------------|---------------------------------------|--------------------------------------------------------|----------------------------------------------------|----|------------------|----|-----------|----|------|------------|----|------|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Aprender</div></div><div><div>Municipio de Bucaramanga</div></div><div><div>P.E.C.</div></div></div> <div>PROGRAMA DE ALIMENTACION ESCOLAR PAE<br/>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br/>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA PREPARADO EN SITIO</div> |                                                |                               |                      |                                       |                                                        |                                                    |    |                  |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | UNION TEMPORAL BGA INNOVA                      |                               |                      | FECHA                                 | 07/04/2025                                             |                                                    |    |                  |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Alcaldia Municipal de Bucaramanga              |                               |                      | MUNICIPIO O VEREDA                    | BUCARAMANGA                                            |                                                    |    |                  |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | INSTITUCION EDUCATIVA NUESTRA SEÑORA DEL PILAR |                               |                      | SEDE EDUCATIVA                        | SEDE D: INSTITUCIÓN EDUCATIVA NUESTRA SEÑORA DEL PILAR |                                                    |    |                  |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                | No.RACION ADJUDICADA          | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                                                        | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                  |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                | 41                            | 41                   | ABRIL 07                              |                                                        | MENU16                                             |    |                  |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                | 100                           | 100                  | ABRIL 08                              |                                                        | MENU17                                             |    |                  |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                | 0                             | 0                    | ABRIL 09                              |                                                        | MENU18                                             |    |                  |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                | 0                             | 0                    | ABRIL 10                              |                                                        | MENU19                                             |    |                  |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                | 141                           | 141                  | Semana 12                             |                                                        | Semana 4                                           |    |                  |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SUBGRUPO ALIMENTOS                             | NOMBRE DEL ALIMENTO           | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA                                     |                                                    |    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                |                               |                      |                                       | TOTAL                                                  | C                                                  | NC | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platanos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.2 Cereales                                   | Avena en Hojuelas             | 250 g                | 5.64                                  | 5.64                                                   | ✓                                                  |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                | Harina de maiz blanco         | 500 g                | 27.74                                 | 27.74                                                  | ✓                                                  |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                | Harina de trigo               | 500 g                | 27.74                                 | 27.74                                                  | ✓                                                  |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                | Polvo de hornear              | 10 g                 | 2.82                                  | 2.82                                                   | ✓                                                  |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2.1 Frutas                                     | Curuba cruda (pulpa de fruta) | kg                   | 8.46                                  | 8.46                                                   | ✓                                                  |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                | Durazno x 129.4 g             | U                    | 141.00                                | 141.00                                                 | ✓                                                  |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                | Mungo crudo (pulpa de fruta)  | kg                   | 8.46                                  | 8.46                                                   | ✓                                                  |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                | Manzana x 120 g               | U                    | 141.00                                | 141.00                                                 | ✓                                                  |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2.2 Verduras                                   | Cebolla Cabezona              | kg                   | 0.45                                  | 0.45                                                   | ✓                                                  |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 3. leche y productos lacteos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3. Leche y Lacteos                             | Leche Entera en Polvo x 380 g | 380 g                | 19.29                                 | 19.29                                                  | ✓                                                  |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                | Queso Fresco                  | kg                   | 6.63                                  | 6.63                                                   | ✓                                                  |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 4. carnes,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4.2 Huevo                                      | Huevo de gallina              | 55 g                 | 165.58                                | 165.58                                                 | ✓                                                  |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5. Grasas y Aceites                            | Aceite                        | 1000 cc              | 3.16                                  | 3.16                                                   | ✓                                                  |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                | Margarina esparcible          | 250 g                | 0.96                                  | 0.96                                                   | ✓                                                  |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 6. azucars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6. Azucars                                     | Araquipe o dulce de leche     | 20 g                 | 70.50                                 | 70.50                                                  | ✓                                                  |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                | Azúcar blanco                 | 500 g                | 4.23                                  | 4.23                                                   | ✓                                                  |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                | Chocolate                     | 250 g                | 7.90                                  | 7.90                                                   | ✓                                                  |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                | Panela                        | 500 g                | 1.97                                  | 1.97                                                   | ✓                                                  |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7. Miscelaneos                                 | Canela molida                 | 8 g                  | 3.53                                  | 3.53                                                   | ✓                                                  |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                | Sal                           | 500 g                | 2.26                                  | 2.26                                                   | ✓                                                  |    | ✓                |    |           | ✓  |      |            | ✓  |      |

C: Cumple    NC: No Cumple  
OBSERVACIONES:

|                                                          |                                                                                   |                                                                                   |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Leonora Gomez</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Alix Johana Rojas</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Claudia Estanislao H.</i> |
| FIRMA:<br><i>[Signature]</i>                             | FIRMA:<br><i>Johana Rojas</i>                                                     | CARGO: <i>Coordinadora</i><br>FIRMA:<br><i>[Signature]</i>                        |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                |                               |                      |                                       |                    |                    |                                                        |                                                    |                  |    |           |    |      |            |    |      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------|----------------------|---------------------------------------|--------------------|--------------------|--------------------------------------------------------|----------------------------------------------------|------------------|----|-----------|----|------|------------|----|------|--|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Aprender</div></div><div><div>BOGOTÁ</div></div><div><div>P.E.</div></div></div> <div>PROGRAMA DE ALIMENTACION ESCOLAR PAE<br/>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br/>COMPLEMENTO ALIMENTICIO JORNADA TARDE PREPARADO EN SITIO</div> |                                                |                               |                      |                                       |                    |                    |                                                        |                                                    |                  |    |           |    |      |            |    |      |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | UNION TEMPORAL BGA INNOVA                      |                               |                      |                                       | FECHA              |                    | 07/04/2025                                             |                                                    |                  |    |           |    |      |            |    |      |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Alcaldia Municipal de Bucaramanga              |                               |                      |                                       | MUNICIPIO O VEREDA |                    | BUCARAMANGA                                            |                                                    |                  |    |           |    |      |            |    |      |  |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | INSTITUCION EDUCATIVA NUESTRA SEÑORA DEL PILAR |                               |                      |                                       | SEDE EDUCATIVA     |                    | SEDE D: INSTITUCIÓN EDUCATIVA NUESTRA SEÑORA DEL PILAR |                                                    |                  |    |           |    |      |            |    |      |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                | No.RACION ADJUDICADA          | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    |                    |                                                        | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |                  |    |           |    |      |            |    |      |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                | 38                            | 38                   | ABRIL 07                              |                    |                    |                                                        | MENU16                                             |                  |    |           |    |      |            |    |      |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                | 98                            | 98                   | ABRIL 08                              |                    |                    |                                                        | MENU17                                             |                  |    |           |    |      |            |    |      |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                | 0                             | 0                    | ABRIL 09                              |                    |                    |                                                        | MENU18                                             |                  |    |           |    |      |            |    |      |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                | 0                             | 0                    | ABRIL 10                              |                    |                    |                                                        | MENU19                                             |                  |    |           |    |      |            |    |      |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                | 0                             | 0                    | -                                     |                    |                    |                                                        | -                                                  |                  |    |           |    |      |            |    |      |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                | 136                           | 136                  | Semana 12                             |                    |                    |                                                        | Semana 4                                           |                  |    |           |    |      |            |    |      |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SUBGRUPO ALIMENTOS                             | NOMBRE DEL ALIMENTO           |                      | UNIDAD DE MEDIDA                      | TOTAL REQ.         | CANTIDAD ENTREGADA |                                                        |                                                    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                |                               |                      |                                       |                    | TOTAL              | C                                                      | NC                                                 | C                | NC | SI        | NO | CANT | SI         | NO | CANT |  |
| 1. cereales, tuberculos, raíces, platano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1.2 Cereales                                   | Avena en Hojuelas             |                      | 250 g                                 | 5.44               | 5.44               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                | Harina de maíz blanco         |                      | 500 g                                 | 26.88              | 26.88              | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                | Harina de trigo               |                      | 500 g                                 | 26.88              | 26.88              | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                | Polvo de hornear              |                      | 10 g                                  | 2.72               | 2.72               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2.1 Frutas                                     | Curuba cruda (pulpa de fruta) |                      | kg                                    | 8.16               | 8.16               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                | Durazno x 129.4 g             |                      | U                                     | 136.00             | 136.00             | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                | Mango crudo (pulpa de fruta)  |                      | kg                                    | 8.16               | 8.16               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                | 2.2 Verduras                  | Manzana x 120 g      |                                       | U                  | 136.00             | 136.00                                                 | ✓                                                  |                  | ✓  |           |    | ✓    |            |    | ✓    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                | Cebolla Cabezona              |                      | kg                                    | 0.43               | 0.43               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |
| 3. leche y productos lácteos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3. Leche y Lácteos                             | Leche Entera en Polvo x 380 g |                      | 380 g                                 | 18.61              | 18.61              | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                | Queso Fresco                  |                      | kg                                    | 6.43               | 6.43               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |
| 4. carnes,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4.2 Huevo                                      | Huevo de gallina              |                      | 55 g                                  | 159.80             | 159.80             | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5. Grasas y Aceites                            | Aceite                        |                      | 1000 cc                               | 3.06               | 3.06               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                | Margarina esparcible          |                      | 250 g                                 | 0.94               | 0.94               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |
| 6. azúcares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. Azúcares                                    | Arequipe o dulce de leche     |                      | 20 g                                  | 68.00              | 68.00              | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                | Azúcar blanco                 |                      | 500 g                                 | 4.08               | 4.08               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                | Chocolate                     |                      | 250 g                                 | 7.62               | 7.62               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                | Panela                        |                      | 500 g                                 | 1.90               | 1.90               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7. Miscelaneos                                 | Canela molida                 |                      | 8 g                                   | 3.40               | 3.40               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                | Sal                           |                      | 500 g                                 | 2.18               | 2.18               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |

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OBSERVACIONES: \_\_\_\_\_

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|--------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Licenciado Germán</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Alix Johana Rojas Jimes</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Claudia Flary H.</i> |
| FIRMA:<br><i>[Signature]</i>                                 | FIRMA:<br><i>Johana Rojas</i>                                                           | CARGO:<br><i>coordinadora</i>                                                |
|                                                              |                                                                                         | FIRMA:<br><i>[Signature]</i>                                                 |





|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                                                |                               |                                                                                                                                                           |                       |                    |    |                                                        |    |           |    |      |            |    |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------|----|--------------------------------------------------------|----|-----------|----|------|------------|----|------|
| <div></div> |                                    |                                                |                               | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA PREPARADO EN SITIO |                       |                    |    |                                                        |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    | UNION TEMPORAL BGA INNOVA                      |                               |                                                                                                                                                           |                       | FECHA              |    | 29/04/2025                                             |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    | Alcaldía Municipal de Bucaramanga              |                               |                                                                                                                                                           |                       | MUNICIPIO O VEREDA |    | BUCARAMANGA                                            |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    | INSTITUCIÓN EDUCATIVA NUESTRA SEÑORA DEL PILAR |                               |                                                                                                                                                           |                       | SEDE EDUCATIVA     |    | SEDE D: INSTITUCIÓN EDUCATIVA NUESTRA SEÑORA DEL PILAR |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    | No. RACION<br>ADJUDICADA                       | No. RACION<br>ENTREGADA       | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                     |                       |                    |    | No. DE MENU Y SEMANA DEL CICLO DE MENUS<br>ENTREGADOS  |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    | 41                                             | 41                            | ABRIL 28                                                                                                                                                  |                       |                    |    | MENU6                                                  |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    | 100                                            | 100                           | ABRIL 29                                                                                                                                                  |                       |                    |    | MENU7                                                  |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    | 0                                              | 0                             | ABRIL 30                                                                                                                                                  |                       |                    |    | MENU8                                                  |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    | 0                                              | 0                             | MAYO 02                                                                                                                                                   |                       |                    |    | MENU10                                                 |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    | 141                                            | 141                           | Semana 14                                                                                                                                                 |                       |                    |    | Semana 2                                               |    |           |    |      |            |    |      |
| GRUPO<br>ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                               | SUBGRUPO<br>ALIMENTOS              | NOMBRE DEL ALIMENTO                            | UNIDAD DE<br>MEDIDA           | TOTAL REQ.                                                                                                                                                | CANTIDAD<br>ENTREGADA |                    |    | ESPECIF.<br>CALIDAD                                    |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                                                |                               |                                                                                                                                                           | TOTAL                 | C                  | NC | C                                                      | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales,<br>tuberculos,<br>raices, plátano                                                                                                                                                                                                                                                                                                                                                                                   | 1.1<br>Tuberculos                  | Papa variedad cerosa sabanera                  | kg                            | 14.10                                                                                                                                                     | 14.10                 | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    | Plátano verde                                  | kg                            | 13.31                                                                                                                                                     | 13.31                 | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1.2 Cereales                       | Almidón de maíz                                | 90 g                          | 15.67                                                                                                                                                     | 15.67                 | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    | Avena en Hojuelas                              | 250 g                         | 5.64                                                                                                                                                      | 5.64                  | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    | Harina de maíz blanco                          | 500 g                         | 13.87                                                                                                                                                     | 13.87                 | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    | Harina de trigo                                | 500 g                         | 13.87                                                                                                                                                     | 13.87                 | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    | Pan x 60 g                                     | U                             | 141.00                                                                                                                                                    | 141.00                | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    | Pollo de hornear                               | 10 g                          | 2.82                                                                                                                                                      | 2.82                  | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
| 2. verduras y<br>frutas                                                                                                                                                                                                                                                                                                                                                                                                          | 2.1 Frutas                         | Guayaba común, cruda (pulpa de fruta)          | kg                            | 8.46                                                                                                                                                      | 8.46                  | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    | Marzana x 120 g                                | U                             | 141.00                                                                                                                                                    | 141.00                | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    | Moracuya, cruda (pulpa de fruta)               | kg                            | 8.46                                                                                                                                                      | 8.46                  | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    | Pina                                           | kg                            | 2.57                                                                                                                                                      | 2.57                  | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2.2 Verduras                       | Ajo                                            | kg                            | 0.24                                                                                                                                                      | 0.24                  | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    | Cebolla Cabezona                               | kg                            | 2.63                                                                                                                                                      | 2.63                  | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    | Cebolla Jirca                                  | kg                            | 0.71                                                                                                                                                      | 0.71                  | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    | Lechuga                                        | kg                            | 2.57                                                                                                                                                      | 2.57                  | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | Pimentón Rojo                      | kg                                             | 0.45                          | 0.45                                                                                                                                                      | ✓                     |                    | ✓  |                                                        |    | ✓         |    |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | Tomate                             | kg                                             | 2.65                          | 2.65                                                                                                                                                      | ✓                     |                    | ✓  |                                                        |    | ✓         |    |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3. leche y<br>productos<br>lacteos | 3. Leche y<br>Lacteos                          | Leche Entera en Polvo x 380 g | 380 g                                                                                                                                                     | 14.47                 | 14.47              | ✓  |                                                        | ✓  |           |    | ✓    |            |    | ✓    |
| Queso Fresco                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                                                | kg                            | 3.66                                                                                                                                                      | 3.66                  | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
| 4. carnes,<br>huevos y<br>leguminosas<br>secas                                                                                                                                                                                                                                                                                                                                                                                   | 4.1 Carnes                         | Carne de Cerdo                                 | kg                            | 9.46                                                                                                                                                      | 9.46                  | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    | Carne molida de res                            | kg                            | 9.59                                                                                                                                                      | 9.59                  | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    | 4.2 Huevo                                      | Pollo pechuga con piel        | kg                                                                                                                                                        | 11.87                 | 11.87              | ✓  |                                                        | ✓  |           |    | ✓    |            |    | ✓    |
| Huevo de gallina                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |                                                | 55 g                          | 19.03                                                                                                                                                     | 19.03                 | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
| 5. grasas y<br>aceites                                                                                                                                                                                                                                                                                                                                                                                                           | 5. Grasas y<br>Aceites             | Acelite                                        | 1000 cc                       | 4.97                                                                                                                                                      | 4.97                  | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    | Margarina esparcible                           | 125 g                         | 5.31                                                                                                                                                      | 5.31                  | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
| 6. azucares                                                                                                                                                                                                                                                                                                                                                                                                                      | 6. Azucares                        | Azúcar blanco                                  | 500 g                         | 7.05                                                                                                                                                      | 7.05                  | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    | Panela                                         | 500 g                         | 1.97                                                                                                                                                      | 1.97                  | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                   | 7. Miscelaneos                     | Canela molida                                  | 8 g                           | 3.53                                                                                                                                                      | 3.53                  | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    | Orégano                                        | 10 g                          | 4.23                                                                                                                                                      | 4.23                  | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    | Paprika                                        | 10 g                          | 2.82                                                                                                                                                      | 2.82                  | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    | Pinienta Negra                                 | 10 g                          | 2.82                                                                                                                                                      | 2.82                  | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    | Sal                                            | 500 g                         | 2.26                                                                                                                                                      | 2.26                  | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |

|                                                            |                                                                                   |                                                                                |
|------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| C: Cumple    NC: No Cumple                                 |                                                                                   |                                                                                |
| OBSERVACIONES:                                             |                                                                                   |                                                                                |
| NOMBRE TRANSPORTADOR (operador):<br><i>Leonardo GARCIA</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Alix Johana Rojas</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Clauelcia Flann H.</i> |
| FIRMA:<br><i>[Signature]</i>                               | FIRMA:<br><i>Alix Johana Rojas</i>                                                | CARGO:<br><i>coordinadora</i>                                                  |
|                                                            |                                                                                   | FIRMA:<br><i>[Signature]</i>                                                   |

|             |                                                |  |                    |                                                        |
|-------------|------------------------------------------------|--|--------------------|--------------------------------------------------------|
| OPERADOR    | UNION TEMPORAL BGA INNOVA                      |  | FECHA              | 28/04/2025                                             |
| ETC         | Alcaldia Municipal de Bucaramanga              |  | MUNICIPIO O VEREDA | BUCARAMANGA                                            |
| INSTITUCION | INSTITUCION EDUCATIVA NUESTRA SEÑORA DEL PILAR |  | SEDE EDUCATIVA     | SEDE D: INSTITUCION EDUCATIVA NUESTRA SEÑORA DEL PILAR |

| GRUPO ETAREO  | No. RACION ADJUDICADA | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |
|---------------|-----------------------|----------------------|---------------------------------------|----------------------------------------------------|
| G1 PREESCOLAR | 38                    | 38                   | ABRIL 28                              | MENU6                                              |
| G2 PRIMARIA   | 100                   | 100                  | ABRIL 29                              | MENU7                                              |
| G3 SECUNDARIA | 0                     | 0                    | ABRIL 30                              | MENU8                                              |
| G4 MEDIA      | 0                     | 0                    | MAYO 02                               | MENU10                                             |
| Total         | 138                   | 138                  | Semana 14                             | Semana 2                                           |

| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                   | UNIDAD DE MEDIDA | TOTAL REQ. | CANTIDAD ENTREGADA |   |    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|------------------------------------------|---------------------|---------------------------------------|------------------|------------|--------------------|---|----|------------------|----|-----------|----|------|------------|----|------|
|                                          |                     |                                       |                  |            | TOTAL              | C | NC | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platano | 1.1 Tuberculos      | Papa variedad cerosa sabanera         | kg               | 13.80      | 13.80              | ✓ |    | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                          |                     | Platano verde                         | kg               | 13.09      | 13.09              | ✓ |    | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                          | 1.2 Cereales        | Almidón de maíz                       | 90 g             | 15.33      | 15.33              | ✓ |    | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                          |                     | Avena en Hojuelas                     | 250 g            | 5.52       | 5.52               | ✓ |    | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                          |                     | Harina de maíz blanco                 | 500 g            | 13.66      | 13.66              | ✓ |    | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                          |                     | Harina de trigo                       | 500 g            | 13.66      | 13.66              | ✓ |    | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                          |                     | Pan x 60 g                            | U                | 138.00     | 138.00             | ✓ |    | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                          |                     | Polvo de hornear                      | 10 g             | 2.76       | 2.76               | ✓ |    | ✓                |    |           | ✓  |      | ✓          |    |      |
| Jostadas o Culudos                       | 22 g                | 31.36                                 | 31.36            | ✓          |                    | ✓ |    |                  | ✓  |           | ✓  |      |            |    |      |
| 2. verduras y frutas                     | 2.1 Frutas          | Guayaba común, cruda (pulpa de fruta) | kg               | 8.28       | 8.28               | ✓ |    | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                          |                     | Manzana x 120 g                       | U                | 138.00     | 138.00             | ✓ |    | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                          |                     | Maracuyá, cruda (pulpa de fruta)      | kg               | 8.28       | 8.28               | ✓ |    | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                          |                     | Piña                                  | kg               | 2.51       | 2.51               | ✓ |    | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                          | 2.2 Verduras        | Ajo                                   | kg               | 0.24       | 0.24               | ✓ |    | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                          |                     | Cebolla Cabazona                      | kg               | 2.58       | 2.58               | ✓ |    | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                          |                     | Cebolla junca                         | kg               | 0.69       | 0.69               | ✓ |    | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                          |                     | Lechuga                               | kg               | 2.51       | 2.51               | ✓ |    | ✓                |    |           | ✓  |      | ✓          |    |      |
| Pimentón Rojo                            | kg                  | 0.44                                  | 0.44             | ✓          |                    | ✓ |    |                  | ✓  |           | ✓  |      |            |    |      |
| Tomate                                   | kg                  | 2.59                                  | 2.59             | ✓          |                    | ✓ |    |                  | ✓  |           | ✓  |      |            |    |      |
| 3. leche y productos lácteos             | 3. Leche y Lácteos  | Leche Entera en Polvo x 380 g         | 380 g            | 14.16      | 14.16              | ✓ |    | ✓                |    |           | ✓  |      | ✓          |    |      |
| Queso Fresco                             |                     | kg                                    | 3.60             | 3.60       | ✓                  |   | ✓  |                  |    | ✓         |    | ✓    |            |    |      |
| 4. carnes, huevos y leguminosas secas    | 4.1 Carnes          | Carne de Cerdo                        | kg               | 9.28       | 9.28               | ✓ |    | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                          |                     | Carne molida de res                   | kg               | 9.38       | 9.38               | ✓ |    | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                          |                     | Pollo pechuga con piel                | kg               | 11.66      | 11.66              | ✓ |    | ✓                |    |           | ✓  |      | ✓          |    |      |
| 4.2 Huevo                                | Huevo de gallina    | 55 g                                  | 18.66            | 18.66      | ✓                  |   | ✓  |                  |    | ✓         |    | ✓    |            |    |      |
| 5. grasas y aceites                      | 5. Grasas y Aceites | Aceite                                | 1000 cc          | 4.88       | 4.88               | ✓ |    | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                          |                     | Margarina espalable                   | 125 g            | 5.22       | 5.22               | ✓ |    | ✓                |    |           | ✓  |      | ✓          |    |      |
| 6. azúcares                              | 6. Azúcares         | Azúcar blanco                         | 500 g            | 6.90       | 6.90               | ✓ |    | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                          |                     | Panela                                | 500 g            | 1.93       | 1.93               | ✓ |    | ✓                |    |           | ✓  |      | ✓          |    |      |
| 7. miscelaneos                           | 7. Miscelaneos      | Canela molida                         | 8 g              | 3.45       | 3.45               | ✓ |    | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                          |                     | Orégano                               | 10 g             | 4.14       | 4.14               | ✓ |    | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                          |                     | Paprika                               | 10 g             | 2.76       | 2.76               | ✓ |    | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                          |                     | Pimienta Negra                        | 10 g             | 2.76       | 2.76               | ✓ |    | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                          |                     | Sal                                   | 500 g            | 2.21       | 2.21               | ✓ |    | ✓                |    |           | ✓  |      | ✓          |    |      |

C: Cumple    NC: No Cumple

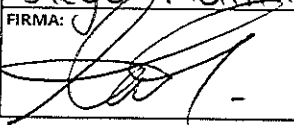
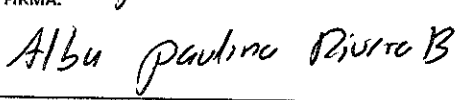
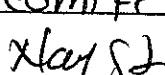
OBSERVACIONES:

|                                                           |                                                                                   |                                                                           |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Leonardo Gomez</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Alix Johana Rojas</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Cecilia March</i> |
| FIRMA:<br><i>[Signature]</i>                              | FIRMA:<br><i>Alix Johana Rojas</i>                                                | CARGO:<br><i>Coordinadora</i>                                             |
|                                                           |                                                                                   | FIRMA:<br><i>[Signature]</i>                                              |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                |                        |                                                                                                                                   |                    |                                                        |                                                    |                  |    |           |    |      |            |    |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------|----------------------------------------------------|------------------|----|-----------|----|------|------------|----|------|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Alimentos para Aprender</div></div><div><div>Municipio de Bucaramanga</div></div><div><div>PAE</div></div></div> |                                   |                                                |                        | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |                    |                                                        |                                                    |                  |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   | UNION TEMPORAL BGA INNOVA                      |                        | FECHA                                                                                                                             |                    | 31/03/2025                                             |                                                    |                  |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   | Alcaldia Municipal de Bucaramangu              |                        | MUNICIPIO O VEREDA                                                                                                                |                    | BUCARAMANGA                                            |                                                    |                  |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   | INSTITUCION EDUCATIVA NUESTRA SEÑORA DEL PILAR |                        | SEDE EDUCATIVA                                                                                                                    |                    | SEDE E: INSTITUCION EDUCATIVA NUESTRA SEÑORA DEL PILAR |                                                    |                  |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   | No. RACION ADJUDICADA                          | No. RACION ENTREGADA   | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                             |                    |                                                        | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |                  |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   | 14                                             | 14                     | MARZO 31                                                                                                                          |                    |                                                        | MENU11                                             |                  |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   | 85                                             | 85                     | ABRIL 01                                                                                                                          |                    |                                                        | MENU12                                             |                  |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   | 0                                              | 0                      | ABRIL 02                                                                                                                          |                    |                                                        | MENU13                                             |                  |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   | 0                                              | 0                      | ABRIL 03                                                                                                                          |                    |                                                        | MENU14                                             |                  |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   | 0                                              | 0                      | ABRIL 04                                                                                                                          |                    |                                                        | MENU15                                             |                  |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   | 79                                             | 79                     | Semana 11                                                                                                                         |                    |                                                        | Semana 3                                           |                  |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SUBGRUPO ALIMENTOS                | NOMBRE DEL ALIMENTO                            | UNIDAD DE MEDIDA       | TOTAL REQ.                                                                                                                        | CANTIDAD ENTREGADA |                                                        |                                                    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                |                        |                                                                                                                                   | TOTAL              | C                                                      | NC                                                 | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1.1 Tuberculos                    | Papa variedad corosa sabanera                  | kg                     | 14.11                                                                                                                             | 14.11              | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Platano maduro                                 | kg                     | 7.00                                                                                                                              | 7.00               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Platano verde                                  | kg                     | 7.00                                                                                                                              | 7.00               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1.2 Cereales                      | Arroz Blanco                                   | 500 g                  | 24.16                                                                                                                             | 24.16              | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Harina de maiz blanco                          | 500 g                  | 7.62                                                                                                                              | 7.62               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Maiz tierno                                    | 500 g                  | 1.97                                                                                                                              | 1.97               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Pasta Fideos x 125 g                           | 125 g                  | 3.57                                                                                                                              | 3.57               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 2.1 Frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   | Pasta Macarron x 250 g                         | 250 g                  | 11.74                                                                                                                             | 11.74              | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2.1 Frutas                        | Limón                                          | kg                     | 1.15                                                                                                                              | 1.15               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Limón, crudo (pulpa de fruta)                  | kg                     | 2.37                                                                                                                              | 2.37               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Mango, crudo (pulpa de fruta)                  | kg                     | 4.74                                                                                                                              | 4.74               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Maracuya, cruda (pulpa de fruta)               | kg                     | 4.74                                                                                                                              | 4.74               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Mora de castilla, cruda (pulpa de fruta)       | kg                     | 4.74                                                                                                                              | 4.74               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Naranja, cruda (pulpa de fruta)                | kg                     | 4.74                                                                                                                              | 4.74               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Pina                                           | kg                     | 1.58                                                                                                                              | 1.58               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2.2 Verduras                      | Ajo                                            | kg                     | 0.25                                                                                                                              | 0.25               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Cebolla Cabezona                               | kg                     | 6.52                                                                                                                              | 6.52               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Cebolla junco                                  | kg                     | 0.85                                                                                                                              | 0.85               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Cilantro                                       | kg                     | 0.08                                                                                                                              | 0.08               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Lechuga                                        | kg                     | 1.79                                                                                                                              | 1.79               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Pepino Cohombro                                | kg                     | 3.50                                                                                                                              | 3.50               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Pimentón Rojo                                  | kg                     | 1.31                                                                                                                              | 1.31               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Repollo blanco                                 | kg                     | 4.07                                                                                                                              | 4.07               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Repollo morado                                 | kg                     | 1.34                                                                                                                              | 1.34               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Tomate                                         | kg                     | 9.71                                                                                                                              | 9.71               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 3. Leche y productos lácteos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   | Zanahoria                                      | kg                     | 3.09                                                                                                                              | 3.09               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 3. Leche y Lácteos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Crema de Leche                    | 180 ml                                         | 1.60                   | 1.60                                                                                                                              | ✓                  |                                                        | ✓                                                  |                  |    | ✓         |    |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Leche Entera en Polvo x 380 g     | 380 g                                          | 2.70                   | 2.70                                                                                                                              | ✓                  |                                                        | ✓                                                  |                  |    | ✓         |    |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Leche Entera líquida pasteurizada | 1100 ml                                        | 1.31                   | 1.31                                                                                                                              | ✓                  |                                                        | ✓                                                  |                  |    | ✓         |    |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Queso Fresco                      | kg                                             | 6.00                   | 6.00                                                                                                                              | ✓                  |                                                        | ✓                                                  |                  |    | ✓         |    |      | ✓          |    |      |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4.1 Carnes                        | Carne de Cerdo                                 | kg                     | 5.26                                                                                                                              | 5.26               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Carne de Res                                   | kg                     | 5.26                                                                                                                              | 5.26               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Pollo pechuga con piel                         | kg                     | 12.59                                                                                                                             | 12.59              | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4.2 Huevo                         | Huevo de gallina                               | 55 g                   | 79.80                                                                                                                             | 79.80              | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | 4.3 Granos                                     | Frijol cargamanto rojo | 500 g                                                                                                                             | 2.37               | 2.37                                                   | ✓                                                  |                  | ✓  |           |    | ✓    |            |    | ✓    |
| 5. Grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                | Lenteja                | 500 g                                                                                                                             | 2.37               | 2.37                                                   | ✓                                                  |                  | ✓  |           |    | ✓    |            |    | ✓    |
| 5. Grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5. Grasas y Aceites               | Acetite                                        | 1000 cc                | 4.86                                                                                                                              | 4.86               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Margarina esparcible                           | 250 g                  | 1.15                                                                                                                              | 1.15               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 6. azucars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6. Azucars                        | Azúcar blanco                                  | 500 g                  | 7.18                                                                                                                              | 7.18               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Panela                                         | 500 g                  | 0.73                                                                                                                              | 0.73               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7. Miscelaneos                    | Oregano                                        | 10 g                   | 0.79                                                                                                                              | 0.79               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Paprika                                        | 10 g                   | 3.95                                                                                                                              | 3.95               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Pimienta Negra                                 | 10 g                   | 3.16                                                                                                                              | 3.16               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | Sal                                            | 500 g                  | 2.37                                                                                                                              | 2.37               | ✓                                                      |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |

C: Cumple    NC: No Cumple

OBSERVACIONES:

|                                                                                                                                                      |                                                                                                                                                                                     |                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><b>Diego Molina</b><br>FIRMA:  | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE (operador):<br><b>Alba paulina Rivera B</b><br>FIRMA:  | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO:<br><b>Nancy Santos</b><br>CARGO: <b>Comite CAE</b><br>FIRMA:  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                                |                      |                                                                                                                                   |                    |                    |    |                                                        |    |           |    |      |            |    |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|----|--------------------------------------------------------|----|-----------|----|------|------------|----|------|
| <div></div> |                     |                                                |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |                    |                    |    |                                                        |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | UNION TEMPORAL BGA INNOVA                      |                      |                                                                                                                                   |                    | FECHA              |    | 07/04/2025                                             |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Alcaldía Municipal de Bucaramanga              |                      |                                                                                                                                   |                    | MUNICIPIO O VEREDA |    | BUCARAMANGA                                            |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | INSTITUCION EDUCATIVA NUESTRA SEÑORA DEL PILAR |                      |                                                                                                                                   |                    | SEDE EDUCATIVA     |    | SEDE E: INSTITUCION EDUCATIVA NUESTRA SEÑORA DEL PILAR |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | No. RACION ADJUDICADA                          | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                             |                    |                    |    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS     |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | 16                                             | 16                   | ABRIL 07                                                                                                                          |                    |                    |    | MENU16                                                 |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | 68                                             | 68                   | ABRIL 08                                                                                                                          |                    |                    |    | MENU17                                                 |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | 0                                              | 0                    | ABRIL 09                                                                                                                          |                    |                    |    | MENU18                                                 |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 0                                              | 0                    | ABRIL 10                                                                                                                          |                    |                    |    | MENU19                                                 |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                            |                     | 82                                             | 82                   | Semana 12                                                                                                                         |                    |                    |    | Semana 4                                               |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                  | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                            | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                        | CANTIDAD ENTREGADA |                    |    | ESPECIF. CALIDAD                                       |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                                |                      |                                                                                                                                   | TOTAL              | C                  | NC | C                                                      | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, plátano                                                                                                                                                                                                                                                                                                                                                                                         | 1.1 Tuberculos      | Papa criolla                                   | kg                   | 5.42                                                                                                                              | 5.42               | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Plátano hartón maduro                          | kg                   | 7.23                                                                                                                              | 7.23               | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Yuca                                           | kg                   | 6.78                                                                                                                              | 6.78               | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1.2 Cereales        | Arroz Blanco                                   | 500 g                | 18.94                                                                                                                             | 18.94              | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Harina de trigo                                | 500 g                | 7.88                                                                                                                              | 7.88               | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Pasta Espagueti x 250 g                        | 250 g                | 12.10                                                                                                                             | 12.10              | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                             | 2.1 Frutas          | Fresa cruda (pulpa de fruta)                   | kg                   | 4.92                                                                                                                              | 4.92               | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Guayaba cruda (pulpa de fruta)                 | kg                   | 4.92                                                                                                                              | 4.92               | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Limón                                          | kg                   | 1.18                                                                                                                              | 1.18               | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Lulo,crudo (pulpa de fruta)                    | kg                   | 4.92                                                                                                                              | 4.92               | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Piña                                           | kg                   | 0.95                                                                                                                              | 0.95               | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Tomate de arbol crudo (pulpa de fruta)         | kg                   | 4.92                                                                                                                              | 4.92               | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Ajo                                            | kg                   | 0.21                                                                                                                              | 0.21               | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2.2 Verduras        | Cebolla Cabezona                               | kg                   | 5.74                                                                                                                              | 5.74               | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Cebolla junca                                  | kg                   | 0.47                                                                                                                              | 0.47               | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Cilantro                                       | kg                   | 0.08                                                                                                                              | 0.08               | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Lechuga                                        | kg                   | 1.73                                                                                                                              | 1.73               | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Peplno Cohombro                                | kg                   | 5.52                                                                                                                              | 5.52               | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Perejil                                        | kg                   | 0.09                                                                                                                              | 0.09               | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Pimentón Rojo                                  | kg                   | 0.81                                                                                                                              | 0.81               | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Repollo blanco                                 | kg                   | 2.23                                                                                                                              | 2.23               | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
| Tomate                                                                                                                                                                                                                                                                                                                                                                                                                           | kg                  | 8.64                                           | 8.64                 | ✓                                                                                                                                 |                    | ✓                  |    |                                                        | ✓  |           |    | ✓    |            |    |      |
| 3. leche y productos lacteos                                                                                                                                                                                                                                                                                                                                                                                                     | 3. Leche y Lacteos  | Leche Entera en Polvo x 380 g                  | 380 g                | 6.22                                                                                                                              | 6.22               | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Leche Entera liquida pasteurizada              | 1100 ml              | 1.35                                                                                                                              | 1.35               | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Queso Fresco                                   | kg                   | 0.39                                                                                                                              | 0.39               | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                            | 4.1 Carnes          | Carne de Cerdo                                 | kg                   | 5.45                                                                                                                              | 5.45               | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Pollo pechuga con piel                         | kg                   | 13.05                                                                                                                             | 13.05              | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4.2 Huevo           | Huevo de gallina                               | 55 g                 | 94.10                                                                                                                             | 94.10              | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Frijol caugamanto rojo                         | 500 g                | 2.46                                                                                                                              | 2.46               | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4.3 Granos          | Lenteja                                        | 500 g                | 2.46                                                                                                                              | 2.46               | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                              | 5. Grasas y Aceites | Aceite                                         | 1000 cc              | 4.17                                                                                                                              | 4.17               | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Margarina esparcible                           | 250 g                | 0.59                                                                                                                              | 0.59               | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
| 6. azucars                                                                                                                                                                                                                                                                                                                                                                                                                       | 6. Azucars          | Azúcar blanco                                  | 500 g                | 5.54                                                                                                                              | 5.54               | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                   | 7. Miscelaneos      | Orégano                                        | 10 g                 | 2.46                                                                                                                              | 2.46               | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Paprika                                        | 10 g                 | 0.82                                                                                                                              | 0.82               | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Pimienta Negra                                 | 10 g                 | 2.46                                                                                                                              | 2.46               | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Sal                                            | 500 g                | 1.97                                                                                                                              | 1.97               | ✓                  |    | ✓                                                      |    |           | ✓  |      |            | ✓  |      |

|                                                         |                                                                                           |                                                                          |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| C: Cumple    NC: No Cumple                              |                                                                                           |                                                                          |
| OBSERVACIONES:                                          |                                                                                           |                                                                          |
| NOMBRE TRANSPORTADOR (operador):<br><i>Diego Molina</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Alba paulina Rivero Burno</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Nancy Santos</i> |
| FIRMA:<br><i>[Signature]</i>                            | FIRMA:<br><i>Alba paulina Rivero Burno</i>                                                | CARGO:<br><i>Comite CAE</i>                                              |
|                                                         |                                                                                           | FIRMA:<br><i>Nay R</i>                                                   |

|                                          |                     |                                                |                      |                                                                                                                                   |                    |                    |      |                                                       |                                                    |           |    |      |            |    |      |   |  |
|------------------------------------------|---------------------|------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|------|-------------------------------------------------------|----------------------------------------------------|-----------|----|------|------------|----|------|---|--|
|                                          |                     |                                                |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |                    |                    |      |                                                       |                                                    |           |    |      |            |    |      |   |  |
| OPERADOR                                 |                     | UNION TEMPORAL BGA INNOVA                      |                      |                                                                                                                                   |                    | FECHA              |      | 21/04/2025                                            |                                                    |           |    |      |            |    |      |   |  |
| E.L.                                     |                     | Alcaldia Municipal de Bucaramanga              |                      |                                                                                                                                   |                    | MUNICIPIO O VEREDA |      | BUCARAMANGA                                           |                                                    |           |    |      |            |    |      |   |  |
| INSTITUCION                              |                     | INSTITUCION EDUCATIVA NUESTRA SEÑORA DEL PILAR |                      |                                                                                                                                   |                    | SEDE EDUCATIVA     |      | SEDE E INSTITUCION EDUCATIVA NUESTRA SEÑORA DEL PILAR |                                                    |           |    |      |            |    |      |   |  |
| GRUPO ETAREO                             |                     | No. RACION ADJUDICADA                          | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                             |                    |                    |      |                                                       | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |           |    |      |            |    |      |   |  |
| G1 PREESCOLAR                            |                     | 16                                             | 16                   | ABRIL 21                                                                                                                          |                    |                    |      |                                                       | MENU5                                              |           |    |      |            |    |      |   |  |
| G2 PRIMARIA                              |                     | 66                                             | 66                   | ABRIL 22                                                                                                                          |                    |                    |      |                                                       | MENU1                                              |           |    |      |            |    |      |   |  |
| G3 SECUNDARIA                            |                     | 0                                              | 0                    | ABRIL 23                                                                                                                          |                    |                    |      |                                                       | MENU2                                              |           |    |      |            |    |      |   |  |
| G4 MEDIA                                 |                     | 0                                              | 0                    | ABRIL 24                                                                                                                          |                    |                    |      |                                                       | MENU3                                              |           |    |      |            |    |      |   |  |
|                                          |                     |                                                |                      | ABRIL 25                                                                                                                          |                    |                    |      |                                                       | MENU4                                              |           |    |      |            |    |      |   |  |
| Total                                    |                     | 82                                             | 82                   | Semana 13                                                                                                                         |                    |                    |      |                                                       | Semana 1                                           |           |    |      |            |    |      |   |  |
| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                            | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                        | CANTIDAD ENTREGADA |                    |      | ESPECIF. CALIDAD                                      |                                                    | FALTANTES |    |      | DEVOLUCION |    |      |   |  |
|                                          |                     |                                                |                      |                                                                                                                                   | TOTAL              | C                  | NC   | C                                                     | NC                                                 | SI        | NO | CANT | SI         | NO | CANT |   |  |
| 1. cereales, tuberculos, raíces, plátano | 1.1 Tuberculos      | Papa criolla                                   | kg                   | 6.61                                                                                                                              | 6.61               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Papa variedad cerosa sabanera                  | kg                   | 7.60                                                                                                                              | 7.60               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Plátano harton maduro                          | kg                   | 7.23                                                                                                                              | 7.23               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Plátano verde                                  | kg                   | 7.23                                                                                                                              | 7.23               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          | 1.2 Cereales        | Arroz Blanco                                   | 500 g                | 25.25                                                                                                                             | 25.25              | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Harina de maíz blanco                          | 500 g                | 7.88                                                                                                                              | 7.88               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
| Pasta Espagueti x 250 g                  |                     | 250 g                                          | 12.10                | 12.10                                                                                                                             | ✓                  |                    | ✓    |                                                       |                                                    | ✓         |    |      | ✓          |    |      |   |  |
| 2. verduras y frutas                     | 2.1 Frutas          | Barano crudo (pulpa de fruta)                  | kg                   | 4.92                                                                                                                              | 4.92               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Limon                                          | kg                   | 0.89                                                                                                                              | 0.89               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Mango, crudo (pulpa de fruta)                  | kg                   | 4.92                                                                                                                              | 4.92               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Maracuya, cruda (pulpa de fruta)               | kg                   | 4.92                                                                                                                              | 4.92               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Mora de castilla, cruda (pulpa de fruta)       | kg                   | 4.92                                                                                                                              | 4.92               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Naranja, cruda (pulpa de fruta)                | kg                   | 4.92                                                                                                                              | 4.92               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Pina                                           | kg                   | 1.64                                                                                                                              | 1.64               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Ajo                                            | kg                   | 0.26                                                                                                                              | 0.26               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          | 2.2 Verduras        | Cebolla Cabezona                               | kg                   | 4.12                                                                                                                              | 4.12               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Cebolla junca                                  | kg                   | 0.06                                                                                                                              | 0.06               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Cilantro                                       | kg                   | 0.14                                                                                                                              | 0.14               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Habichuela                                     | kg                   | 0.34                                                                                                                              | 0.34               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Pepino Cohombro                                | kg                   | 5.19                                                                                                                              | 5.19               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Pimentón Rojo                                  | kg                   | 1.35                                                                                                                              | 1.35               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Remolacha                                      | kg                   | 1.79                                                                                                                              | 1.79               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Repollo blanco                                 | kg                   | 4.51                                                                                                                              | 4.51               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Tomate                                         | kg                   | 14.43                                                                                                                             | 14.43              | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Zanahoria                                      | kg                   | 3.61                                                                                                                              | 3.61               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | 3. leche y productos lácteos                   | 3. Leche y Lácteos   | Leche Entera en Polvo x 380 g                                                                                                     | 380 g              | 5.61               | 5.61 | ✓                                                     |                                                    | ✓         |    |      | ✓          |    |      | ✓ |  |
|                                          |                     |                                                |                      | Leche Entera líquida pasteurizada                                                                                                 | 1100 ml            | 3.44               | 3.44 | ✓                                                     |                                                    | ✓         |    |      | ✓          |    |      | ✓ |  |
| Queso Fresco                             | kg                  |                                                |                      | 2.85                                                                                                                              | 2.85               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
| 4. carnes, huevos y leguminosas secas    | 4.1 Carnes          | Carne de Cerdo                                 | kg                   | 5.45                                                                                                                              | 5.45               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Carne de Res                                   | kg                   | 5.45                                                                                                                              | 5.45               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Pollo pechuga con piel                         | kg                   | 13.05                                                                                                                             | 13.05              | ✓                  | ✓    | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          | 4.2 Huevo           | Huevo de gallina                               | 55 g                 | 82.83                                                                                                                             | 82.83              | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Frijol cargamanto rojo                         | 500 g                | 2.46                                                                                                                              | 2.46               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          | 4.3 Granos          | Lenteja                                        | 500 g                | 2.46                                                                                                                              | 2.46               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
| 5. grasas y aceites                      | 5. Grasas y Aceites | Aceite                                         | 1000 cc              | 5.01                                                                                                                              | 5.01               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Margarina esparcible                           | 125 g                | 1.18                                                                                                                              | 1.18               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
| 6. azúcares                              | 6. Azúcares         | Azúcar blanco                                  | 500 g                | 7.45                                                                                                                              | 7.45               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Paneta                                         | 500 g                | 0.76                                                                                                                              | 0.76               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
| 7. miscelaneos                           | 7. Miscelaneos      | Oregano                                        | 10 g                 | 2.46                                                                                                                              | 2.46               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Paprika                                        | 10 g                 | 2.46                                                                                                                              | 2.46               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Pimienta Negra                                 | 10 g                 | 3.28                                                                                                                              | 3.28               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Sal                                            | 500 g                | 2.46                                                                                                                              | 2.46               | ✓                  |      | ✓                                                     |                                                    |           | ✓  |      |            | ✓  |      |   |  |

|                                                        |                                                                                           |                                                                          |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| C: Cumple    NC: No Cumple                             |                                                                                           |                                                                          |
| OBSERVACIONES:                                         |                                                                                           |                                                                          |
| NOMBRE TRANSPORTADOR/operador:<br><i>Nestor Gaudin</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE (operador):<br><i>Alba paulina Rivera Buira</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO:<br><i>Nancy Santa</i> |
| FIRMA:<br><i>Nestor Gaudin</i>                         | FIRMA:<br><i>Alba paulina Rivera Buira</i>                                                | CARGO:<br><i>Com. de CAE</i>                                             |
|                                                        |                                                                                           | FIRMA:<br><i>Nancy Santa</i>                                             |

|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                                              |                      |                                        |                                                                                                                                                |      |                                                              |                                                    |    |           |    |      |            |    |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------|----------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------|----------------------------------------------------|----|-----------|----|------|------------|----|------|
| <div></div> |                        |                                              |                      |                                        | <div>PROGRAMA DE ALIMENTACION ESCOLAR PAE<br/>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br/>APS = ALMUERZO PREPARADO EN SITIO</div> |      |                                                              |                                                    |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                    |                        | UNION TEMPORAL BGA INNOVA                    |                      |                                        | FECHA                                                                                                                                          |      | 28/04/2025                                                   |                                                    |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                         |                        | Alcaldia Municipal de Bucaramanga            |                      |                                        | MUNICIPIO O VEREDA                                                                                                                             |      | BUCARAMANGA                                                  |                                                    |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                 |                        | INSTITUCION EDUCATIVA AURELIO MARTINEZ MUTIS |                      |                                        | SEDE EDUCATIVA                                                                                                                                 |      | SEDE B: PILOTO, INSTITUCION EDUCATIVA AURELIO MARTINEZ MUTIS |                                                    |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                |                        | No. RACION ADJUDICADA                        | No. RACION ENTREGADA | No. DE DIAS A ATENDER Y SEMANA ESCOLAR |                                                                                                                                                |      |                                                              | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                               |                        | 14                                           | 14                   | ABRIL 28                               |                                                                                                                                                |      |                                                              | MENU6                                              |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                 |                        | 175                                          | 175                  | ABRIL 29                               |                                                                                                                                                |      |                                                              | MENU7                                              |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                               |                        | 0                                            | 0                    | ABRIL 30                               |                                                                                                                                                |      |                                                              | MENU8                                              |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                    |                        | 0                                            | 0                    | -                                      |                                                                                                                                                |      |                                                              | -                                                  |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | 189                                          | 189                  | Semana 14                              |                                                                                                                                                |      |                                                              | Semana 2                                           |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                             | SUBGRUPO ALIMENTOS     | NOMBRE DEL ALIMENTO                          | UNIDAD DE MEDIDA     | TOTAL REQ.                             | CANTIDAD ENTREGADA                                                                                                                             |      |                                                              | ESPECIF. CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                                              |                      |                                        | TOTAL                                                                                                                                          | C    | NC                                                           | C                                                  | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platano                                                                                                                                                                                                                                                                                                                                                                                    | 1.1 Tuberculos         | Papa variedad cerosa sabonera                | kg                   | 18.90                                  | 18.90                                                                                                                                          | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Yuca                                         | kg                   | 10.33                                  | 10.33                                                                                                                                          | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.2 Cereales           | Arroz Blanco                                 | 500 g                | 15.37                                  | 15.37                                                                                                                                          | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Harina de maiz blanco                        | 500 g                | 18.62                                  | 18.62                                                                                                                                          | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Harina de trigo                              | 500 g                | 1.19                                   | 1.19                                                                                                                                           | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Pan x 60 g                                   | U                    | 189.00                                 | 189.00                                                                                                                                         | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Pasta Espagueti x 250 g                      | 250 g                | 18.62                                  | 18.62                                                                                                                                          | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Tostadas o Calados                           | 22 g                 | 42.95                                  | 42.95                                                                                                                                          | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                        | 2.1 Frutas             | Fresa, madura, cruda (pulpa de frutas)       | kg                   | 7.32                                   | 7.32                                                                                                                                           | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Limón                                        | kg                   | 0.73                                   | 0.73                                                                                                                                           | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Mango                                        | kg                   | 2.98                                   | 2.98                                                                                                                                           | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Maracuyá, cruda (pulpa de fruta)             | kg                   | 11.34                                  | 11.34                                                                                                                                          | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Melón                                        | kg                   | 4.88                                   | 4.88                                                                                                                                           | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Naranja, cruda (pulpa de fruta)              | kg                   | 11.34                                  | 11.34                                                                                                                                          | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Piña                                         | kg                   | 5.74                                   | 5.74                                                                                                                                           | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Ajo                                          | kg                   | 0.37                                   | 0.37                                                                                                                                           | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.2 Verduras           | Cebolla Cabezona                             | kg                   | 10.49                                  | 10.49                                                                                                                                          | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Cebolla junca                                | kg                   | 1.09                                   | 1.09                                                                                                                                           | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Cilantro                                     | kg                   | 0.06                                   | 0.06                                                                                                                                           | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Lechuga                                      | kg                   | 3.44                                   | 3.44                                                                                                                                           | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Pimentón Rojo                                | kg                   | 0.65                                   | 0.65                                                                                                                                           | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Tomate                                       | kg                   | 4.95                                   | 4.95                                                                                                                                           | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Zanahoria                                    | kg                   | 7.62                                   | 7.62                                                                                                                                           | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | 3. leche y productos lácteos                 | 3. Leche y Lácteos   | Leche Entera líquida pasteurizada      | 1100 ml                                                                                                                                        | 7.12 | 7.12                                                         | ✓                                                  |    | ✓         |    |      | ✓          |    | ✓    |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Queso Fresco                                 | kg                   | 4.00                                   | 4.00                                                                                                                                           | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                       | 4.1 Carnes             | Carne molida de res                          | kg                   | 12.85                                  | 12.85                                                                                                                                          | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Pollo pechuga con piel                       | kg                   | 9.76                                   | 9.76                                                                                                                                           | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | 4.2 Huevo              | Huevo de gallina                             | 55 g                 | 219.37                                 | 219.37                                                                                                                                         | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |
| 4.3 Granos                                                                                                                                                                                                                                                                                                                                                                                                                  | Frijol cargamanto rojo | 500 g                                        | 5.67                 | 5.67                                   | ✓                                                                                                                                              |      | ✓                                                            |                                                    |    | ✓         |    | ✓    |            |    |      |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                         | 5. Grasas y Aceites    | Aceite                                       | 1000 cc              | 7.58                                   | 7.58                                                                                                                                           | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Margarina esparcible                         | 125 g                | 6.38                                   | 6.38                                                                                                                                           | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |
| 6. azucars                                                                                                                                                                                                                                                                                                                                                                                                                  | 6. Azucars             | Azúcar blanco                                | 500 g                | 10.65                                  | 10.65                                                                                                                                          | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                              | 7. Miscelaneos         | Orégano                                      | 10 g                 | 3.11                                   | 3.11                                                                                                                                           | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Paprika                                      | 10 g                 | 3.11                                   | 3.11                                                                                                                                           | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Pimienta Negra                               | 10 g                 | 3.11                                   | 3.11                                                                                                                                           | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Sal                                          | 500 g                | 2.62                                   | 2.62                                                                                                                                           | ✓    |                                                              | ✓                                                  |    |           | ✓  |      | ✓          |    |      |

|                                 |                                                       |                                                   |
|---------------------------------|-------------------------------------------------------|---------------------------------------------------|
| C: Cumple    NC: No Cumple      |                                                       |                                                   |
| OBSERVACIONES:                  |                                                       |                                                   |
| NOMBRE TRANSPORTADOR (operador) | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador) | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |
| Nestor Gaudiez                  | Alba Paulina                                          | Nancy Santos                                      |
| FIRMA:                          | FIRMA:                                                | CARGO:                                            |
| Nestor Gaudiez                  | Alba Paulina                                          | Comite CAF                                        |
|                                 |                                                       | FIRMA:                                            |
|                                 |                                                       | Nancy Santos                                      |

|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                                                  |                        |                                                                                                                                   |                    |                    |      |                                                          |    |           |    |      |            |    |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|------|----------------------------------------------------------|----|-----------|----|------|------------|----|------|
| <div></div> |                        |                                                  |                        | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |                    |                    |      |                                                          |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                         |                        | UNION TEMPORAL BGA INNOVA                        |                        |                                                                                                                                   |                    | FECHA              |      | 31/03/2025                                               |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                              |                        | Alcaldia Municipal de Bucaramanga                |                        |                                                                                                                                   |                    | MUNICIPIO O VEREDA |      | BUCARAMANGA                                              |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                      |                        | INSTITUCION EDUCATIVA PROMOCION SOCIAL DEL NORTE |                        |                                                                                                                                   |                    | SEDE EDUCATIVA     |      | SEDE A: INSTITUCION EDUCATIVA PROMOCION SOCIAL DEL NORTE |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                     |                        | No. RACION ADJUDICADA                            | No. RACION ENTREGADA   | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                             |                    |                    |      | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS       |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                    |                        | 0                                                | 0                      | MARZO 31                                                                                                                          |                    |                    |      | MENU11                                                   |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                      |                        | 0                                                | 0                      | ABRIL 01                                                                                                                          |                    |                    |      | MENU12                                                   |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                    |                        | 0                                                | 0                      | ABRIL 02                                                                                                                          |                    |                    |      | MENU13                                                   |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                         |                        | 105                                              | 105                    | ABRIL 03                                                                                                                          |                    |                    |      | MENU14                                                   |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                                                  |                        | ABRIL 04                                                                                                                          |                    |                    |      | MENU15                                                   |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | 105                                              | 105                    | Semana 11                                                                                                                         |                    |                    |      | Semana 3                                                 |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                  | SUBGRUPO ALIMENTOS     | NOMBRE DEL ALIMENTO                              | UNIDAD DE MEDIDA       | TOTAL REQ.                                                                                                                        | CANTIDAD ENTREGADA |                    |      | ESPECIF. CALIDAD                                         |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                                                  |                        |                                                                                                                                   | TOTAL              | C                  | NC   | C                                                        | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platano                                                                                                                                                                                                                                                                                                                                                                                         | 1.1 Tuberculos         | Papa variedad cerosa sabanera                    | kg                     | 31.50                                                                                                                             | 31.50              | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Platano maduro                                   | kg                     | 12.60                                                                                                                             | 12.60              | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Platano verde                                    | kg                     | 12.60                                                                                                                             | 12.60              | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1.2 Cereales           | Arroz Blanco                                     | 500 g                  | 50.61                                                                                                                             | 50.61              | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Harina de maiz blanco                            | 500 g                  | 16.80                                                                                                                             | 16.80              | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Maiz tierno                                      | 500 g                  | 3.78                                                                                                                              | 3.78               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Pasta Fideos x 125 g                             | 125 g                  | 8.40                                                                                                                              | 8.40               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | Pasta Macarron x 250 g | 250 g                                            | 25.20                  | 25.20                                                                                                                             | ✓                  |                    | ✓    |                                                          |    | ✓         |    |      | ✓          |    |      |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                             | 2.1 Frutas             | Limon                                            | kg                     | 2.52                                                                                                                              | 2.52               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Limon, crudo (pulpa de fruta)                    | kg                     | 3.15                                                                                                                              | 3.15               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Mango, crudo (pulpa de fruta)                    | kg                     | 6.30                                                                                                                              | 6.30               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Moracuya, cruda (pulpa de fruta)                 | kg                     | 6.30                                                                                                                              | 6.30               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Mora de castilla, cruda (pulpa de fruta)         | kg                     | 6.30                                                                                                                              | 6.30               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Naranja, cruda (pulpa de fruta)                  | kg                     | 6.30                                                                                                                              | 6.30               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Piña                                             | kg                     | 2.63                                                                                                                              | 2.63               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2.2 Verduras           | Ajo                                              | kg                     | 0.33                                                                                                                              | 0.33               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Cebolla Cabezona                                 | kg                     | 12.40                                                                                                                             | 12.40              | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Cebolla Junca                                    | kg                     | 1.13                                                                                                                              | 1.13               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Cilantro                                         | kg                     | 0.11                                                                                                                              | 0.11               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Lechuga                                          | kg                     | 3.44                                                                                                                              | 3.44               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Pepino Cohombro                                  | kg                     | 6.30                                                                                                                              | 6.30               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Pimenton Rojo                                    | kg                     | 2.47                                                                                                                              | 2.47               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Repollo blanco                                   | kg                     | 8.55                                                                                                                              | 8.55               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Repollo morado                                   | kg                     | 2.72                                                                                                                              | 2.72               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Tomate                                           | kg                     | 19.03                                                                                                                             | 19.03              | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Zanahoria                                        | kg                     | 5.93                                                                                                                              | 5.93               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | 3. leche y productos lacteos                     | 3. Leche y Lacteos     | Crema de Leche                                                                                                                    | 180 ml             | 3.50               | 3.50 | ✓                                                        |    | ✓         |    |      | ✓          |    |      |
| Leche Entera en Polvo x 380 g                                                                                                                                                                                                                                                                                                                                                                                                    | 380 g                  |                                                  |                        | 4.14                                                                                                                              | 4.14               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
| Leche Entera liquida pasteurizada                                                                                                                                                                                                                                                                                                                                                                                                | 1100 ml                |                                                  |                        | 1.91                                                                                                                              | 1.91               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
| Queso Fresco                                                                                                                                                                                                                                                                                                                                                                                                                     | kg                     |                                                  |                        | 12.50                                                                                                                             | 12.50              | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                            | 4.1 Carnes             | Carne de Cerdo                                   | kg                     | 9.45                                                                                                                              | 9.45               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Carne de Res                                     | kg                     | 9.45                                                                                                                              | 9.45               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Pollo pechuga con piel                           | kg                     | 24.84                                                                                                                             | 24.84              | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4.2 Huevo              | Huevo de gallina                                 | 55 g                   | 116.67                                                                                                                            | 116.67             | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | 4.3 Granos                                       | Frijol cargamanto rojo | 500 g                                                                                                                             | 8.40               | 8.40               | ✓    |                                                          | ✓  |           |    | ✓    |            |    | ✓    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | Lenteja                |                                                  | 500 g                  | 8.40                                                                                                                              | 8.40               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                              | 5. Grasas y Aceites    | Aceite                                           | 1000 cc                | 9.45                                                                                                                              | 9.45               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Margarina esparcible                             | 250 g                  | 3.36                                                                                                                              | 3.36               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
| 6. azucars                                                                                                                                                                                                                                                                                                                                                                                                                       | 6. Azucars             | Azucar blanco                                    | 500 g                  | 12.60                                                                                                                             | 12.60              | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Panela                                           | 500 g                  | 1.89                                                                                                                              | 1.89               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                   | 7. Miscelaneos         | Oregano                                          | 10 g                   | 1.05                                                                                                                              | 1.05               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Paprika                                          | 10 g                   | 5.25                                                                                                                              | 5.25               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Pimienta Negra                                   | 10 g                   | 4.20                                                                                                                              | 4.20               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Sal                                              | 500 g                  | 3.15                                                                                                                              | 3.15               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |

|                                                           |                                                                                               |                                                                                   |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| C: Cumple    NC: No Cumple                                |                                                                                               |                                                                                   |
| OBSERVACIONES: _____                                      |                                                                                               |                                                                                   |
| NOMBRE TRANSPORTADOR (operador):<br><b>Nestor Sanchez</b> | NOMBRE MANIPULADOR ALIMENTOS, QUIEN RECIBE: (operador)<br><b>Yeny Faride Zambrano Beltran</b> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><b>Omar Fuentes Sanabria</b> |
| FIRMA:<br><b>Nestor Sanchez</b>                           | FIRMA:<br><b>Yeny Faride Zambrano</b>                                                         | CARGO:<br><b>Rector</b>                                                           |
|                                                           |                                                                                               | FIRMA:<br><b>[Signature]</b>                                                      |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  |                                        |                      |                                       |                    |                                                          |    |                                                    |    |           |    |      |            |    |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------|----------------------|---------------------------------------|--------------------|----------------------------------------------------------|----|----------------------------------------------------|----|-----------|----|------|------------|----|------|
| <div><div><div>República de Colombia</div></div><div><div>Ministerio de Educación</div></div><div><div>Aprender es para vivir</div></div><div><div>BUCARAMANGA</div></div><div><div>PSE</div></div></div> <div>PROGRAMA DE ALIMENTACION ESCOLAR PAE<br/>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br/>APS = ALMUERZO PREPARADO EN SITIO</div> |                                                  |                                        |                      |                                       |                    |                                                          |    |                                                    |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | UNION TEMPORAL BGA INNOVA                        |                                        |                      |                                       | FECHA              | 07/04/2025                                               |    |                                                    |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Alcalde Municipal de Bucaramanga                 |                                        |                      |                                       | MUNICIPIO O VEREDA | BUCARAMANGA                                              |    |                                                    |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | INSTITUCIÓN EDUCATIVA PROMOCIÓN SOCIAL DEL NORTE |                                        |                      |                                       | SEDE EDUCATIVA     | SEDE A: INSTITUCIÓN EDUCATIVA PROMOCIÓN SOCIAL DEL NORTE |    |                                                    |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  | No. RACION ADJUDICADA                  | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    |                                                          |    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | 0                                      | 0                    | ABRIL 07                              |                    |                                                          |    | MENU16                                             |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  | 0                                      | 0                    | ABRIL 08                              |                    |                                                          |    | MENU17                                             |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | 0                                      | 0                    | ABRIL 09                              |                    |                                                          |    | MENU18                                             |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  | 104                                    | 104                  | ABRIL 10                              |                    |                                                          |    | MENU19                                             |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  | 104                                    | 104                  | Semana 12                             |                    |                                                          |    | Semana 4                                           |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SUBGRUPO ALIMENTOS                               | NOMBRE DEL ALIMENTO                    | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |                                                          |    | ESPECIF. CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  |                                        |                      |                                       | TOTAL              | C                                                        | NC | C                                                  | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, plátano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1.1 Tuberculos                                   | Papa criolla                           | kg                   | 10.40                                 | 10.40              | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | Platano hartón maduro                  | kg                   | 12.48                                 | 12.48              | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | Yucu                                   | kg                   | 13.00                                 | 13.00              | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1.2 Cereales                                     | Arroz Blanco                           | 500 g                | 38.69                                 | 38.69              | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | Harina de trigo                        | 500 g                | 16.64                                 | 16.64              | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | Pasta Espagueti x 250 g                | 250 g                | 24.96                                 | 24.96              | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2.1 Frutas                                       | Fresa cruda (pulpa de fruta)           | kg                   | 6.24                                  | 6.24               | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | Guayaba cruda (pulpa de fruta)         | kg                   | 6.24                                  | 6.24               | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | Limon                                  | kg                   | 2.50                                  | 2.50               | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | Lulo,crudo (pulpa de fruta)            | kg                   | 6.24                                  | 6.24               | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | Piña                                   | kg                   | 2.08                                  | 2.08               | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | Tomate de árbol crudo (pulpa de fruta) | kg                   | 6.24                                  | 6.24               | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2.2 Verduras                                     | Ajo                                    | kg                   | 0.26                                  | 0.26               | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | Cebolla Cabezona                       | kg                   | 10.84                                 | 10.84              | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | Cebolla junca                          | kg                   | 0.60                                  | 0.60               | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | Cilantro                               | kg                   | 0.10                                  | 0.10               | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | Lechuga                                | kg                   | 3.78                                  | 3.78               | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | Papino Cohombro                        | kg                   | 9.01                                  | 9.01               | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | Perejil                                | kg                   | 0.12                                  | 0.12               | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | Pimenton Rojo                          | kg                   | 1.47                                  | 1.47               | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | Repollo blanco                         | kg                   | 4.46                                  | 4.46               | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | Tomate                                 | kg                   | 15.86                                 | 15.86              | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | Zanahoria                              | kg                   | 8.44                                  | 8.44               | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 3. leche y productos lacteos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3. Leche y Lacteos                               | Leche Entera en Polvo x 380 g          | 380 g                | 9.58                                  | 9.58               | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | Leche Entera liquida pasteurizada      | 1100 ml              | 1.89                                  | 1.89               | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | Queso Fresco                           | kg                   | 0.73                                  | 0.73               | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4.1 Carnes                                       | Carne de Cerdo                         | kg                   | 9.36                                  | 9.36               | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | Pollo pechuga con piel                 | kg                   | 24.60                                 | 24.60              | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4.2 Huevo                                        | Huevo de gallina                       | 55 g                 | 138.67                                | 138.67             | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | Frijol cargamanto rojo                 | 500 g                | 8.32                                  | 8.32               | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4.3 Granos                                       | Lenteja                                | 500 g                | 8.32                                  | 8.32               | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5. Grasas y Aceites                              | Aceite                                 | 1000 cc              | 7.70                                  | 7.70               | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | Margarina esparcible                   | 250 g                | 1.66                                  | 1.66               | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 6. azucars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6. Azucars                                       | Azúcar blanco                          | 500 g                | 9.57                                  | 9.57               | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7. Miscelaneos                                   | Orégano                                | 10 g                 | 3.12                                  | 3.12               | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | Paprika                                | 10 g                 | 1.04                                  | 1.04               | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | Pimienta Negra                         | 10 g                 | 3.12                                  | 3.12               | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | Sal                                    | 500 g                | 2.50                                  | 2.50               | ✓                                                        |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |

C: Cumple    NC: No Cumple  
OBSERVACIONES: \_\_\_\_\_

|                                                           |                                                                                        |                                                                                   |
|-----------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Nataly Sanchez</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Yeny Faride Zambrano B</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Omar Fuentes Sanabria</i> |
| FIRMA:<br><i>Nataly Sanchez</i>                           | FIRMA:<br><i>Yeny Faride Zambrano</i>                                                  | CARGO:<br><i>Rector</i>                                                           |
|                                                           |                                                                                        | FIRMA:<br><i>[Signature]</i>                                                      |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |                                          |                        |                                       |                    |                                                          |                                                    |                  |    |           |    |      |            |    |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------|------------------------|---------------------------------------|--------------------|----------------------------------------------------------|----------------------------------------------------|------------------|----|-----------|----|------|------------|----|------|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Alimentos Aprender</div></div><div><div>BUCARAMANGA</div></div><div><div>PAE</div></div></div> <div>PROGRAMA DE ALIMENTACION ESCOLAR PAE<br/>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br/>APS = ALMUERZO PREPARADO EN SITIO</div> |                                                  |                                          |                        |                                       |                    |                                                          |                                                    |                  |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | UNION TEMPORAL BGA INNOVA                        |                                          |                        |                                       | FECHA              | 21/04/2025                                               |                                                    |                  |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Alcaldia Municipal de Bucaramanga                |                                          |                        |                                       | MUNICIPIO O VEREDA | BUCARAMANGA                                              |                                                    |                  |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | INSTITUCION EDUCATIVA PROMOCION SOCIAL DEL NORTE |                                          |                        |                                       | SEDE EDUCATIVA     | SEDE A: INSTITUCION EDUCATIVA PROMOCION SOCIAL DEL NORTE |                                                    |                  |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | No. RACION ADJUDICADA                    | No. RACION ENTREGADA   | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    |                                                          | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |                  |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  | 0                                        | 0                      | ABRIL 21                              |                    |                                                          | MENU5                                              |                  |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  | 0                                        | 0                      | ABRIL 22                              |                    |                                                          | MENU1                                              |                  |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  | 0                                        | 0                      | ABRIL 23                              |                    |                                                          | MENU2                                              |                  |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  | 104                                      | 104                    | ABRIL 24                              |                    |                                                          | MENU3                                              |                  |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  | 104                                      | 104                    | ABRIL 25                              |                    |                                                          | MENU4                                              |                  |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  | 104                                      | 104                    | Semana 13                             |                    |                                                          | Semana 1                                           |                  |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SUBGRUPO ALIMENTOS                               | NOMBRE DEL ALIMENTO                      | UNIDAD DE MEDIDA       | TOTAL REQ.                            | CANTIDAD ENTREGADA |                                                          |                                                    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |                                          |                        |                                       | TOTAL              | C                                                        | NC                                                 | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raíces, platano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.1 Tuberculos                                   | Papa criolla                             | kg                     | 13.57                                 | 13.57              | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | Papa variedad cerosa sabanera            | kg                     | 15.60                                 | 15.60              | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | Platano harton maduro                    | kg                     | 12.48                                 | 12.48              | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | Platano verde                            | kg                     | 12.48                                 | 12.48              | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.2 Cereales                                     | Arroz Blanco                             | 500 g                  | 51.58                                 | 51.58              | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | Harina de maíz blanco                    | 500 g                  | 16.64                                 | 16.64              | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | Pasta Espagueti x 250 g                  | 250 g                  | 24.96                                 | 24.96              | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |                                          |                        |                                       |                    |                                                          |                                                    |                  |    |           |    |      |            |    |      |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2.1 Frutas                                       | Banano crudo (pulpa de fruta)            | kg                     | 6.24                                  | 6.24               | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | Limón                                    | kg                     | 1.87                                  | 1.87               | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | Mango, crudo (pulpa de fruta)            | kg                     | 6.24                                  | 6.24               | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | Maracuya, cruda (pulpa de fruta)         | kg                     | 6.24                                  | 6.24               | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | Mora de castilla, cruda (pulpa de fruta) | kg                     | 6.24                                  | 6.24               | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | Naranja,cruda (pulpa de fruta)           | kg                     | 6.24                                  | 6.24               | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | Piña                                     | kg                     | 2.60                                  | 2.60               | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |                                          |                        |                                       |                    |                                                          |                                                    |                  |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |                                          |                        |                                       |                    |                                                          |                                                    |                  |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |                                          |                        |                                       |                    |                                                          |                                                    |                  |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2.2 Verduras                                     | Ajo                                      | kg                     | 0.33                                  | 0.33               | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | Cebolla Cabezona                         | kg                     | 7.88                                  | 7.88               | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | Cebolla junca                            | kg                     | 0.08                                  | 0.08               | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | Cilantro                                 | kg                     | 0.17                                  | 0.17               | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | Habichuela                               | kg                     | 0.81                                  | 0.81               | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | Pepino Cohombro                          | kg                     | 9.29                                  | 9.29               | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | Pinenton Rojo                            | kg                     | 2.45                                  | 2.45               | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | Remolacha                                | kg                     | 3.25                                  | 3.25               | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | Repollo blanco                           | kg                     | 8.62                                  | 8.62               | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | Tomate                                   | kg                     | 26.91                                 | 26.91              | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |                                          |                        |                                       |                    |                                                          |                                                    |                  |    |           |    |      |            |    |      |
| 3. leche y productos lacteos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3. Leche y Lacteos                               | Leche Entera en Polvo x 380 g            | 380 g                  | 8.21                                  | 8.21               | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | Leche Entera liquida pasteurizada        | 1100 ml                | 5.67                                  | 5.67               | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | Queso Fresco                             | kg                     | 6.03                                  | 6.03               | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4.1 Carnes                                       | Carne de Cerdo                           | kg                     | 9.36                                  | 9.36               | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | Carne de Res                             | kg                     | 9.36                                  | 9.36               | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | Pollo pechuga con piel                   | kg                     | 24.60                                 | 24.60              | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4.2 Huevo                                        | Huevo de gallina                         | 55 g                   | 115.56                                | 115.56             | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | 4.3 Granos                               | Frijol cargamanto rojo | 500 g                                 | 8.32               | 8.32                                                     | ✓                                                  |                  | ✓  |           |    | ✓    |            |    | ✓    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Lenteja                                          |                                          | 500 g                  | 8.32                                  | 8.32               | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5. Grasas y Aceites                              | Aceite                                   | 1000 cc                | 9.36                                  | 9.36               | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | Margarina esparcible                     | 125 g                  | 3.33                                  | 3.33               | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 6. azucars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6. Azucars                                       | Azúcar blanco                            | 500 g                  | 12.69                                 | 12.69              | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | Panela                                   | 500 g                  | 1.87                                  | 1.87               | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7. Miscelaneos                                   | Oregano                                  | 10 g                   | 3.12                                  | 3.12               | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | Paprika                                  | 10 g                   | 3.12                                  | 3.12               | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | Pinienta Negra                           | 10 g                   | 4.16                                  | 4.16               | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | Sal                                      | 500 g                  | 3.12                                  | 3.12               | ✓                                                        |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |

C: Cumple NC: No Cumple

OBSERVACIONES:

|                                                           |                                                                                        |                                                                                  |
|-----------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Nelson Gamache</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Yeny Faride Zambrano B</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Ómar Fuentes Sanabag</i> |
| FIRMA:<br><i>Nelson Gamache</i>                           | FIRMA:<br><i>Yeny Faride Zambrano B</i>                                                | CARGO:<br><i>Rector</i>                                                          |
|                                                           |                                                                                        | FIRMA:<br><i>[Signature]</i>                                                     |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                     |                                        |                       |                                                  |                                       |   |    |                  |                    |                                                    |    |                                                          |            |    |      |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|----------------------------------------|-----------------------|--------------------------------------------------|---------------------------------------|---|----|------------------|--------------------|----------------------------------------------------|----|----------------------------------------------------------|------------|----|------|--|--|--|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Alimentos para Aprender</div></div><div><div>BUCARAMANGA</div></div><div><div>PNE</div></div></div> <div>PROGRAMA DE ALIMENTACION ESCOLAR PAE<br/>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br/>APS = ALMUERZO PREPARADO EN SITIO</div> |  |                     |                                        |                       |                                                  |                                       |   |    |                  |                    |                                                    |    |                                                          |            |    |      |  |  |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                     |                                        |                       | UNION TEMPORAL BGA INNOVA                        |                                       |   |    |                  | FECHA              |                                                    |    | 28/04/2025                                               |            |    |      |  |  |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                     |                                        |                       | Alcaldia Municipal de Bucaramanga                |                                       |   |    |                  | MUNICIPIO O VEREDA |                                                    |    | BUCARAMANGA                                              |            |    |      |  |  |  |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                     |                                        |                       | INSTITUCIÓN EDUCATIVA PROMOCIÓN SOCIAL DEL NORTE |                                       |   |    |                  | SEDE EDUCATIVA     |                                                    |    | SEDE A: INSTITUCIÓN EDUCATIVA PROMOCIÓN SOCIAL DEL NORTE |            |    |      |  |  |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                     |                                        | No. RACION ADJUDICADA | No. RACION ENTREGADA                             | No DE DIAS A ATENDER Y SEMANA ESCOLAR |   |    |                  |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                          |            |    |      |  |  |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                     |                                        | 0                     | 0                                                | ABRIL 28                              |   |    |                  |                    | MENU8                                              |    |                                                          |            |    |      |  |  |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                     |                                        | 0                     | 0                                                |                                       |   |    |                  |                    |                                                    |    |                                                          |            |    |      |  |  |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                     |                                        | 0                     | 0                                                | ABRIL 30                              |   |    |                  |                    | MENU8                                              |    |                                                          |            |    |      |  |  |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                     |                                        | 104                   | 104                                              | MAYO 02                               |   |    |                  |                    | MENU10                                             |    |                                                          |            |    |      |  |  |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                     |                                        | 104                   | 104                                              | Semana 14                             |   |    |                  |                    | Semana 2                                           |    |                                                          |            |    |      |  |  |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                    | UNIDAD DE MEDIDA      | TOTAL REQ.                                       | CANTIDAD ENTREGADA                    |   |    | ESPECIF. CALIDAD |                    | FALTANTES                                          |    |                                                          | DEVOLUCION |    |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                     |                                        |                       |                                                  | TOTAL                                 | C | NC | C                | NC                 | SI                                                 | NO | CANT                                                     | SI         | NO | CANT |  |  |  |
| 1. cereales, tuberculos, raíces, plátano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 1.1 Tuberculos      | Papa variedad cerosa sabanera          | kg                    | 31.20                                            | 31.20                                 | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                     | Yuca                                   | kg                    | 13.00                                            | 13.00                                 | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 1.2 Cereales        | Aroz Blanco                            | 500 g                 | 11.44                                            | 11.44                                 | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                     | Harina de trigo                        | 500 g                 | 1.66                                             | 1.66                                  | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                     | Pan x 60 g                             | U                     | 104.00                                           | 104.00                                | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                     | Pasta Espagueti x 250 g                | 250 g                 | 24.96                                            | 24.96                                 | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                     | Pasta Fideos x 125 g                   | 125 g                 | 8.32                                             | 8.32                                  | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                     | Tostadas o Calados                     | 22 g                  | 23.64                                            | 23.64                                 | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 2.1 Frutas          | Fresa, madura, cruda (pulpa de frutas) | kg                    | 6.24                                             | 6.24                                  | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                     | Guayaba común, cruda (pulpa de fruta)  | kg                    | 6.24                                             | 6.24                                  | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                     | Limón                                  | kg                    | 0.62                                             | 0.62                                  | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                     | Mango                                  | kg                    | 3.12                                             | 3.12                                  | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                     | Maracuya, cruda (pulpa de fruta)       | kg                    | 6.24                                             | 6.24                                  | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                     | Melón                                  | kg                    | 6.24                                             | 6.24                                  | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                     | Piña                                   | kg                    | 5.01                                             | 5.01                                  | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 2.2 Verduras        | Ajo                                    | kg                    | 0.21                                             | 0.21                                  | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                     | Cebolla Cabezona                       | kg                    | 2.30                                             | 2.30                                  | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                     | Cebolla junca                          | kg                    | 0.52                                             | 0.52                                  | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                     | Lechuga                                | kg                    | 1.89                                             | 1.89                                  | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                     | Repollo blanco                         | kg                    | 4.46                                             | 4.46                                  | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                     | Tomate                                 | kg                    | 5.86                                             | 5.86                                  | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                     | Zanahoria                              | kg                    | 3.67                                             | 3.67                                  | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
| 3. leche y productos lácteos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 3. Leche y Lácteos  | Leche Entera en Polvo x 380 g          | 380 g                 | 4.11                                             | 4.11                                  | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                     | Leche Entera líquida pasteurizada      | 1100 ml               | 1.89                                             | 1.89                                  | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                     | Queso Fresco                           | kg                    | 2.60                                             | 2.60                                  | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 4.1 Carnes          | Carne de Cerdo                         | kg                    | 9.36                                             | 9.36                                  | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                     | Carne molida de res                    | kg                    | 7.80                                             | 7.80                                  | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                     | Pollo puchuga con piel                 | kg                    | 12.30                                            | 12.30                                 | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 4.2 Huevo           | Huevo de gallina                       | 55 g                  | 23.05                                            | 23.05                                 | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 5. Grasas y Aceites | Aceite                                 | 1000 cc               | 5.82                                             | 5.82                                  | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                     | Margarina esparcible                   | 125 g                 | 5.82                                             | 5.82                                  | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
| 6. azucars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 6. Azucars          | Azúcar blanco                          | 500 g                 | 7.28                                             | 7.28                                  | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 7. Miscelaneos      | Orégano                                | 10 g                  | 2.08                                             | 2.08                                  | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                     | Paprika                                | 10 g                  | 3.12                                             | 3.12                                  | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                     | Pimienta Negra                         | 10 g                  | 3.12                                             | 3.12                                  | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                     | Sal                                    | 500 g                 | 1.87                                             | 1.87                                  | ✓ |    | ✓                |                    |                                                    | ✓  |                                                          |            | ✓  |      |  |  |  |

C: Cumple    NC: No Cumple

OBSERVACIONES:

|                                                           |                                                                                      |                                                                                   |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Nestor Sanchez</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Yeny Faride Zambrano</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Omar Fuentes Sanabria</i> |
| FIRMA:<br><i>Nestor Sanchez</i>                           | FIRMA:<br><i>Yeny Faride Zambrano B</i>                                              | CARGO:<br><i>Recepcionista</i>                                                    |
|                                                           |                                                                                      | FIRMA:<br><i>[Signature]</i>                                                      |



24041

|                                                                                                                                                                                                                      |                     |                                                  |                        |                                       |                                                                                                                                   |      |                                                          |                                                    |    |           |    |      |            |    |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------|------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------|----------------------------------------------------|----|-----------|----|------|------------|----|------|
| <div><div>GOBIERNO DE Colombia</div><div>Ministerio de Educación</div><div>Aprender</div><div>BUCARAMANGA</div><div>PIE</div></div> |                     |                                                  |                        |                                       | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |      |                                                          |                                                    |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                             |                     | UNION TEMPORAL BGA INNOVA                        |                        |                                       | FECHA                                                                                                                             |      | 07/04/2025                                               |                                                    |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                  |                     | Alcalde Municipal de Bucaramanga                 |                        |                                       | MUNICIPIO O VEREDA                                                                                                                |      | BUCARAMANGA                                              |                                                    |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                          |                     | INSTITUCION EDUCATIVA PROMOCION SOCIAL DEL NORTE |                        |                                       | SEDE EDUCATIVA                                                                                                                    |      | SEDE B: INSTITUCION EDUCATIVA PROMOCION SOCIAL DEL NORTE |                                                    |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                         |                     | No. RACION ADJUDICADA                            | No. RACION ENTREGADA   | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                                                                                                                                   |      |                                                          | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                        |                     | 24                                               | 24                     | ABRIL 07                              |                                                                                                                                   |      |                                                          | MENU16                                             |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                          |                     | 160                                              | 160                    | ABRIL 08                              |                                                                                                                                   |      |                                                          | MENU17                                             |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                        |                     | 0                                                | 0                      | ABRIL 09                              |                                                                                                                                   |      |                                                          | MENU18                                             |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                             |                     | 17                                               | 17                     | ABRIL 10                              |                                                                                                                                   |      |                                                          | MENU19                                             |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                |                     | 201                                              | 201                    | Semana 12                             |                                                                                                                                   |      |                                                          | Semana 4                                           |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                      | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                              | UNIDAD DE MEDIDA       | TOTAL REQ.                            | CANTIDAD ENTREGADA                                                                                                                |      |                                                          | ESPECIF. CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                      |                     |                                                  |                        |                                       | TOTAL                                                                                                                             | C    | NC                                                       | C                                                  | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platanos                                                                                                                                                                            | 1.1 Tuberculos      | Papa criolla                                     | kg                     | 14.10                                 | 14.10                                                                                                                             | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
|                                                                                                                                                                                                                      |                     | Platano hartón maduro                            | kg                     | 18.57                                 | 18.57                                                                                                                             | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
|                                                                                                                                                                                                                      |                     | Yuca                                             | kg                     | 17.63                                 | 17.63                                                                                                                             | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
|                                                                                                                                                                                                                      | 1.2 Cereales        | Arroz Blanco                                     | 500 g                  | 50.10                                 | 50.10                                                                                                                             | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
|                                                                                                                                                                                                                      |                     | Harina de trigo                                  | 500 g                  | 20.64                                 | 20.64                                                                                                                             | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
|                                                                                                                                                                                                                      |                     | Pasta Espagueti x 250 g                          | 250 g                  | 31.98                                 | 31.98                                                                                                                             | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
| 2. verduras y frutas                                                                                                                                                                                                 | 2.1 Frutas          | Fresa cruda (pulpa de fruta)                     | kg                     | 12.06                                 | 12.06                                                                                                                             | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
|                                                                                                                                                                                                                      |                     | Guayaba cruda (pulpa de fruta)                   | kg                     | 12.06                                 | 12.06                                                                                                                             | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
|                                                                                                                                                                                                                      |                     | Limon                                            | kg                     | 3.16                                  | 3.16                                                                                                                              | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
|                                                                                                                                                                                                                      |                     | Lulo,crudo (pulpa de fruta)                      | kg                     | 12.06                                 | 12.06                                                                                                                             | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
|                                                                                                                                                                                                                      |                     | Piña                                             | kg                     | 2.50                                  | 2.50                                                                                                                              | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
|                                                                                                                                                                                                                      |                     | Toniate de arbol crudo (pulpa de fruta)          | kg                     | 12.06                                 | 12.06                                                                                                                             | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
|                                                                                                                                                                                                                      | 2.2 Verduras        | Ajo                                              | kg                     | 0.51                                  | 0.51                                                                                                                              | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
|                                                                                                                                                                                                                      |                     | Cebolla Cubazona                                 | kg                     | 14.94                                 | 14.94                                                                                                                             | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
|                                                                                                                                                                                                                      |                     | Cebolla junca                                    | kg                     | 1.16                                  | 1.16                                                                                                                              | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
|                                                                                                                                                                                                                      |                     | Cilantro                                         | kg                     | 0.20                                  | 0.20                                                                                                                              | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
|                                                                                                                                                                                                                      |                     | Lechuga                                          | kg                     | 4.55                                  | 4.55                                                                                                                              | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
|                                                                                                                                                                                                                      |                     | Pepino Cohombre                                  | kg                     | 14.06                                 | 14.06                                                                                                                             | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
|                                                                                                                                                                                                                      |                     | Perejil                                          | kg                     | 0.22                                  | 0.22                                                                                                                              | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
|                                                                                                                                                                                                                      |                     | Pimentón Rojo                                    | kg                     | 2.10                                  | 2.10                                                                                                                              | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
|                                                                                                                                                                                                                      |                     | Repollo blanco                                   | kg                     | 5.81                                  | 5.81                                                                                                                              | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
| Tomate                                                                                                                                                                                                               | kg                  | 22.26                                            | 22.26                  | ✓                                     |                                                                                                                                   | ✓    |                                                          |                                                    | ✓  |           |    |      | ✓          |    |      |
| Zanahoria                                                                                                                                                                                                            | kg                  | 11.46                                            | 11.46                  | ✓                                     |                                                                                                                                   | ✓    |                                                          |                                                    | ✓  |           |    |      | ✓          |    |      |
| 3. leche y productos lacteos                                                                                                                                                                                         | 3. Leche y Lacteos  | Leche Entera en Polvo x 380 g                    | 380 g                  | 15.54                                 | 15.54                                                                                                                             | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
|                                                                                                                                                                                                                      |                     | Leche Entera liquida pasteurizada                | 1100 ml                | 3.44                                  | 3.44                                                                                                                              | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
|                                                                                                                                                                                                                      |                     | Queso Fresco                                     | kg                     | 1.02                                  | 1.02                                                                                                                              | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                | 4.1 Carnes          | Carne de Cerdo                                   | kg                     | 13.85                                 | 13.85                                                                                                                             | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
|                                                                                                                                                                                                                      |                     | Pollo pechuga con piel                           | kg                     | 33.44                                 | 33.44                                                                                                                             | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
|                                                                                                                                                                                                                      | 4.2 Huevo           | Huevo de gallina                                 | 55 g                   | 234.06                                | 234.06                                                                                                                            | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
|                                                                                                                                                                                                                      |                     | 4.3 Granos                                       | Frijol cargamanto rojo | 500 g                                 | 6.88                                                                                                                              | 6.88 | ✓                                                        |                                                    | ✓  |           |    | ✓    |            |    |      |
|                                                                                                                                                                                                                      | Lenteja             |                                                  | 500 g                  | 6.88                                  | 6.88                                                                                                                              | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
| 5. grasas y aceites                                                                                                                                                                                                  | 5. Grasas y Aceites | Aceite                                           | 1000 cc                | 10.81                                 | 10.81                                                                                                                             | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
|                                                                                                                                                                                                                      |                     | Margarina esparcible                             | 250 g                  | 1.65                                  | 1.65                                                                                                                              | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
| 6. azucars                                                                                                                                                                                                           | 6. Azucars          | Azúcar blanco                                    | 500 g                  | 14.03                                 | 14.03                                                                                                                             | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
| 7. miscelaneos                                                                                                                                                                                                       | 7. Miscelaneos      | Orégano                                          | 10 g                   | 6.03                                  | 6.03                                                                                                                              | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
|                                                                                                                                                                                                                      |                     | Paprika                                          | 10 g                   | 2.01                                  | 2.01                                                                                                                              | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
|                                                                                                                                                                                                                      |                     | Pimienta Negra                                   | 10 g                   | 6.03                                  | 6.03                                                                                                                              | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |
|                                                                                                                                                                                                                      |                     | Sul                                              | 500 g                  | 4.82                                  | 4.82                                                                                                                              | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            |    | ✓    |

|                                                    |                                                                               |                                                                            |
|----------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| C: Cumple NC: No Cumple                            |                                                                               |                                                                            |
| OBSERVACIONES:                                     |                                                                               |                                                                            |
| NOMBRE TRANSPORTADOR (operador):<br>Nelson Sanchez | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br>Yeny Faride Zambrano | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br>Omar Fuentes Sanabria |
| FIRMA:<br>Nelson S.                                | FIRMA:<br>Yeny Faride Zambrano                                                | CARGO:<br>Rector                                                           |
|                                                    |                                                                               | FIRMA:<br>[Signature]                                                      |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                          |                        |                                                                                                                                   |                    |                                                          |       |                  |    |           |    |      |            |    |      |   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------|-------|------------------|----|-----------|----|------|------------|----|------|---|--|
| <div><div>Gobierno de Colombia</div></div> <div><div>Educación</div></div> <div><div>Aprender</div></div> <div><div>BUCARAMANGA</div></div> <div><div>PSE</div></div> |                                                  |                                          |                        | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |                    |                                                          |       |                  |    |           |    |      |            |    |      |   |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | UNION TEMPORAL BGA INNOVA                        |                                          |                        |                                                                                                                                   | FECHA              | 21/04/2025                                               |       |                  |    |           |    |      |            |    |      |   |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Alcaldía Municipal de Bucaramanga                |                                          |                        |                                                                                                                                   | MUNICIPIO O VEREDA | BUCARAMANGA                                              |       |                  |    |           |    |      |            |    |      |   |  |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | INSTITUCION EDUCATIVA PROMOCION SOCIAL DEL NORTE |                                          |                        |                                                                                                                                   | SEDE EDUCATIVA     | SEDE B: INSTITUCION EDUCATIVA PROMOCION SOCIAL DEL NORTE |       |                  |    |           |    |      |            |    |      |   |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  | No. RACION ADJUDICADA                    | No. RACION ENTREGADA   | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                             |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS       |       |                  |    |           |    |      |            |    |      |   |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  | 24                                       | 24                     | ABRIL 21                                                                                                                          |                    | MENU5                                                    |       |                  |    |           |    |      |            |    |      |   |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  | 160                                      | 160                    | ABRIL 22                                                                                                                          |                    | MENU1                                                    |       |                  |    |           |    |      |            |    |      |   |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  | 0                                        | 0                      | ABRIL 23                                                                                                                          |                    | MENU2                                                    |       |                  |    |           |    |      |            |    |      |   |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  | 17                                       | 17                     | ABRIL 24                                                                                                                          |                    | MENU3                                                    |       |                  |    |           |    |      |            |    |      |   |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  | 17                                       | 17                     | ABRIL 25                                                                                                                          |                    | MENU4                                                    |       |                  |    |           |    |      |            |    |      |   |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                  | 201                                      | 201                    | Semana 13                                                                                                                         |                    | Semana 1                                                 |       |                  |    |           |    |      |            |    |      |   |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SUBGRUPO ALIMENTOS                               | NOMBRE DEL ALIMENTO                      | UNIDAD DE MEDIDA       | TOTAL REQ.                                                                                                                        | CANTIDAD ENTREGADA |                                                          |       | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                          |                        |                                                                                                                                   | TOTAL              | C                                                        | NC    | C                | NC | SI        | NO | CANT | SI         | NO | CANT |   |  |
| 1. cereales, tuberculos, raices, platanos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1.1 Tuberculos                                   | Papa criolla                             | kg                     | 17.43                                                                                                                             | 17.43              | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | Papa variedad curosa sabanera            | kg                     | 20.05                                                                                                                             | 20.05              | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | Platano hartón maduro                    | kg                     | 18.57                                                                                                                             | 18.57              | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | Platano verde                            | kg                     | 18.57                                                                                                                             | 18.57              | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1.2 Cereales                                     | Arroz Blanco                             | 500 g                  | 66.80                                                                                                                             | 66.80              | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | Harina de maíz blanco                    | 500 g                  | 20.64                                                                                                                             | 20.64              | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | Pasta Espagueti x 250 g                  | 250 g                  | 31.98                                                                                                                             | 31.98              | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2.1 Frutas                                       | Banano crudo (pulpa de fruta)            | kg                     | 12.06                                                                                                                             | 12.06              | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | Limon                                    | kg                     | 2.37                                                                                                                              | 2.37               | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | Mango, crudo (pulpa de fruta)            | kg                     | 12.06                                                                                                                             | 12.06              | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | Maracuya, cruda (pulpa de fruta)         | kg                     | 12.06                                                                                                                             | 12.06              | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | Mora de castilla, cruda (pulpa de fruta) | kg                     | 12.06                                                                                                                             | 12.06              | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | Naranja,cruda (pulpa de fruta)           | kg                     | 12.06                                                                                                                             | 12.06              | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | Piña                                     | kg                     | 4.11                                                                                                                              | 4.11               | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2.2 Verduras                                     | Ajo                                      | kg                     | 0.63                                                                                                                              | 0.63               | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | Cebolla Cabezona                         | kg                     | 10.74                                                                                                                             | 10.74              | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | Cebolla junca                            | kg                     | 0.15                                                                                                                              | 0.15               | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | Cilantro                                 | kg                     | 0.34                                                                                                                              | 0.34               | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | Habichuela                               | kg                     | 0.92                                                                                                                              | 0.92               | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | Pepino Cuhombro                          | kg                     | 13.37                                                                                                                             | 13.37              | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | Pimentón Rojo                            | kg                     | 3.51                                                                                                                              | 3.51               | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | Remolacha                                | kg                     | 4.58                                                                                                                              | 4.58               | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | Repollo blanco                           | kg                     | 11.74                                                                                                                             | 11.74              | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | Tomate                                   | kg                     | 37.25                                                                                                                             | 37.25              | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | Zanahoria                                | kg                     | 9.37                                                                                                                              | 9.37               | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | 3. leche y productos lacteos             | 3. Leche y Lacteos     | Leche Entera en Polvo x 380 g                                                                                                     | 380 g              | 13.93                                                    | 13.93 | ✓                |    | ✓         |    |      | ✓          |    |      | ✓ |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                          |                        | Leche Entera liquida pasteurizada                                                                                                 | 1100 ml            | 8.85                                                     | 8.85  | ✓                |    | ✓         |    |      | ✓          |    |      | ✓ |  |
| Queso Fresco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | kg                                               |                                          |                        | 7.63                                                                                                                              | 7.63               | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4.1 Carnes                                       | Carne de Cerdo                           | kg                     | 13.85                                                                                                                             | 13.85              | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | Carne de Res                             | kg                     | 13.85                                                                                                                             | 13.85              | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | Pollo pechuga con piel                   | kg                     | 33.44                                                                                                                             | 33.44              | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4.2 Huevo                                        | Huevo de gallina                         | 55 g                   | 204.75                                                                                                                            | 204.75             | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | 4.3 Granos                               | Frijol cargamanto rojo | 500 g                                                                                                                             | 6.88               | 6.88                                                     | ✓     |                  | ✓  |           |    | ✓    |            |    | ✓    |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Lenteja                                          |                                          | 500 g                  | 6.88                                                                                                                              | 6.88               | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5. Grasas y Aceites                              | Aceite                                   | 1000 cc                | 13.01                                                                                                                             | 13.01              | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | Margarina esparible                      | 125 g                  | 3.30                                                                                                                              | 3.30               | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
| 6. azucars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6. Azucars                                       | Azúcar blanco                            | 500 g                  | 18.86                                                                                                                             | 18.86              | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | Panela                                   | 500 g                  | 2.05                                                                                                                              | 2.05               | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7. Miscelaneos                                   | Orégano                                  | 10 g                   | 6.03                                                                                                                              | 6.03               | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | Paprika                                  | 10 g                   | 6.03                                                                                                                              | 6.03               | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | Pimienta Negra                           | 10 g                   | 8.04                                                                                                                              | 8.04               | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  | Sal                                      | 500 g                  | 6.03                                                                                                                              | 6.03               | ✓                                                        |       | ✓                |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                          |                        |                                                                                                                                   |                    |                                                          |       |                  |    |           |    |      |            |    |      |   |  |

|                                                           |                                                                                      |                                                                                    |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| C: Cumple    NC: No Cumple                                |                                                                                      |                                                                                    |
| OBSERVACIONES:                                            |                                                                                      |                                                                                    |
| NOMBRE TRANSPORTADOR (operador):<br><i>Nelson Sanchez</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Yeny Faride Zambrano</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Óscar Fuentes Sanabria</i> |
| FIRMA:<br><i>Nelson Sanchez</i>                           | FIRMA:<br><i>Yeny Faride Zambrano</i>                                                | CARGO:<br><i>Rector</i>                                                            |
|                                                           |                                                                                      | FIRMA:<br><i>[Signature]</i>                                                       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                                                  |                      |                                                                                                                                   |                    |                    |    |                                                          |    |           |    |      |            |    |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|----|----------------------------------------------------------|----|-----------|----|------|------------|----|------|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Aprender</div></div><div><div>BUCARAMANGA</div></div><div><div>DEPARTAMENTO DE EDUCACIÓN</div></div></div> |                     |                                                  |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |                    |                    |    |                                                          |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     | UNION TEMPORAL BGA INNOVA                        |                      |                                                                                                                                   |                    | FECHA              |    | 28/04/2025                                               |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | Alcaldia Municipal de Bucaramanga                |                      |                                                                                                                                   |                    | MUNICIPIO O VEREDA |    | BUCARAMANGA                                              |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | INSTITUCIÓN EDUCATIVA PROMOCIÓN SOCIAL DEL NORTE |                      |                                                                                                                                   |                    | SEDE EDUCATIVA     |    | SEDE B: INSTITUCIÓN EDUCATIVA PROMOCIÓN SOCIAL DEL NORTE |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | No.RACION ADJUDICADA                             | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                             |                    |                    |    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS       |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | 24                                               | 24                   | ABRIL 28                                                                                                                          |                    |                    |    | MENU6                                                    |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | 158                                              | 158                  | ABRIL 29                                                                                                                          |                    |                    |    | MENU7                                                    |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | 0                                                | 0                    | -                                                                                                                                 |                    |                    |    | -                                                        |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     | 17                                               | 17                   | MAYO 02                                                                                                                           |                    |                    |    | MENU10                                                   |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     | 17                                               | 17                   | -                                                                                                                                 |                    |                    |    | -                                                        |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | 199                                              | 199                  | Semana 14                                                                                                                         |                    |                    |    | Semana 2                                                 |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                              | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                        | CANTIDAD ENTREGADA |                    |    | ESPECIF. CALIDAD                                         |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                                                  |                      |                                                                                                                                   | TOTAL              | C                  | NC | C                                                        | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raíces, plátano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.1 tuberculos      | Papa variedad cerosa salbanera                   | kg                   | 19.85                                                                                                                             | 19.85              | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Yuca                                             | kg                   | 17.45                                                                                                                             | 17.45              | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.2 Cereales        | Arroz Blanco                                     | 500 g                | 32.00                                                                                                                             | 32.00              | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Harina de maíz blanco                            | 500 g                | 20.44                                                                                                                             | 20.44              | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Harina de trigo                                  | 500 g                | 2.04                                                                                                                              | 2.04               | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Pasta Espagueti x 250 g                          | 250 g                | 31.66                                                                                                                             | 31.66              | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2.1 Frutas          | Pasta Fideos x 125 g                             | 125 g                | 9.71                                                                                                                              | 9.71               | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Fresa, madura, cruda (pulpa de frutas)           | kg                   | 11.94                                                                                                                             | 11.94              | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Guayaba común, cruda (pulpa de fruta)            | kg                   | 11.94                                                                                                                             | 11.94              | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Limon                                            | kg                   | 1.56                                                                                                                              | 1.56               | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Mango                                            | kg                   | 4.94                                                                                                                              | 4.94               | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Melón                                            | kg                   | 8.30                                                                                                                              | 8.30               | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Naranja, cruda (pulpa de fruta)                  | kg                   | 11.94                                                                                                                             | 11.94              | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2.2 Verduras        | Piña                                             | kg                   | 3.91                                                                                                                              | 3.91               | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Ajo                                              | kg                   | 0.31                                                                                                                              | 0.31               | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Cebolla Cabezona                                 | kg                   | 8.70                                                                                                                              | 8.70               | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Cebolla junca                                    | kg                   | 0.15                                                                                                                              | 0.15               | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Cilantro                                         | kg                   | 0.07                                                                                                                              | 0.07               | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Pimenton Rojo                                    | kg                   | 0.69                                                                                                                              | 0.69               | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Repollo blanco                                   | kg                   | 5.76                                                                                                                              | 5.76               | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Tomate                                           | kg                   | 7.66                                                                                                                              | 7.66               | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
| 3. leche y productos lacteos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3. Leche y Lacteos  | Zanahoria                                        | kg                   | 12.85                                                                                                                             | 12.85              | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Leche Entera en Polvo x 380 g                    | 380 g                | 6.90                                                                                                                              | 6.90               | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Leche Entera líquida pasteurizada                | 1100 ml              | 8.76                                                                                                                              | 8.76               | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4.1 Carnes          | Queso Fresco                                     | kg                   | 1.01                                                                                                                              | 1.01               | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Carne de Cerdo                                   | kg                   | 13.71                                                                                                                             | 13.71              | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Pollo pechuga con piel                           | kg                   | 16.56                                                                                                                             | 16.56              | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5. Grasas y Aceites | Huevo de gallina                                 | 55 g                 | 230.87                                                                                                                            | 230.87             | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Frijol cargamanto rojo                           | 500 g                | 6.82                                                                                                                              | 6.82               | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
| 6. azucars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. Azucars          | Acelite                                          | 1000 cc              | 8.13                                                                                                                              | 8.13               | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Margarina esparcible                             | 125 g                | 3.26                                                                                                                              | 3.26               | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7. Miscelaneos      | Azúcar blanco                                    | 500 g                | 9.76                                                                                                                              | 9.76               | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Oregano                                          | 10 g                 | 1.99                                                                                                                              | 1.99               | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Paprika                                          | 10 g                 | 3.98                                                                                                                              | 3.98               | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Pimienta Negra                                   | 10 g                 | 3.98                                                                                                                              | 3.98               | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7. Miscelaneos      | Sal                                              | 500 g                | 3.58                                                                                                                              | 3.58               | ✓                  |    | ✓                                                        |    |           | ✓  |      |            | ✓  |      |

C: Cumple    NC: No Cumple

OBSERVACIONES:

|                                                           |                                                                                      |                                                                                    |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Nestor Sanchez</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Yeny Faride Zambrano</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Omar Fuentes Sanabria.</i> |
| FIRMA:<br><i>Nestor Sanchez</i>                           | FIRMA:<br><i>Yeny Faride Zambrano</i>                                                | CARGO:<br><i>Rector</i>                                                            |
|                                                           |                                                                                      | FIRMA:<br><i>[Signature]</i>                                                       |

|                                          |                    |                                                  |                                                       |                                                                                                                                                               |                    |                                                    |                                                   |                                                          |    |                      |    |      |            |    |      |  |  |
|------------------------------------------|--------------------|--------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|---------------------------------------------------|----------------------------------------------------------|----|----------------------|----|------|------------|----|------|--|--|
|                                          |                    |                                                  |                                                       | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA RACION INDUSTRIALIZADA |                    |                                                    |                                                   |                                                          |    |                      |    |      |            |    |      |  |  |
| OPERADOR                                 |                    | UNION TEMPORAL BGA INNOVA                        |                                                       |                                                                                                                                                               |                    | FECHA                                              |                                                   | 30/04/2025                                               |    |                      |    |      |            |    |      |  |  |
| ETC                                      |                    | Alcaldía Municipal de Bucaramanga                |                                                       |                                                                                                                                                               |                    | MUNICIPIO O VEREDA                                 |                                                   | BUCARAMANGA                                              |    |                      |    |      |            |    |      |  |  |
| INSTITUCIÓN                              |                    | INSTITUCIÓN EDUCATIVA PROMOCIÓN SOCIAL DEL NORTE |                                                       |                                                                                                                                                               |                    | SEDE EDUCATIVA                                     |                                                   | SEDE B: INSTITUCIÓN EDUCATIVA PROMOCIÓN SOCIAL DEL NORTE |    |                      |    |      |            |    |      |  |  |
| GRUPO ETAREO                             |                    | No. RACION ADJUDICADA                            | No. RACION ENTREGADA                                  | No. DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                        |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |                                                   |                                                          |    | TOTAL RACIONES       |    |      |            |    |      |  |  |
| G1 PREESCOLAR                            |                    | 24                                               | 24                                                    | ABRIL 30                                                                                                                                                      |                    | MENU8                                              |                                                   |                                                          |    | JM: 199<br><br>JT: 0 |    |      |            |    |      |  |  |
| G2 PRIMARIA                              |                    | 158                                              | 158                                                   | -                                                                                                                                                             |                    | -                                                  |                                                   |                                                          |    |                      |    |      |            |    |      |  |  |
| G3 SECUNDARIA                            |                    | 0                                                | 0                                                     | -                                                                                                                                                             |                    | -                                                  |                                                   |                                                          |    |                      |    |      |            |    |      |  |  |
| G4 MEDIA                                 |                    | 17                                               | 17                                                    | -                                                                                                                                                             |                    | -                                                  |                                                   |                                                          |    |                      |    |      |            |    |      |  |  |
| Total                                    |                    | 199                                              | 199                                                   | Semana 14                                                                                                                                                     |                    | Semana 2                                           |                                                   |                                                          |    | Total: 199           |    |      |            |    |      |  |  |
| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                              | UNIDAD DE MEDIDA                                      | TOTAL REQ.                                                                                                                                                    | CANTIDAD ENTREGADA |                                                    |                                                   | ESPECIF. CALIDAD                                         |    | FALTANTES            |    |      | DEVOLUCION |    |      |  |  |
|                                          |                    |                                                  |                                                       |                                                                                                                                                               | TOTAL              | C                                                  | NC                                                | C                                                        | NC | SI                   | NO | CANT | SI         | NO | CANT |  |  |
| 1. cereales, tuberculos, raíces, alubias | 1.2 Cereales       | Pastel gloria de arequipe x 50 g                 | U                                                     | 182.00                                                                                                                                                        | 182.00             | ✓                                                  |                                                   | ✓                                                        |    |                      |    | ✓    |            | ✓  |      |  |  |
|                                          |                    | Pastel gloria de arequipe x 70 g                 | U                                                     | 17.00                                                                                                                                                         | 17.00              | ✓                                                  |                                                   | ✓                                                        |    |                      |    | ✓    |            | ✓  |      |  |  |
| 2. verduras y                            | 2.1 Frutas         | Banano x 145 g                                   | U                                                     | 199.00                                                                                                                                                        | 199.00             | ✓                                                  |                                                   | ✓                                                        |    |                      |    | ✓    |            | ✓  |      |  |  |
| 3. leche y                               | 3. Leche y         | Kumis x 200 ml                                   | U                                                     | 199.00                                                                                                                                                        | 199.00             | ✓                                                  |                                                   | ✓                                                        |    |                      |    | ✓    |            | ✓  |      |  |  |
| C: Cumple    NC: No Cumple               |                    |                                                  |                                                       |                                                                                                                                                               |                    |                                                    |                                                   |                                                          |    |                      |    |      |            |    |      |  |  |
| OBSERVACIONES:                           |                    |                                                  |                                                       |                                                                                                                                                               |                    |                                                    |                                                   |                                                          |    |                      |    |      |            |    |      |  |  |
| NOMBRE TRANSPORTADOR (operador):         |                    |                                                  | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador) |                                                                                                                                                               |                    |                                                    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |                                                          |    |                      |    |      |            |    |      |  |  |
| Nelson Sanchez                           |                    |                                                  | Yeny Faride Zambrano B                                |                                                                                                                                                               |                    |                                                    | Umar Fuentes Sanabria                             |                                                          |    |                      |    |      |            |    |      |  |  |
| FIRMA:                                   |                    |                                                  | FIRMA:                                                |                                                                                                                                                               |                    |                                                    | CARGO:                                            |                                                          |    |                      |    |      |            |    |      |  |  |
| Nms                                      |                    |                                                  | Yeny Faride Zambrano.                                 |                                                                                                                                                               |                    |                                                    | Rector -                                          |                                                          |    |                      |    |      |            |    |      |  |  |
|                                          |                    |                                                  |                                                       |                                                                                                                                                               |                    |                                                    | FIRMA:                                            |                                                          |    |                      |    |      |            |    |      |  |  |
|                                          |                    |                                                  |                                                       |                                                                                                                                                               |                    |                                                    |                                                   |                                                          |    |                      |    |      |            |    |      |  |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                                  |                      |                                                                                                                                   |                    |                    |      |                                                          |    |           |    |      |            |    |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|------|----------------------------------------------------------|----|-----------|----|------|------------|----|------|
| <div></div> |                        |                                                  |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |                    |                    |      |                                                          |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | UNION TEMPORAL BGA INNOVA                        |                      |                                                                                                                                   |                    | FECHA              |      | 31/03/2025                                               |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | Alcaldia Municipal de Bucaramanga                |                      |                                                                                                                                   |                    | MUNICIPIO O VEREDA |      | BUCARAMANGA                                              |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                    |                        | INSTITUCION EDUCATIVA PROMOCION SOCIAL DEL NORTE |                      |                                                                                                                                   |                    | SEDE EDUCATIVA     |      | SEDE C: INSTITUCION EDUCATIVA PROMOCION SOCIAL DEL NORTE |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                   |                        | No. RACION ADJUDICADA                            | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                             |                    |                    |      | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS       |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | 0                                                | 0                    | MARZO 31                                                                                                                          |                    |                    |      | MENU11                                                   |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                    |                        | 106                                              | 106                  | ABRIL 01                                                                                                                          |                    |                    |      | MENU12                                                   |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | 0                                                | 0                    | ABRIL 02                                                                                                                          |                    |                    |      | MENU13                                                   |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | 0                                                | 0                    | ABRIL 03                                                                                                                          |                    |                    |      | MENU14                                                   |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | 0                                                | 0                    | ABRIL 04                                                                                                                          |                    |                    |      | MENU15                                                   |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                          |                        | 106                                              | 106                  | Semana 11                                                                                                                         |                    |                    |      | Semana 3                                                 |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                | SUBGRUPO ALIMENTOS     | NOMBRE DEL ALIMENTO                              | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                        | CANTIDAD ENTREGADA |                    |      | ESPECIF. CALIDAD                                         |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                                  |                      |                                                                                                                                   | TOTAL              | C                  | NC   | C                                                        | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platanos                                                                                                                                                                                                                                                                                                                                                                                      | 1.1 Tuberculos         | Papa variedad cerosa subanera                    | kg                   | 19.88                                                                                                                             | 19.88              | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | Platano maduro                                   | kg                   | 9.89                                                                                                                              | 9.89               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | Platano verde                                    | kg                   | 9.89                                                                                                                              | 9.89               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.2 Cereales           | Arroz Blanco                                     | 500 g                | 35.19                                                                                                                             | 35.19              | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | Harina de maiz blanco                            | 500 g                | 10.60                                                                                                                             | 10.60              | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | Maiz tierno                                      | 500 g                | 2.76                                                                                                                              | 2.76               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | Pasta Fideos x 125 g                             | 125 g                | 5.09                                                                                                                              | 5.09               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                | Pasta Macarron x 250 g | 250 g                                            | 16.96                | 16.96                                                                                                                             | ✓                  |                    | ✓    |                                                          |    | ✓         |    |      | ✓          |    |      |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                           | 2.1 Frutas             | Limón                                            | kg                   | 1.70                                                                                                                              | 1.70               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | Limón, crudo (pulpa de fruta)                    | kg                   | 3.18                                                                                                                              | 3.18               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | Mango, crudo (pulpa de fruta)                    | kg                   | 6.36                                                                                                                              | 6.36               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | Maracuya, cruda (pulpa de fruta)                 | kg                   | 6.36                                                                                                                              | 6.36               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | Mora de castilla, cruda (pulpa de fruta)         | kg                   | 6.36                                                                                                                              | 6.36               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | Naranja, cruda (pulpa de fruta)                  | kg                   | 6.36                                                                                                                              | 6.36               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | Piña                                             | kg                   | 2.12                                                                                                                              | 2.12               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                | 2.2 Verduras           | Ajo                                              | kg                   | 0.33                                                                                                                              | 0.33               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | Cebolla Cabezona                                 | kg                   | 9.26                                                                                                                              | 9.26               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | Cebolla juncia                                   | kg                   | 1.14                                                                                                                              | 1.14               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | Cilantro                                         | kg                   | 0.11                                                                                                                              | 0.11               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | Lechuga                                          | kg                   | 2.51                                                                                                                              | 2.51               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | Pepino Cohombre                                  | kg                   | 4.95                                                                                                                              | 4.95               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | Pimentón Rojo                                    | kg                   | 1.87                                                                                                                              | 1.87               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | Repollo blanco                                   | kg                   | 5.75                                                                                                                              | 5.75               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | Repollo morado                                   | kg                   | 1.87                                                                                                                              | 1.87               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | Tomate                                           | kg                   | 13.52                                                                                                                             | 13.52              | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | Zanahoria                                        | kg                   | 4.36                                                                                                                              | 4.36               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | 3. leche y productos lacteos                     | 3. Leche y Lacteos   | Crema de Leche                                                                                                                    | 180 ml             | 2.36               | 2.36 | ✓                                                        |    | ✓         |    |      | ✓          |    |      |
| Leche Entera en Polvo x 380 g                                                                                                                                                                                                                                                                                                                                                                                                  | 380 g                  |                                                  |                      | 3.63                                                                                                                              | 3.63               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
| Leche Entera Ilquida pasteurizada                                                                                                                                                                                                                                                                                                                                                                                              | 1100 ml                |                                                  |                      | 1.93                                                                                                                              | 1.93               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
| Queso Fresco                                                                                                                                                                                                                                                                                                                                                                                                                   | kg                     |                                                  |                      | 9.01                                                                                                                              | 9.01               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                          | 4.1 Carnes             | Carne de Cerdo                                   | kg                   | 7.21                                                                                                                              | 7.21               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | Carne de Res                                     | kg                   | 7.21                                                                                                                              | 7.21               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | Pollo pechuga con piel                           | kg                   | 17.10                                                                                                                             | 17.10              | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                | 4.2 Huevo              | Huevo de gallina                                 | 55 g                 | 107.07                                                                                                                            | 107.07             | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | Frijol cargamanto rojo                           | 500 g                | 3.18                                                                                                                              | 3.18               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                | 4.3 Granos             | Lenteja                                          | 500 g                | 3.18                                                                                                                              | 3.18               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                                  |                      |                                                                                                                                   |                    |                    |      |                                                          |    |           |    |      |            |    |      |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                            | 5. Grasas y Aceites    | Aceite                                           | 1000 cc              | 6.89                                                                                                                              | 6.89               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | Margarina esparcible                             | 250 g                | 1.70                                                                                                                              | 1.70               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
| 6. azucars                                                                                                                                                                                                                                                                                                                                                                                                                     | 6. Azucars             | Azucar blanco                                    | 500 g                | 9.75                                                                                                                              | 9.75               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | Paneta                                           | 500 g                | 1.06                                                                                                                              | 1.06               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                 | 7. Miscelaneos         | Oregano                                          | 10 g                 | 1.06                                                                                                                              | 1.06               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | Paprika                                          | 10 g                 | 5.30                                                                                                                              | 5.30               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | Pimienta Negra                                   | 10 g                 | 4.24                                                                                                                              | 4.24               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | Sal                                              | 500 g                | 3.18                                                                                                                              | 3.18               | ✓                  |      | ✓                                                        |    |           | ✓  |      |            | ✓  |      |

|                                                           |                                                                                  |                                                                                 |
|-----------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| C: Cumple    NC: No Cumple                                |                                                                                  |                                                                                 |
| OBSERVACIONES:                                            |                                                                                  |                                                                                 |
| NOMBRE TRANSPORTADOR (operador):<br><b>Nelson Sanchez</b> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><b>Gloria Arevalo S</b> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><b>Viviana Corzo Socha</b> |
| FIRMA:<br><b>Nelson S.</b>                                | FIRMA:<br><b>Gloria Arevalo S</b>                                                | CARGO:<br><b>Docente</b>                                                        |
|                                                           |                                                                                  | FIRMA:<br><b>Viviana</b>                                                        |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |                                        |                        |                                       |            |                    |      |                                                          |                                                    |    |           |    |      |            |    |      |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------|------------------------|---------------------------------------|------------|--------------------|------|----------------------------------------------------------|----------------------------------------------------|----|-----------|----|------|------------|----|------|--|--|--|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Aprender</div></div><div><div>BUCARAMANGA</div></div><div><div>PAE</div></div></div> <div>PROGRAMA DE ALIMENTACION ESCOLAR PAE<br/>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br/>APS = ALMUERZO PREPARADO EN SITIO</div> |                                                  |                                        |                        |                                       |            |                    |      |                                                          |                                                    |    |           |    |      |            |    |      |  |  |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | UNION TEMPORAL BGA INNOVA                        |                                        |                        |                                       |            | FECHA              |      | 07/04/2025                                               |                                                    |    |           |    |      |            |    |      |  |  |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Alcaldia Municipal de Bucaramanga                |                                        |                        |                                       |            | MUNICIPIO O VEREDA |      | BUCARAMANGA                                              |                                                    |    |           |    |      |            |    |      |  |  |  |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | INSTITUCION EDUCATIVA PROMOCION SOCIAL DEL NORTE |                                        |                        |                                       |            | SEDE EDUCATIVA     |      | SEDE C: INSTITUCION EDUCATIVA PROMOCION SOCIAL DEL NORTE |                                                    |    |           |    |      |            |    |      |  |  |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  | No.RACION ADJUDICADA                   | No. RACION ENTREGADA   | No DE DIAS A ATENDER Y SEMANA ESCOLAR |            |                    |      |                                                          | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |           |    |      |            |    |      |  |  |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  | 0                                      | 0                      | ABRIL 07                              |            |                    |      |                                                          | MENU16                                             |    |           |    |      |            |    |      |  |  |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  | 106                                    | 106                    | ABRIL 08                              |            |                    |      |                                                          | MENU17                                             |    |           |    |      |            |    |      |  |  |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  | 0                                      | 0                      | ABRIL 09                              |            |                    |      |                                                          | MENU18                                             |    |           |    |      |            |    |      |  |  |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  | 0                                      | 0                      | ABRIL 10                              |            |                    |      |                                                          | MENU19                                             |    |           |    |      |            |    |      |  |  |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  | 0                                      | 0                      | -                                     |            |                    |      |                                                          | -                                                  |    |           |    |      |            |    |      |  |  |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | 106                                    | 106                    | Semana 12                             |            |                    |      |                                                          | Semana 4                                           |    |           |    |      |            |    |      |  |  |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SUBGRUPO ALIMENTOS                               | NOMBRE DEL ALIMENTO                    |                        | UNIDAD DE MEDIDA                      | TOTAL REQ. | CANTIDAD ENTREGADA |      |                                                          | ESPECIF. CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |                                        |                        |                                       |            | TOTAL              | C    | NC                                                       | C                                                  | NC | SI        | NO | CANT | SI         | NO | CANT |  |  |  |
| 1. cereales, tuberculos, raices, platano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.1 Tuberculos                                   | Papa criolla                           |                        | kg                                    | 7.42       | 7.42               | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  | Platano hartón maduro                  |                        | kg                                    | 9.89       | 9.89               | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  | Yuca                                   |                        | kg                                    | 9.28       | 9.28               | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.2 Cereales                                     | Arroz Blanco                           |                        | 500 g                                 | 26.71      | 26.71              | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  | Harina de trigo                        |                        | 500 g                                 | 10.60      | 10.60              | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  | Pasta Espagueti x 250 g                |                        | 250 g                                 | 16.96      | 16.96              | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2.1 Frutas                                       | Fresa cruda (pulpa de fruta)           |                        | kg                                    | 6.36       | 6.36               | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  | Guayaba cruda (pulpa de fruta)         |                        | kg                                    | 6.36       | 6.36               | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  | Limon                                  |                        | kg                                    | 1.70       | 1.70               | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  | Lulo,crudo (pulpa de fruta)            |                        | kg                                    | 6.36       | 6.36               | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  | Piña                                   |                        | kg                                    | 1.27       | 1.27               | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  | Tomate de árbol crudo (pulpa de fruta) |                        | kg                                    | 6.36       | 6.36               | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.2 Verduras                                     | Ajo                                    |                        | kg                                    | 0.27       | 0.27               | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  | Cebolla Cabezona                       |                        | kg                                    | 7.92       | 7.92               | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  | Cebolla junca                          |                        | kg                                    | 0.61       | 0.61               | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  | Cilantro                               |                        | kg                                    | 0.11       | 0.11               | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  | Lechuga                                |                        | kg                                    | 2.31       | 2.31               | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  | Pepino Cohombro                        |                        | kg                                    | 7.49       | 7.49               | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  | Perejil                                |                        | kg                                    | 0.12       | 0.12               | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  | Pimenton Rojo                          |                        | kg                                    | 1.12       | 1.12               | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  | Repollo blanco                         |                        | kg                                    | 3.03       | 3.03               | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |
| Tomate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                  | kg                                     | 11.66                  | 11.66                                 | ✓          |                    | ✓    |                                                          |                                                    | ✓  |           |    | ✓    |            |    |      |  |  |  |
| Zanahoria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  | kg                                     | 5.99                   | 5.99                                  | ✓          |                    | ✓    |                                                          |                                                    | ✓  |           |    | ✓    |            |    |      |  |  |  |
| 3. leche y productos lacteos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3. Leche y Lacteos                               | Leche Entera en Polvo x 380 g          |                        | 380 g                                 | 8.09       | 8.09               | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  | Leche Entera líquida pasteurizada      |                        | 1100 ml                               | 1.93       | 1.93               | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  | Queso Frusco                           |                        | kg                                    | 0.53       | 0.53               | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4.1 Carnes                                       | Carne de Cerdo                         |                        | kg                                    | 7.21       | 7.21               | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  | Pollo pechuga con piel                 |                        | kg                                    | 17.10      | 17.10              | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4.2 Huevo                                        | Huevo de gallina                       |                        | 55 g                                  | 122.06     | 122.06             | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  | 4.3 Granos                             | Frijol cargamanto rojo |                                       | 500 g      | 3.18               | 3.18 | ✓                                                        |                                                    | ✓  |           |    | ✓    |            |    | ✓    |  |  |  |
| Lenteja                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |                                        | 500 g                  | 3.18                                  | 3.18       | ✓                  |      | ✓                                                        |                                                    |    | ✓         |    |      | ✓          |    |      |  |  |  |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5. Grasas y Aceites                              | Aceite                                 |                        | 1000 cc                               | 5.72       | 5.72               | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  | Margarina esparcible                   |                        | 250 g                                 | 0.85       | 0.85               | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |
| 6. azucars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6. Azucars                                       | Azúcar blanco                          |                        | 500 g                                 | 7.21       | 7.21               | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7. Miscelaneos                                   | Orégano                                |                        | 10 g                                  | 3.18       | 3.18               | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  | Paprika                                |                        | 10 g                                  | 1.06       | 1.06               | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  | Pimienta Negra                         |                        | 10 g                                  | 3.18       | 3.18               | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  | Sal                                    |                        | 500 g                                 | 2.54       | 2.54               | ✓    |                                                          | ✓                                                  |    |           | ✓  |      |            | ✓  |      |  |  |  |

C: Cumple    NC: No Cumple

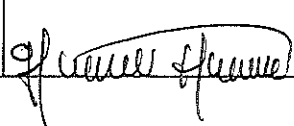
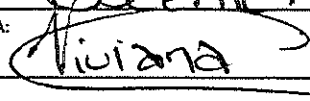
OBSERVACIONES:

|                                                           |                                                                                    |                                                                                  |
|-----------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Nelson Sanchez</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador):<br><i>Gloria Arevalo S.</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO:<br><i>Viviana Corzo Socha</i> |
| FIRMA:<br><i>Nelson Sanchez</i>                           | FIRMA:<br><i>Gloria Arevalo S.</i>                                                 | CARGO:<br><i>Docente</i>                                                         |
|                                                           |                                                                                    | FIRMA:<br><i>Viviana Corzo Socha</i>                                             |

|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                                  |                        |                                                                                                                                   |                    |                                                          |      |                  |    |           |    |      |            |    |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------|------|------------------|----|-----------|----|------|------------|----|------|
| <div></div> |                     |                                                  |                        | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |                    |                                                          |      |                  |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | UNION TEMPORAL BGA INNOVA                        |                        | FECHA                                                                                                                             |                    | 21/04/2025                                               |      |                  |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Alcaldia Municipal de Bucaramanga                |                        | MUNICIPIO O VEREDA                                                                                                                |                    | BUCARAMANGA                                              |      |                  |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | INSTITUCION EDUCATIVA PROMOCION SOCIAL DEL NORTE |                        | SEDE EDUCATIVA                                                                                                                    |                    | SEDE C: INSTITUCION EDUCATIVA PROMOCION SOCIAL DEL NORTE |      |                  |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | No. RACION ADJUDICADA                            | No. RACION ENTREGADA   | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                             |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS       |      |                  |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | 0                                                | 0                      | ABRIL 21                                                                                                                          |                    | MENU5                                                    |      |                  |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | 106                                              | 106                    | ABRIL 22                                                                                                                          |                    | MENU1                                                    |      |                  |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | 0                                                | 0                      | ABRIL 23                                                                                                                          |                    | MENU2                                                    |      |                  |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 0                                                | 0                      | ABRIL 24                                                                                                                          |                    | MENU3                                                    |      |                  |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 0                                                | 0                      | ABRIL 25                                                                                                                          |                    | MENU4                                                    |      |                  |    |           |    |      |            |    |      |
| , Total                                                                                                                                                                                                                                                                                                                                                                                                                          |                     | 106                                              | 106                    | Semana 13                                                                                                                         |                    | Semana 1                                                 |      |                  |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                  | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                              | UNIDAD DE MEDIDA       | TOTAL REQ.                                                                                                                        | CANTIDAD ENTREGADA |                                                          |      | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                                  |                        |                                                                                                                                   | TOTAL              | C                                                        | NC   | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raíces, platano                                                                                                                                                                                                                                                                                                                                                                                         | 1.1 Tuberculos      | Papa criolla                                     | kg                     | 9.22                                                                                                                              | 9.22               | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Papa variedad cerosa sabanera                    | kg                     | 10.60                                                                                                                             | 10.60              | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Platano hartón maduro                            | kg                     | 9.89                                                                                                                              | 9.89               | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Platano verde                                    | kg                     | 9.89                                                                                                                              | 9.89               | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1.2 Cereales        | Arroz Blanco                                     | 500 g                  | 35.62                                                                                                                             | 35.62              | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Harina de maíz blanco                            | 500 g                  | 10.60                                                                                                                             | 10.60              | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
| Pasta Espagueti x 250 g                                                                                                                                                                                                                                                                                                                                                                                                          |                     | 250 g                                            | 16.96                  | 16.96                                                                                                                             | ✓                  |                                                          | ✓    |                  |    | ✓         |    | ✓    |            |    |      |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                             | 2.1 Frutas          | Banano crudo (pulpa de fruta)                    | kg                     | 6.36                                                                                                                              | 6.36               | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Limon                                            | kg                     | 1.27                                                                                                                              | 1.27               | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Mango, crudo (pulpa de fruta)                    | kg                     | 6.36                                                                                                                              | 6.36               | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Moracuya, cruda (pulpa de fruta)                 | kg                     | 6.36                                                                                                                              | 6.36               | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Mora de castilla, cruda (pulpa de fruta)         | kg                     | 6.36                                                                                                                              | 6.36               | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Naranja,cruda (pulpa de fruta)                   | kg                     | 6.36                                                                                                                              | 6.36               | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Piña                                             | kg                     | 2.12                                                                                                                              | 2.12               | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Ajo                                              | kg                     | 0.33                                                                                                                              | 0.33               | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2.2 Verduras        | Cebolla Cabezona                                 | kg                     | 5.69                                                                                                                              | 5.69               | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Cebolla junca                                    | kg                     | 0.08                                                                                                                              | 0.08               | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Cilantro                                         | kg                     | 0.18                                                                                                                              | 0.18               | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Huichuela                                        | kg                     | 0.47                                                                                                                              | 0.47               | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Pepino Cohombre                                  | kg                     | 7.07                                                                                                                              | 7.07               | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Pimenton Rojo                                    | kg                     | 1.87                                                                                                                              | 1.87               | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Remolacha                                        | kg                     | 2.39                                                                                                                              | 2.39               | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Repollo blanco                                   | kg                     | 6.21                                                                                                                              | 6.21               | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Tomate                                           | kg                     | 19.48                                                                                                                             | 19.48              | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Zanahoria                                        | kg                     | 4.99                                                                                                                              | 4.99               | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | 3. leche y productos lácteos                     | 3. Leche y Lácteos     | Leche Entera en Polvo x 380 g                                                                                                     | 380 g              | 7.25                                                     | 7.25 | ✓                |    | ✓         |    |      | ✓          |    | ✓    |
| Leche Entera líquida pasteurizada                                                                                                                                                                                                                                                                                                                                                                                                | 1100 ml             |                                                  |                        | 4.82                                                                                                                              | 4.82               | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
| Queso Fresco                                                                                                                                                                                                                                                                                                                                                                                                                     | kg                  |                                                  |                        | 4.13                                                                                                                              | 4.13               | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                            | 4.1 Carnes          | Carne de Cerdo                                   | kg                     | 7.21                                                                                                                              | 7.21               | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Carne de Res                                     | kg                     | 7.21                                                                                                                              | 7.21               | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Pollo pechuga con piel                           | kg                     | 17.10                                                                                                                             | 17.10              | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4.2 Huevo           | Huevo de gallina                                 | 55 g                   | 107.07                                                                                                                            | 107.07             | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | 4.3 Granos                                       | Frijol cargamento rojo | 500 g                                                                                                                             | 3.18               | 3.18                                                     | ✓    |                  | ✓  |           |    | ✓    |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | Lenteja             |                                                  | 500 g                  | 3.18                                                                                                                              | 3.18               | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                              | 5. Grasas y Aceites | Aceite                                           | 1000 cc                | 6.89                                                                                                                              | 6.89               | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Margarina esparcible                             | 125 g                  | 1.70                                                                                                                              | 1.70               | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
| 6. azucares                                                                                                                                                                                                                                                                                                                                                                                                                      | 6. Azucares         | Azucar blanco                                    | 500 g                  | 9.75                                                                                                                              | 9.75               | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Panela                                           | 500 g                  | 1.06                                                                                                                              | 1.06               | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                   | 7. Miscelaneos      | Orégano                                          | 10 g                   | 3.18                                                                                                                              | 3.18               | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Paprika                                          | 10 g                   | 3.18                                                                                                                              | 3.18               | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Pimienta Negra                                   | 10 g                   | 4.24                                                                                                                              | 4.24               | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Sal                                              | 500 g                  | 3.18                                                                                                                              | 3.18               | ✓                                                        |      | ✓                |    |           | ✓  |      | ✓          |    |      |

C: Cumple    NC: No Cumple

OBSERVACIONES:

|                                                                                               |                                                                                               |                                                                                                 |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><b>Neftalí Sánchez</b>                                    | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><b>Gloria Arevalo S</b>              | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><b>Viviana Corzo Socha</b>                 |
| FIRMA:<br> | FIRMA:<br> | CARGO:<br><b>Docente</b>                                                                        |
|                                                                                               |                                                                                               | FIRMA:<br> |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                                                  |                      |                                                                                                                                   |                    |                                                          |    |                  |    |           |    |      |            |    |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------|----|------------------|----|-----------|----|------|------------|----|------|
| <div><div><div>República de Colombia</div></div><div><div>Ministerio de Educación</div></div><div><div>Aprender</div></div><div><div>Municipio de Bucaramanga</div></div><div><div>PSE</div></div></div> |                        |                                                  |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |                    |                                                          |    |                  |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        | UNION TEMPORAL BGA INNOVA                        |                      | FECHA                                                                                                                             |                    | 29/04/2025                                               |    |                  |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Alcaldía Municipal de Bucaramanga                |                      | MUNICIPIO O VEREDA                                                                                                                |                    | BUCARAMANGA                                              |    |                  |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        | INSTITUCION EDUCATIVA PROMOCION SOCIAL DEL NORTE |                      | SEDE EDUCATIVA                                                                                                                    |                    | SEDE C: INSTITUCION EDUCATIVA PROMOCION SOCIAL DEL NORTE |    |                  |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | No. RACION ADJUDICADA                            | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                             |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS       |    |                  |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        | 0                                                | 0                    | -                                                                                                                                 |                    | -                                                        |    |                  |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        | 106                                              | 106                  | ABRIL 29                                                                                                                          |                    | MENU7                                                    |    |                  |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        | 0                                                | 0                    | ABRIL 30                                                                                                                          |                    | MENU8                                                    |    |                  |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        | 0                                                | 0                    | MAYO 02                                                                                                                           |                    | MENU10                                                   |    |                  |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        | 106                                              | 106                  | Semana 14                                                                                                                         |                    | -                                                        |    |                  |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SUBGRUPO ALIMENTOS     | NOMBRE DEL ALIMENTO                              | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                        | CANTIDAD ENTREGADA |                                                          |    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                                                  |                      |                                                                                                                                   | TOTAL              | C                                                        | NC | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platanos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.1                    | Papa variedad cerosa sabanera                    | kg                   | 21.20                                                                                                                             | 21.20              | ✓                                                        |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1.2 Cereales           | Arroz Blanco                                     | 500 g                | 17.38                                                                                                                             | 17.38              | ✓                                                        |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | Harina de maiz blanco                            | 500 g                | 10.60                                                                                                                             | 10.60              | ✓                                                        |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | Pan x 60 g                                       | u                    | 106.00                                                                                                                            | 106.00             | ✓                                                        |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | Pasta Fideos x 125 g                             | 125 g                | 5.09                                                                                                                              | 5.09               | ✓                                                        |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | Tostadas o Calados                               | 22 g                 | 24.09                                                                                                                             | 24.09              | ✓                                                        |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2.1 Frutas             | Guayaba conin, cruda (pulpa de fruta)            | kg                   | 6.36                                                                                                                              | 6.36               | ✓                                                        |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | Limon                                            | kg                   | 0.85                                                                                                                              | 0.85               | ✓                                                        |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | Manacuya, cruda (pulpa de fruta)                 | kg                   | 6.36                                                                                                                              | 6.36               | ✓                                                        |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | Naranja, cruda (pulpa de fruta)                  | kg                   | 6.36                                                                                                                              | 6.36               | ✓                                                        |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | Pina                                             | kg                   | 1.93                                                                                                                              | 1.93               | ✓                                                        |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2.2 Verduras           | Ajo                                              | kg                   | 0.25                                                                                                                              | 0.25               | ✓                                                        |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | Cebolla Cabezona                                 | kg                   | 6.03                                                                                                                              | 6.03               | ✓                                                        |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | Cebolla junca                                    | kg                   | 0.61                                                                                                                              | 0.61               | ✓                                                        |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | Cilantro                                         | kg                   | 0.04                                                                                                                              | 0.04               | ✓                                                        |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | Lechuga                                          | kg                   | 1.93                                                                                                                              | 1.93               | ✓                                                        |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | Pluonon Rojo                                     | kg                   | 0.37                                                                                                                              | 0.37               | ✓                                                        |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | Repollo blanco                                   | kg                   | 3.03                                                                                                                              | 3.03               | ✓                                                        |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | Tomate                                           | kg                   | 6.10                                                                                                                              | 6.10               | ✓                                                        |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| Zanahoria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | kg                     | 6.86                                             | 6.86                 | ✓                                                                                                                                 |                    | ✓                                                        |    |                  | ✓  |           |    | ✓    |            |    |      |
| 3. leche y productos lacteos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3. Leche y Lacteos     | Leche Entera en Polvo x 380 g                    | 380 g                | 3.63                                                                                                                              | 3.63               | ✓                                                        |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | Leche Entera liquida pasteurizada                | 1100 ml              | 2.89                                                                                                                              | 2.89               | ✓                                                        |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | Queso Fresco                                     | kg                   | 1.91                                                                                                                              | 1.91               | ✓                                                        |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4.1 Carnes             | Carne de Cerdo                                   | kg                   | 7.21                                                                                                                              | 7.21               | ✓                                                        |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | Carne molida de res                              | kg                   | 7.21                                                                                                                              | 7.21               | ✓                                                        |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4.2 Huevo              | Huevo de gallina                                 | 55 g                 | 113.52                                                                                                                            | 113.52             | ✓                                                        |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 4.3 Granos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Frijol carcamanto rojo | 500 g                                            | 3.18                 | 3.18                                                                                                                              | ✓                  |                                                          | ✓  |                  |    | ✓         |    |      | ✓          |    |      |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5. Grasas y Aceites    | Acelte                                           | 1000 cc              | 4.66                                                                                                                              | 4.66               | ✓                                                        |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | Margarina esparcible                             | 125 g                | 2.54                                                                                                                              | 2.54               | ✓                                                        |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 6. azucars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6. Azucars             | Azúcar blanco                                    | 500 g                | 6.57                                                                                                                              | 6.57               | ✓                                                        |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7. Miscelaneos         | Orégano                                          | 10 g                 | 1.06                                                                                                                              | 1.06               | ✓                                                        |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | Paprika                                          | 10 g                 | 2.12                                                                                                                              | 2.12               | ✓                                                        |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | Pimienta Negra                                   | 10 g                 | 2.12                                                                                                                              | 2.12               | ✓                                                        |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | Sal                                              | 500 g                | 1.70                                                                                                                              | 1.70               | ✓                                                        |    | ✓                |    |           | ✓  |      |            | ✓  |      |

C: Cumple    NC: No Cumple

OBSERVACIONES:

|                                                            |                                                                                  |                                                                                 |
|------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Nelson Gonzalez</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Gloria Arevalo-S</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Viviana Corzo Socha</i> |
| FIRMA:<br><i>Nelson</i>                                    | FIRMA:<br><i>Gloria Arevalo</i>                                                  | CARGO:<br><i>Docente</i>                                                        |
|                                                            |                                                                                  | FIRMA:<br><i>Viviana</i>                                                        |

|                                          |                                   |                                                  |                      |                                                                                                                                   |                    |                    |    |                                                         |    |           |    |      |            |    |      |  |  |
|------------------------------------------|-----------------------------------|--------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|----|---------------------------------------------------------|----|-----------|----|------|------------|----|------|--|--|
|                                          |                                   |                                                  |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |                    |                    |    |                                                         |    |           |    |      |            |    |      |  |  |
| OPERADOR                                 |                                   | UNION TEMPORAL BGA INNOVA                        |                      |                                                                                                                                   |                    | FECHA              |    | 21/03/2025                                              |    |           |    |      |            |    |      |  |  |
| ETC                                      |                                   | Alcaldia Municipal de Bucaramanga                |                      |                                                                                                                                   |                    | MUNICIPIO O VEREDA |    | BUCARAMANGA                                             |    |           |    |      |            |    |      |  |  |
| INSTITUCION                              |                                   | INSTITUCION EDUCATIVA PROMOCION SOCIAL DEL NORTE |                      |                                                                                                                                   |                    | SEDE EDUCATIVA     |    | SEDE O INSTITUCION EDUCATIVA PROMOCION SOCIAL DEL NORTE |    |           |    |      |            |    |      |  |  |
| GRUPO ETAREO                             |                                   | No. RACION ADJUDICADA                            | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                             |                    |                    |    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS      |    |           |    |      |            |    |      |  |  |
| G1 PREESCOLAR                            |                                   | 20                                               | 20                   | MARZO 31                                                                                                                          |                    |                    |    | MENU11                                                  |    |           |    |      |            |    |      |  |  |
| G2 PRIMARIA                              |                                   | 119                                              | 119                  | ABRIL 01                                                                                                                          |                    |                    |    | MENU12                                                  |    |           |    |      |            |    |      |  |  |
| G3 SECUNDARIA                            |                                   | 0                                                | 0                    | ABRIL 02                                                                                                                          |                    |                    |    | MENU13                                                  |    |           |    |      |            |    |      |  |  |
| G4 MEDIA                                 |                                   | 0                                                | 0                    | ABRIL 03                                                                                                                          |                    |                    |    | MENU14                                                  |    |           |    |      |            |    |      |  |  |
| G4 MEDIA                                 |                                   | 0                                                | 0                    | ABRIL 04                                                                                                                          |                    |                    |    | MENU15                                                  |    |           |    |      |            |    |      |  |  |
| Total                                    |                                   | 139                                              | 139                  | Semana 11                                                                                                                         |                    |                    |    | Semana 3                                                |    |           |    |      |            |    |      |  |  |
| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS                | NOMBRE DEL ALIMENTO                              | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                        | CANTIDAD ENTREGADA |                    |    | ESPECIF. CALIDAD                                        |    | FALTANTES |    |      | DEVOLUCION |    |      |  |  |
|                                          |                                   |                                                  |                      |                                                                                                                                   | TOTAL              | C                  | NC | C                                                       | NC | SI        | NO | CANT | SI         | NO | CANT |  |  |
| 1. cereales, tuberculos, raices, platano | 1.1 Tuberculos                    | Papa variedad cerosa sahanera                    | kg                   | 25.06                                                                                                                             | 25.06              | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
|                                          |                                   | Platano maduro                                   | kg                   | 12.44                                                                                                                             | 12.44              | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
|                                          |                                   | Platano verde                                    | kg                   | 12.44                                                                                                                             | 12.44              | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
|                                          | 1.2 Cereales                      | Arroz Blanco                                     | 500 g                | 43.19                                                                                                                             | 43.19              | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
|                                          |                                   | Harina de maiz blanco                            | 500 g                | 13.50                                                                                                                             | 13.50              | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
|                                          |                                   | Maiz tierno                                      | 500 g                | 3.49                                                                                                                              | 3.49               | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
| 2. verduras y frutas                     | 2.1 Frutas                        | Pasta Fideos x 125 g                             | 125 g                | 6.35                                                                                                                              | 6.35               | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
|                                          |                                   | Pasta Macaron x 250 g                            | 250 g                | 20.96                                                                                                                             | 20.96              | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
|                                          |                                   | Limón                                            | kg                   | 2.06                                                                                                                              | 2.06               | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
|                                          |                                   | Limón, crudo (pulpa de fruta)                    | kg                   | 4.17                                                                                                                              | 4.17               | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
|                                          |                                   | Mango, crudo (pulpa de fruta)                    | kg                   | 8.34                                                                                                                              | 8.34               | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
|                                          |                                   | Maracuya, cruda (pulpa de fruta)                 | kg                   | 8.34                                                                                                                              | 8.34               | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
|                                          | 2.2 Verduras                      | Mora de castilla, cruda (pulpa de fruta)         | kg                   | 8.34                                                                                                                              | 8.34               | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
|                                          |                                   | Naranja, cruda (pulpa de fruta)                  | kg                   | 8.34                                                                                                                              | 8.34               | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
|                                          |                                   | Piña                                             | kg                   | 2.78                                                                                                                              | 2.78               | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
|                                          |                                   | Ajo                                              | kg                   | 0.44                                                                                                                              | 0.44               | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
| 3. leche y productos lacteos             | 3. Leche y Lacteos                | Cebolla Cabezona                                 | kg                   | 11.60                                                                                                                             | 11.60              | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
|                                          |                                   | Cebolla junca                                    | kg                   | 1.49                                                                                                                              | 1.49               | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
|                                          |                                   | Cilantro                                         | kg                   | 0.14                                                                                                                              | 0.14               | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
|                                          |                                   | Lechuga                                          | kg                   | 3.18                                                                                                                              | 3.18               | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
|                                          | 3.2 Verduras                      | Pepino Cohombro                                  | kg                   | 6.22                                                                                                                              | 6.22               | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
|                                          |                                   | Pimenton Rojo                                    | kg                   | 2.34                                                                                                                              | 2.34               | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
|                                          |                                   | Repollo blanco                                   | kg                   | 7.23                                                                                                                              | 7.23               | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
|                                          |                                   | Repollo morado                                   | kg                   | 2.38                                                                                                                              | 2.38               | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
| 4. carnes, huevos y leguminosas secas    | 4.1 Carnes                        | Tomate                                           | kg                   | 17.20                                                                                                                             | 17.20              | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
|                                          |                                   | Zanahoria                                        | kg                   | 5.49                                                                                                                              | 5.49               | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
|                                          | 4.2 Huevo                         | Crema de Leche                                   | 180 ml               | 2.87                                                                                                                              | 2.87               | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
|                                          |                                   | Leche Entera en Polvo x 380 g                    | 380 g                | 4.76                                                                                                                              | 4.76               | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
| 4.3 Granos                               | Leche Entera liquida pasteurizada | 1100 ml                                          | 2.35                 | 2.35                                                                                                                              | /                  |                    | /  |                                                         |    |           | /  |      |            | /  |      |  |  |
|                                          | Queso Fresco                      | kg                                               | 10.80                | 10.80                                                                                                                             | /                  |                    | /  |                                                         |    |           | /  |      |            | /  |      |  |  |
| 5. grasas y aceites                      | 5. Grasas y Aceites               | Carne de Cerdo                                   | kg                   | 9.29                                                                                                                              | 9.29               | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
|                                          |                                   | Carne de Res                                     | kg                   | 9.29                                                                                                                              | 9.29               | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
| 6. azucares                              | 6. Azucares                       | Pollo pechuga con piel                           | kg                   | 22.20                                                                                                                             | 22.20              | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
|                                          |                                   | Huevo de gallina                                 | 55 g                 | 140.40                                                                                                                            | 140.40             | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
| 7. miscelaneos                           | 7. Miscelaneos                    | Frijol cargamanto rojo                           | 500 g                | 4.17                                                                                                                              | 4.17               | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
|                                          |                                   | Lenteja                                          | 500 g                | 4.17                                                                                                                              | 4.17               | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
| 8. miscelaneos                           | 8. Miscelaneos                    | Aceite                                           | 1000 cc              | 8.64                                                                                                                              | 8.64               | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
|                                          |                                   | Margarina esparcible                             | 250 g                | 2.06                                                                                                                              | 2.06               | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
| 9. miscelaneos                           | 9. Miscelaneos                    | Azúcar blanco                                    | 500 g                | 12.67                                                                                                                             | 12.67              | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
|                                          |                                   | Panela                                           | 500 g                | 1.31                                                                                                                              | 1.31               | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
| 10. miscelaneos                          | 10. Miscelaneos                   | Oregano                                          | 10 g                 | 1.39                                                                                                                              | 1.39               | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
|                                          |                                   | Paprika                                          | 10 g                 | 6.95                                                                                                                              | 6.95               | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
| 11. miscelaneos                          | 11. Miscelaneos                   | Pimienta Negra                                   | 10 g                 | 5.56                                                                                                                              | 5.56               | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |
|                                          |                                   | Sal                                              | 500 g                | 4.17                                                                                                                              | 4.17               | /                  |    | /                                                       |    |           |    | /    |            |    | /    |  |  |

|                                 |                                                      |                                                   |
|---------------------------------|------------------------------------------------------|---------------------------------------------------|
| C: Cumple    NC: No Cumple      |                                                      |                                                   |
| OBSERVACIONES:                  |                                                      |                                                   |
| NOMBRE TRANSPORTADOR (operador) | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE (operador) | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |
| Norberto GARCIA                 | ANALEKOTERA ACUATO                                   | Angelito Gutierrez N                              |
| FIRMA:                          | FIRMA:                                               | CARGO:                                            |
| Norberto GARCIA                 | ANALEKOTERA ACUATO                                   | Docente                                           |
|                                 |                                                      | FIRMA:                                            |
|                                 |                                                      |                                                   |

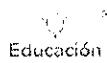
|                                           |                                                  |                                        |                        |                                                                                                                                   |                    |                                                          |    |                                                    |    |           |    |      |            |    |      |  |  |
|-------------------------------------------|--------------------------------------------------|----------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------|----|----------------------------------------------------|----|-----------|----|------|------------|----|------|--|--|
|                                           |                                                  |                                        |                        | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |                    |                                                          |    |                                                    |    |           |    |      |            |    |      |  |  |
| OPERADOR                                  | UNION TEMPORAL BGA INNOVA                        |                                        |                        |                                                                                                                                   | FECHA              | 07/04/2025                                               |    |                                                    |    |           |    |      |            |    |      |  |  |
| ETC                                       | Alcaldia Municipal de Bucaramanga                |                                        |                        |                                                                                                                                   | MUNICIPIO O VEREDA | BUCARAMANGA                                              |    |                                                    |    |           |    |      |            |    |      |  |  |
| INSTITUCION                               | INSTITUCION EDUCATIVA PROMOCION SOCIAL DEL NORTE |                                        |                        |                                                                                                                                   | SEDE EDUCATIVA     | SEDE D: INSTITUCION EDUCATIVA PROMOCION SOCIAL DEL NORTE |    |                                                    |    |           |    |      |            |    |      |  |  |
| GRUPO ETAREO                              |                                                  | No. RACION ADJUDICADA                  | No. RACION ENTREGADA   | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                             |                    |                                                          |    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |           |    |      |            |    |      |  |  |
| G1 PREESCOLAR                             |                                                  | 20                                     | 20                     | ABRIL 07                                                                                                                          |                    |                                                          |    | MENU16                                             |    |           |    |      |            |    |      |  |  |
| G2 PRIMARIA                               |                                                  | 119                                    | 119                    | ABRIL 08                                                                                                                          |                    |                                                          |    | MENU17                                             |    |           |    |      |            |    |      |  |  |
| G3 SECUNDARIA                             |                                                  | 0                                      | 0                      | ABRIL 09                                                                                                                          |                    |                                                          |    | MENU18                                             |    |           |    |      |            |    |      |  |  |
| G4 MEDIA                                  |                                                  | 0                                      | 0                      | ABRIL 10                                                                                                                          |                    |                                                          |    | MENU19                                             |    |           |    |      |            |    |      |  |  |
| Total                                     |                                                  | 139                                    | 139                    | Semana 12                                                                                                                         |                    |                                                          |    | Semana 4                                           |    |           |    |      |            |    |      |  |  |
| GRUPO ALIMENTOS                           | SUBGRUPO ALIMENTOS                               | NOMBRE DEL ALIMENTO                    | UNIDAD DE MEDIDA       | TOTAL REQ.                                                                                                                        | CANTIDAD ENTREGADA |                                                          |    | ESPECIF. CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |  |  |
|                                           |                                                  |                                        |                        |                                                                                                                                   | TOTAL              | C                                                        | NC | C                                                  | NC | SI        | NO | CANT | SI         | NO | CANT |  |  |
| 1. cereales, tuberculos, raices, platanos | 1.1 Tuberculos                                   | Papa criolla                           | kg                     | 9.33                                                                                                                              | 9.33               | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
|                                           |                                                  | Platano hartón maduro                  | kg                     | 12.44                                                                                                                             | 12.44              | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
|                                           |                                                  | Yuca                                   | kg                     | 11.66                                                                                                                             | 11.66              | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
|                                           | 1.2 Cereales                                     | Arroz Blanco                           | 500 g                  | 32.87                                                                                                                             | 32.87              | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
|                                           |                                                  | Harina de trigo                        | 500 g                  | 13.50                                                                                                                             | 13.50              | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
| Pasta Espagueti x 250 g                   |                                                  | 250 g                                  | 20.96                  | 20.96                                                                                                                             | /                  |                                                          | /  |                                                    |    | /         |    |      | /          |    |      |  |  |
| 2. verduras y frutas                      | 2.1 Frutas                                       | Fresa cruda (pulpa de fruta)           | kg                     | 8.34                                                                                                                              | 8.34               | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
|                                           |                                                  | Guayaba cruda (pulpa de fruta)         | kg                     | 8.34                                                                                                                              | 8.34               | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
|                                           |                                                  | Limon                                  | kg                     | 2.06                                                                                                                              | 2.06               | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
|                                           |                                                  | Lulo,crudo (pulpa de fruta)            | kg                     | 8.34                                                                                                                              | 8.34               | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
|                                           |                                                  | Piña                                   | kg                     | 1.63                                                                                                                              | 1.63               | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
|                                           |                                                  | Tomate de arbol crudo (pulpa de fruta) | kg                     | 8.34                                                                                                                              | 8.34               | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
|                                           | 2.2 Verduras                                     | Ajo                                    | kg                     | 0.35                                                                                                                              | 0.35               | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
|                                           |                                                  | Cebolla Cabezona                       | kg                     | 9.90                                                                                                                              | 9.90               | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
|                                           |                                                  | Cebolla junca                          | kg                     | 0.80                                                                                                                              | 0.80               | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
|                                           |                                                  | Cilantro                               | kg                     | 0.14                                                                                                                              | 0.14               | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
|                                           |                                                  | Lechuga                                | kg                     | 2.96                                                                                                                              | 2.96               | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
|                                           |                                                  | Pepino Cohombro                        | kg                     | 9.48                                                                                                                              | 9.48               | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
|                                           |                                                  | Perejil                                | kg                     | 0.15                                                                                                                              | 0.15               | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
|                                           |                                                  | Pimentón Rojo                          | kg                     | 1.40                                                                                                                              | 1.40               | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
|                                           |                                                  | Repollo blanco                         | kg                     | 3.83                                                                                                                              | 3.83               | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
|                                           |                                                  | Tomate                                 | kg                     | 14.82                                                                                                                             | 14.82              | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
|                                           |                                                  | Zanahoria                              | kg                     | 7.59                                                                                                                              | 7.59               | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
| 3. leche y productos lacteos              | 3. Leche y Lacteos                               | Leche Entera en Polvo x 380 g          | 380 g                  | 10.56                                                                                                                             | 10.56              | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
|                                           |                                                  | Leche Entera liquida pasteurizada      | 1100 ml                | 2.35                                                                                                                              | 2.35               | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
|                                           |                                                  | Queso Fresco                           | kg                     | 0.68                                                                                                                              | 0.68               | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
| 4. carnes, huevos y leguminosos secos     | 4.1 Carnes                                       | Carne de Cerdo                         | kg                     | 9.29                                                                                                                              | 9.29               | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
|                                           |                                                  | Pollo pechuga con piel                 | kg                     | 22.20                                                                                                                             | 22.20              | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
|                                           | 4.2 Huevo                                        | Huevo de gallina                       | 55 g                   | 159.66                                                                                                                            | 159.66             | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
|                                           |                                                  | 4.3 Granos                             | Frijol cargamanto rojo | 500 g                                                                                                                             | 4.17               | 4.17                                                     | /  |                                                    | /  |           |    | /    |            |    | /    |  |  |
|                                           |                                                  |                                        | Lenteja                | 500 g                                                                                                                             | 4.17               | 4.17                                                     | /  |                                                    | /  |           |    | /    |            |    | /    |  |  |
| 5. grasas y aceites                       | 5. Grasas y Aceites                              | Aceite                                 | 1000 cc                | 7.19                                                                                                                              | 7.19               | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
|                                           |                                                  | Margarina esparcible                   | 250 g                  | 1.03                                                                                                                              | 1.03               | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
| 6. azucares                               | 6. Azucares                                      | Azúcar blanco                          | 500 g                  | 9.41                                                                                                                              | 9.41               | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
|                                           |                                                  |                                        |                        |                                                                                                                                   |                    |                                                          |    |                                                    |    |           |    |      |            |    |      |  |  |
| 7. miscelaneos                            | 7. Miscelaneos                                   | Orégano                                | 10 g                   | 4.17                                                                                                                              | 4.17               | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
|                                           |                                                  | Paprika                                | 10 g                   | 1.39                                                                                                                              | 1.39               | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
|                                           |                                                  | Pimienta Negra                         | 10 g                   | 4.17                                                                                                                              | 4.17               | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
|                                           |                                                  | Sal                                    | 500 g                  | 3.34                                                                                                                              | 3.34               | /                                                        |    | /                                                  |    |           | /  |      |            | /  |      |  |  |
|                                           |                                                  |                                        |                        |                                                                                                                                   |                    |                                                          |    |                                                    |    |           |    |      |            |    |      |  |  |

|                                                          |                                                                                 |                                                                                 |
|----------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| C: Cumple    NC: No Cumple                               |                                                                                 |                                                                                 |
| OBSERVACIONES:                                           |                                                                                 |                                                                                 |
| NOMBRE TRANSPORTADOR (operador):<br><i>Peter Sanchez</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador):<br><i>ESCUELA AREA 1</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO:<br><i>Ana Jose Gutierrez</i> |
| FIRMA:<br><i>Norberto</i>                                | FIRMA:<br><i>Elvira Lopez</i>                                                   | CARGO:<br><i>Docente</i>                                                        |
|                                                          |                                                                                 | FIRMA:<br><i>[Signature]</i>                                                    |





Gobierno de Colombia



Educación



Bucaramanga



Bucaramanga



Bucaramanga

PROGRAMA DE ALIMENTACION ESCOLAR PAE

REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA

APS = ALMUERZO PREPARADO EN SITIO

|             |                                                  |                    |                                                          |
|-------------|--------------------------------------------------|--------------------|----------------------------------------------------------|
| OPERADOR    | UNION TEMPORAL BGA INNOVA                        | FECHA              | 28/04/2025                                               |
| ETC         | Alcaldia Municipal de Bucaramanga                | MUNICIPIO O VEREDA | BUCARAMANGA                                              |
| INSTITUCION | INSTITUCION EDUCATIVA PROMOCION SOCIAL DEL NORTE | SEDE EDUCATIVA     | SEDE D: INSTITUCION EDUCATIVA PROMOCION SOCIAL DEL NORTE |

| GRUPO ETAREO  | No. RACION ADJUDICADA | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |
|---------------|-----------------------|----------------------|---------------------------------------|----------------------------------------------------|
| G1 PREESCOLAR | 20                    | 20                   | ABRIL 28                              | MENU6                                              |
| G2 PRIMARIA   | 119                   | 119                  | ABRIL 29                              | MENU7                                              |
| G3 SECUNDARIA | 0                     | 0                    | MAYO 02                               | MENU10                                             |
| G4 MEDIA      | 0                     | 0                    |                                       |                                                    |
| Total         | 139                   | 139                  | Semana 14                             | Semana 2                                           |

| GRUPO ALIMENTOS                           | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                    | UNIDAD DE MEDIDA       | TOTAL REQ.                        | CANTIDAD ENTREGADA |        |      | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |  |
|-------------------------------------------|---------------------|----------------------------------------|------------------------|-----------------------------------|--------------------|--------|------|------------------|----|-----------|----|------|------------|----|------|--|
|                                           |                     |                                        |                        |                                   | TOTAL              | C      | NC   | C                | NC | SI        | NO | CANT | SI         | NO | CANT |  |
| 1. cereales, tuberculos, raices, platanos | 1.1 Tuberculos      | Papa variedad cerosa sabanera          | kg                     | 13.15                             | 13.15              |        |      |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Yuca                                   | kg                     | 11.66                             | 11.66              |        |      |                  |    |           |    |      |            |    |      |  |
|                                           | 1.2 Cereales        | Arroz Blanco                           | 500 g                  | 21.28                             | 21.28              |        |      |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Harina de maiz blanco                  | 500 g                  | 13.50                             | 13.50              |        |      |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Harina de trigo                        | 500 g                  | 1.35                              | 1.35               |        |      |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Pasta Espagueti x 250 g                | 250 g                  | 20.96                             | 20.96              |        |      |                  |    |           |    |      |            |    |      |  |
| 2. verduras y frutas                      | 2.1 Frutas          | Fresa, madura, cruda (pulpa de frutas) | kg                     | 8.34                              | 8.34               |        |      |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Guayaba común, cruda (pulpa de fruta)  | kg                     | 8.34                              | 8.34               |        |      |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Limon                                  | kg                     | 1.03                              | 1.03               |        |      |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Mango                                  | kg                     | 3.38                              | 3.38               |        |      |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Melón                                  | kg                     | 5.56                              | 5.56               |        |      |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Naranja, cruda (pulpa de fruta)        | kg                     | 8.34                              | 8.34               |        |      |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Piña                                   | kg                     | 2.58                              | 2.58               |        |      |                  |    |           |    |      |            |    |      |  |
|                                           | 2.2 Verduras        | Ajo                                    | kg                     | 0.22                              | 0.22               |        |      |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Cebolla Cabezona                       | kg                     | 5.81                              | 5.81               |        |      |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Cebolla junca                          | kg                     | 0.10                              | 0.10               |        |      |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Cilantro                               | kg                     | 0.05                              | 0.05               |        |      |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Pimentón Rojo                          | kg                     | 0.47                              | 0.47               |        |      |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Repollo blanco                         | kg                     | 3.83                              | 3.83               |        |      |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Tomate                                 | kg                     | 5.24                              | 5.24               |        |      |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Zanahoria                              | kg                     | 8.64                              | 8.64               |        |      |                  |    |           |    |      |            |    |      |  |
|                                           |                     | 3. leche y productos lacteos           | 3. Leche y Lacteos     | Leche Entera en Polvo x 380 g     | 380 g              | 4.76   | 4.76 |                  |    |           |    |      |            |    |      |  |
|                                           |                     |                                        |                        | Leche Entera liquida pasteurizada | 1100 ml            | 5.95   | 5.95 |                  |    |           |    |      |            |    |      |  |
|                                           |                     |                                        |                        | Queso Fresco                      | kg                 | 0.68   | 0.68 |                  |    |           |    |      |            |    |      |  |
| 4. carnes, huevos y leguminosas secas     | 4.1 Carnes          | Carne de Ceido                         | kg                     | 9.29                              | 9.29               |        |      |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Pollo pechuga con piel                 | kg                     | 11.10                             | 11.10              |        |      |                  |    |           |    |      |            |    |      |  |
|                                           |                     | 4.2 Huevo                              | Huevo de gallina       | 55 g                              | 159.77             | 159.77 |      |                  |    |           |    |      |            |    |      |  |
| 5. grasas y aceites                       | 5. Grasas y Aceites | 4.3 Granos                             | Frijol cargamento rojo | 500 g                             | 4.17               | 4.17   |      |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Aceite                                 | 1000 cc                | 5.46                              | 5.46               |        |      |                  |    |           |    |      |            |    |      |  |
| 6. azucars                                | 6. Azucars          | Margarina esparcible                   | 125 g                  | 2.06                              | 2.06               |        |      |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Azúcar blanco                          | 500 g                  | 6.67                              | 6.67               |        |      |                  |    |           |    |      |            |    |      |  |
| 7. miscelaneos                            | 7. Miscelaneos      | Orégano                                | 10 g                   | 1.39                              | 1.39               |        |      |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Paprika                                | 10 g                   | 2.78                              | 2.78               |        |      |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Pimienta Negra                         | 10 g                   | 2.78                              | 2.78               |        |      |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Sal                                    | 500 g                  | 2.50                              | 2.50               |        |      |                  |    |           |    |      |            |    |      |  |

C: Cumple NC: No Cumple

OBSERVACIONES:

NOMBRE TRANSPORTADOR (operador):

NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE (operador)

NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO

FIRMA:

FIRMA:

CARGO:

FIRMA:

|                                  |                    |                                                  |                      |                                                                                                                                                                                    |                    |                                                    |    |                                                          |    |                      |    |      |            |    |      |  |
|----------------------------------|--------------------|--------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|----------------------------------------------------------|----|----------------------|----|------|------------|----|------|--|
|                                  |                    |                                                  |                      | <b>PROGRAMA DE ALIMENTACION ESCOLAR PAE</b><br><b>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA</b><br><b>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA RACION INDUSTRIALIZADA</b> |                    |                                                    |    |                                                          |    |                      |    |      |            |    |      |  |
| OPERADOR                         |                    | UNION TEMPORAL BGA INNOVA                        |                      |                                                                                                                                                                                    |                    | FECHA                                              |    | 30/04/2025                                               |    |                      |    |      |            |    |      |  |
| ETC                              |                    | Alcaldia Municipal de Bucaramanga                |                      |                                                                                                                                                                                    |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                              |    |                      |    |      |            |    |      |  |
| INSTITUCION                      |                    | INSTITUCION EDUCATIVA PROMOCION SOCIAL DEL NORTE |                      |                                                                                                                                                                                    |                    | SEDE EDUCATIVA                                     |    | SEDE D: INSTITUCION EDUCATIVA PROMOCION SOCIAL DEL NORTE |    |                      |    |      |            |    |      |  |
| GRUPO ETAREO                     |                    | No. RACION ADJUDICADA                            | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                                              |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                          |    | TOTAL RACIONES       |    |      |            |    |      |  |
| G1 PREESCOLAR                    |                    | 20                                               | 20                   | ABRIL 30                                                                                                                                                                           |                    | MENU8                                              |    |                                                          |    | JM: 139<br><br>JT: 0 |    |      |            |    |      |  |
| G2 PRIMARIA                      |                    | 119                                              | 119                  | -                                                                                                                                                                                  |                    | -                                                  |    |                                                          |    |                      |    |      |            |    |      |  |
| G3 SECUNDARIA                    |                    | 0                                                | 0                    | -                                                                                                                                                                                  |                    | -                                                  |    |                                                          |    |                      |    |      |            |    |      |  |
| G4 MEDIA                         |                    | 0                                                | 0                    | -                                                                                                                                                                                  |                    | -                                                  |    |                                                          |    |                      |    |      |            |    |      |  |
| Total                            |                    | 139                                              | 139                  | Semana 14                                                                                                                                                                          |                    | Semana 2                                           |    |                                                          |    | Total: 139           |    |      |            |    |      |  |
| GRUPO ALIMENTOS                  | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                              | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                                         | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                         |    | FALTANTES            |    |      | DEVOLUCION |    |      |  |
|                                  |                    |                                                  |                      |                                                                                                                                                                                    | TOTAL              | C                                                  | NC | C                                                        | NC | SI                   | NO | CANT | SI         | NO | CANT |  |
| 1. cereales,                     | 1.2 Cereales       | Pastel gloria de arequipe x 50 g                 | U                    | 139.00                                                                                                                                                                             | 139.00             | C                                                  |    | C                                                        |    |                      | C  |      |            | C  |      |  |
| 2. verduras y                    | 2.1 Frutas         | Batana x 145 g                                   | U                    | 139.00                                                                                                                                                                             | 139.00             | C                                                  |    | C                                                        |    |                      | C  |      |            | C  |      |  |
| 3. leche y                       | 3. Leche y         | Kumis x 200 ml                                   | U                    | 139.00                                                                                                                                                                             | 139.00             | C                                                  |    | C                                                        |    |                      | C  |      |            | C  |      |  |
| C: Cumple    NC: No Cumple       |                    |                                                  |                      |                                                                                                                                                                                    |                    |                                                    |    |                                                          |    |                      |    |      |            |    |      |  |
| OBSERVACIONES:                   |                    |                                                  |                      |                                                                                                                                                                                    |                    |                                                    |    |                                                          |    |                      |    |      |            |    |      |  |
| NOMBRE TRANSPORTADOR (operador): |                    |                                                  |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                                                                                                              |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO        |    |                      |    |      |            |    |      |  |
| Dietos Gaudin                    |                    |                                                  |                      | EUFOTERIA AREVALO                                                                                                                                                                  |                    |                                                    |    | Ana Leni Gutierrez                                       |    |                      |    |      |            |    |      |  |
| FIRMA:                           |                    |                                                  |                      | FIRMA:                                                                                                                                                                             |                    |                                                    |    | CARGO:                                                   |    |                      |    |      |            |    |      |  |
| Ninguno.                         |                    |                                                  |                      | Eufoteria Arevalo                                                                                                                                                                  |                    |                                                    |    | Docente                                                  |    |                      |    |      |            |    |      |  |
|                                  |                    |                                                  |                      |                                                                                                                                                                                    |                    |                                                    |    | FIRMA:                                                   |    |                      |    |      |            |    |      |  |
|                                  |                    |                                                  |                      |                                                                                                                                                                                    |                    |                                                    |    | A.                                                       |    |                      |    |      |            |    |      |  |

|                                          |                                                  |                                          |                      |                                       |                    |   |                                                          |                                                    |    |           |    |      |            |    |      |
|------------------------------------------|--------------------------------------------------|------------------------------------------|----------------------|---------------------------------------|--------------------|---|----------------------------------------------------------|----------------------------------------------------|----|-----------|----|------|------------|----|------|
| OPERADOR                                 | UNION TEMPORAL BGA INNOVA                        |                                          |                      |                                       | FECHA              |   | 31/03/2025                                               |                                                    |    |           |    |      |            |    |      |
| ETC                                      | Alcaldia Municipal de Bucaramanga                |                                          |                      |                                       | MUNICIPIO O VEREDA |   | BUCARAMANGA                                              |                                                    |    |           |    |      |            |    |      |
| INSTITUCION                              | INSTITUCIÓN EDUCATIVA PROMOCIÓN SOCIAL DEL NORTE |                                          |                      |                                       | SEDE EDUCATIVA     |   | SEDE E: INSTITUCIÓN EDUCATIVA PROMOCION SOCIAL DEL NORTE |                                                    |    |           |    |      |            |    |      |
| GRUPO ETAREO                             |                                                  | No. RACION ADJUDICADA                    | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    |   |                                                          | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |           |    |      |            |    |      |
| G1 PREESCOLAR                            |                                                  | 0                                        | 0                    | MARZO 31                              |                    |   |                                                          | MENU11                                             |    |           |    |      |            |    |      |
| G2 PRIMARIA                              |                                                  | 158                                      | 158                  | ABRIL 01                              |                    |   |                                                          | MENU12                                             |    |           |    |      |            |    |      |
| G3 SECUNDARIA                            |                                                  | 0                                        | 0                    | ABRIL 02                              |                    |   |                                                          | MENU13                                             |    |           |    |      |            |    |      |
| G4 MEDIA                                 |                                                  | 0                                        | 0                    | ABRIL 03                              |                    |   |                                                          | MENU14                                             |    |           |    |      |            |    |      |
| G4 MEDIA                                 |                                                  | 0                                        | 0                    | ABRIL 04                              |                    |   |                                                          | MENU15                                             |    |           |    |      |            |    |      |
| Total                                    |                                                  | 158                                      | 158                  | Semana 11                             |                    |   |                                                          | Semana 3                                           |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS                               | NOMBRE DEL ALIMENTO                      | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |   |                                                          | ESPECIF. CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                          |                                                  |                                          |                      |                                       | TOTAL              | C | NC                                                       | C                                                  | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raíces, plátano | 1.1 Tuberculos                                   | Papa variedad cerosa sabanera            | kg                   | 29.63                                 | 29.63              | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
|                                          |                                                  | Plátano maduro                           | kg                   | 14.75                                 | 14.75              | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
|                                          |                                                  | Plátano verde                            | kg                   | 14.75                                 | 14.75              | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
|                                          | 1.2 Cereales                                     | Arroz Blanco                             | 500 g                | 52.46                                 | 52.46              | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
|                                          |                                                  | Harina de maíz blanco                    | 500 g                | 15.80                                 | 15.80              | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
|                                          |                                                  | Maíz tierno                              | 500 g                | 4.11                                  | 4.11               | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
|                                          |                                                  | Pasta Fideos x 125 g                     | 125 g                | 7.58                                  | 7.58               | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
| 2. verduras y frutas                     | 2.1 Frutas                                       | Pasta Macarrón x 250 g                   | 250 g                | 25.28                                 | 25.28              | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
|                                          |                                                  | Limon                                    | kg                   | 2.53                                  | 2.53               | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
|                                          |                                                  | Limon, crudo (pulpa de fruta)            | kg                   | 4.74                                  | 4.74               | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
|                                          |                                                  | Mango, crudo (pulpa de fruta)            | kg                   | 9.48                                  | 9.48               | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
|                                          |                                                  | Maracuya, cruda (pulpa de fruta)         | kg                   | 9.48                                  | 9.48               | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
|                                          |                                                  | Mora de castilla, cruda (pulpa de fruta) | kg                   | 9.48                                  | 9.48               | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
|                                          |                                                  | Naranja, cruda (pulpa de fruta)          | kg                   | 9.48                                  | 9.48               | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
|                                          | Piña                                             | kg                                       | 3.16                 | 3.16                                  | /                  |   | /                                                        |                                                    |    | /         |    |      | /          |    |      |
|                                          | 2.2 Verduras                                     | Ajo                                      | kg                   | 0.50                                  | 0.50               | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
|                                          |                                                  | Cebolla Cabezona                         | kg                   | 13.80                                 | 13.80              | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
|                                          |                                                  | Cebolla juncia                           | kg                   | 1.70                                  | 1.70               | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
|                                          |                                                  | Cilantro                                 | kg                   | 0.16                                  | 0.16               | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
|                                          |                                                  | Lechuga                                  | kg                   | 3.73                                  | 3.73               | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
|                                          |                                                  | Pepino Cohombro                          | kg                   | 7.37                                  | 7.37               | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
|                                          |                                                  | Pimentón Rojo                            | kg                   | 2.79                                  | 2.79               | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
|                                          |                                                  | Repollo blanco                           | kg                   | 8.58                                  | 8.58               | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
| Repollo morado                           |                                                  | kg                                       | 2.79                 | 2.79                                  | /                  |   | /                                                        |                                                    |    | /         |    |      | /          |    |      |
| Tomate                                   | kg                                               | 20.15                                    | 20.15                | /                                     |                    | / |                                                          |                                                    | /  |           |    | /    |            |    |      |
| Zanahoria                                | kg                                               | 6.51                                     | 6.51                 | /                                     |                    | / |                                                          |                                                    | /  |           |    | /    |            |    |      |
| 3. leche y productos lacteos             | 3. Leche y Lacteos                               | Crema de Leche                           | 180 ml               | 3.51                                  | 3.51               | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
|                                          |                                                  | Leche Entera en Polvo x 380 g            | 380 g                | 5.41                                  | 5.41               | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
|                                          |                                                  | Leche Entera liquida pasteurizada        | 1100 ml              | 2.87                                  | 2.87               | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
|                                          |                                                  | Queso Fresco                             | kg                   | 13.43                                 | 13.43              | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
| 4. carnes, huevos y leguminosas secas    | 4.1 Carnes                                       | Carne de Cerdo                           | kg                   | 10.74                                 | 10.74              | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
|                                          |                                                  | Carne de Res                             | kg                   | 10.74                                 | 10.74              | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
|                                          |                                                  | Pollo pechuga con piel                   | kg                   | 25.48                                 | 25.48              | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
|                                          | 4.2 Huevo                                        | Huevo de gallina                         | 55 g                 | 159.60                                | 159.60             | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
|                                          | 4.3 Granos                                       | Frijol cargamento rojo                   | 500 g                | 4.74                                  | 4.74               | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
| Lenteja                                  |                                                  | 500 g                                    | 4.74                 | 4.74                                  | /                  |   | /                                                        |                                                    |    | /         |    |      | /          |    |      |
| 5. grasas y aceites                      | 5 Grasas y Aceites                               | Aceite                                   | 1000 cc              | 10.27                                 | 10.27              | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
|                                          |                                                  | Margarina espumable                      | 250 g                | 2.53                                  | 2.53               | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
| 6. azucares                              | 6. Azucares                                      | Azucar blanco                            | 500 g                | 14.54                                 | 14.54              | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
|                                          |                                                  | Panela                                   | 500 g                | 1.58                                  | 1.58               | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
| 7. miscelaneos                           | 7. Miscelaneos                                   | Oregano                                  | 10 g                 | 1.58                                  | 1.58               | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
|                                          |                                                  | Paprika                                  | 10 g                 | 7.90                                  | 7.90               | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
|                                          |                                                  | Pimienta Negra                           | 10 g                 | 6.32                                  | 6.32               | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |
|                                          |                                                  | Sal                                      | 500 g                | 4.74                                  | 4.74               | / |                                                          | /                                                  |    |           | /  |      |            | /  |      |

C: Cumple      NC: No Cumple

OBSERVACIONES:

|                                                          |                                                                                 |                                                                                   |
|----------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><b>Nelson Gandoz</b> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><b>Estis Mariacruz</b> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><b>Omar Fuentes Sanabria</b> |
| FIRMA:<br><b>Nelson</b>                                  | FIRMA:<br><b>Estis Mariacruz</b>                                                | CARGO:<br><b>Rector</b>                                                           |
|                                                          |                                                                                 | FIRMA:<br><b>[Signature]</b>                                                      |

|                                           |                     |                                                  |                        |                                                                                                                                   |                    |                    |       |                                                          |    |           |    |      |            |    |      |
|-------------------------------------------|---------------------|--------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|-------|----------------------------------------------------------|----|-----------|----|------|------------|----|------|
|                                           |                     |                                                  |                        | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |                    |                    |       |                                                          |    |           |    |      |            |    |      |
| OPERADOR                                  |                     | UNION TEMPORAL BGA INNOVA                        |                        |                                                                                                                                   |                    | FECHA              |       | 07/04/2025                                               |    |           |    |      |            |    |      |
| ETC                                       |                     | Alcaldia Municipal de Bucaramanga                |                        |                                                                                                                                   |                    | MUNICIPIO O VEREDA |       | BUCARAMANGA                                              |    |           |    |      |            |    |      |
| INSTITUCION                               |                     | INSTITUCION EDUCATIVA PROMOCION SOCIAL DEL NORTE |                        |                                                                                                                                   |                    | SEDE EDUCATIVA     |       | SEDE E: INSTITUCION EDUCATIVA PROMOCION SOCIAL DEL NORTE |    |           |    |      |            |    |      |
| GRUPO ETAREO                              |                     | No. RACION ADJUDICADA                            | No. RACION ENTREGADA   | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                             |                    |                    |       | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS       |    |           |    |      |            |    |      |
| G1 PREESCOLAR                             |                     | 0                                                | 0                      | ABRIL 07                                                                                                                          |                    |                    |       | MENU16                                                   |    |           |    |      |            |    |      |
| G2 PRIMARIA                               |                     | 158                                              | 158                    | ABRIL 08                                                                                                                          |                    |                    |       | MENU17                                                   |    |           |    |      |            |    |      |
| G3 SECUNDARIA                             |                     | 0                                                | 0                      | ABRIL 09                                                                                                                          |                    |                    |       | MENU18                                                   |    |           |    |      |            |    |      |
| G4 MEDIA                                  |                     | 0                                                | 0                      | ABRIL 10                                                                                                                          |                    |                    |       | MENU19                                                   |    |           |    |      |            |    |      |
| Total                                     |                     | 158                                              | 158                    | Semana 12                                                                                                                         |                    |                    |       | Semana 4                                                 |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                           | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                              | UNIDAD DE MEDIDA       | TOTAL REQ.                                                                                                                        | CANTIDAD ENTREGADA |                    |       | ESPECIF. CALIDAD                                         |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                           |                     |                                                  |                        |                                                                                                                                   | TOTAL              | C                  | NC    | C                                                        | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platanio | 1.1 Tuberculos      | Papa criolla                                     | kg                     | 11.06                                                                                                                             | 11.06              | /                  |       | /                                                        |    |           |    |      |            |    |      |
|                                           |                     | Platano hartón maduro                            | kg                     | 14.75                                                                                                                             | 14.75              | /                  |       | /                                                        |    |           |    |      |            |    |      |
|                                           |                     | Yuca                                             | kg                     | 13.83                                                                                                                             | 13.83              | /                  |       | /                                                        |    |           |    |      |            |    |      |
|                                           | 1.2 Cereales        | Arroz Blanco                                     | 500 g                  | 39.82                                                                                                                             | 39.82              | /                  |       | /                                                        |    |           |    |      |            |    |      |
|                                           |                     | Harina de trigo                                  | 500 g                  | 15.80                                                                                                                             | 15.80              | /                  |       | /                                                        |    |           |    |      |            |    |      |
| 2. verduras y frutas                      | 2.1 Frutas          | Pasta Espagueti x 250 g                          | 250 g                  | 25.28                                                                                                                             | 25.28              | /                  |       | /                                                        |    |           |    |      |            |    |      |
|                                           |                     | Fresa cruda (pulpa de fruta)                     | kg                     | 9.48                                                                                                                              | 9.48               | /                  |       | /                                                        |    |           |    |      |            |    |      |
|                                           |                     | Guayaba cruda (pulpa de fruta)                   | kg                     | 9.48                                                                                                                              | 9.48               | /                  |       | /                                                        |    |           |    |      |            |    |      |
|                                           |                     | Limón                                            | kg                     | 2.53                                                                                                                              | 2.53               | /                  |       | /                                                        |    |           |    |      |            |    |      |
|                                           |                     | Lulo,crudo (pulpa de fruta)                      | kg                     | 9.48                                                                                                                              | 9.48               | /                  |       | /                                                        |    |           |    |      |            |    |      |
|                                           |                     | Piña                                             | kg                     | 1.90                                                                                                                              | 1.90               | /                  |       | /                                                        |    |           |    |      |            |    |      |
|                                           |                     | Tomate de arbol crudo (pulpa de fruta)           | kg                     | 9.48                                                                                                                              | 9.48               | /                  |       | /                                                        |    |           |    |      |            |    |      |
|                                           | 2.2 Verduras        | Ajo                                              | kg                     | 0.40                                                                                                                              | 0.40               | /                  |       | /                                                        |    |           |    |      |            |    |      |
|                                           |                     | Cebolla Cabezona                                 | kg                     | 11.81                                                                                                                             | 11.81              | /                  |       | /                                                        |    |           |    |      |            |    |      |
|                                           |                     | Cebolla junca                                    | kg                     | 0.91                                                                                                                              | 0.91               | /                  |       | /                                                        |    |           |    |      |            |    |      |
|                                           |                     | Cilantro                                         | kg                     | 0.16                                                                                                                              | 0.16               | /                  |       | /                                                        |    |           |    |      |            |    |      |
|                                           |                     | Lechuga                                          | kg                     | 3.45                                                                                                                              | 3.45               | /                  |       | /                                                        |    |           |    |      |            |    |      |
|                                           |                     | Peplino Cohombro                                 | kg                     | 11.17                                                                                                                             | 11.17              | /                  |       | /                                                        |    |           |    |      |            |    |      |
|                                           |                     | Perejil                                          | kg                     | 0.18                                                                                                                              | 0.18               | /                  |       | /                                                        |    |           |    |      |            |    |      |
|                                           |                     | Pimenton Rojo                                    | kg                     | 1.67                                                                                                                              | 1.67               | /                  |       | /                                                        |    |           |    |      |            |    |      |
|                                           |                     | Repollo blanco                                   | kg                     | 4.51                                                                                                                              | 4.51               | /                  |       | /                                                        |    |           |    |      |            |    |      |
|                                           |                     | Tomate                                           | kg                     | 17.38                                                                                                                             | 17.38              | /                  |       | /                                                        |    |           |    |      |            |    |      |
|                                           |                     | Zanahoria                                        | kg                     | 8.92                                                                                                                              | 8.92               | /                  |       | /                                                        |    |           |    |      |            |    |      |
|                                           |                     | 3. leche y productos lacteos                     | 3. Leche y Lacteos     | Leche Entera en Polvo x 380 g                                                                                                     | 380 g              | 12.06              | 12.06 | /                                                        |    | /         |    |      |            |    |      |
| Leche Entera liquida pasteurizada         | 1100 ml             |                                                  |                        | 2.87                                                                                                                              | 2.87               | /                  |       | /                                                        |    |           |    |      |            |    |      |
| Queso Fresco                              | kg                  |                                                  |                        | 0.79                                                                                                                              | 0.79               | /                  |       | /                                                        |    |           |    |      |            |    |      |
| 4. carnes, huevos y leguminosas secas     | 4.1 Carnes          | Carne de Cerdo                                   | kg                     | 10.74                                                                                                                             | 10.74              | /                  |       | /                                                        |    |           |    |      |            |    |      |
|                                           |                     | Pollo pechuga con piel                           | kg                     | 25.48                                                                                                                             | 25.48              | /                  |       | /                                                        |    |           |    |      |            |    |      |
|                                           | 4.2 Huevo           | Huevo de gallina                                 | 55 g                   | 181.94                                                                                                                            | 181.94             | /                  |       | /                                                        |    |           |    |      |            |    |      |
|                                           |                     | 4.3 Granos                                       | Frijol cargamanto rojo | 500 g                                                                                                                             | 4.74               | 4.74               | /     |                                                          | /  |           |    |      |            |    |      |
|                                           | Lenteja             |                                                  | 500 g                  | 4.74                                                                                                                              | 4.74               | /                  |       | /                                                        |    |           |    |      |            |    |      |
| 5. grasas y aceites                       | 5. Grasas y Aceites | Aceite                                           | 1000 cc                | 8.53                                                                                                                              | 8.53               | /                  |       | /                                                        |    |           |    |      |            |    |      |
|                                           |                     | Margarina esparcible                             | 250 g                  | 1.26                                                                                                                              | 1.26               | /                  |       | /                                                        |    |           |    |      |            |    |      |
| 6. azucares                               | 6. Azucares         | Azúcar blanco                                    | 500 g                  | 10.74                                                                                                                             | 10.74              | /                  |       | /                                                        |    |           |    |      |            |    |      |
|                                           |                     |                                                  |                        |                                                                                                                                   |                    |                    |       |                                                          |    |           |    |      |            |    |      |
| 7. miscelaneos                            | 7. Miscelaneos      | Oregano                                          | 10 g                   | 4.74                                                                                                                              | 4.74               | /                  |       | /                                                        |    |           |    |      |            |    |      |
|                                           |                     | Paprika                                          | 10 g                   | 1.58                                                                                                                              | 1.58               | /                  |       | /                                                        |    |           |    |      |            |    |      |
|                                           |                     | Pimienta Negra                                   | 10 g                   | 4.74                                                                                                                              | 4.74               | /                  |       | /                                                        |    |           |    |      |            |    |      |
|                                           |                     |                                                  |                        |                                                                                                                                   |                    |                    |       |                                                          |    |           |    |      |            |    |      |
|                                           |                     | Sal                                              | 500 g                  | 3.79                                                                                                                              | 3.79               | /                  |       | /                                                        |    |           |    |      |            |    |      |

|                                                           |                                                                                  |                                                                                    |
|-----------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| C: Cumple    NC: No Cumple                                |                                                                                  |                                                                                    |
| OBSERVACIONES:                                            |                                                                                  |                                                                                    |
| NOMBRE TRANSPORTADOR (operador):<br><i>Nelson Sanchez</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador):<br><i>Luis Maria Cruz</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO:<br><i>Omar Fuentes Sanabria</i> |
| FIRMA:<br><i>Nelson S.</i>                                | FIRMA:<br><i>Luis Maria Cruz</i>                                                 | CARGO:<br><i>Rector</i>                                                            |
|                                                           |                                                                                  | FIRMA:<br><i>[Signature]</i>                                                       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |                                                  |                        |                                        |                    |       |                                                          |                                                    |    |           |    |      |            |    |      |   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------|------------------------|----------------------------------------|--------------------|-------|----------------------------------------------------------|----------------------------------------------------|----|-----------|----|------|------------|----|------|---|--|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Alcaldía de Bucaramanga</div></div><div><div>Secretaría de Educación Bucaramanga</div></div></div> <div><div>PROGRAMA DE ALIMENTACION ESCOLAR PAE</div><div>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA</div><div>APS = ALMUERZO PREPARADO EN SITIO</div></div> |                     |                                                  |                        |                                        |                    |       |                                                          |                                                    |    |           |    |      |            |    |      |   |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | UNION TEMPORAL BGA INNOVA                        |                        |                                        | FECHA              |       | 21/04/2025                                               |                                                    |    |           |    |      |            |    |      |   |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Alcaldía Municipal de Bucaramanga                |                        |                                        | MUNICIPIO O VEREDA |       | BUCARAMANGA                                              |                                                    |    |           |    |      |            |    |      |   |  |
| INSTITUCIÓN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     | INSTITUCIÓN EDUCATIVA PROMOCIÓN SOCIAL DEL NORTE |                        |                                        | SEDE EDUCATIVA     |       | SEDE E: INSTITUCIÓN EDUCATIVA PROMOCIÓN SOCIAL DEL NORTE |                                                    |    |           |    |      |            |    |      |   |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | No. RACION ADJUDICADA                            | No. RACION ENTREGADA   | No. DE DIAS A ATENDER Y SEMANA ESCOLAR |                    |       |                                                          | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |           |    |      |            |    |      |   |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | 0                                                | 0                      | ABRIL 21                               |                    |       |                                                          | MENU5                                              |    |           |    |      |            |    |      |   |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     | 157                                              | 157                    | ABRIL 22                               |                    |       |                                                          | MENU1                                              |    |           |    |      |            |    |      |   |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | 0                                                | 0                      | ABRIL 23                               |                    |       |                                                          | MENU2                                              |    |           |    |      |            |    |      |   |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | 0                                                | 0                      | ABRIL 24                               |                    |       |                                                          | MENU3                                              |    |           |    |      |            |    |      |   |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | 0                                                | 0                      | ABRIL 25                               |                    |       |                                                          | MENU4                                              |    |           |    |      |            |    |      |   |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 157                                              | 157                    | Semana 13                              |                    |       |                                                          | Semana 1                                           |    |           |    |      |            |    |      |   |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                              | UNIDAD DE MEDIDA       | TOTAL REQ.                             | CANTIDAD ENTREGADA |       |                                                          | ESPECIF. CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |                                                  |                        |                                        | TOTAL              | C     | NC                                                       | C                                                  | NC | SI        | NO | CANT | SI         | NO | CANT |   |  |
| 1. cereales, tuberculos, raices, plátano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.1 Tuberculos      | Papa criolla                                     | kg                     | 13.65                                  | 13.65              | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | Papa variedad cerosa sabanera                    | kg                     | 15.70                                  | 15.70              | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | Plátano hartón maduro                            | kg                     | 14.65                                  | 14.65              | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | Plátano verde                                    | kg                     | 14.65                                  | 14.65              | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1.2 Cereales        | Arroz Blanco                                     | 500 g                  | 52.75                                  | 52.75              | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | Harina de maíz blanco                            | 500 g                  | 15.70                                  | 15.70              | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
| Pasta Espagueti x 250 g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | 250 g                                            | 25.12                  | 25.12                                  | /                  |       | /                                                        |                                                    |    | /         |    |      | /          |    |      |   |  |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2.1 Frutas          | Banano crudo (pulpa de fruta)                    | kg                     | 9.42                                   | 9.42               | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | Limon                                            | kg                     | 1.88                                   | 1.88               | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | Mango, crudo (pulpa de fruta)                    | kg                     | 9.42                                   | 9.42               | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | Maracuya, cruda (pulpa de fruta)                 | kg                     | 9.42                                   | 9.42               | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | Mora de castilla, cruda (pulpa de fruta)         | kg                     | 9.42                                   | 9.42               | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | Naranja,cruda (pulpa de fruta)                   | kg                     | 9.42                                   | 9.42               | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | Piña                                             | kg                     | 3.14                                   | 3.14               | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | Ajo                                              | kg                     | 0.50                                   | 0.50               | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2.2 Verduras        | Cebolla Cabezona                                 | kg                     | 8.43                                   | 8.43               | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | Cebolla junca                                    | kg                     | 0.12                                   | 0.12               | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | Cilantro                                         | kg                     | 0.26                                   | 0.26               | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | Habichuela                                       | kg                     | 0.69                                   | 0.69               | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | Pepino Cohombro                                  | kg                     | 10.47                                  | 10.47              | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | Pimentón Rojo                                    | kg                     | 2.77                                   | 2.77               | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | Remolacha                                        | kg                     | 3.53                                   | 3.53               | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | Repollo blanco                                   | kg                     | 9.20                                   | 9.20               | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | Tomate                                           | kg                     | 28.85                                  | 28.85              | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | Zanahoria                                        | kg                     | 7.39                                   | 7.39               | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | 3. leche y productos lacteos                     | 3. Leche y Lacteos     | Leche Entera en Polvo x 380 g          | 380 g              | 10.74 | 10.74                                                    | /                                                  |    | /         |    |      | /          |    |      | / |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |                                                  |                        | Leche Entera líquida pasteurizada      | 1100 ml            | 7.14  | 7.14                                                     | /                                                  |    | /         |    |      | /          |    |      | / |  |
| Queso Fresco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | kg                  |                                                  |                        | 6.12                                   | 6.12               | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4.1 Carnes          | Carne de Cerdo                                   | kg                     | 10.68                                  | 10.68              | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | Carne de Res                                     | kg                     | 10.68                                  | 10.68              | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | Pollo pechuga con piel                           | kg                     | 25.32                                  | 25.32              | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4.2 Huevo           | Huevo de gallina                                 | 55 g                   | 158.59                                 | 158.59             | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | 4.3 Granos                                       | Frijol cargamanto rojo | 500 g                                  | 4.71               | 4.71  | /                                                        |                                                    | /  |           |    | /    |            |    | /    |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |                                                  | Lenteja                | 500 g                                  | 4.71               | 4.71  | /                                                        |                                                    | /  |           |    | /    |            |    | /    |   |  |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5. Grasas y Aceites | Aceite                                           | 1000 cc                | 10.21                                  | 10.21              | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | Margarina esparcible                             | 125 g                  | 2.51                                   | 2.51               | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
| 6. azucares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6. Azucares         | Azúcar blanco                                    | 500 g                  | 14.44                                  | 14.44              | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | Panela                                           | 500 g                  | 1.57                                   | 1.57               | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7. Miscelaneos      | Oregano                                          | 10 g                   | 4.71                                   | 4.71               | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | Paprika                                          | 10 g                   | 4.71                                   | 4.71               | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | Pimienta Negra                                   | 10 g                   | 6.28                                   | 6.28               | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | Sal                                              | 500 g                  | 4.71                                   | 4.71               | /     |                                                          | /                                                  |    |           | /  |      |            | /  |      |   |  |

C: Cumple NC: No Cumple

OBSERVACIONES:

|                                                           |                                                                                 |                                                                                 |
|-----------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Nirfor Sanchez</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Ivis Maria Cruz</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Omar Fuentes Sandoz</i> |
| FIRMA:<br><i>Nirfor Sanchez</i>                           | FIRMA:<br><i>Ivis Maria Cruz</i>                                                | CARGO:<br><i>Rector -</i>                                                       |
|                                                           |                                                                                 | FIRMA:<br><i>[Signature]</i>                                                    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |                                       |                      |                                       |                    |                                                          |    |                  |    |           |    |      |            |    |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------|----------------------|---------------------------------------|--------------------|----------------------------------------------------------|----|------------------|----|-----------|----|------|------------|----|------|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Aprender</div></div><div><div>MUNICIPIO DE BUCARAMANGA</div></div><div><div>PSE</div></div></div> <div>PROGRAMA DE ALIMENTACION ESCOLAR PAE<br/>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br/>APS = ALMUERZO PREPARADO EN SITIO</div> |                                                  |                                       |                      |                                       |                    |                                                          |    |                  |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | UNION TEMPORAL BGA INNOVA                        |                                       |                      |                                       | FECHA              | 29/04/2025                                               |    |                  |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Alcaldia Municipal de Bucaramanga                |                                       |                      |                                       | MUNICIPIO O VEREDA | BUCARAMANGA                                              |    |                  |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | INSTITUCION EDUCATIVA PROMOCION SOCIAL DEL NORTE |                                       |                      |                                       | SEDE EDUCATIVA     | SEDE E: INSTITUCION EDUCATIVA PROMOCION SOCIAL DEL NORTE |    |                  |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                  | No. RACION ADJUDICADA                 | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS       |    |                  |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  | 0                                     | 0                    |                                       |                    |                                                          |    |                  |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  | 157                                   | 157                  | ABRIL 29                              |                    | MENU7                                                    |    |                  |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  | 0                                     | 0                    | ABRIL 30                              |                    | MENU8                                                    |    |                  |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                  | 0                                     | 0                    | MAYO 02                               |                    | MENU10                                                   |    |                  |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  | 157                                   | 157                  | Semana 14                             |                    |                                                          |    |                  |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SUBGRUPO ALIMENTOS                               | NOMBRE DEL ALIMENTO                   | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |                                                          |    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |                                       |                      |                                       | TOTAL              | C                                                        | NC | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1.1                                              | Papa variedad cerosa sabanera         | kg                   | 31.40                                 | 31.40              |                                                          |    |                  |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1.2 Cereales                                     | Aroz Blanco                           | 500 g                | 25.75                                 | 25.75              |                                                          |    |                  |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  | Harina de maiz blanco                 | 500 g                | 15.70                                 | 15.70              |                                                          |    |                  |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  | Pan x 60 g                            | u                    | 157.00                                | 157.00             |                                                          |    |                  |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  | Pasta Fideos x 125 g                  | 125 g                | 7.54                                  | 7.54               |                                                          |    |                  |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  | Tostadas o Calados                    | 22 g                 | 35.68                                 | 35.68              |                                                          |    |                  |    |           |    |      |            |    |      |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2.1 Frutas                                       | Guayaba comun, cruda (pulpa de fruta) | kg                   | 9.42                                  | 9.42               |                                                          |    |                  |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  | Limon                                 | kg                   | 1.26                                  | 1.26               |                                                          |    |                  |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  | Maraquya, cruda (pulpa de fruta)      | kg                   | 9.42                                  | 9.42               |                                                          |    |                  |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  | Naranja, cruda (pulpa de fruta)       | kg                   | 9.42                                  | 9.42               |                                                          |    |                  |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  | Piña                                  | kg                   | 2.86                                  | 2.86               |                                                          |    |                  |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2.2 Verduras                                     | Ajo                                   | kg                   | 0.37                                  | 0.37               |                                                          |    |                  |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  | Cebolla Cabezona                      | kg                   | 8.93                                  | 8.93               |                                                          |    |                  |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  | Cebolla junca                         | kg                   | 0.90                                  | 0.90               |                                                          |    |                  |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  | Cilantro                              | kg                   | 0.05                                  | 0.05               |                                                          |    |                  |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  | Lechuga                               | kg                   | 2.86                                  | 2.86               |                                                          |    |                  |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  | Pimentón Rojo                         | kg                   | 0.55                                  | 0.55               |                                                          |    |                  |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  | Repollo blanco                        | kg                   | 4.49                                  | 4.49               |                                                          |    |                  |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  | Tomate                                | kg                   | 9.04                                  | 9.04               |                                                          |    |                  |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  | Zanahoria                             | kg                   | 10.16                                 | 10.16              |                                                          |    |                  |    |           |    |      |            |    |      |
| 3. leche y productos lacteos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3. Leche y Lacteos                               | Leche Entera en Polvo x 380 g         | 380 g                | 5.37                                  | 5.37               |                                                          |    |                  |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  | Leche Entera liquida pasteurizada     | 1100 ml              | 4.28                                  | 4.28               |                                                          |    |                  |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  | Queso Fresco                          | kg                   | 2.83                                  | 2.83               |                                                          |    |                  |    |           |    |      |            |    |      |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4.1 Carnes                                       | Carne de Cerdo                        | kg                   | 10.68                                 | 10.68              |                                                          |    |                  |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  | Carne molida de res                   | kg                   | 10.68                                 | 10.68              |                                                          |    |                  |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4.2 Huevo                                        | Huevo de gallina                      | 55 g                 | 168.13                                | 168.13             |                                                          |    |                  |    |           |    |      |            |    |      |
| 4.3 Granos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Frijol cargamento rojo                           | 500 g                                 | 4.71                 | 4.71                                  |                    |                                                          |    |                  |    |           |    |      |            |    |      |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5. Grasas y Aceites                              | Aceite                                | 1000 cc              | 6.91                                  | 6.91               |                                                          |    |                  |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  | Margarina esparcible                  | 125 g                | 3.77                                  | 3.77               |                                                          |    |                  |    |           |    |      |            |    |      |
| 6. azucars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6. Azucars                                       | Azúcar blanco                         | 500 g                | 9.73                                  | 9.73               |                                                          |    |                  |    |           |    |      |            |    |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7. Miscelaneos                                   | Orégano                               | 10 g                 | 1.57                                  | 1.57               |                                                          |    |                  |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  | Paprika                               | 10 g                 | 3.14                                  | 3.14               |                                                          |    |                  |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  | Pimienta Negra                        | 10 g                 | 3.14                                  | 3.14               |                                                          |    |                  |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  | Sal                                   | 500 g                | 2.51                                  | 2.51               |                                                          |    |                  |    |           |    |      |            |    |      |

C: Cumple NC: No Cumple  
OBSERVACIONES:

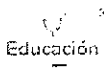
|                                                           |                                                                                 |                                                                                   |
|-----------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Nelson Sanchez</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Luis Maria Cruz</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Omar Fuentes Sanabria</i> |
| FIRMA:<br><i>Nelson Sanchez</i>                           | FIRMA:<br><i>Luis Maria Cruz</i>                                                | CARGO:<br><i>Rector</i>                                                           |
|                                                           |                                                                                 | FIRMA:<br><i>[Signature]</i>                                                      |

|                                                                                                                                                                                                                                                                                                                                                 |                     |                                          |                        |                                                                                                                                   |                    |                    |    |                                                    |    |           |    |      |            |    |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|----|----------------------------------------------------|----|-----------|----|------|------------|----|------|
| <div></div> |                     |                                          |                        | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |                    |                    |    |                                                    |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                        |                     | UNION TEMPORAL BGA INNOVA                |                        |                                                                                                                                   |                    | FECHA              |    | 31/03/2025                                         |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                             |                     | Alcaldia Municipal de Bucaramanga        |                        |                                                                                                                                   |                    | MUNICIPIO O VEREDA |    | BUCARAMANGA                                        |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                     |                     | INSTITUCION EDUCATIVA RURAL BOSCONIA     |                        |                                                                                                                                   |                    | SEDE EDUCATIVA     |    | SEDE A: INSTITUCION EDUCATIVA RURAL BOSCONIA       |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                    |                     | No. RACION ADJUDICADA                    | No. RACION ENTREGADA   | No. DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                            |                    |                    |    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                   |                     | 9                                        | 9                      | MARZO 31                                                                                                                          |                    |                    |    | MENU11                                             |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                     |                     | 57                                       | 57                     | ABRIL 01                                                                                                                          |                    |                    |    | MENU12                                             |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                   |                     | 75                                       | 75                     | ABRIL 02                                                                                                                          |                    |                    |    | MENU13                                             |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                        |                     | 44                                       | 44                     | ABRIL 03                                                                                                                          |                    |                    |    | MENU14                                             |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                        |                     | 44                                       | 44                     | ABRIL 04                                                                                                                          |                    |                    |    | MENU15                                             |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                           |                     | 185                                      | 185                    | Semana 11                                                                                                                         |                    |                    |    | Semana 3                                           |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                 | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                      | UNIDAD DE MEDIDA       | TOTAL REQ.                                                                                                                        | CANTIDAD ENTREGADA |                    |    | ESPECIF. CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     |                                          |                        |                                                                                                                                   | TOTAL              | C                  | NC | C                                                  | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raíces, plátano                                                                                                                                                                                                                                                                                                        | 1.1 Tuberculos      | Papa variedad ceirosa sabanera           | kg                     | 41.06                                                                                                                             | 41.06              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     | Plátano maduro                           | kg                     | 19.20                                                                                                                             | 19.20              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     | Plátano verde                            | kg                     | 19.20                                                                                                                             | 19.20              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 | 1.2 Cereales        | Arroz Blanco                             | 500 g                  | 74.49                                                                                                                             | 74.49              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     | Harina de maíz blanco                    | 500 g                  | 22.46                                                                                                                             | 22.46              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     | Maíz berrin                              | 500 g                  | 5.35                                                                                                                              | 5.35               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     | Pasta Fideos x 125 g                     | 125 g                  | 11.34                                                                                                                             | 11.34              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     | Pasta Macaron x 250 g                    | 250 g                  | 37.34                                                                                                                             | 37.34              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                            | 2.1 Frutas          | Limon                                    | kg                     | 3.24                                                                                                                              | 3.24               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     | Limon, crudo (pulpa de fruta)            | kg                     | 5.55                                                                                                                              | 5.55               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     | Mango, crudo (pulpa de fruta)            | kg                     | 11.10                                                                                                                             | 11.10              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     | Mancuaya, cruda (pulpa de fruta)         | kg                     | 11.10                                                                                                                             | 11.10              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     | Mora de castilla, cruda (pulpa de fruta) | kg                     | 11.10                                                                                                                             | 11.10              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     | Naranja, cruda (pulpa de fruta)          | kg                     | 11.10                                                                                                                             | 11.10              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     | Pina                                     | kg                     | 4.30                                                                                                                              | 4.30               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 | 2.2 Verduras        | Ajo                                      | kg                     | 0.58                                                                                                                              | 0.58               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     | Cebolla Cabezona                         | kg                     | 17.46                                                                                                                             | 17.46              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     | Cebolla junca                            | kg                     | 1.99                                                                                                                              | 1.99               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     | Cilantro                                 | kg                     | 0.19                                                                                                                              | 0.19               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     | Lechuga                                  | kg                     | 4.86                                                                                                                              | 4.86               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     | Pepino Cologn                            | kg                     | 9.10                                                                                                                              | 9.10               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     | Pimenton Rojo                            | kg                     | 3.47                                                                                                                              | 3.47               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     | Repollo blanco                           | kg                     | 11.21                                                                                                                             | 11.21              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     | Repollo morado                           | kg                     | 3.77                                                                                                                              | 3.77               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     | Tomate                                   | kg                     | 26.75                                                                                                                             | 26.75              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     | Zanahoria                                | kg                     | 8.27                                                                                                                              | 8.27               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
| 3. leche y productos lacteos                                                                                                                                                                                                                                                                                                                    | 3. Leche y Lacteos  | Crema de Leche                           | 180 ml                 | 5.33                                                                                                                              | 5.33               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     | Leche Entera en Polvo x 380 g            | 380 g                  | 6.96                                                                                                                              | 6.96               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     | Leche Entera liquida pasteurizada        | 1100 ml                | 3.28                                                                                                                              | 3.28               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     | Queso Fresco                             | kg                     | 17.74                                                                                                                             | 17.74              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                           | 4.1 Carnes          | Carne de Cerdo                           | kg                     | 14.00                                                                                                                             | 14.00              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     | Carne de Res                             | kg                     | 14.00                                                                                                                             | 14.00              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     | Pollo pechuga con piel                   | kg                     | 36.28                                                                                                                             | 36.28              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 | 4.2 Huevo           | Huevo de gallina                         | 55 g                   | 198.89                                                                                                                            | 198.89             | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     | 4.3 Granos                               | Frijol cargamanto rojo | 500 g                                                                                                                             | 9.25               | 9.25               | /  |                                                    | /  |           |    | /    |            |    | /    |
|                                                                                                                                                                                                                                                                                                                                                 | Lenteja             |                                          | 500 g                  | 9.25                                                                                                                              | 9.25               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                             | 5. Grasas y Aceites | Aceite                                   | 1000 cc                | 14.07                                                                                                                             | 14.07              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     | Margarina espesable                      | 250 g                  | 4.19                                                                                                                              | 4.19               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
| 6. azucars                                                                                                                                                                                                                                                                                                                                      | 6. Azucars          | Azucar Blanco                            | 500 g                  | 20.00                                                                                                                             | 20.00              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     | Panela                                   | 500 g                  | 2.47                                                                                                                              | 2.47               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                  | 7. Miscelaneos      | Orégano                                  | 10 g                   | 1.85                                                                                                                              | 1.85               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     | Paprika                                  | 10 g                   | 9.25                                                                                                                              | 9.25               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     | Pimienta Negra                           | 10 g                   | 7.40                                                                                                                              | 7.40               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                 |                     | Sal                                      | 500 g                  | 5.55                                                                                                                              | 5.55               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |

C: Cumple NC: No Cumple

OBSERVACIONES:

|                                 |                                                       |                                                   |
|---------------------------------|-------------------------------------------------------|---------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador) | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador) | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |
| Nestor Sanchez                  | Liliam Yamile Gonzalez                                | Nubia Acosta S.                                   |
| FIRMA:                          | FIRMA:                                                | CARGO:                                            |
| Nestor S.                       | Yamile Gonzalez                                       | Rectora                                           |
|                                 |                                                       | FIRMA:                                            |
|                                 |                                                       | [Firma]                                           |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                                        |                      |                                       |                    |                                              |    |                                                    |    |           |    |      |            |    |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------|----------------------|---------------------------------------|--------------------|----------------------------------------------|----|----------------------------------------------------|----|-----------|----|------|------------|----|------|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Aprender</div></div><div><div>BUCARAMANGA</div></div><div><div>PLE</div></div></div> <div>PROGRAMA DE ALIMENTACION ESCOLAR PAE<br/>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br/>APS = ALMUERZO PREPARADO EN SITIO</div> |                                      |                                        |                      |                                       |                    |                                              |    |                                                    |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | UNION TEMPORAL BGA INNOVA            |                                        |                      |                                       | FECHA              | 07/04/2025                                   |    |                                                    |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Alcaldia Municipal de Bucaramanga    |                                        |                      |                                       | MUNICIPIO O VEREDA | BUCARAMANGA                                  |    |                                                    |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | INSTITUCION EDUCATIVA RURAL BOSCONIA |                                        |                      |                                       | SEDE EDUCATIVA     | SEDE A: INSTITUCIÓN EDUCATIVA RURAL BOSCONIA |    |                                                    |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      | No.RACION ADJUDICADA                   | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    |                                              |    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      | 8                                      | 8                    | ABRIL 07                              |                    |                                              |    | MENU16                                             |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | 57                                     | 57                   | ABRIL 08                              |                    |                                              |    | MENU17                                             |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      | 75                                     | 75                   | ABRIL 09                              |                    |                                              |    | MENU18                                             |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      | 44                                     | 44                   | ABRIL 10                              |                    |                                              |    | MENU19                                             |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      | 184                                    | 184                  | Semana 12                             |                    |                                              |    | Semana 4                                           |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SUBGRUPO ALIMENTOS                   | NOMBRE DEL ALIMENTO                    | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |                                              |    | ESPECIF. CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                                        |                      |                                       | TOTAL              | C                                            | NC | C                                                  | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raíces, plátano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.1 Tuberculos                       | Papa criolla                           | kg                   | 14.79                                 | 14.79              | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Plátano hartón maduro                  | kg                   | 19.13                                 | 19.13              | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Yuca                                   | kg                   | 18.49                                 | 18.49              | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.2 Cereales                         | Aroz Blanco                            | 500 g                | 57.08                                 | 57.08              | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Harina de trigo                        | 500 g                | 22.38                                 | 22.38              | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Pasta Espagueti x 250 g                | 250 g                | 37.25                                 | 37.25              | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2.1 Frutas                           | Fresa cruda (pulpa de fruta)           | kg                   | 11.04                                 | 11.04              | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Guayaba cruda (pulpa de fruta)         | kg                   | 11.04                                 | 11.04              | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Limon                                  | kg                   | 3.23                                  | 3.23               | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Lulo,crudo (pulpa de fruta)            | kg                   | 11.04                                 | 11.04              | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Piña                                   | kg                   | 2.84                                  | 2.84               | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Tomate de arbol crudo (pulpa de fruta) | kg                   | 11.04                                 | 11.04              | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.2 Verduras                         | Ajo                                    | kg                   | 0.46                                  | 0.46               | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Cebolla Cabezona                       | kg                   | 15.25                                 | 15.25              | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Cebolla junca                          | kg                   | 1.06                                  | 1.06               | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Cilantro                               | kg                   | 0.18                                  | 0.18               | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Lechuga                                | kg                   | 5.03                                  | 5.03               | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Pepino Cohombro                        | kg                   | 13.77                                 | 13.77              | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Perejil                                | kg                   | 0.20                                  | 0.20               | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Pimentón Rojo                          | kg                   | 2.08                                  | 2.08               | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Repollo blanco                         | kg                   | 6.36                                  | 6.36               | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Tomate                                 | kg                   | 22.39                                 | 22.39              | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Zanahoria                              | kg                   | 11.37                                 | 11.37              | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
| 3. leche y productos lacteos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3. Leche y Lacteos                   | Leche Entera en Polvo x 380 g          | 380 g                | 15.70                                 | 15.70              | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Leche Entera liquida pasteurizada      | 1100 ml              | 3.27                                  | 3.27               | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Queso Fresco                           | kg                   | 1.00                                  | 1.00               | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4.1 Carnes                           | Carne de Cerdo                         | kg                   | 13.94                                 | 13.94              | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Pollo pechuga con piel                 | kg                   | 36.13                                 | 36.13              | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4.2 Huevo                            | Huevo de gallina                       | 55 g                 | 230.32                                | 230.32             | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4.3 Granos                           | Frijol cargamanto rojo                 | 500 g                | 9.22                                  | 9.22               | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Lenteja                                | 500 g                | 9.22                                  | 9.22               | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5. Grasas y Aceites                  | Aceite                                 | 1000 cc              | 11.59                                 | 11.59              | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Margarina esparcible                   | 250 g                | 2.09                                  | 2.09               | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
| 6. azucares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6. Azucares                          | Azúcar blanco                          | 500 g                | 14.90                                 | 14.90              | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7. Miscelaneos                       | Orégano                                | 10 g                 | 5.52                                  | 5.52               | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Paprika                                | 10 g                 | 1.84                                  | 1.84               | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Pimienta Negra                         | 10 g                 | 5.52                                  | 5.52               | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Sal                                    | 500 g                | 4.42                                  | 4.42               | /                                            |    | /                                                  |    |           | /  |      |            | /  |      |

C: Cumple    NC: No Cumple

OBSERVACIONES:

|                                                           |                                                                                        |                                                                              |
|-----------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Néstor Sanchez</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Liliam Yamile gonzalez</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Alba Acosta Soto</i> |
| FIRMA:<br><i>Néstor S.</i>                                | FIRMA:<br><i>Yamile gonzalez</i>                                                       | CARGO: <i>Rectora</i><br>FIRMA:<br><i>[Signature]</i>                        |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                          |                        |                                       |                    |      |                                                    |                  |    |           |    |      |            |    |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------|------------------------|---------------------------------------|--------------------|------|----------------------------------------------------|------------------|----|-----------|----|------|------------|----|------|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Aprender</div></div><div><div>BUCARAMANGA</div></div><div><div>PSE</div></div></div> <div>PROGRAMA DE ALIMENTACION ESCOLAR PAE<br/>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br/>APS = ALMUERZO PREPARADO EN SITIO</div> |                     |                                          |                        |                                       |                    |      |                                                    |                  |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | UNION TEMPORAL BGA INNOVA                |                        |                                       | FECHA              |      | 21/04/2025                                         |                  |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Alcaldia Municipal de Bucaramanga        |                        |                                       | MUNICIPIO O VEREDA |      | BUCARAMANGA                                        |                  |    |           |    |      |            |    |      |
| INSTITUCIÓN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | INSTITUCIÓN EDUCATIVA RURAL BOSCONIA     |                        |                                       | SEDE EDUCATIVA     |      | SEDE A: INSTITUCIÓN EDUCATIVA RURAL BOSCONIA       |                  |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | No. RACION ADJUDICADA                    | No. RACION ENTREGADA   | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    |      | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |                  |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | 8                                        | 8                      | ABRIL 21                              |                    |      | MENU5                                              |                  |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | 57                                       | 57                     | ABRIL 22                              |                    |      | MENU1                                              |                  |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | 74                                       | 74                     | ABRIL 23                              |                    |      | MENU2                                              |                  |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 44                                       | 44                     | ABRIL 24                              |                    |      | MENU3                                              |                  |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 44                                       | 44                     | ABRIL 25                              |                    |      | MENU4                                              |                  |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     | 183                                      | 183                    | Semana 13                             |                    |      | Semana 1                                           |                  |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                      | UNIDAD DE MEDIDA       | TOTAL REQ.                            | CANTIDAD ENTREGADA |      |                                                    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                          |                        |                                       | TOTAL              | C    | NC                                                 | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1.1 Tuberculos      | Papa criolla                             | kg                     | 19.17                                 | 19.17              | /    |                                                    | /                |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Papa variedad cerosa sabaneta            | kg                     | 21.13                                 | 21.13              | /    |                                                    | /                |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Platano hartón maduro                    | kg                     | 19.03                                 | 19.03              | /    |                                                    | /                |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Platano verde                            | kg                     | 19.03                                 | 19.03              | /    |                                                    | /                |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1.2 Cereales        | Arroz Blanco                             | 500 g                  | 75.66                                 | 75.66              | /    |                                                    | /                |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Harina de maíz blanco                    | 500 g                  | 22.26                                 | 22.26              | /    |                                                    | /                |    |           | /  |      | /          |    |      |
| Pasta Espagueti x 250 g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     | 250 g                                    | 37.02                  | 37.02                                 | /                  |      | /                                                  |                  |    | /         |    | /    |            |    |      |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.1 Frutas          | Banano crudo (pulpa de fruta)            | kg                     | 10.98                                 | 10.98              | /    |                                                    | /                |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Limon                                    | kg                     | 2.41                                  | 2.41               | /    |                                                    | /                |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Mango, crudo (pulpa de fruta)            | kg                     | 10.98                                 | 10.98              | /    |                                                    | /                |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Mandarina, cruda (pulpa de fruta)        | kg                     | 10.98                                 | 10.98              | /    |                                                    | /                |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Mora de castilla, cruda (pulpa de fruta) | kg                     | 10.98                                 | 10.98              | /    |                                                    | /                |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Naranja,cruda (pulpa de fruta)           | kg                     | 10.98                                 | 10.98              | /    |                                                    | /                |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Piña                                     | kg                     | 4.25                                  | 4.25               | /    |                                                    | /                |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2.2 Verduras        | Ajo                                      | kg                     | 0.58                                  | 0.58               | /    |                                                    | /                |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Cebolla Cabezona                         | kg                     | 10.81                                 | 10.81              | /    |                                                    | /                |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Cebolla junca                            | kg                     | 0.14                                  | 0.14               | /    |                                                    | /                |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Cilantro                                 | kg                     | 0.31                                  | 0.31               | /    |                                                    | /                |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Habichuela                               | kg                     | 1.12                                  | 1.12               | /    |                                                    | /                |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Pepino Cohombro                          | kg                     | 13.26                                 | 13.26              | /    |                                                    | /                |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Pimentón Rojo                            | kg                     | 3.44                                  | 3.44               | /    |                                                    | /                |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Remolacha                                | kg                     | 4.66                                  | 4.66               | /    |                                                    | /                |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Repollo blanco                           | kg                     | 11.64                                 | 11.64              | /    |                                                    | /                |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Tomate                                   | kg                     | 37.90                                 | 37.90              | /    |                                                    | /                |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Zanahoria                                | kg                     | 9.21                                  | 9.21               | /    |                                                    | /                |    |           | /  |      | /          |    |      |
| 3. leche y productos lacteos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3. Leche y Lacteos  | Leche Entera en Polvo x 380 g            | 380 g                  | 13.76                                 | 13.76              | /    |                                                    | /                |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Leche Entera liquida pasteurizada        | 1100 ml                | 8.57                                  | 8.57               | /    |                                                    | /                |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Queso Fresco                             | kg                     | 8.32                                  | 8.32               | /    |                                                    | /                |    |           | /  |      | /          |    |      |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4.1 Carnes          | Carnie de Ceido                          | kg                     | 13.87                                 | 13.87              | /    |                                                    | /                |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Carnie de Res                            | kg                     | 13.87                                 | 13.87              | /    |                                                    | /                |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Pollo pechuga con piel                   | kg                     | 35.92                                 | 35.92              | /    |                                                    | /                |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4.2 Huevo           | Huevo de gallina                         | 55 g                   | 196.77                                | 196.77             | /    |                                                    | /                |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | 4.3 Granos                               | Frijol cargamento rojo | 500 g                                 | 9.17               | 9.17 | /                                                  |                  | /  |           |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                          | Lenteja                | 500 g                                 | 9.17               | 9.17 | /                                                  |                  | /  |           |    | /    |            | /  |      |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5. Grasas y Aceites | Aceite                                   | 1000 cc                | 13.95                                 | 13.95              | /    |                                                    | /                |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Margarina esparcible                     | 125 g                  | 4.16                                  | 4.16               | /    |                                                    | /                |    |           | /  |      | /          |    |      |
| 6. azucares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6. Azucares         | Azúcar blanco                            | 500 g                  | 19.88                                 | 19.88              | /    |                                                    | /                |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Panola                                   | 500 g                  | 2.45                                  | 2.45               | /    |                                                    | /                |    |           | /  |      | /          |    |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7. Miscelaneos      | Oregano                                  | 10 g                   | 5.49                                  | 5.49               | /    |                                                    | /                |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Paprika                                  | 10 g                   | 5.49                                  | 5.49               | /    |                                                    | /                |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Pimlenta Negra                           | 10 g                   | 7.32                                  | 7.32               | /    |                                                    | /                |    |           | /  |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Sal                                      | 500 g                  | 5.49                                  | 5.49               | /    |                                                    | /                |    |           | /  |      | /          |    |      |

C: Cumple    NC: No Cumple

OBSERVACIONES:

|                                                          |                                                                                         |                                                                                |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Nestor Gaudin</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador):<br><i>Liliam Yamile Gonzalez</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO:<br><i>Milca Acosta Soto</i> |
| FIRMA:<br><i>Nm Sus.</i>                                 | FIRMA:<br><i>Yamile Gonzalez</i>                                                        | CARGO:<br><i>Directora</i>                                                     |
|                                                          |                                                                                         | FIRMA:<br><i>[Signature]</i>                                                   |

24061

PROGRAMA DE ALIMENTACION ESCOLAR PAE

REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA

APS = ALMUERZO PREPARADO EN SITIO

OPERADOR

UNION TEMPORAL BGA INNOVA

FECHA

29/04/2025

ETC

Alcaldia Municipal de Bucaramanga

MUNICIPIO O VEREDA

BUCARAMANGA

INSTITUCION

INSTITUCION EDUCATIVA RURAL BOSCONIA

SEDE EDUCATIVA

SEDE A: INSTITUCION EDUCATIVA RURAL BOSCONIA

| GRUPO ETAREO  |  | No. RACION ADJUDICADA | No. RACION ENTREGADA | No. DE DIAS A ATENDER Y SEMANA ESCOLAR |  | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |  |
|---------------|--|-----------------------|----------------------|----------------------------------------|--|----------------------------------------------------|--|
| G1 PREESCOLAR |  | 8                     | 8                    |                                        |  |                                                    |  |
| G2 PRIMARIA   |  | 56                    | 56                   | ABRIL 29                               |  | MENU7                                              |  |
| G3 SECUNDARIA |  | 73                    | 73                   | ABRIL 30                               |  | MENU8                                              |  |
| G4 MEDIA      |  | 44                    | 44                   |                                        |  |                                                    |  |
| Total         |  | 181                   | 181                  | Semana 14                              |  |                                                    |  |

| GRUPO ALIMENTOS                           | SUBGRUPO ALIMENTOS     | NOMBRE DEL ALIMENTO              | UNIDAD DE MEDIDA   | TOTAL REQ.                        | CANTIDAD ENTREGADA |      |      | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|-------------------------------------------|------------------------|----------------------------------|--------------------|-----------------------------------|--------------------|------|------|------------------|----|-----------|----|------|------------|----|------|
|                                           |                        |                                  |                    |                                   | TOTAL              | C    | NC   | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platanos | 1.1                    | Papa variedad cerosa sabanera    | kg                 | 23.95                             | 23.95              | /    |      | /                |    |           | /  |      |            | /  |      |
|                                           | 1.2 Cereales           | Arroz Blanco                     | 500 g              | 18.72                             | 18.72              | /    |      | /                |    |           | /  |      |            | /  |      |
|                                           |                        | Harina de malz blanco            | 500 g              | 22.04                             | 22.04              | /    |      | /                |    |           | /  |      |            | /  |      |
|                                           |                        | Pan x 60 g                       | U                  | 181.00                            | 181.00             | /    |      | /                |    |           | /  |      |            | /  |      |
|                                           |                        | Tostados o Caludos               | 22 g               | 41.14                             | 41.14              | /    |      | /                |    |           | /  |      |            | /  |      |
| 2. verduras y frutas                      | 2.1 Frutas             | Limon                            | kg                 | 0.80                              | 0.80               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                           |                        | Maracuya, cruda (pulpa de fruta) | kg                 | 10.86                             | 10.86              | /    |      | /                |    |           | /  |      |            | /  |      |
|                                           |                        | Naranja, cruda (pulpa de fruta)  | kg                 | 10.86                             | 10.86              | /    |      | /                |    |           | /  |      |            | /  |      |
|                                           |                        | Piña                             | kg                 | 3.29                              | 3.29               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                           | 2.2 Verduras           | Ajo                              | kg                 | 0.31                              | 0.31               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                           |                        | Cebolla Cabezona                 | kg                 | 11.02                             | 11.02              | /    |      | /                |    |           | /  |      |            | /  |      |
|                                           |                        | Cebolla junca                    | kg                 | 1.04                              | 1.04               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                           |                        | Cilantro                         | kg                 | 0.06                              | 0.06               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                           |                        | Lechuga                          | kg                 | 3.29                              | 3.29               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                           |                        | Plinientón Rojo                  | kg                 | 0.68                              | 0.68               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                           |                        | Tomate                           | kg                 | 4.81                              | 4.81               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                           |                        | Zanahoria                        | kg                 | 7.88                              | 7.88               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                           |                        | 3. leche y productos lacteos     | 3. Leche y Lacteos | Leche Entera líquida pasteurizada | 1100 ml            | 5.26 | 5.26 | /                |    | /         |    |      | /          |    |      |
| Queso Fresco                              | kg                     | 3.26                             | 3.26               | /                                 |                    | /    |      |                  | /  |           |    | /    |            |    |      |
| 4. carnes, huevos y leguminosas secas     | 4.1 Carnes             | Carne molida de res              | kg                 | 13.13                             | 13.13              | /    |      | /                |    |           | /  |      |            | /  |      |
| 4.2 Huevo                                 | Huevo de gallina       | 55 g                             | 205.56             | 205.56                            | /                  |      | /    |                  |    | /         |    |      | /          |    |      |
| 4.3 Granos                                | Frijol cargamanto rojo | 500 g                            | 9.09               | 9.09                              | /                  |      | /    |                  |    | /         |    |      | /          |    |      |
| 5. grasas y aceites                       | 5. Grasas y Aceites    | Aceite                           | 1000 cc            | 6.02                              | 6.02               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                           |                        | Margarina esparcible             | 125 g              | 4.34                              | 4.34               | /    |      | /                |    |           | /  |      |            | /  |      |
| 6. azuceres                               | 6. Azuceres            | Azúcar blanco                    | 500 g              | 8.79                              | 8.79               | /    |      | /                |    |           | /  |      |            | /  |      |
| 7. miscelaneos                            | 7. Miscelaneos         | Orégano                          | 10 g               | 1.81                              | 1.81               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                           |                        | Paprika                          | 10 g               | 1.81                              | 1.81               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                           |                        | Pimienta Negra                   | 10 g               | 1.81                              | 1.81               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                           |                        | Sal                              | 500 g              | 2.04                              | 2.04               | /    |      | /                |    |           | /  |      |            | /  |      |

C: Cumple NC: No Cumple

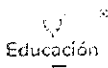
OBSERVACIONES:

|                                                    |                                                                                 |                                                                        |
|----------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br>Néstor Ganchez | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br>Liliam Yamile Gonzalez | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br>Lidia Acosta Soto |
| FIRMA:<br>Nmg                                      | FIRMA:<br>Yamile Gonzalez                                                       | CARGO: Rectora                                                         |
|                                                    |                                                                                 | FIRMA:<br>[Signature]                                                  |

Página 1 de 1

|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                                          |                        |                                                                                                                                   |                    |                    |      |                                                    |    |           |    |      |            |    |      |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|------|----------------------------------------------------|----|-----------|----|------|------------|----|------|---|
| <div></div> |                        |                                          |                        | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |                    |                    |      |                                                    |    |           |    |      |            |    |      |   |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                         |                        | UNION TEMPORAL BGA INNOVA                |                        |                                                                                                                                   |                    | FECHA              |      | 31/03/2025                                         |    |           |    |      |            |    |      |   |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                              |                        | Alcaldía Municipal de Bucaramanga        |                        |                                                                                                                                   |                    | MUNICIPIO O VEREDA |      | BUCARAMANGA                                        |    |           |    |      |            |    |      |   |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                      |                        | INSTITUCIÓN EDUCATIVA RURAL BOSCONIA     |                        |                                                                                                                                   |                    | SEDE EDUCATIVA     |      | SEDE B: INSTITUCION EDUCATIVA RURAL BOSCONIA       |    |           |    |      |            |    |      |   |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                     |                        | No. RACION ADJUDICADA                    | No. RACION ENTREGADA   | No. DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                            |                    |                    |      | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |           |    |      |            |    |      |   |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                    |                        | 14                                       | 14                     | MARZO 31                                                                                                                          |                    |                    |      | MENU11                                             |    |           |    |      |            |    |      |   |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                      |                        | 42                                       | 42                     | ABRIL 01                                                                                                                          |                    |                    |      | MENU12                                             |    |           |    |      |            |    |      |   |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                    |                        | 47                                       | 47                     | ABRIL 02                                                                                                                          |                    |                    |      | MENU13                                             |    |           |    |      |            |    |      |   |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                         |                        | 27                                       | 27                     | ABRIL 03                                                                                                                          |                    |                    |      | MENU14                                             |    |           |    |      |            |    |      |   |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                         |                        | 27                                       | 27                     | ABRIL 04                                                                                                                          |                    |                    |      | MENU15                                             |    |           |    |      |            |    |      |   |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | 130                                      | 130                    | Semana 11                                                                                                                         |                    |                    |      | Semana 3                                           |    |           |    |      |            |    |      |   |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                  | SUBGRUPO ALIMENTOS     | NOMBRE DEL ALIMENTO                      | UNIDAD DE MEDIDA       | TOTAL REQ.                                                                                                                        | CANTIDAD ENTREGADA |                    |      | ESPECIF. CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                                          |                        |                                                                                                                                   | TOTAL              | C                  | NC   | C                                                  | NC | SI        | NO | CANT | SI         | NO | CANT |   |
| 1. cereales, tuberculos, raices, platanos                                                                                                                                                                                                                                                                                                                                                                                        | 1.1 Tuberculos         | Papa variedad cerosa sabanera            | kg                     | 27.89                                                                                                                             | 27.89              | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Platano maduro                           | kg                     | 13.11                                                                                                                             | 13.11              | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Platano verde                            | kg                     | 13.11                                                                                                                             | 13.11              | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1.2 Cereales           | Arroz Blanco                             | 500 g                  | 50.03                                                                                                                             | 50.03              | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Harina de maiz blanco                    | 500 g                  | 15.28                                                                                                                             | 15.28              | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Maiz tierno                              | 500 g                  | 3.66                                                                                                                              | 3.66               | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Pasta Fideos x 125 g                     | 125 g                  | 7.63                                                                                                                              | 7.63               | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | Pasta Macarrón x 250 g | 250 g                                    | 25.07                  | 25.07                                                                                                                             | ✓                  |                    | ✓    |                                                    |    | ✓         |    |      | ✓          |    |      |   |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                             | 2.1 Frutas             | Limon                                    | kg                     | 2.18                                                                                                                              | 2.18               | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Limon, crudo (pulpa de fruta)            | kg                     | 3.90                                                                                                                              | 3.90               | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Mango, crudo (pulpa de fruta)            | kg                     | 7.80                                                                                                                              | 7.80               | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Mariacuya, cruda (pulpa de fruta)        | kg                     | 7.80                                                                                                                              | 7.80               | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Mora de castilla, cruda (pulpa de fruta) | kg                     | 7.80                                                                                                                              | 7.80               | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Naranja, cruda (pulpa de fruta)          | kg                     | 7.80                                                                                                                              | 7.80               | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Piña                                     | kg                     | 2.97                                                                                                                              | 2.97               | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2.2 Verduras           | Ajo                                      | kg                     | 0.41                                                                                                                              | 0.41               | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Cebolla Cabezona                         | kg                     | 11.93                                                                                                                             | 11.93              | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Cebolla Junca                            | kg                     | 1.40                                                                                                                              | 1.40               | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Cilantro                                 | kg                     | 0.13                                                                                                                              | 0.13               | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Lechuga                                  | kg                     | 3.33                                                                                                                              | 3.33               | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Pepino Cohombro                          | kg                     | 6.24                                                                                                                              | 6.24               | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Pimentón Rojo                            | kg                     | 2.37                                                                                                                              | 2.37               | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Repollo blanco                           | kg                     | 7.70                                                                                                                              | 7.70               | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Repollo morado                           | kg                     | 2.58                                                                                                                              | 2.58               | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Tomate                                   | kg                     | 18.31                                                                                                                             | 18.31              | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                                          | Zanahoria              | kg                                                                                                                                | 5.66               | 5.66               | ✓    |                                                    | ✓  |           |    | ✓    |            |    | ✓    |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | 3. leche y productos lacteos             | 3. Leche y Lacteos     | Crema de Leche                                                                                                                    | 180 ml             | 3.56               | 3.56 | ✓                                                  |    | ✓         |    |      | ✓          |    |      | ✓ |
| Leche Entera en Polvo x 380 g                                                                                                                                                                                                                                                                                                                                                                                                    | 380 g                  |                                          |                        | 4.84                                                                                                                              | 4.84               | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
| Leche Entera liquida pasteurizada                                                                                                                                                                                                                                                                                                                                                                                                | 1100 ml                |                                          |                        | 2.24                                                                                                                              | 2.24               | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
| Queso Fresco                                                                                                                                                                                                                                                                                                                                                                                                                     | kg                     |                                          |                        | 11.87                                                                                                                             | 11.87              | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                            | 4.1 Carnes             | Carne de Cerdo                           | kg                     | 9.65                                                                                                                              | 9.65               | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Carne de Res                             | kg                     | 9.65                                                                                                                              | 9.65               | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Pollo pechuga con piel                   | kg                     | 24.87                                                                                                                             | 24.87              | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4.2 Huevo              | Huevo de gallina                         | 55 g                   | 138.79                                                                                                                            | 138.79             | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | 4.3 Granos                               | Frijol cargamanto rojo | 500 g                                                                                                                             | 6.19               | 6.19               | ✓    |                                                    | ✓  |           |    | ✓    |            |    | ✓    |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | Lenteja                |                                          | 500 g                  | 6.19                                                                                                                              | 6.19               | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5. grasas y aceites    | 5. Grasas y Aceites                      | Aceite                 | 1000 cc                                                                                                                           | 9.55               | 9.55               | ✓    |                                                    | ✓  |           |    | ✓    |            |    | ✓    |   |
| Margarina esparcible                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                                          | 250 g                  | 2.78                                                                                                                              | 2.78               | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
| 6. azucars                                                                                                                                                                                                                                                                                                                                                                                                                       | 6. Azucars             | Azucar blanco                            | 500 g                  | 13.76                                                                                                                             | 13.76              | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Panela                                   | 500 g                  | 1.65                                                                                                                              | 1.65               | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                   | 7. Miscelaneos         | Oregano                                  | 10 g                   | 1.30                                                                                                                              | 1.30               | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Paprika                                  | 10 g                   | 6.50                                                                                                                              | 6.50               | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Pimienta Negra                           | 10 g                   | 5.20                                                                                                                              | 5.20               | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Sal                                      | 500 g                  | 3.90                                                                                                                              | 3.90               | ✓                  |      | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |

|                                                            |                                                                               |                                                                               |
|------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| C: Cumple    NC: No Cumple                                 |                                                                               |                                                                               |
| OBSERVACIONES: _____                                       |                                                                               |                                                                               |
| NOMBRE TRANSPORTADOR (operador):<br><b>Nestor Cardenas</b> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><b>Luz Dary Diaz</b> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><b>Nubia Acosta Soto</b> |
| FIRMA:<br><b>Nestor Cardenas</b>                           | FIRMA:<br><b>Luz Dary Diaz</b>                                                | CARGO: <b>Rectora</b>                                                         |
|                                                            |                                                                               | FIRMA:<br><b>[Signature]</b>                                                  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                        |                      |                                       |                    |                                              |                                                    |                  |    |           |    |      |            |    |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------|----------------------|---------------------------------------|--------------------|----------------------------------------------|----------------------------------------------------|------------------|----|-----------|----|------|------------|----|------|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Aprender</div></div><div><div>Municipio de Bucaramanga</div></div><div><div>PSE</div></div></div> <div>PROGRAMA DE ALIMENTACIÓN ESCOLAR PAE<br/>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br/>APS = ALMUERZO PREPARADO EN SITIO</div> |                                      |                                        |                      |                                       |                    |                                              |                                                    |                  |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | UNION TEMPORAL BGA INNOVA            |                                        |                      |                                       | FECHA              | 07/04/2025                                   |                                                    |                  |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Alcaldia Municipal de Bucaramanga    |                                        |                      |                                       | MUNICIPIO O VEREDA | BUCARAMANGA                                  |                                                    |                  |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | INSTITUCIÓN EDUCATIVA RURAL BOSCONIA |                                        |                      |                                       | SEDE EDUCATIVA     | SEDE B: INSTITUCIÓN EDUCATIVA RURAL BOSCONIA |                                                    |                  |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | No.RACION ADJUDICADA                   | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    |                                              | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |                  |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      | 15                                     | 15                   | ABRIL 07                              |                    |                                              | MENU16                                             |                  |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      | 42                                     | 42                   | ABRIL 08                              |                    |                                              | MENU17                                             |                  |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      | 47                                     | 47                   | ABRIL 09                              |                    |                                              | MENU18                                             |                  |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | 27                                     | 27                   | ABRIL 10                              |                    |                                              | MENU19                                             |                  |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      | 131                                    | 131                  | Semana 12                             |                    |                                              | Semana 4                                           |                  |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SUBGRUPO ALIMENTOS                   | NOMBRE DEL ALIMENTO                    | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |                                              |                                                    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                        |                      |                                       | TOTAL              | C                                            | NC                                                 | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1.1 Tuberculos                       | Papa criolla                           | kg                   | 10.15                                 | 10.15              | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Platano hartón maduro                  | kg                   | 13.17                                 | 13.17              | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Yuca                                   | kg                   | 12.69                                 | 12.69              | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1.2 Cereales                         | Aroz Blanco                            | 500 g                | 38.58                                 | 38.58              | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Harina de trigo                        | 500 g                | 15.36                                 | 15.36              | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Pasta Espagueti x 250 g                | 250 g                | 25.17                                 | 25.17              | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2.1 Frutas                           | Fresa cruda (pulpa de fruta)           | kg                   | 7.86                                  | 7.86               | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Guayaba cruda (pulpa de fruta)         | kg                   | 7.86                                  | 7.86               | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Limon                                  | kg                   | 2.19                                  | 2.19               | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Lulo,crudo (pulpa de fruta)            | kg                   | 7.86                                  | 7.86               | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Pina                                   | kg                   | 1.95                                  | 1.95               | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Tomate de árbol crudo (pulpa de fruta) | kg                   | 7.86                                  | 7.86               | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2.2 Verduras                         | Ajo                                    | kg                   | 0.33                                  | 0.33               | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Cebolla Cabezona                       | kg                   | 10.47                                 | 10.47              | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Cebolla junca                          | kg                   | 0.75                                  | 0.75               | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Cilantro                               | kg                   | 0.13                                  | 0.13               | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Lechuga                                | kg                   | 3.45                                  | 3.45               | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Pepino Cohombro                        | kg                   | 9.55                                  | 9.55               | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Perejil                                | kg                   | 0.15                                  | 0.15               | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Pimentón Rojo                          | kg                   | 1.43                                  | 1.43               | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Repollo blanco                         | kg                   | 4.36                                  | 4.36               | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Tomate                                 | kg                   | 15.50                                 | 15.50              | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Zanahoria                              | kg                   | 7.87                                  | 7.87               | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 3. leche y productos lacteos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3. Leche y Lacteos                   | Leche Entera en Polvo x 280 g          | 380 g                | 11.00                                 | 11.00              | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Leche Entera líquida pasteurizada      | 1100 ml              | 2.25                                  | 2.25               | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Queso Fresco                           | kg                   | 0.69                                  | 0.69               | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4.1 Carnes                           | Carne de Cerdo                         | kg                   | 9.71                                  | 9.71               | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Pollo pechuga con piel                 | kg                   | 25.02                                 | 25.02              | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4.2 Huevo                            | Huevo de gallina                       | 55 g                 | 162.10                                | 162.10             | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4.3 Granos                           | Frijol cariagmanto rojo                | 500 g                | 6.22                                  | 6.22               | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Lenteja                                | 500 g                | 6.22                                  | 6.22               | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5. Grasas y Aceites                  | Aceite                                 | 1000 cc              | 7.94                                  | 7.94               | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Margarina esparcible                   | 250 g                | 1.39                                  | 1.39               | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 6. azucars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6. Azucars                           | Azucar blanco                          | 500 g                | 10.37                                 | 10.37              | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7. Miscelaneos                       | Orégano                                | 10 g                 | 3.93                                  | 3.93               | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Paprika                                | 10 g                 | 1.31                                  | 1.31               | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Pimienta Negra                         | 10 g                 | 3.93                                  | 3.93               | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Sal                                    | 500 g                | 3.14                                  | 3.14               | ✓                                            |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |

C: Cumple    NC: No Cumple  
OBSERVACIONES:

|                                                          |                                                                               |                                                                               |
|----------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Nestor Gaudin</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Luz Dary Diaz</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Libia Acosta Soto</i> |
| FIRMA:<br><i>Nestor Gaudin</i>                           | FIRMA:<br><i>Luz Dary Diaz</i>                                                | CARGO: <i>Rectora</i><br>FIRMA:<br><i>Libia Acosta Soto</i>                   |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                      |                                   |                                                                         |                                                                                                                                   |      |                                                       |                                                                          |    |           |    |      |            |    |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------|-----------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------|--------------------------------------------------------------------------|----|-----------|----|------|------------|----|------|
| <div><div>GOBIERNO DE<br/>Colombia</div><div><div>Ministerio de<br/>Educación</div></div><div><div>Alcaldía de Bucaramanga</div></div><div><div>Alcaldía de Bucaramanga</div></div><div><div>Alcaldía de Bucaramanga</div></div></div> |                                    |                                      |                                   |                                                                         | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |      |                                                       |                                                                          |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    | UNION TEMPORAL BGA INNOVA            |                                   |                                                                         | FECHA                                                                                                                             |      | 29/04/2025                                            |                                                                          |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    | Alcaldía Municipal de Bucaramanga    |                                   |                                                                         | MUNICIPIO O VEREDA                                                                                                                |      | BUCARAMANGA                                           |                                                                          |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    | INSTITUCIÓN EDUCATIVA RURAL BOSCONIA |                                   |                                                                         | SEDE EDUCATIVA                                                                                                                    |      | SEDE B: INSTITUCIÓN EDUCATIVA RURAL BOSCONIA          |                                                                          |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    | No. RACION<br>ADJUDICADA             | No. RACION<br>ENTREGADA           | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                   |                                                                                                                                   |      | No. DE MENU Y SEMANA DEL CICLO DE MENUS<br>ENTREGADOS |                                                                          |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    | 16                                   | 16                                | -                                                                       |                                                                                                                                   |      | -                                                     |                                                                          |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    | 43                                   | 43                                | ABRIL 29                                                                |                                                                                                                                   |      | MENU7                                                 |                                                                          |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    | 46                                   | 46                                | ABRIL 30                                                                |                                                                                                                                   |      | MENU8                                                 |                                                                          |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    | 27                                   | 27                                | -                                                                       |                                                                                                                                   |      | -                                                     |                                                                          |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    | 132                                  | 132                               | Semana 14                                                               |                                                                                                                                   |      | -                                                     |                                                                          |    |           |    |      |            |    |      |
| GRUPO<br>ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SUBGRUPO<br>ALIMENTOS              | NOMBRE DEL ALIMENTO                  | UNIDAD DE<br>MEDIDA               | TOTAL REQ.                                                              | CANTIDAD<br>ENTREGADA                                                                                                             |      |                                                       | ESPECIF.<br>CALIDAD                                                      |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                      |                                   |                                                                         | TOTAL                                                                                                                             | C    | NC                                                    | C                                                                        | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales,<br>tuberculos,<br>raíces, plátano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.1                                | Papa variedad cerosa sabanera        | kg                                | 16.85                                                                   | 16.85                                                                                                                             | ✓    |                                                       | ✓                                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.2 Cereales                       | Arroz Blanco                         | 500 g                             | 12.88                                                                   | 12.88                                                                                                                             | ✓    |                                                       | ✓                                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    | Harina de maíz blanco                | 500 g                             | 15.42                                                                   | 15.42                                                                                                                             | ✓    |                                                       | ✓                                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    | Pan x 60 g                           | U                                 | 132.00                                                                  | 132.00                                                                                                                            | ✓    |                                                       | ✓                                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    | Tostados o Calados                   | 22 g                              | 30.00                                                                   | 30.00                                                                                                                             | ✓    |                                                       | ✓                                                                        |    |           | ✓  |      |            | ✓  |      |
| 2. verduras y<br>frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2.1 Frutas                         | Limon                                | kg                                | 0.55                                                                    | 0.55                                                                                                                              | ✓    |                                                       | ✓                                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    | Maracuya, cruda (pulpa de fruta)     | kg                                | 7.92                                                                    | 7.92                                                                                                                              | ✓    |                                                       | ✓                                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    | Naranja, cruda (pulpa de fruta)      | kg                                | 7.92                                                                    | 7.92                                                                                                                              | ✓    |                                                       | ✓                                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    | Piña                                 | kg                                | 2.40                                                                    | 2.40                                                                                                                              | ✓    |                                                       | ✓                                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.2 Verduras                       | Ajo                                  | kg                                | 0.23                                                                    | 0.23                                                                                                                              | ✓    |                                                       | ✓                                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    | Cebolla Cabezona                     | kg                                | 7.83                                                                    | 7.83                                                                                                                              | ✓    |                                                       | ✓                                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    | Cebolla junca                        | kg                                | 0.76                                                                    | 0.76                                                                                                                              | ✓    |                                                       | ✓                                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    | Cilantro                             | kg                                | 0.04                                                                    | 0.04                                                                                                                              | ✓    |                                                       | ✓                                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    | Lechuga                              | kg                                | 2.40                                                                    | 2.40                                                                                                                              | ✓    |                                                       | ✓                                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    | Pimentón Rojo                        | kg                                | 0.48                                                                    | 0.48                                                                                                                              | ✓    |                                                       | ✓                                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    | Tomate                               | kg                                | 3.49                                                                    | 3.49                                                                                                                              | ✓    |                                                       | ✓                                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    | Zanahoria                            | kg                                | 5.56                                                                    | 5.56                                                                                                                              | ✓    |                                                       | ✓                                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3. leche y<br>productos<br>lácteos | 3. Leche y<br>Lácteos                | Leche Entera líquida pasteurizada | 1100 ml                                                                 | 3.70                                                                                                                              | 3.70 | ✓                                                     |                                                                          | ✓  |           |    | ✓    |            |    | ✓    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    | Queso Fresco                         | kg                                | 2.38                                                                    | 2.38                                                                                                                              | ✓    |                                                       | ✓                                                                        |    |           | ✓  |      |            | ✓  |      |
| 4. carnes,<br>huevos y<br>leguminosas<br>secas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4.1 Carnes                         | Carne molida de res                  | kg                                | 9.49                                                                    | 9.49                                                                                                                              | ✓    |                                                       | ✓                                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4.2 Huevo                          | Huevo de gallina                     | 55 g                              | 148.67                                                                  | 148.67                                                                                                                            | ✓    |                                                       | ✓                                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4.3 Granos                         | Frijol cargamanto rojo               | 500 g                             | 6.23                                                                    | 6.23                                                                                                                              | ✓    |                                                       | ✓                                                                        |    |           | ✓  |      |            | ✓  |      |
| 5. grasas y<br>aceites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5. Grasas y<br>Aceites             | Aceite                               | 1000 cc                           | 4.30                                                                    | 4.30                                                                                                                              | ✓    |                                                       | ✓                                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    | Margarina esparcible                 | 125 g                             | 3.17                                                                    | 3.17                                                                                                                              | ✓    |                                                       | ✓                                                                        |    |           | ✓  |      |            | ✓  |      |
| 6. azúcares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6. Azúcares                        | Azúcar blanco                        | 500 g                             | 6.36                                                                    | 6.36                                                                                                                              | ✓    |                                                       | ✓                                                                        |    |           | ✓  |      |            | ✓  |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7. Miscelaneos                     | Orégano                              | 10 g                              | 1.32                                                                    | 1.32                                                                                                                              | ✓    |                                                       | ✓                                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    | Paprika                              | 10 g                              | 1.32                                                                    | 1.32                                                                                                                              | ✓    |                                                       | ✓                                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    | Pimienta Negra                       | 10 g                              | 1.32                                                                    | 1.32                                                                                                                              | ✓    |                                                       | ✓                                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    | Sal                                  | 500 g                             | 1.47                                                                    | 1.47                                                                                                                              | ✓    |                                                       | ✓                                                                        |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                      |                                   |                                                                         |                                                                                                                                   |      |                                                       |                                                                          |    |           |    |      |            |    |      |
| C: Cumple NC: No Cumple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    |                                      |                                   |                                                                         |                                                                                                                                   |      |                                                       |                                                                          |    |           |    |      |            |    |      |
| OBSERVACIONES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |                                      |                                   |                                                                         |                                                                                                                                   |      |                                                       |                                                                          |    |           |    |      |            |    |      |
| NOMBRE TRANSPORTADOR (operador):<br>Nestor Sanchez                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |                                      |                                   | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador):<br>Luz Dary Diaz |                                                                                                                                   |      |                                                       | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO:<br>Rebeca Acosta Soto |    |           |    |      |            |    |      |
| FIRMA:<br>Nora S. S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |                                      |                                   | FIRMA:<br>Luz Dary Diaz                                                 |                                                                                                                                   |      |                                                       | CARGO: Rectora                                                           |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                      |                                   |                                                                         |                                                                                                                                   |      |                                                       | FIRMA:<br>[Signature]                                                    |    |           |    |      |            |    |      |



Gobierno de Colombia

Educación







PROGRAMA DE ALIMENTACION ESCOLAR PAE

REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA

APS = ALMUERZO PREPARADO EN SITIO

|             |                                      |  |  |                    |                                              |  |  |
|-------------|--------------------------------------|--|--|--------------------|----------------------------------------------|--|--|
| OPERADOR    | UNION TEMPORAL BGA INNOVA            |  |  | FECHA              | 31/03/2025                                   |  |  |
| ETC         | Alcaldia Municipal de Bucaramanga    |  |  | MUNICIPIO O VEREDA | BUCARAMANGA                                  |  |  |
| INSTITUCION | INSTITUCION EDUCATIVA RURAL BOSCONIA |  |  | SEDE EDUCATIVA     | SEDE C: INSTITUCION EDUCATIVA RURAL BOSCONIA |  |  |

| GRUPO ETAREO  | No. RACION ADJUDICADA | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |
|---------------|-----------------------|----------------------|---------------------------------------|----------------------------------------------------|
| G1 PREESCOLAR | 0                     | 0                    | MARZO 31                              | MENU11                                             |
| G2 PRIMARIA   | 13                    | 13                   | ABRIL 01                              | MENU12                                             |
|               |                       |                      | ABRIL 02                              | MENU13                                             |
| G3 SECUNDARIA | 0                     | 0                    | ABRIL 03                              | MENU14                                             |
| G4 MEDIA      | 0                     | 0                    | ABRIL 04                              | MENU15                                             |
| Total         | 13                    | 13                   | Semana 11                             | Semana 3                                           |

| GRUPO ALIMENTOS                           | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                      | UNIDAD DE MEDIDA | TOTAL REQ. | CANTIDAD ENTREGADA |   |    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |  |
|-------------------------------------------|---------------------|------------------------------------------|------------------|------------|--------------------|---|----|------------------|----|-----------|----|------|------------|----|------|--|
|                                           |                     |                                          |                  |            | TOTAL              | C | NC | C                | NC | SI        | NO | CANT | SI         | NO | CANT |  |
| 1. cereales, tuberculos, raices, platanos | 1.1 Tuberculos      | Papa variedad cerosa subanera            | kg               | 2.44       | 2.44               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Platano maduro                           | kg               | 1.21       | 1.21               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Platano verde                            | kg               | 1.21       | 1.21               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           | 1.2 Cereales        | Arroz Blanco                             | 500 g            | 4.32       | 4.32               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Harina de maiz blanco                    | 500 g            | 1.30       | 1.30               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Maiz tierno                              | 500 g            | 0.34       | 0.34               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Pasta Fideos x 125 g                     | 125 g            | 0.62       | 0.62               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Pasta Macarrón x 250 g                   | 250 g            | 2.08       | 2.08               |   |    |                  |    |           |    |      |            |    |      |  |
| 2. verduras y frutas                      | 2.1 Frutas          | Limon                                    | kg               | 0.21       | 0.21               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Limon, crudo (pulpa de fruta)            | kg               | 0.39       | 0.39               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Mango, crudo (pulpa de fruta)            | kg               | 0.78       | 0.78               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Muracaya, cruda (pulpa de fruta)         | kg               | 0.78       | 0.78               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Mora de castilla, cruda (pulpa de fruta) | kg               | 0.78       | 0.78               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Naranja, cruda (pulpa de fruta)          | kg               | 0.78       | 0.78               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Piña                                     | kg               | 0.26       | 0.26               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           | 2.2 Verduras        | Ajo                                      | kg               | 0.04       | 0.04               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Cebolla Cubazona                         | kg               | 1.14       | 1.14               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Cebolla Juncu                            | kg               | 0.14       | 0.14               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Clantro                                  | kg               | 0.01       | 0.01               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Lechuga                                  | kg               | 0.31       | 0.31               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Pepino Cohombro                          | kg               | 0.61       | 0.61               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Pimenton Rojo                            | kg               | 0.23       | 0.23               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Repollo blanco                           | kg               | 0.71       | 0.71               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Repollo morado                           | kg               | 0.23       | 0.23               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Tomate                                   | kg               | 1.66       | 1.66               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Zanahoria                                | kg               | 0.54       | 0.54               |   |    |                  |    |           |    |      |            |    |      |  |
| 3. leche y productos lacteos              | 3. Leche y Lacteos  | Crema de Leche                           | 180 ml           | 0.29       | 0.29               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Leche Entera en Polvo x 380 g            | 380 g            | 0.44       | 0.44               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Leche Entera liquida pasteurizada        | 1100 ml          | 0.24       | 0.24               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Queso Fresco                             | kg               | 1.11       | 1.11               |   |    |                  |    |           |    |      |            |    |      |  |
| 4. carnes, huevos y leguminosas secas     | 4.1 Carnes          | Carne de Cerdo                           | kg               | 0.88       | 0.88               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Carne de Res                             | kg               | 0.88       | 0.88               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Pollo pechuga con piel                   | kg               | 2.10       | 2.10               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           | 4.2 Huevo           | Huevo de gallina                         | 55 g             | 13.13      | 13.13              |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Frijol cargamanto rojo                   | 500 g            | 0.39       | 0.39               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           | 4.3 Granos          | Lenteja                                  | 500 g            | 0.39       | 0.39               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     |                                          |                  |            |                    |   |    |                  |    |           |    |      |            |    |      |  |
| 5. grasas y aceites                       | 5. Grasas y Aceites | Aceite                                   | 1000 cc          | 0.85       | 0.85               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Margarina esparsible                     | 250 g            | 0.21       | 0.21               |   |    |                  |    |           |    |      |            |    |      |  |
| 6. azucars                                | 6. Azucars          | Azucar blanco                            | 500 g            | 1.20       | 1.20               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Paneta                                   | 500 g            | 0.13       | 0.13               |   |    |                  |    |           |    |      |            |    |      |  |
| 7. miscelaneos                            | 7. Miscelaneos      | Orégano                                  | 10 g             | 0.13       | 0.13               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Paprika                                  | 10 g             | 0.65       | 0.65               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Pimienta Negra                           | 10 g             | 0.52       | 0.52               |   |    |                  |    |           |    |      |            |    |      |  |
|                                           |                     | Sal                                      | 500 g            | 0.39       | 0.39               |   |    |                  |    |           |    |      |            |    |      |  |

C: Cumple NC: No Cumple

OBSERVACIONES:

|                                                                     |                                                                                                 |                                                                                           |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <div>NOMBRE TRANSPORTADOR operador:</div> <div>Nestor Ganduiz</div> | <div>NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)</div> <div>Ana Liliana Aguilar</div> | <div>NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO</div> <div>Nidia Acosta Soto</div> |
| <div>FIRMA:</div> <div>Nau S. S.</div>                              | <div>FIRMA:</div> <div>Ana Aguilar</div>                                                        | <div>CARGO:</div> <div>Reactor</div>                                                      |
|                                                                     |                                                                                                 | <div>FIRMA:</div> <div></div>                                                             |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                                        |                      |                                       |                    |                                              |   |                                                    |                  |    |           |    |      |            |    |      |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------|----------------------|---------------------------------------|--------------------|----------------------------------------------|---|----------------------------------------------------|------------------|----|-----------|----|------|------------|----|------|--|--|--|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Aprender</div></div><div><div>BUCARAMANGA</div></div><div><div>PSE</div></div></div> <div>PROGRAMA DE ALIMENTACION ESCOLAR PAE<br/>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br/>APS = ALMUERZO PREPARADO EN SITIO</div> |                                      |                                        |                      |                                       |                    |                                              |   |                                                    |                  |    |           |    |      |            |    |      |  |  |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | UNION TEMPORAL BGA INNOVA            |                                        |                      |                                       | FECHA              | 07/04/2025                                   |   |                                                    |                  |    |           |    |      |            |    |      |  |  |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Alcaldia Municipal de Bucaramanga    |                                        |                      |                                       | MUNICIPIO O VEREDA | BUCARAMANGA                                  |   |                                                    |                  |    |           |    |      |            |    |      |  |  |  |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | INSTITUCIÓN EDUCATIVA RURAL BOSCONIA |                                        |                      |                                       | SEDE EDUCATIVA     | SEDE C: INSTITUCIÓN EDUCATIVA RURAL BOSCONIA |   |                                                    |                  |    |           |    |      |            |    |      |  |  |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      | No.RACION ADJUDICADA                   | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    |                                              |   | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |                  |    |           |    |      |            |    |      |  |  |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      | 0                                      | 0                    | ABRIL 07                              |                    |                                              |   | MENU16                                             |                  |    |           |    |      |            |    |      |  |  |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | 13                                     | 13                   | ABRIL 08                              |                    |                                              |   | MENU17                                             |                  |    |           |    |      |            |    |      |  |  |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      | 0                                      | 0                    | ABRIL 09                              |                    |                                              |   | MENU18                                             |                  |    |           |    |      |            |    |      |  |  |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      | 0                                      | 0                    | ABRIL 10                              |                    |                                              |   | MENU19                                             |                  |    |           |    |      |            |    |      |  |  |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      | 13                                     | 13                   | Semana 12                             |                    |                                              |   | Semana 4                                           |                  |    |           |    |      |            |    |      |  |  |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SUBGRUPO ALIMENTOS                   | NOMBRE DEL ALIMENTO                    |                      | UNIDAD DE MEDIDA                      | TOTAL REQ.         | CANTIDAD ENTREGADA                           |   |                                                    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                                        |                      |                                       |                    | TOTAL                                        | C | NC                                                 | C                | NC | SI        | NO | CANT | SI         | NO | CANT |  |  |  |
| 1. cereales, tuberculos, raices, plátano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.1 Tuberculos                       | Papa criolla                           |                      | kg                                    | 0.91               | 0.91                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Plátano hartón maduro                  |                      | kg                                    | 1.21               | 1.21                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Yuca                                   |                      | kg                                    | 1.14               | 1.14                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.2 Cereales                         | Arroz Blanco                           |                      | 500 g                                 | 3.28               | 3.28                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Harina de trigo                        |                      | 500 g                                 | 1.30               | 1.30                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Pasta Espagueti x 250 g                |                      | 250 g                                 | 2.08               | 2.08                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2.1 Frutas                           | Fresa cruda (pulpa de fruta)           |                      | kg                                    | 0.78               | 0.78                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Guayaba cruda (pulpa de fruta)         |                      | kg                                    | 0.78               | 0.78                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Limon                                  |                      | kg                                    | 0.21               | 0.21                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Lulo,crudo (pulpa de fruta)            |                      | kg                                    | 0.78               | 0.78                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Piña                                   |                      | kg                                    | 0.16               | 0.16                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Tomate de arbol crudo (pulpa de fruta) |                      | kg                                    | 0.78               | 0.78                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.2 Verduras                         | Ajo                                    |                      | kg                                    | 0.03               | 0.03                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Cebolla Cabezona                       |                      | kg                                    | 0.97               | 0.97                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Cebolla junca                          |                      | kg                                    | 0.07               | 0.07                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Cilantro                               |                      | kg                                    | 0.01               | 0.01                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Lechuga                                |                      | kg                                    | 0.28               | 0.28                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Pepino Cohombro                        |                      | kg                                    | 0.92               | 0.92                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Perejil                                |                      | kg                                    | 0.01               | 0.01                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Pimentón Rojo                          |                      | kg                                    | 0.14               | 0.14                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
| 3. leche y productos lacteos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3. Leche y Lacteos                   | Repollo blanco                         |                      | kg                                    | 0.37               | 0.37                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Tomate                                 |                      | kg                                    | 1.43               | 1.43                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Zanahoria                              |                      | kg                                    | 0.73               | 0.73                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Leche Entera en Polvo x 380 g          |                      | 380 g                                 | 0.99               | 0.99                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4.1 Carnes                           | Leche Entera liquida pasteurizada      |                      | 1100 ml                               | 0.24               | 0.24                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Queso Fresco                           |                      | kg                                    | 0.07               | 0.07                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4.2 Huevo                            | Carne de Cerdo                         |                      | kg                                    | 0.88               | 0.88                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Pollo pechuga con piel                 |                      | kg                                    | 2.10               | 2.10                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4.3 Granos                           | Huevo de gallina                       |                      | 55 g                                  | 14.97              | 14.97                                        | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Frijol cargamanto rojo                 |                      | 500 g                                 | 0.39               | 0.39                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5. Grasas y Aceites                  | Lenteja                                |                      | 500 g                                 | 0.39               | 0.39                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Aceite                                 |                      | 1000 cc                               | 0.70               | 0.70                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
| 6. azucares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6. Azucares                          | Margarina esparcible                   |                      | 250 g                                 | 0.10               | 0.10                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Azúcar blanco                          |                      | 500 g                                 | 0.88               | 0.88                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7. Miscelaneos                       | Orégano                                |                      | 10 g                                  | 0.39               | 0.39                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Paprika                                |                      | 10 g                                  | 0.13               | 0.13                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Pimienta Negra                         |                      | 10 g                                  | 0.39               | 0.39                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Sal                                    |                      | 500 g                                 | 0.31               | 0.31                                         | ✓ |                                                    | ✓                |    |           | ✓  |      |            | ✓  |      |  |  |  |

C: Cumple    NC: No Cumple

OBSERVACIONES:

|                                 |                                                       |                                                   |
|---------------------------------|-------------------------------------------------------|---------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador) | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador) | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |
| Nestor Sanchez                  | Ana Liliana Aguilar                                   | Nubia Acosta Soto                                 |
| FIRMA:                          | FIRMA:                                                | CARGO:                                            |
| N Sanchez                       | Ana Aguilar                                           | Rectora                                           |
|                                 |                                                       | FIRMA:                                            |
|                                 |                                                       | [Signature]                                       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                                          |                      |                                       |                                                                                                                                   |   |                                              |                                                    |    |           |    |      |            |    |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------|----------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---|----------------------------------------------|----------------------------------------------------|----|-----------|----|------|------------|----|------|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Aprender</div></div><div><div>BUCARAMANGA</div></div><div><div>PNE</div></div></div> |                     |                                          |                      |                                       | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |   |                                              |                                                    |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | UNION TEMPORAL BGA INNOVA                |                      |                                       | FECHA                                                                                                                             |   | 21/04/2025                                   |                                                    |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     | Alcaldia Municipal de Bucaramanga        |                      |                                       | MUNICIPIO O VEREDA                                                                                                                |   | BUCARAMANGA                                  |                                                    |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | INSTITUCION EDUCATIVA RURAL BOSCONIA     |                      |                                       | SEDE EDUCATIVA                                                                                                                    |   | SEDE C: INSTITUCION EDUCATIVA RURAL BOSCONIA |                                                    |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | No. RACION ADJUDICADA                    | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                                                                                                                                   |   |                                              | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 0                                        | 0                    | ABRIL 21                              |                                                                                                                                   |   |                                              | MENU5                                              |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | 13                                       | 13                   | ABRIL 22                              |                                                                                                                                   |   |                                              | MENU1                                              |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 0                                        | 0                    | ABRIL 23                              |                                                                                                                                   |   |                                              | MENU2                                              |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 0                                        | 0                    | ABRIL 24                              |                                                                                                                                   |   |                                              | MENU3                                              |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 0                                        | 0                    | ABRIL 25                              |                                                                                                                                   |   |                                              | MENU4                                              |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | 13                                       | 13                   | Semana 13                             |                                                                                                                                   |   |                                              | Semana 1                                           |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                      | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA                                                                                                                |   |                                              | ESPECIF. CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                                          |                      |                                       | TOTAL                                                                                                                             | C | NC                                           | C                                                  | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platanos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.1 Tuberculos      | Papa criolla                             | kg                   | 1.13                                  | 1.13                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Papa variedad cerosa sabanera            | kg                   | 1.30                                  | 1.30                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Platano hartón maduro                    | kg                   | 1.21                                  | 1.21                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Platano verde                            | kg                   | 1.21                                  | 1.21                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.2 Cereales        | Arroz Blanco                             | 500 g                | 4.37                                  | 4.37                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Harina de maíz blanco                    | 500 g                | 1.30                                  | 1.30                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Pasta Espagueti x 250 g                  | 250 g                | 2.08                                  | 2.08                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                                          |                      |                                       |                                                                                                                                   |   |                                              |                                                    |    |           |    |      |            |    |      |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2.1 Frutas          | Banano crudo (pulpa de fruta)            | kg                   | 0.78                                  | 0.78                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Limon                                    | kg                   | 0.16                                  | 0.16                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Mango, crudo (pulpa de fruta)            | kg                   | 0.78                                  | 0.78                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Maracuya, cruda (pulpa de fruta)         | kg                   | 0.78                                  | 0.78                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Mora de castilla, cruda (pulpa de fruta) | kg                   | 0.78                                  | 0.78                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Naranja,cruda (pulpa de fruta)           | kg                   | 0.78                                  | 0.78                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Piña                                     | kg                   | 0.26                                  | 0.26                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                                          |                      |                                       |                                                                                                                                   |   |                                              |                                                    |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2.2 Verduras        | Ajo                                      | kg                   | 0.04                                  | 0.04                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Cebolla Cabezona                         | kg                   | 0.70                                  | 0.70                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Cebolla junca                            | kg                   | 0.01                                  | 0.01                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Cilantro                                 | kg                   | 0.02                                  | 0.02                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Habichuela                               | kg                   | 0.06                                  | 0.06                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Pepino Cuhombro                          | kg                   | 0.87                                  | 0.87                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Pimentón Rojo                            | kg                   | 0.23                                  | 0.23                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Remolacha                                | kg                   | 0.29                                  | 0.29                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Repollo blanco                           | kg                   | 0.76                                  | 0.76                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Tomate                                   | kg                   | 2.39                                  | 2.39                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Zanahoria                                | kg                   | 0.61                                  | 0.61                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                                          |                      |                                       |                                                                                                                                   |   |                                              |                                                    |    |           |    |      |            |    |      |
| 3. leche y productos lacteos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3. Leche y Lacteos  | Leche Entera en Polvo x 380 g            | 380 g                | 0.89                                  | 0.89                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Leche Entera líquida pasteurizada        | 1100 ml              | 0.59                                  | 0.59                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Queso Fresco                             | kg                   | 0.51                                  | 0.51                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                                          |                      |                                       |                                                                                                                                   |   |                                              |                                                    |    |           |    |      |            |    |      |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4.1 Carnes          | Carne de Cerdo                           | kg                   | 0.88                                  | 0.88                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Carne de Res                             | kg                   | 0.88                                  | 0.88                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Pollo pchuga con piel                    | kg                   | 2.10                                  | 2.10                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4.2 Huevo           | Huevo de gallina                         | 55 g                 | 13.13                                 | 13.13                                                                                                                             | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Frijol cargamanto rojo                   | 500 g                | 0.39                                  | 0.39                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4.3 Granos          | Lenteja                                  | 500 g                | 0.39                                  | 0.39                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                                          |                      |                                       |                                                                                                                                   |   |                                              |                                                    |    |           |    |      |            |    |      |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5. Grasas y Aceites | Aceite                                   | 1000 cc              | 0.85                                  | 0.85                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Margarina esparcible                     | 125 g                | 0.21                                  | 0.21                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
| 6. azucars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. Azucars          | Azúcar blanca                            | 500 g                | 1.20                                  | 1.20                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Paneta                                   | 500 g                | 0.13                                  | 0.13                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 7. Miscelaneos      | Orégano                                  | 10 g                 | 0.39                                  | 0.39                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Paprika                                  | 10 g                 | 0.39                                  | 0.39                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Pimienta Negra                           | 10 g                 | 0.52                                  | 0.52                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Sal                                      | 500 g                | 0.39                                  | 0.39                                                                                                                              | / |                                              | /                                                  |    |           | /  |      |            | /  |      |

C: Cumple NC: No Cumple  
OBSERVACIONES:

NOMBRE TRANSPORTADOR (operador):

FIRMA:

NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)

FIRMA:

NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO

CARGO:

FIRMA:

|             |                                      |                    |                                              |
|-------------|--------------------------------------|--------------------|----------------------------------------------|
| OPERADOR    | UNION TEMPORAL BGA INNOVA            | FECHA              | 29/04/2025                                   |
| ETC         | Alcaldia Municipal de Bucaramanga    | MUNICIPIO O VEREDA | BUCARAMANGA                                  |
| INSTITUCIÓN | INSTITUCION EDUCATIVA RURAL BOSCONIA | SEDE EDUCATIVA     | SEDE C: INSTITUCIÓN EDUCATIVA RURAL BOSCONIA |

| GRUPO ETAREO  | No. RACION ADJUDICADA | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |
|---------------|-----------------------|----------------------|---------------------------------------|----------------------------------------------------|
| G1 PREESCOLAR | 0                     | 0                    | -                                     | -                                                  |
| G2 PRIMARIA   | 13                    | 13                   | ABRIL 29                              | MENU7                                              |
| G3 SECUNDARIA | 0                     | 0                    | ABRIL 30                              | MENU8                                              |
| G4 MEDIA      | 0                     | 0                    | -                                     | -                                                  |
| Total         | 13                    | 13                   | Semana 14                             | -                                                  |

| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO               | UNIDAD DE MEDIDA | TOTAL REQ. | CANTIDAD ENTREGADA |   |    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|------------------------------------------|---------------------|-----------------------------------|------------------|------------|--------------------|---|----|------------------|----|-----------|----|------|------------|----|------|
|                                          |                     |                                   |                  |            | TOTAL              | C | NC | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. Cereales, tuberculos, raíces, plátano | 1.1                 | Papa variedad cerosa sabanera     | kg               | 1.30       | 1.30               | / |    | /                |    |           | /  |      |            | /  |      |
|                                          | 1.2 Cereales        | Arroz Blanco                      | 500 g            | 1.09       | 1.09               | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Harina de maíz blanco             | 500 g            | 1.30       | 1.30               | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Pan x 60 g                        | u                | 13.00      | 13.00              | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Tostadas o Calados                | 22 g             | 2.95       | 2.95               | / |    | /                |    |           | /  |      |            | /  |      |
| 2. verduras y frutas                     | 2.1 Frutas          | Limon                             | kg               | 0.05       | 0.05               | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Maracuya, cruda (pulpa de fruta)  | kg               | 0.78       | 0.78               | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Naranja, cruda (pulpa de fruta)   | kg               | 0.78       | 0.78               | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Piña                              | kg               | 0.24       | 0.24               | / |    | /                |    |           | /  |      |            | /  |      |
|                                          | 2.2 Verduras        | Ajo                               | kg               | 0.02       | 0.02               | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Cebolla Cabezona                  | kg               | 0.71       | 0.71               | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Cebolla junca                     | kg               | 0.07       | 0.07               | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Cilantro                          | kg               | 0.00       | 0.00               | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Lechuga                           | kg               | 0.24       | 0.24               | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Pimentón Rojo                     | kg               | 0.05       | 0.05               | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Tomate                            | kg               | 0.34       | 0.34               | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Zanahoria                         | kg               | 0.54       | 0.54               | / |    | /                |    |           | /  |      |            | /  |      |
| 3. leche y productos lácteos             | 3. Leche y Lácteos  | Leche Entera líquida pasteurizada | 1100 ml          | 0.35       | 0.35               | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Queso Fresco                      | kg               | 0.23       | 0.23               | / |    | /                |    |           | /  |      |            | /  |      |
| 4. carnes, huevos y leguminosas secas    | 4.1 Carnes          | Carne molida de res               | kg               | 0.88       | 0.88               | / |    | /                |    |           | /  |      |            | /  |      |
|                                          | 4.2 Huevo           | Huevo de gallina                  | 55 g             | 13.92      | 13.92              | / |    | /                |    |           | /  |      |            | /  |      |
|                                          | 4.3 Granos          | Frijol cargamanto rojo            | 500 g            | 0.39       | 0.39               | / |    | /                |    |           | /  |      |            | /  |      |
| 5. grasas y aceites                      | 5. Grasas y Aceites | Aceite                            | 1000 cc          | 0.40       | 0.40               | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Margarina esparcible              | 125 g            | 0.31       | 0.31               | / |    | /                |    |           | /  |      |            | /  |      |
| 6. azucares                              | 6. Azucares         | Azúcar blanco                     | 500 g            | 0.60       | 0.60               | / |    | /                |    |           | /  |      |            | /  |      |
| 7. miscelaneos                           | 7. Miscelaneos      | Orégano                           | 10 g             | 0.13       | 0.13               | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Paprika                           | 10 g             | 0.13       | 0.13               | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Pimienta Negra                    | 10 g             | 0.13       | 0.13               | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Sal                               | 500 g            | 0.13       | 0.13               | / |    | /                |    |           | /  |      |            | /  |      |

C: Cumple    NC: No Cumple  
OBSERVACIONES:

|                                                           |                                                                                     |                                                                                |
|-----------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Nestor Sanchez</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador):<br><i>Ana Likans Aguilar</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO:<br><i>Nubia Acosta Soto</i> |
| FIRMA:<br><i>Nestor Sanchez</i>                           | FIRMA:<br><i>Ana Aguilar</i>                                                        | CARGO: <i>Rectora</i>                                                          |
|                                                           |                                                                                     | FIRMA:<br><i>[Signature]</i>                                                   |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                          |                        |                                       |                    |                                              |    |                                                    |    |           |    |      |            |    |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------|------------------------|---------------------------------------|--------------------|----------------------------------------------|----|----------------------------------------------------|----|-----------|----|------|------------|----|------|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Aprender</div></div><div><div>BUCARAMANGA</div></div><div><div>PSE</div></div></div> <div>PROGRAMA DE ALIMENTACION ESCOLAR PAE<br/>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br/>APS = ALMUERZO PREPARADO EN SITIO</div> |                                      |                                          |                        |                                       |                    |                                              |    |                                                    |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | UNION TEMPORAL BGA INNOVA            |                                          |                        |                                       | FECHA              | 31/03/2025                                   |    |                                                    |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Alcaldia Municipal de Bucaramanga    |                                          |                        |                                       | MUNICIPIO O VEREDA | BUCARAMANGA                                  |    |                                                    |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | INSTITUCION EDUCATIVA RURAL BOSCONIA |                                          |                        |                                       | SEDE EDUCATIVA     | SEDE E: INSTITUCION EDUCATIVA RURAL BOSCONIA |    |                                                    |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      | No. RACION ADJUDICADA                    | No. RACION ENTREGADA   | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    |                                              |    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      | 4                                        | 4                      | MARZO 31                              |                    |                                              |    | MENU11                                             |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      | 32                                       | 32                     | ABRIL 01                              |                    |                                              |    | MENU12                                             |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      | 0                                        | 0                      | ABRIL 02                              |                    |                                              |    | MENU13                                             |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      | 0                                        | 0                      | ABRIL 03                              |                    |                                              |    | MENU14                                             |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      | 0                                        | 0                      | ABRIL 04                              |                    |                                              |    | MENU15                                             |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      | 36                                       | 36                     | Semana 11                             |                    |                                              |    | Semana 3                                           |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SUBGRUPO ALIMENTOS                   | NOMBRE DEL ALIMENTO                      | UNIDAD DE MEDIDA       | TOTAL REQ.                            | CANTIDAD ENTREGADA |                                              |    | ESPECIF. CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                          |                        |                                       | TOTAL              | C                                            | NC | C                                                  | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1.1 Tuberculos                       | Papa variedad cerosa subanera            | kg                     | 6.55                                  | 6.55               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | Platano maduro                           | kg                     | 3.25                                  | 3.25               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | Platano verde                            | kg                     | 3.25                                  | 3.25               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1.2 Cereales                         | Aroz Blanco                              | 500 g                  | 11.36                                 | 11.36              | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | Harina de maiz blanco                    | 500 g                  | 3.52                                  | 3.52               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | Maiz tierno                              | 500 g                  | 0.91                                  | 0.91               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | Pasta Fideos x 125 g                     | 125 g                  | 1.66                                  | 1.66               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | Pasta Macarrón x 250 g                   | 250 g                  | 5.50                                  | 5.50               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2.1 Frutas                           | Limon                                    | kg                     | 0.54                                  | 0.54               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | Limón, crudo (pulpa de fruta)            | kg                     | 1.08                                  | 1.08               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | Mango, crudo (pulpa de fruta)            | kg                     | 2.16                                  | 2.16               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | Maracuya, crudo (pulpa de fruta)         | kg                     | 2.16                                  | 2.16               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | Mora de castilla, cruda (pulpa de fruta) | kg                     | 2.16                                  | 2.16               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | Naranja, cruda (pulpa de fruta)          | kg                     | 2.16                                  | 2.16               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | Piña                                     | kg                     | 0.72                                  | 0.72               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2.2 Verduras                         | Ajo                                      | kg                     | 0.11                                  | 0.11               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | Cebolla Cabezona                         | kg                     | 3.04                                  | 3.04               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | Cebolla junca                            | kg                     | 0.39                                  | 0.39               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | Cilantro                                 | kg                     | 0.04                                  | 0.04               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | Lechuga                                  | kg                     | 0.83                                  | 0.83               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | Pepino Cohombro                          | kg                     | 1.63                                  | 1.63               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | Pimentón Rojo                            | kg                     | 0.61                                  | 0.61               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | Repollo blanco                           | kg                     | 1.89                                  | 1.89               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | Repollo morado                           | kg                     | 0.62                                  | 0.62               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | Tomate                                   | kg                     | 4.49                                  | 4.49               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | Zanahoria                                | kg                     | 1.44                                  | 1.44               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 3. leche y productos lacteos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3. Leche y Lacteos                   | Crema de Leche                           | 180 ml                 | 0.76                                  | 0.76               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | Leche Entera en Polvo x 380 g            | 380 g                  | 1.23                                  | 1.23               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | Leche Entera líquida pasteurizada        | 1100 ml                | 0.62                                  | 0.62               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | Queso Fresco                             | kg                     | 2.86                                  | 2.86               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4.1 Carnes                           | Carne de Cerdo                           | kg                     | 2.42                                  | 2.42               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | Carne de Res                             | kg                     | 2.42                                  | 2.42               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | Pollo pechuga con piel                   | kg                     | 5.76                                  | 5.76               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4.2 Huevo                            | Huevo de gallina                         | 55 g                   | 36.36                                 | 36.36              | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | 4.3 Granos                               | Frijol cargamanto rojo | 500 g                                 | 1.08               | 1.08                                         | ✓  |                                                    | ✓  |           |    | ✓    |            |    | ✓    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Lenteja                              |                                          | 500 g                  | 1.08                                  | 1.08               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5. Grasas y Aceites                  | Aceite                                   | 1000 cc                | 2.26                                  | 2.26               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | Margarina esparcible                     | 250 g                  | 0.54                                  | 0.54               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 6. azucares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6. Azucares                          | Azucar blanco                            | 500 g                  | 3.29                                  | 3.29               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | Panela                                   | 500 g                  | 0.34                                  | 0.34               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 7. Miscelaneos                       | Orugano                                  | 10 g                   | 0.36                                  | 0.36               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | Paprika                                  | 10 g                   | 1.80                                  | 1.80               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | Pimienta Negra                           | 10 g                   | 1.44                                  | 1.44               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | Sal                                      | 500 g                  | 1.08                                  | 1.08               | ✓                                            |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |

C: Cumple NC: No Cumple

OBSERVACIONES:

|                                                          |                                                                                     |                                                                              |
|----------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><b>Nestor Gaudin</b> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><b>Luz Marina Sandoval</b> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><b>Alba Acosta Soto</b> |
| FIRMA:<br><b>Nestor Gaudin</b>                           | FIRMA:<br><b>Luz Marina Sandoval</b>                                                | CARGO:<br><b>Rectora</b>                                                     |
|                                                          |                                                                                     | FIRMA:<br><b>[Signature]</b>                                                 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        |                                        |                         |                                       |                                                                                                                                   |                    |    |                                                       |    |           |    |      |            |    |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------|-------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|----|-------------------------------------------------------|----|-----------|----|------|------------|----|------|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Alimentos Aprender</div></div><div><div>BUARAMANGA</div></div><div><div>PIE</div></div></div> |                        |                                        |                         |                                       | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |                    |    |                                                       |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        | UNION TEMPORAL BGA INNOVA              |                         |                                       |                                                                                                                                   | FECHA              |    | 07/04/2025                                            |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        | Alcaldia Municipal de Bucaramanga      |                         |                                       |                                                                                                                                   | MUNICIPIO O VEREDA |    | BUCARAMANGA                                           |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | INSTITUCION EDUCATIVA RURAL BOSCONIA   |                         |                                       |                                                                                                                                   | SEDE EDUCATIVA     |    | SEDE E: INSTITUCIÓN EDUCATIVA RURAL BOSCONIA          |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        | No.RACION<br>ADJUDICADA                | No. RACION<br>ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                                                                                                                                   |                    |    | No. DE MENU Y SEMANA DEL CICLO DE MENUS<br>ENTREGADOS |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        | 4                                      | 4                       | ABRIL 07                              |                                                                                                                                   |                    |    | MENU16                                                |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | 32                                     | 32                      | ABRIL 08                              |                                                                                                                                   |                    |    | MENU17                                                |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        | 0                                      | 0                       | ABRIL 09                              |                                                                                                                                   |                    |    | MENU18                                                |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        | 0                                      | 0                       | ABRIL 10                              |                                                                                                                                   |                    |    | MENU19                                                |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        | 36                                     | 36                      | Semana 12                             |                                                                                                                                   |                    |    | Semana 4                                              |    |           |    |      |            |    |      |
| GRUPO<br>ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SUBGRUPO<br>ALIMENTOS  | NOMBRE DEL ALIMENTO                    | UNIDAD DE<br>MEDIDA     | TOTAL REQ.                            | CANTIDAD<br>ENTREGADA                                                                                                             |                    |    | ESPECIF.<br>CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        |                                        |                         |                                       | TOTAL                                                                                                                             | C                  | NC | C                                                     | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales,<br>tuberculos,<br>raices, platano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1.1<br>Tuberculos      | Papa criolla                           | kg                      | 2.44                                  | 2.44                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | Plátano hartón maduro                  | kg                      | 3.25                                  | 3.25                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | Yuca                                   | kg                      | 3.05                                  | 3.05                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.2 Cereales           | Arroz blanco                           | 500 g                   | 8.64                                  | 8.64                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | Harina de trigo                        | 500 g                   | 3.52                                  | 3.52                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | Pasta Espagueti x 250 g                | 250 g                   | 5.50                                  | 5.50                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
| 2. verduras y<br>frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2.1 Frutas             | Fresa cruda (pulpa de fruta)           | kg                      | 2.16                                  | 2.16                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | Guayaba cruda (pulpa de fruta)         | kg                      | 2.16                                  | 2.16                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | Limon                                  | kg                      | 0.54                                  | 0.54                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | Lulo,crudo (pulpa de fruta)            | kg                      | 2.16                                  | 2.16                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | Piña                                   | kg                      | 0.42                                  | 0.42                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | Tomate de arbol crudo (pulpa de fruta) | kg                      | 2.16                                  | 2.16                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2.2 Verduras           | Ajo                                    | kg                      | 0.09                                  | 0.09                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | Cebolla Cabezona                       | kg                      | 2.59                                  | 2.59                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | Cebolla junca                          | kg                      | 0.21                                  | 0.21                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | Cilantro                               | kg                      | 0.04                                  | 0.04                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | Lechuga                                | kg                      | 0.77                                  | 0.77                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | Pupino Cohombro                        | kg                      | 2.47                                  | 2.47                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | Perejil                                | kg                      | 0.04                                  | 0.04                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | Pimentón Rojo                          | kg                      | 0.37                                  | 0.37                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | Repollo blanco                         | kg                      | 1.00                                  | 1.00                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | Tomate                                 | kg                      | 3.87                                  | 3.87                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | Zanahoria                              | kg                      | 1.98                                  | 1.98                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
| 3. leche y<br>productos<br>lacteos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3. Leche y<br>Lacteos  | Leche Entera en Polvo x 380 g          | 380 g                   | 2.74                                  | 2.74                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | Leche Entera liquida pasteurizada      | 1100 ml                 | 0.62                                  | 0.62                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | Queso Fresco                           | kg                      | 0.18                                  | 0.18                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
| 4. carnes,<br>huevos y<br>leguminosas<br>secas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4.1 Carnes             | Carne de Cerdo                         | kg                      | 2.42                                  | 2.42                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | Pollo pechuga con piel                 | kg                      | 5.76                                  | 5.76                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4.2 Huevo              | Huevo de gallina                       | 55 g                    | 41.37                                 | 41.37                                                                                                                             | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4.3 Granos             | Frijol cargamanto rojo                 | 500 g                   | 1.08                                  | 1.08                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | Lenteja                                | 500 g                   | 1.08                                  | 1.08                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
| 5. grasas y<br>aceites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5. Grasas y<br>Aceites | Aceite                                 | 1000 cc                 | 1.88                                  | 1.88                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | Margarina esparcible                   | 250 g                   | 0.27                                  | 0.27                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
| 6. azucares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6. Azucares            | Azúcar blanco                          | 500 g                   | 2.44                                  | 2.44                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7. Miscelaneos         | Orégano                                | 10 g                    | 1.08                                  | 1.08                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | Paprika                                | 10 g                    | 0.36                                  | 0.36                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | Pimienta Negra                         | 10 g                    | 1.08                                  | 1.08                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | Sal                                    | 500 g                   | 0.86                                  | 0.86                                                                                                                              | ✓                  |    | ✓                                                     |    |           | ✓  |      |            | ✓  |      |

C: Cumple NC: No Cumple

OBSERVACIONES:

|                                                           |                                                                                     |                                                                               |
|-----------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Nestor Sanchez</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Luz marina sandoval</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Nidia Acosta Soto</i> |
| FIRMA:<br><i>Nestor Sanchez</i>                           | FIRMA:<br><i>Luz marina Sandoval</i>                                                | CARGO: <i>Reactor</i>                                                         |
|                                                           |                                                                                     | FIRMA:<br><i>[Signature]</i>                                                  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                                          |                      |                                       |                                                                                                                                   |      |                                              |                                                    |    |           |    |      |            |    |      |   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------|----------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------|----------------------------------------------------|----|-----------|----|------|------------|----|------|---|--|
| <div></div> |                      |                                          |                      |                                       | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |      |                                              |                                                    |    |           |    |      |            |    |      |   |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                         |                      | UNION TEMPORAL BGA INNOVA                |                      |                                       | FECHA                                                                                                                             |      | 21/04/2025                                   |                                                    |    |           |    |      |            |    |      |   |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                              |                      | Alcaldía Municipal de Bucaramanga        |                      |                                       | MUNICIPIO O VEREDA                                                                                                                |      | BUCARAMANGA                                  |                                                    |    |           |    |      |            |    |      |   |  |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                      |                      | INSTITUCION EDUCATIVA RURAL BOSCONIA     |                      |                                       | SEDE EDUCATIVA                                                                                                                    |      | SEDE E: INSTITUCION EDUCATIVA RURAL BOSCONIA |                                                    |    |           |    |      |            |    |      |   |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                     |                      | No. RACION ADJUDICADA                    | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                                                                                                                                   |      |                                              | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |           |    |      |            |    |      |   |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                    |                      | 4                                        | 4                    | ABRIL 21                              |                                                                                                                                   |      |                                              | MENU5                                              |    |           |    |      |            |    |      |   |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                      |                      | 32                                       | 32                   | ABRIL 22                              |                                                                                                                                   |      |                                              | MENU1                                              |    |           |    |      |            |    |      |   |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                    |                      | 0                                        | 0                    | ABRIL 23                              |                                                                                                                                   |      |                                              | MENU2                                              |    |           |    |      |            |    |      |   |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                         |                      | 0                                        | 0                    | ABRIL 24                              |                                                                                                                                   |      |                                              | MENU3                                              |    |           |    |      |            |    |      |   |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                         |                      | 0                                        | 0                    | ABRIL 25                              |                                                                                                                                   |      |                                              | MENU4                                              |    |           |    |      |            |    |      |   |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                            |                      | 36                                       | 36                   | Semana 13                             |                                                                                                                                   |      |                                              | Semana 1                                           |    |           |    |      |            |    |      |   |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                  | SUBGRUPO ALIMENTOS   | NOMBRE DEL ALIMENTO                      | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA                                                                                                                |      |                                              | ESPECIF. CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                                          |                      |                                       | TOTAL                                                                                                                             | C    | NC                                           | C                                                  | NC | SI        | NO | CANT | SI         | NO | CANT |   |  |
| 1. Cereales, tuberculos, raices, plátano                                                                                                                                                                                                                                                                                                                                                                                         | 1.1 Tuberculos       | Papa criolla                             | kg                   | 3.00                                  | 3.00                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | Papa variedad cerosa sabanera            | kg                   | 3.45                                  | 3.45                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | Plátano hartón maduro                    | kg                   | 3.25                                  | 3.25                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | Plátano verde                            | kg                   | 3.25                                  | 3.25                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1.2 Cereales         | Arroz Blanco                             | 500 g                | 11.52                                 | 11.52                                                                                                                             | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | Harina de maíz blanco                    | 500 g                | 3.52                                  | 3.52                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
| Pasta Espagueti x 250 g                                                                                                                                                                                                                                                                                                                                                                                                          |                      | 250 g                                    | 5.50                 | 5.50                                  | ✓                                                                                                                                 |      | ✓                                            |                                                    |    | ✓         |    |      | ✓          |    |      |   |  |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                             | 2.1 Frutas           | Banano crudo (pulpa de fruta)            | kg                   | 2.16                                  | 2.16                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | Limón                                    | kg                   | 0.41                                  | 0.41                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | Mango, crudo (pulpa de fruta)            | kg                   | 2.16                                  | 2.16                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | Maracuya, cruda (pulpa de fruta)         | kg                   | 2.16                                  | 2.16                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | Mora de castilla, cruda (pulpa de fruta) | kg                   | 2.16                                  | 2.16                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | Naranja,cruda (pulpa de fruta)           | kg                   | 2.16                                  | 2.16                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | Piña                                     | kg                   | 0.72                                  | 0.72                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | Ajo                                      | kg                   | 0.11                                  | 0.11                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2.2 Verduras         | Cebolla Cabezona                         | kg                   | 1.86                                  | 1.86                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | Cebolla junca                            | kg                   | 0.03                                  | 0.03                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | Cilantro                                 | kg                   | 0.06                                  | 0.06                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | Habichuela                               | kg                   | 0.15                                  | 0.15                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | Pepino Cohombro                          | kg                   | 2.33                                  | 2.33                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | Pimentón Rojo                            | kg                   | 0.61                                  | 0.61                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | Remolacha                                | kg                   | 0.80                                  | 0.80                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | Repollo blanco                           | kg                   | 2.03                                  | 2.03                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | Tomate                                   | kg                   | 6.46                                  | 6.46                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | Zanahoria                                | kg                   | 1.63                                  | 1.63                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | 3. leche y productos lacteos             | 3. Leche y Lacteos   | Leche Entera en Polvo x 380 g         | 380 g                                                                                                                             | 2.46 | 2.46                                         | ✓                                                  |    | ✓         |    |      | ✓          |    |      | ✓ |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                                          |                      | Leche Entera líquida pasteurizada     | 1100 ml                                                                                                                           | 1.56 | 1.56                                         | ✓                                                  |    | ✓         |    |      | ✓          |    |      | ✓ |  |
| Queso Fresco                                                                                                                                                                                                                                                                                                                                                                                                                     | kg                   |                                          |                      | 1.32                                  | 1.32                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                            | 4.1 Carnes           | Carnie de Cerdo                          | kg                   | 2.42                                  | 2.42                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | Carnie de Res                            | kg                   | 2.42                                  | 2.42                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | Pollo pchuga con piel                    | kg                   | 5.76                                  | 5.76                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4.2 Huevo            | Huevo de gallina                         | 55 g                 | 36.36                                 | 36.36                                                                                                                             | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | Frijol cargamanto rojo                   | 500 g                | 1.08                                  | 1.08                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4.3 Granos           | Lenteja                                  | 500 g                | 1.08                                  | 1.08                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                              |                      | 5. Grasas y Aceites                      | Aceite               | 1000 cc                               | 2.26                                                                                                                              | 2.26 | ✓                                            |                                                    | ✓  |           |    | ✓    |            |    | ✓    |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | Margarina esparcible |                                          | 125 g                | 0.54                                  | 0.54                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
| 6. azucares                                                                                                                                                                                                                                                                                                                                                                                                                      | 6. Azucares          | Azucar blanco                            | 500 g                | 3.29                                  | 3.29                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | Panela                                   | 500 g                | 0.34                                  | 0.34                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                   | 7. Miscelaneos       | Oregano                                  | 10 g                 | 1.08                                  | 1.08                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | Paprika                                  | 10 g                 | 1.08                                  | 1.08                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | Pimienta Negra                           | 10 g                 | 1.44                                  | 1.44                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | Sul                                      | 500 g                | 1.08                                  | 1.08                                                                                                                              | ✓    |                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |   |  |

C: Cumple    NC: No Cumple  
OBSERVACIONES: \_\_\_\_\_

|                                                           |                                                                                     |                                                                               |
|-----------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><b>Nestor Sanchez</b> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><b>Luz Marina Sandoval</b> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><b>Nidia Acosta Soto</b> |
| FIRMA:<br><b>Nestor Sanchez</b>                           | FIRMA:<br><b>Luz Marina Sandoval</b>                                                | CARGO:<br><b>Directora</b>                                                    |
|                                                           |                                                                                     | FIRMA:<br><b>Nidia Acosta Soto</b>                                            |

|             |                                      |                    |                                              |
|-------------|--------------------------------------|--------------------|----------------------------------------------|
| OPERADOR    | UNION TEMPORAL BGA INNOVA            | FECHA              | 29/04/2025                                   |
| ETC         | Alcaldía Municipal de Bucaramanga    | MUNICIPIO O VEREDA | BUCARAMANGA                                  |
| INSTITUCIÓN | INSTITUCIÓN EDUCATIVA RURAL BOSCONIA | SEDE EDUCATIVA     | SEDE E: INSTITUCIÓN EDUCATIVA RURAL BOSCONIA |

| GRUPO ETAREO  | No. RACION ADJUDICADA | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |
|---------------|-----------------------|----------------------|---------------------------------------|----------------------------------------------------|
| G1 PREESCOLAR | 4                     | 4                    |                                       |                                                    |
| G2 PRIMARIA   | 32                    | 32                   | ABRIL 29                              | MENU7                                              |
| G3 SECUNDARIA | 0                     | 0                    | ABRIL 30                              | MENU8                                              |
| G4 MEDIA      | 0                     | 0                    |                                       |                                                    |
| Total         | 36                    | 36                   | Semana 14                             |                                                    |

| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO               | UNIDAD DE MEDIDA | TOTAL REQ. | CANTIDAD ENTREGADA |   |    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|------------------------------------------|---------------------|-----------------------------------|------------------|------------|--------------------|---|----|------------------|----|-----------|----|------|------------|----|------|
|                                          |                     |                                   |                  |            | TOTAL              | C | NC | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. Cereales, tuberculos, raíces, plátano | 1.1                 | Papa variedad cerosa sabanera     | kg               | 3.60       | 3.60               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          | 1.2 Cereales        | Aroz Blanco                       | 500 g            | 2.88       | 2.88               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Harina de maíz blanco             | 500 g            | 3.52       | 3.52               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Pan x 60 g                        | U                | 36.00      | 36.00              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Tostados o Calados                | 22 g             | 8.18       | 8.18               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 2. verduras y frutas                     | 2.1 Frutas          | Limon                             | kg               | 0.14       | 0.14               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Maracuya, cruda (pulpa de fruta)  | kg               | 2.16       | 2.16               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Naranja, cruda (pulpa de fruta)   | kg               | 2.16       | 2.16               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Piña                              | kg               | 0.66       | 0.66               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          | 2.2 Verduras        | Ajo                               | kg               | 0.06       | 0.06               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Cebolla Cabezona                  | kg               | 1.94       | 1.94               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Cebolla junca                     | kg               | 0.21       | 0.21               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Cilantro                          | kg               | 0.01       | 0.01               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Lechuga                           | kg               | 0.66       | 0.66               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Pimentón Rojo                     | kg               | 0.12       | 0.12               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Tomate                            | kg               | 0.94       | 0.94               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Zanahoria                         | kg               | 1.44       | 1.44               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 3. leche y productos lácteos             | 3. Leche y Lácteos  | Leche Entera líquida pasteurizada | 1100 ml          | 0.95       | 0.95               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Queso Fresco                      | kg               | 0.65       | 0.65               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 4. carnes, huevos y leguminosas secas    | 4.1 Carnes          | Carne molida de res               | kg               | 2.45       | 2.45               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          | 4.2 Huevo           | Huevo de gallina                  | 55 g             | 38.55      | 38.55              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          | 4.3 Granos          | Frijol cargamanto rojo            | 500 g            | 1.08       | 1.08               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 5. grasas y aceites                      | 5. Grasas y Aceites | Aceite                            | 1000 cc          | 1.10       | 1.10               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Margarina esparcible              | 125 g            | 0.86       | 0.86               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 6. azúcares                              | 6. Azúcares         | Azúcar blanco                     | 500 g            | 1.66       | 1.66               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 7. miscelaneos                           | 7. Miscelaneos      | Orégano                           | 10 g             | 0.36       | 0.36               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Paprika                           | 10 g             | 0.36       | 0.36               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Pimienta Negra                    | 10 g             | 0.36       | 0.36               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Sal                               | 500 g            | 0.36       | 0.36               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |

C: Cumple    NC: No Cumple

OBSERVACIONES:

|                                                           |                                                                                     |                                                                                |
|-----------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Nestor Gaudiez</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE (operador):<br><i>Luz Marina Sandoval</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO:<br><i>Nubia Acosta Soto</i> |
| FIRMA:<br><i>Nmjas.</i>                                   | FIRMA:<br><i>Luz Marina Sandoval</i>                                                | CARGO:<br><i>Rectora</i>                                                       |
|                                                           |                                                                                     | FIRMA:<br><i>[Signature]</i>                                                   |

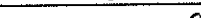
|             |                                      |                    |                                              |
|-------------|--------------------------------------|--------------------|----------------------------------------------|
| OPERADOR    | UNIÓN TEMPORAL BGA INNOVA            | FECHA              | 31/03/2025                                   |
| ETC         | Alcaldía Municipal de Bucaramanga    | MUNICIPIO O VEREDA | BUCARAMANGA                                  |
| INSTITUCIÓN | INSTITUCIÓN EDUCATIVA RURAL BOSCONIA | SEDE EDUCATIVA     | SEDE F: INSTITUCIÓN EDUCATIVA RURAL BOSCONIA |

| GRUPO ETAREO  | No.RACION<br>ADJUDICADA | No. RACION<br>ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR | No. DE MENU Y SEMANA DEL CICLO DE MENUS<br>ENTREGADOS |
|---------------|-------------------------|-------------------------|---------------------------------------|-------------------------------------------------------|
| G1 PREESCOLAR | 1                       | 1                       | MARZO 31                              | MENU11                                                |
| G2 PRIMARIA   | 7                       | 7                       | ABRIL 01                              | MENU12                                                |
| G3 SECUNDARIA | 0                       | 0                       | ABRIL 02                              | MENU13                                                |
| G4 MEDIA      | 0                       | 0                       | ABRIL 03                              | MENU14                                                |
|               |                         |                         | ABRIL 04                              | MENU15                                                |
| Total         | 8                       | 8                       | Semana 11                             | Semana 3                                              |

| Total                                    |                        |                                          |                        |                |                    |      |      |                  |    |           |    |      |            |    |      |   |  |
|------------------------------------------|------------------------|------------------------------------------|------------------------|----------------|--------------------|------|------|------------------|----|-----------|----|------|------------|----|------|---|--|
| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS     | NOMBRE DEL ALIMENTO                      | UNIDAD DE MEDIDA       | TOTAL REQ.     | CANTIDAD ENTREGADA |      |      | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |   |  |
|                                          |                        |                                          |                        |                | TOTAL              | C    | NC   | C                | NC | SI        | NO | CANT | SI         | NO | CANT |   |  |
| 1. Cereales, tuberculos, raices, platano | 1.1 Tuberculos         | Papa variedad corosa sabanera            | kg                     | 1.45           | 1.45               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          |                        | Platano maduro                           | kg                     | 0.72           | 0.72               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          |                        | Platano verde                            | kg                     | 0.72           | 0.72               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          | 1.2 Cereales           | Arroz Blanco                             | 500 g                  | 2.51           | 2.51               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          |                        | Harina de maiz blanco                    | 500 g                  | 0.78           | 0.78               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          |                        | Maiz tierno                              | 500 g                  | 0.20           | 0.20               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          |                        | Pasta Fideos x 125 g                     | 125 g                  | 0.37           | 0.37               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          | Pasta Macarrón x 250 g | 250 g                                    | 1.22                   | 1.22           | /                  |      | /    |                  |    | /         |    |      | /          |    |      |   |  |
| 2. verduras y frutas                     | 2.1 Frutas             | Limon                                    | kg                     | 0.12           | 0.12               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          |                        | Limon, crudo (pulpa de fruta)            | kg                     | 0.24           | 0.24               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          |                        | Mango, crudo (pulpa de fruta)            | kg                     | 0.48           | 0.48               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          |                        | Maracuya, cruda (pulpa de fruta)         | kg                     | 0.48           | 0.48               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          |                        | Mora de castilla, cruda (pulpa de fruta) | kg                     | 0.48           | 0.48               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          |                        | Naranja, cruda (pulpa de fruta)          | kg                     | 0.48           | 0.48               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          |                        | Piña                                     | kg                     | 0.16           | 0.16               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          | 2.2 Verduras           | Ajo                                      | kg                     | 0.03           | 0.03               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          |                        | Cebolla Cabezona                         | kg                     | 0.67           | 0.67               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          |                        | Cebolla junca                            | kg                     | 0.09           | 0.09               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          |                        | Cilantro                                 | kg                     | 0.01           | 0.01               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          |                        | Lechuga                                  | kg                     | 0.18           | 0.18               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          |                        | Pepino Cohombro                          | kg                     | 0.36           | 0.36               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          |                        | Pimentón Rojo                            | kg                     | 0.14           | 0.14               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          |                        | Repollo blanco                           | kg                     | 0.42           | 0.42               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          |                        | Repollo morado                           | kg                     | 0.14           | 0.14               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          |                        | Tomate                                   | kg                     | 0.99           | 0.99               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          |                        | Zanahoria                                | kg                     | 0.32           | 0.32               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          |                        | 3. leche y productos lacteos             | 3. Leche y Lacteos     | Crema de Leche | 180 ml             | 0.17 | 0.17 | /                |    | /         |    |      | /          |    |      | / |  |
| Leche Entera en Polvo x 380 g            | 380 g                  |                                          |                        | 0.27           | 0.27               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
| Leche Entera liquida pasteurizada        | 1100 ml                |                                          |                        | 0.14           | 0.14               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
| Queso Fresco                             | kg                     |                                          |                        | 0.63           | 0.63               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
| 4. carnes, huevos y leguminosas secas    | 4.1 Carnos             | Carne de Cerdo                           | kg                     | 0.54           | 0.54               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          |                        | Carne de Res                             | kg                     | 0.54           | 0.54               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          |                        | Pollo pechuga con piel                   | kg                     | 1.28           | 1.28               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          | 4.2 Huevo              | Huevo de gallina                         | 55 g                   | 8.08           | 8.08               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          |                        | 4.3 Granos                               | Frijol cargamanto rojo | 500 g          | 0.24               | 0.24 | /    |                  | /  |           |    | /    |            |    | /    |   |  |
|                                          | Lenteja                |                                          | 500 g                  | 0.24           | 0.24               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
| 5. grasas y aceites                      | 5. Grasas y Aceites    | Aceite                                   | 1000 cc                | 0.50           | 0.50               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          |                        | Margarina esparcible                     | 250 g                  | 0.12           | 0.12               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
| 6. azucares                              | 6. Azucares            | Azúcar blanco                            | 500 g                  | 0.73           | 0.73               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          |                        | Paneta                                   | 500 g                  | 0.08           | 0.08               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
| 7. miscelaneos                           | 7. Miscelaneos         | Oregano                                  | 10 g                   | 0.08           | 0.08               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          |                        | Paprika                                  | 10 g                   | 0.40           | 0.40               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          |                        | Pimienta Negra                           | 10 g                   | 0.32           | 0.32               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |
|                                          |                        | Sal                                      | 500 g                  | 0.24           | 0.24               | /    |      | /                |    |           | /  |      |            | /  |      |   |  |

C: Cumple      NC: No Cumple

OBSERVACIONES:

|                                                                                               |                                                                                               |                                                                                                 |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><b>Nestor Sanchez</b>                                     | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><b>Louides marín R</b>               | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><b>Nidia Acosta Soto</b>                   |
| FIRMA:<br> | FIRMA:<br> | CARGO: <b>Rectora</b>                                                                           |
|                                                                                               |                                                                                               | FIRMA:<br> |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                                        |                         |                                       |                       |      |                                              |                                                       |    |           |    |      |            |    |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------|-------------------------|---------------------------------------|-----------------------|------|----------------------------------------------|-------------------------------------------------------|----|-----------|----|------|------------|----|------|
| <div><div><br/>Gobierno de Colombia</div><div><br/>Educación</div><div><br/>Aprender</div><div><br/>Alcaldía de Bucaramanga</div><div><br/>PSE</div></div> <div>PROGRAMA DE ALIMENTACION ESCOLAR PAE<br/>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br/>APS = ALMUERZO PREPARADO EN SITIO</div> |                        |                                        |                         |                                       |                       |      |                                              |                                                       |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | UNION TEMPORAL BGA INNOVA              |                         |                                       | FECHA                 |      | 07/04/2025                                   |                                                       |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | Alcaldia Municipal de Bucaramanga      |                         |                                       | MUNICIPIO O VEREDA    |      | BUCARAMANGA                                  |                                                       |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | INSTITUCION EDUCATIVA RURAL BOSCONIA   |                         |                                       | SEDE EDUCATIVA        |      | SEDE F: INSTITUCION EDUCATIVA RURAL BOSCONIA |                                                       |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        | No.RACION<br>ADJUDICADA                | No. RACION<br>ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                       |      |                                              | No. DE MENU Y SEMANA DEL CICLO DE MENUS<br>ENTREGADOS |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | 1                                      | 1                       | ABRIL 07                              |                       |      |                                              | MENU16                                                |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        | 7                                      | 7                       | ABRIL 08                              |                       |      |                                              | MENU17                                                |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | 0                                      | 0                       | ABRIL 09                              |                       |      |                                              | MENU18                                                |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | 0                                      | 0                       | ABRIL 10                              |                       |      |                                              | MENU19                                                |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        | 8                                      | 8                       | Semana 12                             |                       |      |                                              | Semana 4                                              |    |           |    |      |            |    |      |
| GRUPO<br>ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SUBGRUPO<br>ALIMENTOS  | NOMBRE DEL ALIMENTO                    | UNIDAD DE<br>MEDIDA     | TOTAL REQ.                            | CANTIDAD<br>ENTREGADA |      |                                              | ESPECIF.<br>CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                                        |                         |                                       | TOTAL                 | C    | NC                                           | C                                                     | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales,<br>tuberculos,<br>raices, platanio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.1<br>Tuberculos      | Papa criolla                           | kg                      | 0.54                                  | 0.54                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Platano hartón maduro                  | kg                      | 0.72                                  | 0.72                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Yuca                                   | kg                      | 0.68                                  | 0.68                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.2 Cereales           | Arroz Blanco                           | 500 g                   | 1.91                                  | 1.91                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Harina de trigo                        | 500 g                   | 0.78                                  | 0.78                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Pasta Espagueti x 250 g                | 250 g                   | 1.22                                  | 1.22                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
| 2. verduras y<br>frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2.1 Frutas             | Fresa cruda (pulpa de fruta)           | kg                      | 0.48                                  | 0.48                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Guayaba cruda (pulpa de fruta)         | kg                      | 0.48                                  | 0.48                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Limon                                  | kg                      | 0.12                                  | 0.12                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Lulo,crudo (pulpa de fruta)            | kg                      | 0.48                                  | 0.48                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Piña                                   | kg                      | 0.09                                  | 0.09                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Tomate de arbol crudo (pulpa de fruta) | kg                      | 0.48                                  | 0.48                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2.2 Verduras           | Ajo                                    | kg                      | 0.02                                  | 0.02                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Cebolla Cabezona                       | kg                      | 0.57                                  | 0.57                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Cebolla junca                          | kg                      | 0.05                                  | 0.05                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Cilantro                               | kg                      | 0.01                                  | 0.01                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Lechuga                                | kg                      | 0.17                                  | 0.17                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Pepino Cohombro                        | kg                      | 0.55                                  | 0.55                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Perejil                                | kg                      | 0.01                                  | 0.01                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Pimentón Rojo                          | kg                      | 0.08                                  | 0.08                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Repollo blanco                         | kg                      | 0.22                                  | 0.22                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Tomate                                 | kg                      | 0.86                                  | 0.86                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Zanahoria                              | kg                      | 0.44                                  | 0.44                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | 3. leche y<br>productos<br>lácteos     | 3. Leche y<br>Lácteos   | Leche Entera en Polvo x 380 g         | 380 g                 | 0.61 | 0.61                                         | /                                                     |    | /         |    | /    |            |    | /    |
| Leche Entera líquida pasteurizada                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1100 ml                |                                        |                         | 0.14                                  | 0.14                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
| Queso Fresco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | kg                     |                                        |                         | 0.04                                  | 0.04                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
| 4. carnes,<br>huevos y<br>leguminosas<br>secas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4.1 Carnes             | Cerdo                                  | kg                      | 0.54                                  | 0.54                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Pollo puchuga con piel                 | kg                      | 1.28                                  | 1.28                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4.2 Huevo              | Huevo de gallina                       | 55 g                    | 9.19                                  | 9.19                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | 4.3 Granos                             | Frijol cargamanto rojo  | 500 g                                 | 0.24                  | 0.24 | /                                            |                                                       | /  |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Lenteja                |                                        | 500 g                   | 0.24                                  | 0.24                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
| 5. grasas y<br>aceites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5. Grasas y<br>Aceites | Aceite                                 | 1000 cc                 | 0.42                                  | 0.42                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Margarina esparcible                   | 250 g                   | 0.06                                  | 0.06                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
| 6. azucares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6. Azucares            | Azúcar blanco                          | 500 g                   | 0.54                                  | 0.54                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 7. Miscelaneos         | Orégano                                | 10 g                    | 0.24                                  | 0.24                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Paprika                                | 10 g                    | 0.08                                  | 0.08                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Pimienta Negra                         | 10 g                    | 0.24                                  | 0.24                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | Sal                                    | 500 g                   | 0.19                                  | 0.19                  | /    |                                              | /                                                     |    | /         |    |      | /          |    |      |

C: Cumple      NC: No Cumple

**OBSERVACIONES:**

|                                                                                               |                                                                                               |                                                                                                 |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><b>Nestor Sanchez</b>                                     | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><b>Lourdes marin e</b>               | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><b>Nebia Acosta Soto</b>                   |
| FIRMA:<br> | FIRMA:<br> | CARGO: <b>Rectora</b>                                                                           |
|                                                                                               |                                                                                               | FIRMA:<br> |

24076

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                          |                      |                                       |                                                                                                                                   |      |                                              |                                                    |    |           |    |      |            |    |      |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------|----------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------|----------------------------------------------------|----|-----------|----|------|------------|----|------|--|--|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Aprender</div></div><div><div>Municipio de Bucaramanga</div></div><div><div>PNE</div></div></div> |                      |                                          |                      |                                       | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |      |                                              |                                                    |    |           |    |      |            |    |      |  |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | UNION TEMPORAL BGA INNOVA                |                      |                                       | FECHA                                                                                                                             |      | 21/04/2025                                   |                                                    |    |           |    |      |            |    |      |  |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | Alcaldia Municipal de Bucaramanga        |                      |                                       | MUNICIPIO O VEREDA                                                                                                                |      | BUCARAMANGA                                  |                                                    |    |           |    |      |            |    |      |  |  |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      | INSTITUCION EDUCATIVA RURAL BOSCONIA     |                      |                                       | SEDE EDUCATIVA                                                                                                                    |      | SEDE F. INSTITUCION EDUCATIVA RURAL BOSCONIA |                                                    |    |           |    |      |            |    |      |  |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      | No. RACION ADJUDICADA                    | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                                                                                                                                   |      |                                              | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |           |    |      |            |    |      |  |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      | 1                                        | 1                    | ABRIL 21                              |                                                                                                                                   |      |                                              | MENU5                                              |    |           |    |      |            |    |      |  |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      | 7                                        | 7                    | ABRIL 22                              |                                                                                                                                   |      |                                              | MENU1                                              |    |           |    |      |            |    |      |  |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      | 0                                        | 0                    | ABRIL 23                              |                                                                                                                                   |      |                                              | MENU2                                              |    |           |    |      |            |    |      |  |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | 0                                        | 0                    | ABRIL 24                              |                                                                                                                                   |      |                                              | MENU3                                              |    |           |    |      |            |    |      |  |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | 0                                        | 0                    | ABRIL 25                              |                                                                                                                                   |      |                                              | MENU4                                              |    |           |    |      |            |    |      |  |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      | 8                                        | 8                    | Semana 13                             |                                                                                                                                   |      |                                              | Semana 1                                           |    |           |    |      |            |    |      |  |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SUBGRUPO ALIMENTOS   | NOMBRE DEL ALIMENTO                      | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA                                                                                                                |      |                                              | ESPECIF. CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                          |                      |                                       | TOTAL                                                                                                                             | C    | NC                                           | C                                                  | NC | SI        | NO | CANT | SI         | NO | CANT |  |  |
| 1. cereales, tuberculos, raices, platanos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1.1 Tuberculos       | Papa criolla                             | kg                   | 0.66                                  | 0.66                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | Papa variedad coirosa sabanera           | kg                   | 0.76                                  | 0.76                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | Platano hartón maduro                    | kg                   | 0.72                                  | 0.72                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | Platano verde                            | kg                   | 0.72                                  | 0.72                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.2 Cereales         | Arroz Blanco                             | 500 g                | 2.54                                  | 2.54                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | Harina de maíz blanco                    | 500 g                | 0.78                                  | 0.78                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
| Pasta Espagueti x 250 g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      | 250 g                                    | 1.22                 | 1.22                                  | /                                                                                                                                 |      | /                                            |                                                    |    | /         |    | /    |            |    |      |  |  |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2.1 Frutas           | Banano crudo (pulpa de fruta)            | kg                   | 0.48                                  | 0.48                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | Limon                                    | kg                   | 0.09                                  | 0.09                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | Mango, crudo (pulpa de fruta)            | kg                   | 0.48                                  | 0.48                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | Maracuya, cruda (pulpa de fruta)         | kg                   | 0.48                                  | 0.48                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | Mora de castilla, cruda (pulpa de fruta) | kg                   | 0.48                                  | 0.48                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | Naranja, cruda (pulpa de fruta)          | kg                   | 0.48                                  | 0.48                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | Piña                                     | kg                   | 0.16                                  | 0.16                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | Ajo                                      | kg                   | 0.03                                  | 0.03                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2.2 Verduras         | Cebolla Cabazona                         | kg                   | 0.41                                  | 0.41                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | Cebolla junca                            | kg                   | 0.01                                  | 0.01                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | Cilantro                                 | kg                   | 0.01                                  | 0.01                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | Habichuela                               | kg                   | 0.03                                  | 0.03                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | Pepino Colombro                          | kg                   | 0.52                                  | 0.52                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | Pimentón Rojo                            | kg                   | 0.14                                  | 0.14                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | Remolacha                                | kg                   | 0.18                                  | 0.18                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | Repollo blanco                           | kg                   | 0.45                                  | 0.45                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | Tomate                                   | kg                   | 1.43                                  | 1.43                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | Zanahoria                                | kg                   | 0.36                                  | 0.36                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | 3. leche y productos lacteos             | 3. Leche y Lacteos   | Leche Entera en Polvo x 380 g         | 380 g                                                                                                                             | 0.55 | 0.55                                         | /                                                  |    | /         |    |      | /          |    | /    |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                          |                      | Leche Entera liquida pasteurizada     | 1100 ml                                                                                                                           | 0.35 | 0.35                                         | /                                                  |    | /         |    |      | /          |    | /    |  |  |
| Queso Fresco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | kg                   |                                          |                      | 0.29                                  | 0.29                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4.1 Carnes           | Cerdo                                    | kg                   | 0.54                                  | 0.54                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | Cerdo                                    | kg                   | 0.54                                  | 0.54                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | Pollo pechuga con piel                   | kg                   | 1.28                                  | 1.28                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4.2 Huevo            | Huevo de gallina                         | 55 g                 | 8.08                                  | 8.08                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | Frijol cargamento rojo                   | 500 g                | 0.24                                  | 0.24                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4.3 Granos           | Lenteja                                  | 500 g                | 0.24                                  | 0.24                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | 5. Grasas y Aceites                      | Aceite               | 1000 cc                               | 0.50                                                                                                                              | 0.50 | /                                            |                                                    | /  |           |    | /    |            | /  |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Margarina esparcible |                                          | 125 g                | 0.12                                  | 0.12                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
| 6. azucars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6. Azucars           | Azucar blanco                            | 500 g                | 0.73                                  | 0.73                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | Panela                                   | 500 g                | 0.08                                  | 0.08                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 7. Miscelaneos       | Oregano                                  | 10 g                 | 0.24                                  | 0.24                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | Paprika                                  | 10 g                 | 0.24                                  | 0.24                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | Pimienta Negra                           | 10 g                 | 0.32                                  | 0.32                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | Sal                                      | 500 g                | 0.24                                  | 0.24                                                                                                                              | /    |                                              | /                                                  |    |           | /  |      | /          |    |      |  |  |

C: Cumple    NC: No Cumple

OBSERVACIONES:

|                                                           |                                                                                 |                                                                                |
|-----------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Nestor Sanchez</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE (operador):<br><i>Lourdes marin r</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO:<br><i>Neiba Acosta Soto</i> |
| FIRMA:<br><i>Nestor Sanchez</i>                           | FIRMA:<br><i>Lourdes m</i>                                                      | CARGO: <i>Rectora</i>                                                          |
|                                                           |                                                                                 | FIRMA:<br><i>Neiba Acosta Soto</i>                                             |

24077



Gobierno de Colombia

Educación



Ministerio de Educación

Aprender



Departamento de Bucaramanga

BUCARAMANGA



Municipio de Bucaramanga

BUCARAMANGA

PROGRAMA DE ALIMENTACION ESCOLAR PAE

REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA

APS = ALMUERZO PREPARADO EN SITIO

|             |                                      |  |  |                    |                                              |  |  |
|-------------|--------------------------------------|--|--|--------------------|----------------------------------------------|--|--|
| OPERADOR    | UNION TEMPORAL BGA INNOVA            |  |  | FECHA              | 29/04/2025                                   |  |  |
| ETC         | Alcaldia Municipal de Bucaramanga    |  |  | MUNICIPIO O VEREDA | BUCARAMANGA                                  |  |  |
| INSTITUCION | INSTITUCIÓN EDUCATIVA RURAL BOSCONIA |  |  | SEDE EDUCATIVA     | SEDE F: INSTITUCIÓN EDUCATIVA RURAL BOSCONIA |  |  |

| GRUPO ETAREO  | No. RACION ADJUDICADA | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |
|---------------|-----------------------|----------------------|---------------------------------------|----------------------------------------------------|
| G1 PREESCOLAR | 1                     | 1                    | -                                     | -                                                  |
| G2 PRIMARIA   | 7                     | 7                    | ABRIL 29                              | MENU7                                              |
| G3 SECUNDARIA | 0                     | 0                    | ABRIL 30                              | MENU8                                              |
| G4 MEDIA      | 0                     | 0                    | -                                     | -                                                  |
| Total         | 8                     | 8                    | Semana 14                             | -                                                  |

| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO              | UNIDAD DE MEDIDA                  | TOTAL REQ. | CANTIDAD ENTREGADA |      |    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|------------------------------------------|---------------------|----------------------------------|-----------------------------------|------------|--------------------|------|----|------------------|----|-----------|----|------|------------|----|------|
|                                          |                     |                                  |                                   |            | TOTAL              | C    | NC | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raíces, platano | 1.1                 | Papa variedad cerosa sabanera    | kg                                | 0.80       | 0.80               | /    | /  | /                | /  | /         | /  | /    | /          | /  | /    |
|                                          | 1.2 Cereales        | Arroz Blanco                     | 500 g                             | 0.64       | 0.64               | /    | /  | /                | /  | /         | /  | /    | /          | /  | /    |
|                                          |                     | Harina de maíz blanco            | 500 g                             | 0.78       | 0.78               | /    | /  | /                | /  | /         | /  | /    | /          | /  | /    |
|                                          |                     | Pan x 60 g                       | U                                 | 8.00       | 8.00               | /    | /  | /                | /  | /         | /  | /    | /          | /  | /    |
|                                          |                     | Tostadas o Calados               | 22 g                              | 1.82       | 1.82               | /    | /  | /                | /  | /         | /  | /    | /          | /  | /    |
| 2. verduras y frutas                     | 2.1 Frutas          | Limon                            | kg                                | 0.03       | 0.03               | /    | /  | /                | /  | /         | /  | /    | /          | /  | /    |
|                                          |                     | Maracuya, cruda (pulpa de fruta) | kg                                | 0.48       | 0.48               | /    | /  | /                | /  | /         | /  | /    | /          | /  | /    |
|                                          |                     | Naranja, cruda (pulpa de fruta)  | kg                                | 0.48       | 0.48               | /    | /  | /                | /  | /         | /  | /    | /          | /  | /    |
|                                          |                     | Piña                             | kg                                | 0.15       | 0.15               | /    | /  | /                | /  | /         | /  | /    | /          | /  | /    |
|                                          | 2.2 Verduras        | Ajo                              | kg                                | 0.01       | 0.01               | /    | /  | /                | /  | /         | /  | /    | /          | /  | /    |
|                                          |                     | Cebolla Cabezona                 | kg                                | 0.43       | 0.43               | /    | /  | /                | /  | /         | /  | /    | /          | /  | /    |
|                                          |                     | Cebolla junca                    | kg                                | 0.05       | 0.05               | /    | /  | /                | /  | /         | /  | /    | /          | /  | /    |
|                                          |                     | Cilantro                         | kg                                | 0.00       | 0.00               | /    | /  | /                | /  | /         | /  | /    | /          | /  | /    |
|                                          |                     | Lechuga                          | kg                                | 0.15       | 0.15               | /    | /  | /                | /  | /         | /  | /    | /          | /  | /    |
|                                          |                     | Pinientón Rojo                   | kg                                | 0.03       | 0.03               | /    | /  | /                | /  | /         | /  | /    | /          | /  | /    |
|                                          |                     | Tomate                           | kg                                | 0.21       | 0.21               | /    | /  | /                | /  | /         | /  | /    | /          | /  | /    |
|                                          |                     | Zanahoria                        | kg                                | 0.32       | 0.32               | /    | /  | /                | /  | /         | /  | /    | /          | /  | /    |
|                                          |                     | 3. Leche y Lacteos               | Leche Entera líquida pasteurizada | 1100 ml    | 0.21               | 0.21 | /  | /                | /  | /         | /  | /    | /          | /  | /    |
| Queso Fresco                             | kg                  |                                  | 0.14                              | 0.14       | /                  | /    | /  | /                | /  | /         | /  | /    | /          | /  |      |
| 4. carnes, huevos y leguminosas secas    | 4.1 Carnes          | Carne molida de res              | kg                                | 0.54       | 0.54               | /    | /  | /                | /  | /         | /  | /    | /          | /  |      |
|                                          | 4.2 Huevo           | Huevo de gallina                 | 55 g                              | 8.57       | 8.57               | /    | /  | /                | /  | /         | /  | /    | /          | /  |      |
|                                          | 4.3 Granos          | Frijol cargamanto rojo           | 500 g                             | 0.24       | 0.24               | /    | /  | /                | /  | /         | /  | /    | /          | /  |      |
| 5. grasas y aceites                      | 5. Grasas y Aceites | Aceite                           | 1000 cc                           | 0.24       | 0.24               | /    | /  | /                | /  | /         | /  | /    | /          | /  |      |
|                                          |                     | Margarina espalable              | 125 g                             | 0.19       | 0.19               | /    | /  | /                | /  | /         | /  | /    | /          | /  |      |
| 6. azucars                               | 6. Azucars          | Azúcar blanco                    | 500 g                             | 0.37       | 0.37               | /    | /  | /                | /  | /         | /  | /    | /          | /  |      |
| 7. miscelaneos                           | 7. Miscelaneos      | Orégano                          | 10 g                              | 0.08       | 0.08               | /    | /  | /                | /  | /         | /  | /    | /          | /  |      |
|                                          |                     | Paprika                          | 10 g                              | 0.08       | 0.08               | /    | /  | /                | /  | /         | /  | /    | /          | /  |      |
|                                          |                     | Pinienta Negra                   | 10 g                              | 0.08       | 0.08               | /    | /  | /                | /  | /         | /  | /    | /          | /  |      |
|                                          |                     | Sul                              | 500 g                             | 0.08       | 0.08               | /    | /  | /                | /  | /         | /  | /    | /          | /  |      |

C: Cumple NC: No Cumple

OBSERVACIONES:

|                                                     |                                                                          |                                                                        |
|-----------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br>Nairton Sanchez | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br>Lourdes marin R | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br>Nidia Acosta Soto |
| FIRMA:<br>Nairton Sanchez                           | FIRMA:<br>Lourdes m                                                      | CARGO:<br>Rectora                                                      |
|                                                     |                                                                          | FIRMA:<br>Nidia Acosta Soto                                            |

Página 1 de 1

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                                          |                                   |                                                                                                                                   |                    |      |                                              |                                                    |    |           |    |      |            |    |      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|------|----------------------------------------------|----------------------------------------------------|----|-----------|----|------|------------|----|------|--|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Aprender</div></div><div><div>BUCARAMANGA</div></div><div><div>PSE</div></div></div> |                     |                                          |                                   | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |                    |      |                                              |                                                    |    |           |    |      |            |    |      |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | UNION TEMPORAL BCA INNOVA                |                                   |                                                                                                                                   | FECHA              |      | 31/03/2025                                   |                                                    |    |           |    |      |            |    |      |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Alcaldia Municipal de Bucaramanga        |                                   |                                                                                                                                   | MUNICIPIO O VEREDA |      | BUCARAMANGA                                  |                                                    |    |           |    |      |            |    |      |  |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | INSTITUCION EDUCATIVA RURAL BOSCONIA     |                                   |                                                                                                                                   | SEDE EDUCATIVA     |      | SEDE C: INSTITUCION EDUCATIVA RURAL BOSCONIA |                                                    |    |           |    |      |            |    |      |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | No. RACION ADJUDICADA                    | No. RACION ENTREGADA              | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                             |                    |      |                                              | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |           |    |      |            |    |      |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | 0                                        | 0                                 | MARZO 31                                                                                                                          |                    |      |                                              | MENU11                                             |    |           |    |      |            |    |      |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 3                                        | 3                                 | ABRIL 01                                                                                                                          |                    |      |                                              | MENU12                                             |    |           |    |      |            |    |      |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | 0                                        | 0                                 | ABRIL 02                                                                                                                          |                    |      |                                              | MENU13                                             |    |           |    |      |            |    |      |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | 0                                        | 0                                 | ABRIL 03                                                                                                                          |                    |      |                                              | MENU14                                             |    |           |    |      |            |    |      |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | 0                                        | 0                                 | ABRIL 04                                                                                                                          |                    |      |                                              | MENU15                                             |    |           |    |      |            |    |      |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     | 3                                        | 3                                 | Semana 11                                                                                                                         |                    |      |                                              | Semana 3                                           |    |           |    |      |            |    |      |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                      | UNIDAD DE MEDIDA                  | TOTAL REQ.                                                                                                                        | CANTIDAD ENTREGADA |      |                                              | ESPECIF. CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                                          |                                   |                                                                                                                                   | TOTAL              | C    | NC                                           | C                                                  | NC | SI        | NO | CANT | SI         | NO | CANT |  |
| 1. cereales, tuberculos, raices, platanio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.1 Tuberculos      | Papa variedad cerosa sabanera            | kg                                | 0.56                                                                                                                              | 0.56               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Platano maduro                           | kg                                | 0.28                                                                                                                              | 0.28               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Platano verde                            | kg                                | 0.28                                                                                                                              | 0.28               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1.2 Cereales        | Arroz Blanco                             | 500 g                             | 1.00                                                                                                                              | 1.00               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Harina de maiz blanco                    | 500 g                             | 0.30                                                                                                                              | 0.30               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Maiz tierno                              | 500 g                             | 0.08                                                                                                                              | 0.08               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Pasta Fideos x 125 g                     | 125 g                             | 0.14                                                                                                                              | 0.14               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2.1 Frutas          | Pasta Macarrón x 250 g                   | 250 g                             | 0.48                                                                                                                              | 0.48               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Limon                                    | kg                                | 0.05                                                                                                                              | 0.05               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Limon, crudo (pulpa de fruta)            | kg                                | 0.09                                                                                                                              | 0.09               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Mango, crudo (pulpa de fruta)            | kg                                | 0.18                                                                                                                              | 0.18               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Muracuya, cruda (pulpa de fruta)         | kg                                | 0.18                                                                                                                              | 0.18               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Mora de castilla, cruda (pulpa de fruta) | kg                                | 0.18                                                                                                                              | 0.18               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Naranja, cruda (pulpa de fruta)          | kg                                | 0.18                                                                                                                              | 0.18               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Piña                | kg                                       | 0.06                              | 0.06                                                                                                                              | /                  |      | /                                            |                                                    |    | /         |    |      | /          |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2.2 Verduras        | Ajo                                      | kg                                | 0.01                                                                                                                              | 0.01               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Cebolla Cabezona                         | kg                                | 0.26                                                                                                                              | 0.26               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Cebolla junca                            | kg                                | 0.03                                                                                                                              | 0.03               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Cilantro                                 | kg                                | 0.00                                                                                                                              | 0.00               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Lechuga                                  | kg                                | 0.07                                                                                                                              | 0.07               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Pepino Cohombro                          | kg                                | 0.14                                                                                                                              | 0.14               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Pimentón Rojo                            | kg                                | 0.05                                                                                                                              | 0.05               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Repollo blanco                           | kg                                | 0.16                                                                                                                              | 0.16               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Repollo morado                           | kg                                | 0.05                                                                                                                              | 0.05               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Tomate                                   | kg                                | 0.38                                                                                                                              | 0.38               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Zanahoria                                | kg                                | 0.12                                                                                                                              | 0.12               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | 3. Leche y Lacteos                       | Crema de Leche                    | 180 ml                                                                                                                            | 0.07               | 0.07 | /                                            |                                                    | /  |           |    | /    |            |    | /    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                                          | Leche Entera en Polvo x 380 g     | 380 g                                                                                                                             | 0.10               | 0.10 | /                                            |                                                    | /  |           |    | /    |            |    | /    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                                          | Leche Entera liquida pasteurizada | 1100 ml                                                                                                                           | 0.05               | 0.05 | /                                            |                                                    | /  |           |    | /    |            |    | /    |  |
| Queso Fresco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                                          | kg                                | 0.26                                                                                                                              | 0.26               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4.1 Carnes          | Carne de Cerdo                           | kg                                | 0.20                                                                                                                              | 0.20               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Carne de Res                             | kg                                | 0.20                                                                                                                              | 0.20               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Pollo pechuga con piel                   | kg                                | 0.48                                                                                                                              | 0.48               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4.2 Huevo           | Huevo de gallina                         | 55 g                              | 3.03                                                                                                                              | 3.03               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | 4.3 Granos                               | Frijol cargamanto rojo            | 500 g                                                                                                                             | 0.09               | 0.09 | /                                            |                                                    | /  |           |    | /    |            |    | /    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Lenteja             |                                          | 500 g                             | 0.09                                                                                                                              | 0.09               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5. grasas y aceites | 5. Grasas y Aceites                      | Aceite                            | 1000 cc                                                                                                                           | 0.20               | 0.20 | /                                            |                                                    | /  |           |    | /    |            |    | /    |  |
| Margarina esparcible                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |                                          | 250 g                             | 0.05                                                                                                                              | 0.05               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
| 6. azucares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6. Azucares         | Azucar blanco                            | 500 g                             | 0.28                                                                                                                              | 0.28               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Panela                                   | 500 g                             | 0.03                                                                                                                              | 0.03               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 7. Miscelaneos      | Orégano                                  | 10 g                              | 0.03                                                                                                                              | 0.03               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Paprika                                  | 10 g                              | 0.15                                                                                                                              | 0.15               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Pimienta Negra                           | 10 g                              | 0.12                                                                                                                              | 0.12               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Sul                                      | 500 g                             | 0.09                                                                                                                              | 0.09               | /    |                                              | /                                                  |    |           | /  |      |            | /  |      |  |

C: Cumple NC: No Cumple

OBSERVACIONES:

|                                                           |                                                                                         |                                                                               |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><b>Nestor Sanchez</b> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><b>Marta Cecilia de la Hoz</b> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><b>Debia Acosta Soto</b> |
| FIRMA:<br><b>Nestor Sanchez</b>                           | FIRMA:<br><b>Marta Cecilia Hoz</b>                                                      | CARGO:<br><b>Directora</b>                                                    |
|                                                           |                                                                                         | FIRMA:<br><b>[Signature]</b>                                                  |

|                                           |                                      |                                                                                                                                   |                      |                                       |                    |                    |                                                    |                  |    |           |    |      |            |    |      |
|-------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------|--------------------|--------------------|----------------------------------------------------|------------------|----|-----------|----|------|------------|----|------|
|                                           |                                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |                      |                                       |                    |                    |                                                    |                  |    |           |    |      |            |    |      |
| OPERADOR                                  | UNION TEMPORAL BGA INNOVA            |                                                                                                                                   |                      |                                       |                    | FECHA              | 07/04/2025                                         |                  |    |           |    |      |            |    |      |
| ETC                                       | Alcaldía Municipal de Bucaramanga    |                                                                                                                                   |                      |                                       |                    | MUNICIPIO O VEREDA | BUCARAMANGA                                        |                  |    |           |    |      |            |    |      |
| INSTITUCION                               | INSTITUCION EDUCATIVA RURAL BOSCONIA |                                                                                                                                   |                      |                                       |                    | SEDE EDUCATIVA     | SEDE C- INSTITUCION EDUCATIVA RURAL BOSCONIA       |                  |    |           |    |      |            |    |      |
| GRUPO ETAREO                              |                                      | No. RACION ADJUDICADA                                                                                                             | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |                  |    |           |    |      |            |    |      |
| G1 PREESCOLAR                             |                                      | 0                                                                                                                                 | 0                    | ABRIL 07                              |                    |                    | MENU16                                             |                  |    |           |    |      |            |    |      |
| G2 PRIMARIA                               |                                      | 3                                                                                                                                 | 3                    | ABRIL 08                              |                    |                    | MENU17                                             |                  |    |           |    |      |            |    |      |
| G3 SECUNDARIA                             |                                      | 0                                                                                                                                 | 0                    | ABRIL 09                              |                    |                    | MENU18                                             |                  |    |           |    |      |            |    |      |
| G4 MEDIA                                  |                                      | 0                                                                                                                                 | 0                    | ABRIL 10                              |                    |                    | MENU19                                             |                  |    |           |    |      |            |    |      |
| Total                                     |                                      | 3                                                                                                                                 | 3                    | Semana 12                             |                    |                    | Semana 4                                           |                  |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                           | SUBGRUPO ALIMENTOS                   | NOMBRE DEL ALIMENTO                                                                                                               | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |                    |                                                    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                           |                                      |                                                                                                                                   |                      |                                       | TOTAL              | C                  | NC                                                 | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platanio | 1.1 Tuberculos                       | Papa criolla                                                                                                                      | kg                   | 0.21                                  | 0.21               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
|                                           |                                      | Plátano hartón maduro                                                                                                             | kg                   | 0.28                                  | 0.28               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
|                                           |                                      | Yuca                                                                                                                              | kg                   | 0.26                                  | 0.26               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
|                                           | 1.2 Cereales                         | Arroz Blanco                                                                                                                      | 500 g                | 0.76                                  | 0.76               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
|                                           |                                      | Harina de trigo                                                                                                                   | 500 g                | 0.30                                  | 0.30               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
| 2. verduras y frutas                      | 2.1 Frutas                           | Pasta Espagueti x 250 g                                                                                                           | 250 g                | 0.48                                  | 0.48               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
|                                           |                                      | Fresa cruda (pulpa de fruta)                                                                                                      | kg                   | 0.18                                  | 0.18               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
|                                           |                                      | Guayaba cruda (pulpa de fruta)                                                                                                    | kg                   | 0.18                                  | 0.18               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
|                                           |                                      | Limon                                                                                                                             | kg                   | 0.05                                  | 0.05               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
|                                           |                                      | Lulo,crudo (pulpa de fruta)                                                                                                       | kg                   | 0.18                                  | 0.18               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
|                                           |                                      | Piña                                                                                                                              | kg                   | 0.04                                  | 0.04               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
|                                           | 2.2 Verduras                         | Tomate de árbol crudo (pulpa de fruta)                                                                                            | kg                   | 0.18                                  | 0.18               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
|                                           |                                      | Ajo                                                                                                                               | kg                   | 0.01                                  | 0.01               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
|                                           |                                      | Cebolla Cabezona                                                                                                                  | kg                   | 0.22                                  | 0.22               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
|                                           |                                      | Cebolla junca                                                                                                                     | kg                   | 0.02                                  | 0.02               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
|                                           |                                      | Cilantro                                                                                                                          | kg                   | 0.00                                  | 0.00               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
|                                           |                                      | Lechuga                                                                                                                           | kg                   | 0.07                                  | 0.07               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
|                                           |                                      | Peplino Cohombro                                                                                                                  | kg                   | 0.21                                  | 0.21               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
|                                           |                                      | Purejil                                                                                                                           | kg                   | 0.00                                  | 0.00               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
|                                           |                                      | Pimenton Rojo                                                                                                                     | kg                   | 0.03                                  | 0.03               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
|                                           |                                      | Repollo blanco                                                                                                                    | kg                   | 0.09                                  | 0.09               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
|                                           |                                      | Tomate                                                                                                                            | kg                   | 0.33                                  | 0.33               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
| 3. leche y productos lacteos              | 3. Leche y Lacteos                   | Zanahoria                                                                                                                         | kg                   | 0.17                                  | 0.17               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
|                                           |                                      | Leche Entera en Polvo x 380 g                                                                                                     | 380 g                | 0.23                                  | 0.23               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
|                                           |                                      | Leche Entera liquida pasteurizada                                                                                                 | 1100 ml              | 0.05                                  | 0.05               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
| 4. carnes, huevos y leguminosas secas     | 4.1 Carnes                           | Queso Fresco                                                                                                                      | kg                   | 0.02                                  | 0.02               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
|                                           |                                      | Carne de Cerdo                                                                                                                    | kg                   | 0.20                                  | 0.20               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
|                                           | 4.2 Huevo                            | Pollo pechuga con piel                                                                                                            | kg                   | 0.48                                  | 0.48               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
|                                           |                                      | Huevo de gallina                                                                                                                  | 55 g                 | 3.45                                  | 3.45               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
|                                           | 4.3 Granos                           | Frijol cargamanto rojo                                                                                                            | 500 g                | 0.09                                  | 0.09               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
| Lenteja                                   |                                      | 500 g                                                                                                                             | 0.09                 | 0.09                                  | /                  |                    | /                                                  |                  |    | /         |    |      | /          |    |      |
| 5. grasas y aceites                       | 5. Grasas y Aceites                  | Acetite                                                                                                                           | 1000 cc              | 0.16                                  | 0.16               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
|                                           |                                      | Margarina esparcible                                                                                                              | 250 g                | 0.02                                  | 0.02               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
| 6. azucares                               | 6. Azucares                          | Azúcar blanco                                                                                                                     | 500 g                | 0.20                                  | 0.20               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
| 7. miscelaneos                            | 7. Miscelaneos                       | Oregano                                                                                                                           | 10 g                 | 0.09                                  | 0.09               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
|                                           |                                      | Paprika                                                                                                                           | 10 g                 | 0.03                                  | 0.03               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
|                                           |                                      | Pimienta Negra                                                                                                                    | 10 g                 | 0.09                                  | 0.09               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |
|                                           |                                      | Sal                                                                                                                               | 500 g                | 0.07                                  | 0.07               | /                  |                                                    | /                |    |           | /  |      |            | /  |      |

|                                                           |                                                                                         |                                                                                |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| C: Cumple    NC: No Cumple                                |                                                                                         |                                                                                |
| OBSERVACIONES: _____                                      |                                                                                         |                                                                                |
| NOMBRE TRANSPORTADOR (operador):<br><i>Néstor Sánchez</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE (operador):<br><i>Marta Cecilia de la Hoz</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO:<br><i>Dania Acosta Soto</i> |
| FIRMA:<br><i>Néstor Sánchez</i>                           | FIRMA:<br><i>Marta Cecilia Hoz</i>                                                      | CARGO:<br><i>Recepcion</i>                                                     |
|                                                           |                                                                                         | FIRMA:<br><i>[Firma]</i>                                                       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                          |                      |                                       |                                                                                                                                   |   |                                              |                                                    |    |           |    |      |            |    |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------|----------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---|----------------------------------------------|----------------------------------------------------|----|-----------|----|------|------------|----|------|
| <div></div> |                     |                                          |                      |                                       | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |   |                                              |                                                    |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | UNION TEMPORAL BGA INNOVA                |                      |                                       | FECHA                                                                                                                             |   | 21/04/2025                                   |                                                    |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Alcaldia Municipal de Bucaramanga        |                      |                                       | MUNICIPIO O VEREDA                                                                                                                |   | BUCARAMANGA                                  |                                                    |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | INSTITUCION EDUCATIVA RURAL BOSCONIA     |                      |                                       | SEDE EDUCATIVA                                                                                                                    |   | SEDE G: INSTITUCION EDUCATIVA RURAL BOSCONIA |                                                    |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | No. RACION ADJUDICADA                    | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                                                                                                                                   |   |                                              | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | 0                                        | 0                    | ABRIL 21                              |                                                                                                                                   |   |                                              | MENUS                                              |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | 3                                        | 3                    | ABRIL 22                              |                                                                                                                                   |   |                                              | MENU1                                              |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | 0                                        | 0                    | ABRIL 23                              |                                                                                                                                   |   |                                              | MENU2                                              |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 0                                        | 0                    | ABRIL 24                              |                                                                                                                                   |   |                                              | MENU3                                              |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 0                                        | 0                    | ABRIL 25                              |                                                                                                                                   |   |                                              | MENU4                                              |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                            |                     | 3                                        | 3                    | Semana 13                             |                                                                                                                                   |   |                                              | Semana 1                                           |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                  | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                      | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA                                                                                                                |   |                                              | ESPECIF. CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                          |                      |                                       | TOTAL                                                                                                                             | C | NC                                           | C                                                  | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. Cereales, tuberculos, raices, platanos                                                                                                                                                                                                                                                                                                                                                                                        | 1.1 Tuberculos      | Papa criolla                             | kg                   | 0.26                                  | 0.26                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Papa variedad cerosa sabanera            | kg                   | 0.30                                  | 0.30                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Platano hartón maduro                    | kg                   | 0.28                                  | 0.28                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Platano verde                            | kg                   | 0.28                                  | 0.28                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1.2 Cereales        | Arroz Blanco                             | 500 g                | 1.01                                  | 1.01                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Harina de maíz blanco                    | 500 g                | 0.30                                  | 0.30                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
| Pasta Espagueti x 250 g                                                                                                                                                                                                                                                                                                                                                                                                          |                     | 250 g                                    | 0.48                 | 0.48                                  | /                                                                                                                                 |   | /                                            |                                                    | /  |           | /  |      | /          |    |      |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                             | 2.1 Frutas          | Banano crudo (pulpa de fruta)            | kg                   | 0.18                                  | 0.18                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Limón                                    | kg                   | 0.04                                  | 0.04                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Mango, crudo (pulpa de fruta)            | kg                   | 0.18                                  | 0.18                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Moracuya, cruda (pulpa de fruta)         | kg                   | 0.18                                  | 0.18                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Mora de castilla, cruda (pulpa de fruta) | kg                   | 0.18                                  | 0.18                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Naranja,cruda (pulpa de fruta)           | kg                   | 0.18                                  | 0.18                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Piña                                     | kg                   | 0.06                                  | 0.06                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2.2 Verduras        | Ajo                                      | kg                   | 0.01                                  | 0.01                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Cebolla Cabezona                         | kg                   | 0.16                                  | 0.16                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Cebolla junca                            | kg                   | 0.00                                  | 0.00                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Cilantro                                 | kg                   | 0.01                                  | 0.01                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Habichuela                               | kg                   | 0.01                                  | 0.01                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Pepino Colombro                          | kg                   | 0.20                                  | 0.20                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Pimentón Rojo                            | kg                   | 0.05                                  | 0.05                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Remolacha                                | kg                   | 0.07                                  | 0.07                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Repollo blanco                           | kg                   | 0.18                                  | 0.18                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Tomate                                   | kg                   | 0.55                                  | 0.55                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Zanahoria                                | kg                   | 0.14                                  | 0.14                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
| 3. leche y productos lacteos                                                                                                                                                                                                                                                                                                                                                                                                     | 3. Leche y Lacteos  | Leche Entera en Polvo x 380 g            | 380 g                | 0.21                                  | 0.21                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Leche Entera liquida pasteurizada        | 1100 ml              | 0.14                                  | 0.14                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Queso Fresco                             | kg                   | 0.12                                  | 0.12                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                            | 4.1 Carnes          | Cerdo                                    | kg                   | 0.20                                  | 0.20                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Cerdo de Res                             | kg                   | 0.20                                  | 0.20                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Pollo pechuga con piel                   | kg                   | 0.48                                  | 0.48                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4.2 Huevo           | Huevo de gallina                         | 55 g                 | 3.03                                  | 3.03                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Frijol cargamanto rojo                   | 500 g                | 0.09                                  | 0.09                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4.3 Granos          | Lenteja                                  | 500 g                | 0.09                                  | 0.09                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                              | 5. Grasas y Aceites | Aceite                                   | 1000 cc              | 0.20                                  | 0.20                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Margarina espesable                      | 125 g                | 0.05                                  | 0.05                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
| 6. azucars                                                                                                                                                                                                                                                                                                                                                                                                                       | 6. Azucars          | Azucar blanco                            | 500 g                | 0.28                                  | 0.28                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Panela                                   | 500 g                | 0.03                                  | 0.03                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                   | 7. Miscelaneos      | Orégano                                  | 10 g                 | 0.09                                  | 0.09                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Paprika                                  | 10 g                 | 0.09                                  | 0.09                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Pimienta Negra                           | 10 g                 | 0.12                                  | 0.12                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Sal                                      | 500 g                | 0.09                                  | 0.09                                                                                                                              | / |                                              | /                                                  |    | /         |    | /    |            | /  |      |

|                                 |                                                       |                                                   |
|---------------------------------|-------------------------------------------------------|---------------------------------------------------|
| C: Cumple NC: No Cumple         |                                                       |                                                   |
| OBSERVACIONES:                  |                                                       |                                                   |
| NOMBRE TRANSPORTADOR (operador) | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador) | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |
| Nestor Sanchez                  | Marta Celilia de la Hoz                               | Nidia Acosta Soto                                 |
| FIRMA:                          | FIRMA:                                                | CARGO:                                            |
| Nestor Sanchez                  | Marta Celilia de la Hoz                               | Directora                                         |
|                                 |                                                       | FIRMA:                                            |
|                                 |                                                       |                                                   |

24081

Gobierno de Colombia

Educación

Aprender

Municipio de Bucaramanga

Departamento de Santander

PROGRAMA DE ALIMENTACION ESCOLAR PAE

REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA

APS = ALMUERZO PREPARADO EN SITIO

OPERADOR

UNION TEMPORAL BGA INNOVA

FECHA

29/04/2025

ETC

Alcaldia Municipal de Bucaramanga

MUNICIPIO O VEREDA

BUCARAMANGA

INSTITUCION

INSTITUCION EDUCATIVA RURAL BOSCONIA

SEDE EDUCATIVA

SEDE G INSTITUCION EDUCATIVA RURAL BOSCONIA

| GRUPO ETAREO  | No. RACION ADJUDICADA | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |
|---------------|-----------------------|----------------------|---------------------------------------|----------------------------------------------------|
| G1 PREESCOLAR | 0                     | 0                    |                                       |                                                    |
| G2 PRIMARIA   | 3                     | 3                    | ABRIL 29                              | MENU7                                              |
| G3 SECUNDARIA | 0                     | 0                    | ABRIL 30                              | MENU8                                              |
| G4 MEDIA      | 0                     | 0                    |                                       |                                                    |
| Total         | 3                     | 3                    | Semana 14                             |                                                    |

| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO              | UNIDAD DE MEDIDA   | TOTAL REQ.                        | CANTIDAD ENTREGADA |      |      | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|------------------------------------------|---------------------|----------------------------------|--------------------|-----------------------------------|--------------------|------|------|------------------|----|-----------|----|------|------------|----|------|
|                                          |                     |                                  |                    |                                   | TOTAL              | C    | NC   | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raíces, plátano | 1.1                 | Papa variedad cerosa sabanera    | kg                 | 0.30                              | 0.30               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                          | 1.2 Cereales        | Ariroz Blanco                    | 500 g              | 0.25                              | 0.25               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Harina de maíz blanco            | 500 g              | 0.30                              | 0.30               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Pan x 60 g                       | U                  | 3.00                              | 3.00               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Tostadas o Calados               | 22 g               | 0.68                              | 0.68               | /    |      | /                |    |           | /  |      |            | /  |      |
| 2. verduras y frutas                     | 2.1 Frutas          | Limon                            | kg                 | 0.01                              | 0.01               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Maracuya, cruda (pulpa de fruta) | kg                 | 0.18                              | 0.18               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Naranja, cruda (pulpa de fruta)  | kg                 | 0.18                              | 0.18               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Piña                             | kg                 | 0.05                              | 0.05               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                          | 2.2 Verduras        | Ajo                              | kg                 | 0.01                              | 0.01               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Cebolla Cabezona                 | kg                 | 0.16                              | 0.16               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Cebolla junca                    | kg                 | 0.02                              | 0.02               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Cilantro                         | kg                 | 0.00                              | 0.00               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Lechuga                          | kg                 | 0.05                              | 0.05               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Pimentón Rojo                    | kg                 | 0.01                              | 0.01               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Tomate                           | kg                 | 0.08                              | 0.08               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Zanahoria                        | kg                 | 0.12                              | 0.12               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                          |                     | 3. leche y productos lácteos     | 3. Leche y lácteos | Leche Entera líquida pasteurizada | 1100 ml            | 0.08 | 0.08 | /                |    | /         |    |      | /          |    |      |
| Queso Fresco                             | kg                  | 0.05                             | 0.05               | /                                 |                    | /    |      |                  | /  |           |    | /    |            |    |      |
| 4. carnes, huevos y leguminosos secas    | 4.1 Carnes          | Carnie molida de res             | kg                 | 0.20                              | 0.20               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                          | 4.2 Huevo           | Huevo de gallina                 | 55 g               | 3.21                              | 3.21               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                          | 4.3 Granos          | Frijol cargamanto rojo           | 500 g              | 0.09                              | 0.09               | /    |      | /                |    |           | /  |      |            | /  |      |
| 5. grasas y aceites                      | 5. Grasas y Aceites | Acoite                           | 1000 cc            | 0.09                              | 0.09               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Margarina esparcible             | 125 g              | 0.07                              | 0.07               | /    |      | /                |    |           | /  |      |            | /  |      |
| 6. azucares                              | 6. Azucares         | Azúcar blanco                    | 500 g              | 0.14                              | 0.14               | /    |      | /                |    |           | /  |      |            | /  |      |
| 7. miscelaneos                           | 7. Miscelaneos      | Orégano                          | 10 g               | 0.03                              | 0.03               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Paprika                          | 10 g               | 0.03                              | 0.03               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Pimienta Negra                   | 10 g               | 0.03                              | 0.03               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                          |                     | Sal                              | 500 g              | 0.03                              | 0.03               | /    |      | /                |    |           | /  |      |            | /  |      |
|                                          |                     |                                  |                    |                                   |                    |      |      |                  |    |           |    |      |            |    |      |

C: Cumple NC: No Cumple

OBSERVACIONES:

|                                                    |                                                                                  |                                                                        |
|----------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br>Nestor Sanchez | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br>Marta Cecilia de la Hoz | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br>Nebia Acosta Soto |
| FIRMA:<br>Nestor Sanchez                           | FIRMA:<br>Marta Cecilia de la Hoz                                                | CARGO:<br>Directora                                                    |
|                                                    |                                                                                  | FIRMA:<br>Nebia Acosta Soto                                            |

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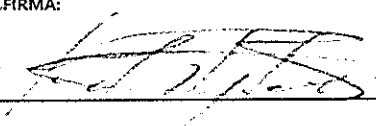
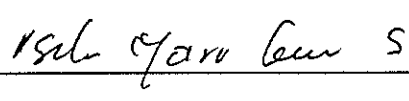
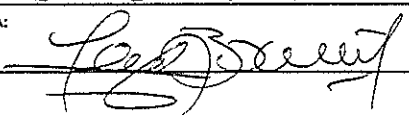
|                                          |                     |                                           |                                                                                                                                   |                                        |                    |                    |       |                                                   |                                                    |           |    |      |            |    |      |   |  |
|------------------------------------------|---------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------|--------------------|-------|---------------------------------------------------|----------------------------------------------------|-----------|----|------|------------|----|------|---|--|
|                                          |                     |                                           | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |                                        |                    |                    |       |                                                   |                                                    |           |    |      |            |    |      |   |  |
| OPERADOR                                 |                     | UNION TEMPORAL BGA INNOVA                 |                                                                                                                                   |                                        |                    | FECHA              |       | 31/03/2025                                        |                                                    |           |    |      |            |    |      |   |  |
| ETC                                      |                     | Alcaldia Municipal de Bucaramanga         |                                                                                                                                   |                                        |                    | MUNICIPIO O VEREDA |       | BUCARAMANGA                                       |                                                    |           |    |      |            |    |      |   |  |
| INSTITUCION                              |                     | INSTITUCION EDUCATIVA SANTA MARIA GORETTI |                                                                                                                                   |                                        |                    | SEDE EDUCATIVA     |       | SEDE A: INSTITUCION EDUCATIVA SANTA MARIA GORETTI |                                                    |           |    |      |            |    |      |   |  |
| GRUPO ETAREO                             |                     | No. RACION ADJUDICADA                     | No. RACION ENTREGADA                                                                                                              | No. DE DIAS A ATENDER Y SEMANA ESCOLAR |                    |                    |       |                                                   | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |           |    |      |            |    |      |   |  |
| G1 PREESCOLAR                            |                     | 0                                         | 0                                                                                                                                 | MARZO 31                               |                    |                    |       |                                                   | MENU11                                             |           |    |      |            |    |      |   |  |
| G2 PRIMARIA                              |                     | 0                                         | 0                                                                                                                                 | ABRIL 01                               |                    |                    |       |                                                   | MENU12                                             |           |    |      |            |    |      |   |  |
| G3 SECUNDARIA                            |                     | 127                                       | 127                                                                                                                               | ABRIL 02                               |                    |                    |       |                                                   | MENU13                                             |           |    |      |            |    |      |   |  |
| G4 MEDIA                                 |                     | 257                                       | 257                                                                                                                               |                                        |                    |                    |       |                                                   |                                                    |           |    |      |            |    |      |   |  |
| Total                                    |                     | 384                                       | 384                                                                                                                               | Semana 11                              |                    |                    |       |                                                   | Semana 3                                           |           |    |      |            |    |      |   |  |
| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                       | UNIDAD DE MEDIDA                                                                                                                  | TOTAL REQ.                             | CANTIDAD ENTREGADA |                    |       | ESPECIF. CALIDAD                                  |                                                    | FALTANTES |    |      | DEVOLUCION |    |      |   |  |
|                                          |                     |                                           |                                                                                                                                   |                                        | TOTAL              | C                  | NC    | C                                                 | NC                                                 | SI        | NO | CANT | SI         | NO | CANT |   |  |
| 1. cereales, tuberculos, raices, platano | 1.1 Tuberculos      | Papa variedad cerosa sabanera             | kg                                                                                                                                | 104.09                                 | 104.09             | ✓                  |       | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Plátano verde                             | kg                                                                                                                                | 44.39                                  | 44.39              | ✓                  |       | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          | 1.2 Cereales        | Arroz Blanco                              | 500 g                                                                                                                             | 87.06                                  | 87.06              | ✓                  |       | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Maiz tierno                               | 500 g                                                                                                                             | 12.81                                  | 12.81              | ✓                  |       | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Pasta Fideos x 125 g                      | 125 g                                                                                                                             | 28.69                                  | 28.69              | ✓                  |       | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Pasta Macarron x 250 g                    | 250 g                                                                                                                             | 90.13                                  | 90.13              | ✓                  |       | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |   |  |
| 2. verduras y frutas                     | 2.1 Frutas          | Limon                                     | kg                                                                                                                                | 4.10                                   | 4.10               | ✓                  |       | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Maracuya, cruda (pulpa de fruta)          | kg                                                                                                                                | 23.04                                  | 23.04              | ✓                  |       | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Mora de castilla, cruda (pulpa de fruta)  | kg                                                                                                                                | 23.04                                  | 23.04              | ✓                  |       | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Naranja, cruda (pulpa de fruta)           | kg                                                                                                                                | 23.04                                  | 23.04              | ✓                  |       | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Pina                                      | kg                                                                                                                                | 9.60                                   | 9.60               | ✓                  |       | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          | 2.2 Verduras        | Ajo                                       | kg                                                                                                                                | 0.61                                   | 0.61               | ✓                  |       | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Cebolla Cabezona                          | kg                                                                                                                                | 20.76                                  | 20.76              | ✓                  |       | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Cebolla junca                             | kg                                                                                                                                | 1.92                                   | 1.92               | ✓                  |       | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Cilantro                                  | kg                                                                                                                                | 0.13                                   | 0.13               | ✓                  |       | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Lechuga                                   | kg                                                                                                                                | 11.64                                  | 11.64              | ✓                  |       | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Pimenton Rojo                             | kg                                                                                                                                | 4.97                                   | 4.97               | ✓                  |       | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Rapollito blanco                          | kg                                                                                                                                | 28.18                                  | 28.18              | ✓                  |       | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Repollito morado                          | kg                                                                                                                                | 9.19                                   | 9.19               | ✓                  |       | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Tomate                                    | kg                                                                                                                                | 23.06                                  | 23.06              | ✓                  |       | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Zanahoria                                 | kg                                                                                                                                | 19.89                                  | 19.89              | ✓                  |       | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | 3. leche y productos lacteos              | 3. Leche y Lacteos                                                                                                                | Crema de Leche                         | 180 ml             | 12.80              | 12.80 | ✓                                                 |                                                    | ✓         |    |      | ✓          |    |      | ✓ |  |
|                                          |                     |                                           |                                                                                                                                   | Leche Entera liquida pasteurizada      | 1100 ml            | 6.98               | 6.98  | ✓                                                 |                                                    | ✓         |    |      | ✓          |    |      | ✓ |  |
|                                          |                     |                                           |                                                                                                                                   | Queso fresco                           | kg                 | 24.46              | 24.46 | ✓                                                 |                                                    | ✓         |    |      | ✓          |    |      | ✓ |  |
| 4. carnes, huevos y leguminosas secas    | 4.1 Carnes          | Carnes de Cerdo                           | kg                                                                                                                                | 32.66                                  | 32.66              | ✓                  |       | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Pollo pechuga con piel                    | kg                                                                                                                                | 43.37                                  | 43.37              | ✓                  |       | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          | 4.2 Huevo           | Huevo de gallina                          | 55 g                                                                                                                              | 426.67                                 | 426.67             | ✓                  |       | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |   |  |
| 4.3 Granos                               | Lenteja             | 500 g                                     | 26.91                                                                                                                             | 26.91                                  | ✓                  |                    | ✓     |                                                   |                                                    | ✓         |    |      | ✓          |    |      |   |  |
| 5. grasas y aceites                      | 5. Grasas y Aceites | Aceite                                    | 1000 cc                                                                                                                           | 19.97                                  | 19.97              | ✓                  |       | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Margarina esparcible                      | 250 g                                                                                                                             | 11.27                                  | 11.27              | ✓                  |       | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |   |  |
| 6. azucars                               | 6. Azucars          | Azúcar blanco                             | 500 g                                                                                                                             | 30.21                                  | 30.21              | ✓                  |       | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |   |  |
| 7. miscelaneos                           | 7. Miscelaneos      | Oregano                                   | 10 g                                                                                                                              | 3.84                                   | 3.84               | ✓                  |       | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Paprika                                   | 10 g                                                                                                                              | 11.52                                  | 11.52              | ✓                  |       | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Pimienta Negra                            | 10 g                                                                                                                              | 7.68                                   | 7.68               | ✓                  |       | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |   |  |
|                                          |                     | Sal                                       | 500 g                                                                                                                             | 6.91                                   | 6.91               | ✓                  |       | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |   |  |

|                                                          |                                                                                 |                                                                                     |
|----------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| C: Cumple    NC: No Cumple                               |                                                                                 |                                                                                     |
| OBSERVACIONES:                                           |                                                                                 |                                                                                     |
| NOMBRE TRANSPORTADOR (operador):<br><i>Roberto Gomez</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Isela Yom Gomez</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>LINDY MARCELA BOTORQUET</i> |
| FIRMA:<br><i>[Signature]</i>                             | FIRMA:<br><i>[Signature]</i>                                                    | CARGO:<br>ADMINISTRATIVO                                                            |
|                                                          |                                                                                 | FIRMA:<br><i>[Signature]</i>                                                        |

|                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |                                                                                                                                                           |                         |                                       |                       |                    |    |                                                       |    |           |    |      |            |    |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------|-----------------------|--------------------|----|-------------------------------------------------------|----|-----------|----|------|------------|----|------|
|      |                        | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA PREPARADO EN SITIO |                         |                                       |                       |                    |    |                                                       |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                             |                        | UNION TEMPORAL BGA INNOVA                                                                                                                                 |                         |                                       |                       | FECHA              |    | 31/03/2025                                            |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | Alcaldía Municipal de Bucaramanga                                                                                                                         |                         |                                       |                       | MUNICIPIO O VEREDA |    | BUCARAMANGA                                           |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                          |                        | INSTITUCIÓN EDUCATIVA SANTA MARÍA GORETTI                                                                                                                 |                         |                                       |                       | SEDE EDUCATIVA     |    | SEDE A: INSTITUCION EDUCATIVA SANTA MARIA GORETTI     |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                         |                        | No. RACION<br>ADJUDICADA                                                                                                                                  | No. RACION<br>ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                       |                    |    | No. DE MENU Y SEMANA DEL CICLO DE MENUS<br>ENTREGADOS |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                        |                        | 0                                                                                                                                                         | 0                       | MARZO 31                              |                       |                    |    | MENU11                                                |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                          |                        | 0                                                                                                                                                         | 0                       | ABRIL 01                              |                       |                    |    | MENU12                                                |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                        |                        | 346                                                                                                                                                       | 346                     | ABRIL 02                              |                       |                    |    | MENU13                                                |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                             |                        | 0                                                                                                                                                         | 0                       |                                       |                       |                    |    |                                                       |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                |                        | 346                                                                                                                                                       | 346                     | Semana 11                             |                       |                    |    | Semana 3                                              |    |           |    |      |            |    |      |
| GRUPO<br>ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                   | SUBGRUPO<br>ALIMENTOS  | NOMBRE DEL ALIMENTO                                                                                                                                       | UNIDAD DE<br>MEDIDA     | TOTAL REQ.                            | CANTIDAD<br>ENTREGADA |                    |    | ESPECIF.<br>CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |                                                                                                                                                           |                         |                                       | TOTAL                 | C                  | NC | C                                                     | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales,<br>tuberculos,<br>ruices, platanos                                                                                                                                                                                                                                                                                                                                                                      | 1.2 Cereales           | Almidon de maiz                                                                                                                                           | 90 g                    | 46.13                                 | 46.13                 | ✓                  |    | ✓                                                     |    |           |    | ✓    |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                        | Arroz Blanco                                                                                                                                              | 500 g                   | 3.46                                  | 3.46                  | ✓                  |    | ✓                                                     |    |           |    | ✓    |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                        | Harina de maiz blanco                                                                                                                                     | 500 g                   | 96.88                                 | 96.88                 | ✓                  |    | ✓                                                     |    |           |    | ✓    |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                        | Pan x 50 g                                                                                                                                                | U                       | 346.00                                | 346.00                | ✓                  |    | ✓                                                     |    |           |    | ✓    |            | ✓  |      |
| 2. verduras y<br>frutas                                                                                                                                                                                                                                                                                                                                                                                              | 2.1 Frutas             | Pera x 120 g                                                                                                                                              | U                       | 346.00                                | 346.00                | ✓                  |    | ✓                                                     |    |           |    | ✓    |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                        | Tomate de arbol (pulpa de fruta)                                                                                                                          | kg                      | 20.76                                 | 20.76                 | ✓                  |    | ✓                                                     |    |           |    | ✓    |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      | 2.2 Verduras           | Ajo                                                                                                                                                       | kg                      | 0.11                                  | 0.11                  | ✓                  |    | ✓                                                     |    |           |    | ✓    |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                        | Cebolla Cabezona                                                                                                                                          | kg                      | 1.46                                  | 1.46                  | ✓                  |    | ✓                                                     |    |           |    | ✓    |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                        | Cebolla junca                                                                                                                                             | kg                      | 1.73                                  | 1.73                  | ✓                  |    | ✓                                                     |    |           |    | ✓    |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                        | Lechuga                                                                                                                                                   | kg                      | 3.15                                  | 3.15                  | ✓                  |    | ✓                                                     |    |           |    | ✓    |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                        | Perceñil                                                                                                                                                  | kg                      | 0.12                                  | 0.12                  | ✓                  |    | ✓                                                     |    |           |    | ✓    |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                        | Tomate                                                                                                                                                    | kg                      | 1.73                                  | 1.73                  | ✓                  |    | ✓                                                     |    |           |    | ✓    |            | ✓  |      |
| 3. leche y<br>productos<br>lacteos                                                                                                                                                                                                                                                                                                                                                                                   | 3. Leche y<br>Lacteos  | Leche Entera en Polvo x 380 g                                                                                                                             | 380 g                   | 40.97                                 | 40.97                 | ✓                  |    | ✓                                                     |    |           |    | ✓    |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                        | Queso Fresco                                                                                                                                              | kg                      | 12.80                                 | 12.80                 | ✓                  |    | ✓                                                     |    |           |    | ✓    |            | ✓  |      |
| 4. carnes,<br>huevos y<br>laminados                                                                                                                                                                                                                                                                                                                                                                                  | 4.1 Carnes             | Pollo pchuga con piel                                                                                                                                     | kg                      | 34.60                                 | 34.60                 | ✓                  |    | ✓                                                     |    |           |    | ✓    |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                        | 4.2 Huevo                                                                                                                                                 | Huevo de gallina        | 55 g                                  | 384.44                | 384.44             | ✓  |                                                       | ✓  |           |    |      | ✓          |    | ✓    |
| 5. grasas y<br>aceites                                                                                                                                                                                                                                                                                                                                                                                               | 5. Grasas y<br>Aceites |                                                                                                                                                           | Acetie                  | 1000 cc                               | 9.00                  | 9.00               | ✓  |                                                       | ✓  |           |    |      | ✓          |    | ✓    |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                        | Margarina esparcible                                                                                                                                      | 250 g                   | 4.15                                  | 4.15                  | ✓                  |    | ✓                                                     |    |           |    | ✓    |            | ✓  |      |
| 6. azucanes                                                                                                                                                                                                                                                                                                                                                                                                          | 6. Azucanes            | Azúcar blanco                                                                                                                                             | 500 g                   | 17.30                                 | 17.30                 | ✓                  |    | ✓                                                     |    |           |    | ✓    |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                        | Chocolate                                                                                                                                                 | 250 g                   | 19.38                                 | 19.38                 | ✓                  |    | ✓                                                     |    |           |    | ✓    |            | ✓  |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                       | 7. Miscelaneos         | Canela molida                                                                                                                                             | 8 g                     | 8.65                                  | 8.65                  | ✓                  |    | ✓                                                     |    |           |    | ✓    |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                        | Pimienta Negra                                                                                                                                            | 10 g                    | 6.92                                  | 6.92                  | ✓                  |    | ✓                                                     |    |           |    | ✓    |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                        | Sal                                                                                                                                                       | 500 g                   | 4.15                                  | 4.15                  | ✓                  |    | ✓                                                     |    |           |    | ✓    |            | ✓  |      |

C: Cumple NC: No Cumple

OBSERVACIONES:

|                                                                                                         |                                                                                                             |                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br>FIRMA:                                                              | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br>FIRMA:                                             | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br>CARGO:<br>FIRMA:                                                              |
| YENYARI Echeverri<br> | Isela Yenni Gomez-S.<br> | LAIDY MARCELA BOTOLIVER<br>ADMINISTRATIVA<br> |

PROGRAMA DE ALIMENTACION ESCOLAR PAE

REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA

COMPLEMENTO ALIMENTICIO JORNADA MAÑANA PREPARADO EN SITIO

OPERADOR

UNION TEMPORAL BGA INNOVA

FECHA

03/04/2025

ETC

Alcaldía Municipal de Bucaramanga

MUNICIPIO O VEREDA

BUCARAMANGA

INSTITUCIÓN

INSTITUCIÓN EDUCATIVA SANTA MARÍA CORETTI

SEDE EDUCATIVA

SEDE A: INSTITUCIÓN EDUCATIVA SANTA MARÍA CORETTI

| GRUPO ETAREO  | No. RACION ADJUDICADA | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |
|---------------|-----------------------|----------------------|---------------------------------------|----------------------------------------------------|
| G1 PREESCOLAR | 0                     | 0                    | ABRIL 03                              | MENU14                                             |
| G2 PRIMARIA   | 0                     | 0                    | ABRIL 04                              | MENU15                                             |
| G3 SECUNDARIA | 346                   | 346                  | -                                     | -                                                  |
| G4 MEDIA      | 0                     | 0                    | -                                     | -                                                  |
| Total         | 346                   | 346                  | Semana 11                             | Semana 3                                           |

| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO           | UNIDAD DE MEDIDA | TOTAL REQ. | CANTIDAD ENTREGADA |   |    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|------------------------------------------|---------------------|-------------------------------|------------------|------------|--------------------|---|----|------------------|----|-----------|----|------|------------|----|------|
|                                          |                     |                               |                  |            | TOTAL              | C | NC | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platano | 1.2 Cereales        | Galletas dulces sin relleno   | 30 g             | 138.40     | 138.40             | ✓ |    | ✓                |    | ✓         |    |      |            | ✓  |      |
|                                          |                     | Harina de maíz blanco         | 500 g            | 48.44      | 48.44              | ✓ |    | ✓                |    | ✓         |    |      |            | ✓  |      |
|                                          |                     | Harina de trigo               | 500 g            | 48.44      | 48.44              | ✓ |    | ✓                |    | ✓         |    |      |            | ✓  |      |
|                                          |                     | Polvo de hornear              | 10 g             | 6.92       | 6.92               | ✓ |    | ✓                |    | ✓         |    |      |            | ✓  |      |
| 2. verduras y frutas                     | 2.1 Frutas          | Banano x 145 g                | U                | 346.00     | 346.00             | ✓ |    | ✓                |    | ✓         |    |      |            | ✓  |      |
|                                          |                     | Mango, crudo (pulpa de fruta) | kg               | 20.76      | 20.76              | ✓ |    | ✓                |    | ✓         |    |      |            | ✓  |      |
|                                          | 2.2 Verduras        | Ajo                           | kg               | 0.11       | 0.11               | ✓ |    | ✓                |    | ✓         |    |      |            | ✓  |      |
|                                          |                     | Cebolla Cabezona              | kg               | 1.09       | 1.09               | ✓ |    | ✓                |    | ✓         |    |      |            | ✓  |      |
|                                          |                     | Tomate                        | kg               | 1.30       | 1.30               | ✓ |    | ✓                |    | ✓         |    |      |            | ✓  |      |
| 3. leche y                               | 3. Leche y          | Leche Entera en Polvo x 380 g | 380 g            | 30.96      | 30.96              | ✓ |    | ✓                |    | ✓         |    |      |            | ✓  |      |
| 4. carnes, huevos y lacriminas ex        | 4.1 Carnes          | Carne de Res                  | kg               | 27.68      | 27.68              | ✓ |    | ✓                |    | ✓         |    |      |            | ✓  |      |
|                                          | 4.2 Huevo           | Huevo de gallina              | 55 g             | 83.88      | 83.88              | ✓ |    | ✓                |    | ✓         |    |      |            | ✓  |      |
| 5. grasas y aceites                      | 5. Grasas y Aceites | Aceite                        | 1000 cc          | 5.54       | 5.54               | ✓ |    | ✓                |    | ✓         |    |      |            | ✓  |      |
|                                          |                     | Margarina esparcible          | 250 g            | 1.38       | 1.38               | ✓ |    | ✓                |    | ✓         |    |      |            | ✓  |      |
| 6. azucanes                              | 6. Azucanes         | Azúcar blanco                 | 500 g            | 11.07      | 11.07              | ✓ |    | ✓                |    | ✓         |    |      |            | ✓  |      |
| 7. miscelaneos                           | 7. Miscelaneos      | Canola molida                 | 8 g              | 4.33       | 4.33               | ✓ |    | ✓                |    | ✓         |    |      |            | ✓  |      |
|                                          |                     | Paprika                       | 10 g             | 3.46       | 3.46               | ✓ |    | ✓                |    | ✓         |    |      |            | ✓  |      |
|                                          |                     | Pimienta Negra                | 10 g             | 3.46       | 3.46               | ✓ |    | ✓                |    | ✓         |    |      |            | ✓  |      |
|                                          |                     | Sal                           | 500 g            | 2.77       | 2.77               | ✓ |    | ✓                |    | ✓         |    |      |            | ✓  |      |

C: Cumple NC: No Cumple

OBSERVACIONES:

NOMBRE TRANSPORTADOR (operador)

FIRMA:

NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE (operador)

FIRMA:

NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO

CARGO:

FIRMA:

Página 1 de 1



Gobierno de Colombia



Educación



Alimentos Aprender



MUNICIPIO DE BUCARAMANGA



PAE

PROGRAMA DE ALIMENTACION ESCOLAR PAE

REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA

APS = ALMUERZO PREPARADO EN SITIO

OPERADOR

UNION TEMPORAL BGA INNOVA

FECHA

03/04/2025

ETC

Alcaldia Municipal de Bucaramanga

MUNICIPIO O VEREDA

BUCARAMANGA

INSTITUCIÓN

INSTITUCIÓN EDUCATIVA SANTA MARÍA GORETTI

SEDE EDUCATIVA

SEDE A: INSTITUCIÓN EDUCATIVA SANTA MARÍA GORETTI

| GRUPO ETAREO  | No. RACION ADJUDICADA | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |
|---------------|-----------------------|----------------------|---------------------------------------|----------------------------------------------------|
| G1 PREESCOLAR | 0                     | 0                    | ABRIL 03                              | MENU14                                             |
| G2 PRIMARIA   | 0                     | 0                    | ABRIL 04                              | MENU15                                             |
| G3 SECUNDARIA | 127                   | 127                  | -                                     | -                                                  |
| G4 MEDIA      | 257                   | 257                  | -                                     | -                                                  |
| Total         | 384                   | 384                  | Semana 11                             | Semana 3                                           |

| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO           | UNIDAD DE MEDIDA | TOTAL REQ. | CANTIDAD ENTREGADA |   |    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|------------------------------------------|--------------------|-------------------------------|------------------|------------|--------------------|---|----|------------------|----|-----------|----|------|------------|----|------|
|                                          |                    |                               |                  |            | TOTAL              | C | NC | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platano | 1.1                | Plátano maduro                | kg               | 44.39      | 44.39              |   |    |                  |    |           |    |      |            |    |      |
|                                          | 1.2 Cereales       | Arroz Blanco                  | 500 g            | 92.18      | 92.18              |   |    |                  |    |           |    |      |            |    |      |
|                                          |                    | Harina de maíz blanco         | 500 g            | 56.36      | 56.36              |   |    |                  |    |           |    |      |            |    |      |
| 2. verduras y frutas                     | 2.1 Frutas         | Limón                         | kg               | 4.10       | 4.10               |   |    |                  |    |           |    |      |            |    |      |
|                                          |                    | Limón, crudo (pulpa de fruta) | kg               | 11.52      | 11.52              |   |    |                  |    |           |    |      |            |    |      |
|                                          |                    | Mango, crudo (pulpa de fruta) | kg               | 23.04      | 23.04              |   |    |                  |    |           |    |      |            |    |      |
|                                          |                    | Ajo                           | kg               | 0.61       | 0.61               |   |    |                  |    |           |    |      |            |    |      |
|                                          | 2.2 Verduras       | Cebolla Cabezona              | kg               | 21.17      | 21.17              |   |    |                  |    |           |    |      |            |    |      |
|                                          |                    | Cebolla junca                 | kg               | 2.21       | 2.21               |   |    |                  |    |           |    |      |            |    |      |
|                                          |                    | Cilantro                      | kg               | 0.26       | 0.26               |   |    |                  |    |           |    |      |            |    |      |
|                                          |                    | Pepino Cohombro               | kg               | 21.35      | 21.35              |   |    |                  |    |           |    |      |            |    |      |
|                                          |                    | Pimentón Rojo                 | kg               | 3.32       | 3.32               |   |    |                  |    |           |    |      |            |    |      |
|                                          |                    | Tomate                        | kg               | 41.47      | 41.47              |   |    |                  |    |           |    |      |            |    |      |
| 3. leche y productos lácteos             | 3. Leche y Lácteos | Leche Entera en Polvo x 380 g | 380 g            | 15.16      | 15.16              |   |    |                  |    |           |    |      |            |    |      |
|                                          | Queso Fresco       | kg                            | 18.57            | 18.57      |                    |   |    |                  |    |           |    |      |            |    |      |
| 4. carnes, huevos y leguminosas secas    | 4.1 Carnes         | Carne de Res                  | kg               | 32.66      | 32.66              |   |    |                  |    |           |    |      |            |    |      |
|                                          | 4.3 Granos         | Pollo pechuga con piel        | kg               | 43.37      | 43.37              |   |    |                  |    |           |    |      |            |    |      |
| 5. grasas y                              | 5. Grasas y        | Frijol cargamanto rojo        | 500 g            | 26.91      | 26.91              |   |    |                  |    |           |    |      |            |    |      |
| 6. azucares                              | 6. Azucares        | Aceite                        | 1000 cc          | 13.32      | 13.32              |   |    |                  |    |           |    |      |            |    |      |
|                                          |                    | Azúcar blanco                 | 500 g            | 15.36      | 15.36              |   |    |                  |    |           |    |      |            |    |      |
| 7. miscelaneos                           | 7. Miscelaneos     | Panela                        | 500 g            | 6.40       | 6.40               |   |    |                  |    |           |    |      |            |    |      |
|                                          |                    | Paprika                       | 10 g             | 7.68       | 7.68               |   |    |                  |    |           |    |      |            |    |      |
|                                          |                    | Pimienta Negra                | 10 g             | 7.68       | 7.68               |   |    |                  |    |           |    |      |            |    |      |
|                                          |                    | Sal                           | 500 g            | 4.61       | 4.61               |   |    |                  |    |           |    |      |            |    |      |

C: Cumple NC: No Cumple

OBSERVACIONES:

NOMBRE TRANSPORTADOR (operador)

FIRMA:

NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE (operador)

FIRMA:

NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO

CARGO:

FIRMA:

Sela Maria Garcia Suora

Sela Maria Garcia Suora

Linda Bottofovet

SECRETARIA

Página 1 de 1

|             |                                           |                    |                                                   |
|-------------|-------------------------------------------|--------------------|---------------------------------------------------|
| OPERADOR    | UNION TEMPORAL BGA INNOVA                 | FECHA              | 07/04/2025                                        |
| ETC         | Alcaldía Municipal de Bucaramanga         | MUNICIPIO O VEREDA | BUCARAMANGA                                       |
| INSTITUCION | INSTITUCIÓN EDUCATIVA SANTA MARIA GORETTI | SEDE EDUCATIVA     | SEDE A: INSTITUCIÓN EDUCATIVA SANTA MARIA GORETTI |

| GRUPO ETAREO  | No. RACION ADJUDICADA | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |
|---------------|-----------------------|----------------------|---------------------------------------|----------------------------------------------------|
| G1 PREESCOLAR | 0                     | 0                    | ABRIL 08                              | MENU17                                             |
| G2 PRIMARIA   | 0                     | 0                    | ABRIL 09                              | MENU18                                             |
| G3 SECUNDARIA | 127                   | 127                  | ABRIL 07                              | MENU16                                             |
| G4 MEDIA      | 257                   | 257                  | -                                     | -                                                  |
| Total         | 384                   | 384                  | Semana 12                             | Semana 4                                           |

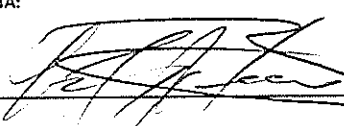
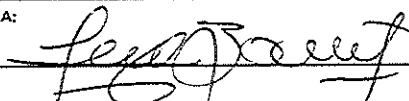
| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO               | UNIDAD DE MEDIDA | TOTAL REQ. | CANTIDAD ENTREGADA |   |    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|------------------------------------------|---------------------|-----------------------------------|------------------|------------|--------------------|---|----|------------------|----|-----------|----|------|------------|----|------|
|                                          |                     |                                   |                  |            | TOTAL              | C | NC | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platano | 1.1 Tuberculos      | Papa criolla                      | kg               | 35.86      | 35.86              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Platano hartón maduro             | kg               | 44.39      | 44.39              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Yuca                              | kg               | 44.83      | 44.83              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          | 1.2 Cereales        | Arroz Blanco                      | 500 g            | 92.18      | 92.18              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 2. verduras y frutas                     | 2.1 Frutas          | Pasta Espagueti x 250 g           | 250 g            | 90.13      | 90.13              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Fresa cruda (pulpa de fruta)      | kg               | 23.04      | 23.04              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Guayaba cruda (pulpa de fruta)    | kg               | 23.04      | 23.04              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Limón                             | kg               | 6.15       | 6.15               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Lulo,crudo (pulpa de fruta)       | kg               | 23.04      | 23.04              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Pina                              | kg               | 7.17       | 7.17               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          | 2.2 Verduras        | Ajo                               | kg               | 0.73       | 0.73               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Cebolla Cabezona                  | kg               | 17.93      | 17.93              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Cilantro                          | kg               | 0.26       | 0.26               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Lechuga                           | kg               | 12.81      | 12.81              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Pepino Cohombro                   | kg               | 31.59      | 31.59              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Perejil                           | kg               | 0.43       | 0.43               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Pimentón Rojo                     | kg               | 3.32       | 3.32               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Repollo blanco                    | kg               | 15.55      | 15.55              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Tomate                            | kg               | 32.50      | 32.50              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Zanahoria                         | kg               | 28.03      | 28.03              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 3. leche y productos lacteos             | 3. Leche y Lacteos  | Leche Entera en Polvo x 380 g     | 380 g            | 30.32      | 30.32              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Leche Entera liquida pasteurizada | 1100 ml          | 6.98       | 6.98               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Queso Fresco                      | kg               | 2.43       | 2.43               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 4. carnes, huevos y leguminosos secos    | 4.1 Carnes          | Carne de Cerdo                    | kg               | 32.66      | 32.66              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Pollo pechuga con piel            | kg               | 86.74      | 86.74              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          | 4.3 Granos          | Lenteja                           | 500 g            | 26.91      | 26.91              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 5. grasas y aceites                      | 5. Grasas y Aceites | Aceite                            | 1000 cc          | 19.97      | 19.97              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Margarina esparcible              | 250 g            | 5.64       | 5.64               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 6. azucars                               | 6. Azucars          | Azúcar blanco                     | 500 g            | 24.07      | 24.07              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Orégano                           | 10 g             | 11.52      | 11.52              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 7. miscelaneos                           | 7. Miscelaneos      | Paprika                           | 10 g             | 3.84       | 3.84               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Pimienta Negra                    | 10 g             | 11.52      | 11.52              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                          |                     | Sal                               | 500 g            | 6.91       | 6.91               | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |

C: Cumple NC: No Cumple  
OBSERVACIONES:

|                                                          |                                                                                  |                                                                                    |
|----------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Leonardo Gera</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador):<br><i>Isela Gera Gera</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO:<br><i>LAIDA MARCELA BARRERA</i> |
| FIRMA:<br><i>[Signature]</i>                             | FIRMA:<br><i>[Signature]</i>                                                     | CARGO:<br>ADMINISTRACION                                                           |
|                                                          |                                                                                  | FIRMA:<br><i>[Signature]</i>                                                       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                                           |                      |                                                                                                                                                           |                    |                    |    |                                                    |    |           |    |      |            |    |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|----|----------------------------------------------------|----|-----------|----|------|------------|----|------|
| <div></div> |                     |                                           |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA PREPARADO EN SITIO |                    |                    |    |                                                    |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | UNION TEMPORAL BGA INNOVA                 |                      |                                                                                                                                                           |                    | FECHA              |    | 07/04/2025                                         |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Alcaldia Municipal de Bucaramanga         |                      |                                                                                                                                                           |                    | MUNICIPIO O VEREDA |    | BUCARAMANGA                                        |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | INSTITUCION EDUCATIVA SANTA MARIA CORETTI |                      |                                                                                                                                                           |                    | SEDE EDUCATIVA     |    | SEDE A: INSTITUCION EDUCATIVA SANTA MARIA GORETTI  |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | No. RACION ADJUDICADA                     | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                     |                    |                    |    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | 0                                         | 0                    | ABRIL 08                                                                                                                                                  |                    |                    |    | MENU17                                             |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 0                                         | 0                    | ABRIL 09                                                                                                                                                  |                    |                    |    | MENU18                                             |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | 346                                       | 346                  | ABRIL 07                                                                                                                                                  |                    |                    |    | MENU16                                             |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | 0                                         | 0                    |                                                                                                                                                           |                    |                    |    |                                                    |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                           |                     | 346                                       | 346                  | Semana 12                                                                                                                                                 |                    |                    |    | Semana 4                                           |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                 | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                       | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                | CANTIDAD ENTREGADA |                    |    | ESPECIF. CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                                           |                      |                                                                                                                                                           | TOTAL              | C                  | NC | C                                                  | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platano                                                                                                                                                                                                                                                                                                                                                                                        | 1.2 Cereales        | Avena en Hojuelas                         | 250 g                | 16.51                                                                                                                                                     | 16.51              | X                  |    | X                                                  |    |           | X  |      |            | X  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Harina de maíz blanco                     | 500 g                | 96.88                                                                                                                                                     | 96.88              | X                  |    | X                                                  |    |           | X  |      |            | X  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Harina de trigo                           | 500 g                | 48.44                                                                                                                                                     | 48.44              | X                  |    | X                                                  |    |           | X  |      |            | X  |      |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                            | 2.1 Frutas          | Mango crudo (pulpa de fruta)              | kg                   | 20.76                                                                                                                                                     | 20.76              | X                  |    | X                                                  |    |           | X  |      |            | X  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Manzana x 120 g                           | U                    | 346.00                                                                                                                                                    | 346.00             | X                  |    | X                                                  |    |           | X  |      |            | X  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2.2 Verduras        | Cebolla Cabezona                          | kg                   | 1.46                                                                                                                                                      | 1.46               | X                  |    | X                                                  |    |           | X  |      |            | X  |      |
| 3. leche y productos lacteos                                                                                                                                                                                                                                                                                                                                                                                                    | 3. Leche y Lacteos  | Leche Entera en Polvo x 380 g             | 380 g                | 40.97                                                                                                                                                     | 40.97              | X                  |    | X                                                  |    |           | X  |      |            | X  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Queso Fresco                              | kg                   | 20.07                                                                                                                                                     | 20.07              | X                  |    | X                                                  |    |           | X  |      |            | X  |      |
| 4. carnes,                                                                                                                                                                                                                                                                                                                                                                                                                      | 4.2 Huevo           | Huevo de gallina                          | 55 g                 | 419.39                                                                                                                                                    | 419.39             | X                  |    | X                                                  |    |           | X  |      |            | X  |      |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                             | 5. Grasas y Aceites | Aceite                                    | 1000 cc              | 8.65                                                                                                                                                      | 8.65               | X                  |    | X                                                  |    |           | X  |      |            | X  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Margarina esparcible                      | 250 g                | 2.77                                                                                                                                                      | 2.77               | X                  |    | X                                                  |    |           | X  |      |            | X  |      |
| 6. azucares                                                                                                                                                                                                                                                                                                                                                                                                                     | 6. Azucares         | Arequipe o dulce de leche                 | 20 g                 | 259.50                                                                                                                                                    | 259.50             | X                  |    | X                                                  |    |           | X  |      |            | X  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Azúcar blanco                             | 500 g                | 11.07                                                                                                                                                     | 11.07              | X                  |    | X                                                  |    |           | X  |      |            | X  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Chocolate                                 | 250 g                | 19.38                                                                                                                                                     | 19.38              | X                  |    | X                                                  |    |           | X  |      |            | X  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Panela                                    | 500 g                | 6.92                                                                                                                                                      | 6.92               | X                  |    | X                                                  |    |           | X  |      |            | X  |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                  | 7. Miscelaneos      | Canela molida                             | 8 g                  | 8.65                                                                                                                                                      | 8.65               | X                  |    | X                                                  |    |           | X  |      |            | X  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     | Sal                                       | 500 g                | 4.15                                                                                                                                                      | 4.15               | X                  |    | X                                                  |    |           | X  |      |            | X  |      |

C: Cumple NC: No Cumple  
OBSERVACIONES:

|                                                                                               |                                                                            |                                                                                                 |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br>LEONARDO GOMEZ                                            | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br>ISELA MONTE GOMEZ | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br>LAIDY MARCELA BOTOLDO                      |
| FIRMA:<br> | FIRMA:<br>ISELA MONTE GOMEZ                                                | CARGO: ADMINISTRATIVA                                                                           |
|                                                                                               |                                                                            | FIRMA:<br> |





|                                          |                                           |                                |                      |                                       |                    |                                                   |    |                                                    |    |           |    |      |            |    |      |
|------------------------------------------|-------------------------------------------|--------------------------------|----------------------|---------------------------------------|--------------------|---------------------------------------------------|----|----------------------------------------------------|----|-----------|----|------|------------|----|------|
| OPERADOR                                 | UNION TEMPORAL BGA INNOVA                 |                                |                      |                                       | FECHA              | 24/04/2025                                        |    |                                                    |    |           |    |      |            |    |      |
| ETC                                      | Alcaldia Municipal de Bucaramanga         |                                |                      |                                       | MUNICIPIO O VEREDA | BUCARAMANGA                                       |    |                                                    |    |           |    |      |            |    |      |
| INSTITUCIÓN                              | INSTITUCIÓN EDUCATIVA SANTA MARÍA GORETTI |                                |                      |                                       | SEDE EDUCATIVA     | SEDE A: INSTITUCIÓN EDUCATIVA SANTA MARÍA GORETTI |    |                                                    |    |           |    |      |            |    |      |
| GRUPO ETAREO                             |                                           | No. RACION ADJUDICADA          | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    |                                                   |    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |           |    |      |            |    |      |
| G1 PREESCOLAR                            |                                           | 0                              | 0                    | ABRIL 24                              |                    |                                                   |    | MENU3                                              |    |           |    |      |            |    |      |
| G2 PRIMARIA                              |                                           | 0                              | 0                    | ABRIL 25                              |                    |                                                   |    | MENU4                                              |    |           |    |      |            |    |      |
| G3 SECUNDARIA                            |                                           | 127                            | 127                  | -                                     |                    |                                                   |    | -                                                  |    |           |    |      |            |    |      |
| G4 MEDIA                                 |                                           | 258                            | 258                  | -                                     |                    |                                                   |    | -                                                  |    |           |    |      |            |    |      |
| Total                                    |                                           | 385                            | 385                  | Semana 13                             |                    |                                                   |    | Semana 1                                           |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS                        | NOMBRE DEL ALIMENTO            | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |                                                   |    | ESPECIF. CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                          |                                           |                                |                      |                                       | TOTAL              | C                                                 | NC | C                                                  | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platano | 1.1 Tuberculos                            | Papa variedad cerosa sabanera  | kg                   | 52.99                                 | 52.99              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                          |                                           | Plátano hartón maduro          | kg                   | 44.51                                 | 44.51              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                          | 1.2 Cereales                              | Arroz Blanco                   | 500 g                | 92.43                                 | 92.43              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 2. verduras y                            | 2.1 Frutas                                | Banano crudo (pulpa de fruta)  | kg                   | 23.10                                 | 23.10              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                          |                                           | Limón                          | kg                   | 2.06                                  | 2.06               | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                          |                                           | Naranja,cruda (pulpa de fruta) | kg                   | 23.10                                 | 23.10              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                          | 2.2 Verduras                              | Ajo                            | kg                   | 0.61                                  | 0.61               | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                          |                                           | Cebolla Cabezona               | kg                   | 11.77                                 | 11.77              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                          |                                           | Cebolla junca                  | kg                   | 0.29                                  | 0.29               | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                          |                                           | Cilantro                       | kg                   | 0.39                                  | 0.39               | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                          |                                           | Pepino Cohombro                | kg                   | 21.41                                 | 21.41              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                          |                                           | Pimentón Rojo                  | kg                   | 3.32                                  | 3.32               | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                          |                                           | Remolacha                      | kg                   | 11.24                                 | 11.24              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                          |                                           | Tomate                         | kg                   | 34.04                                 | 34.04              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                          |                                           | Zanahoria                      | kg                   | 9.97                                  | 9.97               | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 3. leche y productos lactanc             | 3. Leche y Lacteos                        | Leche Entera en Polvo x 380 g  | 380 g                | 15.20                                 | 15.20              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                          |                                           | Queso Fresco                   | kg                   | 16.06                                 | 16.06              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 4. carnes, huevos y leguminosas secas    | 4.1 Carnes                                | Carne de Res                   | kg                   | 32.75                                 | 32.75              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                          |                                           | Pollo pechuga con piel         | kg                   | 43.49                                 | 43.49              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                          | 4.3 Granos                                | Frijol cargamanto rojo         | 500 g                | 26.99                                 | 26.99              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 5. grasas y                              | 5. Grasas y                               | Aceite                         | 1000 cc              | 13.35                                 | 13.35              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 6. azucares                              | 6. Azucares                               | Azúcar blanco                  | 500 g                | 15.40                                 | 15.40              | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                          |                                           | Panela                         | 500 g                | 6.42                                  | 6.42               | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 7. miscelaneos                           | 7. Miscelaneos                            | Orégano                        | 10 g                 | 3.85                                  | 3.85               | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                          |                                           | Paprika                        | 10 g                 | 7.70                                  | 7.70               | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                          |                                           | Pimienta Negra                 | 10 g                 | 7.70                                  | 7.70               | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                          |                                           | Sal                            | 500 g                | 4.62                                  | 4.62               | ✓                                                 |    | ✓                                                  |    |           | ✓  |      |            | ✓  |      |

☒ Cumple

☐ NC: No Cumple

OBSERVACIONES:

NOMBRE TRANSPORTADOR (operador):  
Nestor Sanchez

FIRMA:  
Nestor Sanchez

NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)  
Angie Paola Diaz

FIRMA:  
Angie Paola Diaz

NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO  
Laidy Bottoque M

CARGO:  
ADMINISTRATIVA

FIRMA:  
Laidy Bottoque M

|                                                                                 |                     |                                           |                      |                                                                                                                                                           |                    |                    |    |                                                   |                                                    |           |    |      |            |    |      |  |  |
|---------------------------------------------------------------------------------|---------------------|-------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|----|---------------------------------------------------|----------------------------------------------------|-----------|----|------|------------|----|------|--|--|
|  |                     |                                           |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA PREPARADO EN SITIO |                    |                    |    |                                                   |                                                    |           |    |      |            |    |      |  |  |
| OPERADOR                                                                        |                     | UNION TEMPORAL BGA INNOVA                 |                      |                                                                                                                                                           |                    | FECHA              |    | 24/04/2025                                        |                                                    |           |    |      |            |    |      |  |  |
| ETC                                                                             |                     | Alcaldía Municipal de Bucaramanga         |                      |                                                                                                                                                           |                    | MUNICIPIO O VEREDA |    | BUCARAMANGA                                       |                                                    |           |    |      |            |    |      |  |  |
| INSTITUCIÓN                                                                     |                     | INSTITUCIÓN EDUCATIVA SANTA MARÍA GORETTI |                      |                                                                                                                                                           |                    | SEDE EDUCATIVA     |    | SEDE A: INSTITUCIÓN EDUCATIVA SANTA MARÍA GORETTI |                                                    |           |    |      |            |    |      |  |  |
| GRUPO ETAREO                                                                    |                     | No. RACION ADJUDICADA                     | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                     |                    |                    |    |                                                   | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |           |    |      |            |    |      |  |  |
| G1 PREESCOLAR                                                                   |                     | 0                                         | 0                    | ABRIL 24                                                                                                                                                  |                    |                    |    |                                                   | MENU4                                              |           |    |      |            |    |      |  |  |
| G2 PRIMARIA                                                                     |                     | 0                                         | 0                    | ABRIL 25                                                                                                                                                  |                    |                    |    |                                                   | MENUS                                              |           |    |      |            |    |      |  |  |
| G3 SECUNDARIA                                                                   |                     | 348                                       | 348                  | -                                                                                                                                                         |                    |                    |    |                                                   | -                                                  |           |    |      |            |    |      |  |  |
| G4 MEDIA                                                                        |                     | 0                                         | 0                    | -                                                                                                                                                         |                    |                    |    |                                                   | -                                                  |           |    |      |            |    |      |  |  |
| Total                                                                           |                     | 348                                       | 348                  | Semana 13                                                                                                                                                 |                    |                    |    |                                                   | Semana 1                                           |           |    |      |            |    |      |  |  |
| GRUPO ALIMENTOS                                                                 | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                       | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                | CANTIDAD ENTREGADA |                    |    | ESPECIF. CALIDAD                                  |                                                    | FALTANTES |    |      | DEVOLUCION |    |      |  |  |
|                                                                                 |                     |                                           |                      |                                                                                                                                                           | TOTAL              | C                  | NC | C                                                 | NC                                                 | SI        | NO | CANT | SI         | NO | CANT |  |  |
| 1. cereales, tuberculos, raices, platano                                        | 1.2 Cereales        | Avena en Hojuelas                         | 250 g                | 16.70                                                                                                                                                     | 16.70              | ✓                  |    | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |  |  |
|                                                                                 |                     | Harina de maíz blanco                     | 500 g                | 48.72                                                                                                                                                     | 48.72              | ✓                  |    | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |  |  |
|                                                                                 |                     | Harina de trigo                           | 500 g                | 48.72                                                                                                                                                     | 48.72              | ✓                  |    | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |  |  |
|                                                                                 |                     | Polvo de hornear                          | 10 g                 | 6.96                                                                                                                                                      | 6.96               | ✓                  |    | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |  |  |
| 2. verduras y frutas                                                            | 2.1 Frutas          | Durazno x 129.4 g                         | U                    | 348.00                                                                                                                                                    | 348.00             | ✓                  |    | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |  |  |
|                                                                                 | 2.2 Verduras        | Ajo                                       | kg                   | 0.11                                                                                                                                                      | 0.11               | ✓                  |    | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |  |  |
|                                                                                 |                     | Cebolla junca                             | kg                   | 1.10                                                                                                                                                      | 1.10               | ✓                  |    | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |  |  |
|                                                                                 |                     | Tomate                                    | kg                   | 1.31                                                                                                                                                      | 1.31               | ✓                  |    | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |  |  |
| 3. leche y productos lácteos                                                    | 3. Leche y Lacteos  | Leche Entera en Polvo x 380 g             | 380 g                | 27.47                                                                                                                                                     | 27.47              | ✓                  |    | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |  |  |
|                                                                                 |                     | Queso Fresco                              | kg                   | 2.44                                                                                                                                                      | 2.44               | ✓                  |    | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |  |  |
| 4. carnes, huevos y leguminosas                                                 | 4.1 Carnes          | Pollo pechuga con piel                    | kg                   | 37.42                                                                                                                                                     | 37.42              | ✓                  |    | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |  |  |
|                                                                                 | 4.2 Huevo           | Huevo de gallina                          | 55 g                 | 28.12                                                                                                                                                     | 28.12              | ✓                  |    | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |  |  |
| 5. grasas y aceites                                                             | 5. Grasas y Aceites | Aceite                                    | 1000 cc              | 5.22                                                                                                                                                      | 5.22               | ✓                  |    | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |  |  |
|                                                                                 |                     | Margarina esparcible                      | 125 g                | 5.57                                                                                                                                                      | 5.57               | ✓                  |    | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |  |  |
| 6. azucares                                                                     | 6. Azucares         | Panela                                    | 500 g                | 17.40                                                                                                                                                     | 17.40              | ✓                  |    | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |  |  |
| 7. miscelaneos                                                                  | 7. Miscelaneos      | Canela molida                             | 8 g                  | 4.35                                                                                                                                                      | 4.35               | ✓                  |    | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |  |  |
|                                                                                 |                     | Orégano                                   | 10 g                 | 3.48                                                                                                                                                      | 3.48               | ✓                  |    | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |  |  |
|                                                                                 |                     | Pimienta Negra                            | 10 g                 | 3.48                                                                                                                                                      | 3.48               | ✓                  |    | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |  |  |
|                                                                                 |                     | Sal                                       | 500 g                | 2.78                                                                                                                                                      | 2.78               | ✓                  |    | ✓                                                 |                                                    |           | ✓  |      |            | ✓  |      |  |  |

|                                                            |                                                                                 |                                                                                 |
|------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| C: Cumple    NC: No Cumple                                 |                                                                                 |                                                                                 |
| OBSERVACIONES: _____                                       |                                                                                 |                                                                                 |
| NOMBRE TRANSPORTADOR (operador):<br><i>Nelson Jaramila</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Angie Pada Diaz</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>LAI04 BOTOLIVEREZ M</i> |
| FIRMA:<br><i>Nelson J.</i>                                 | FIRMA:<br><i>Angie Pada Diaz</i>                                                | CARGO:<br><i>ADMINISTRATIVO</i>                                                 |
|                                                            |                                                                                 | FIRMA:<br><i>[Signature]</i>                                                    |

|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                                           |                                   |                                                                                                                                   |                    |                    |    |                                                    |    |           |    |      |            |    |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|----|----------------------------------------------------|----|-----------|----|------|------------|----|------|
| <div></div> |                        |                                           |                                   | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |                    |                    |    |                                                    |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                    |                        | UNION TEMPORAL BGA INNOVA                 |                                   |                                                                                                                                   |                    | FECHA              |    | 28/04/2025                                         |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                         |                        | Alcaldia Municipal de Bucaramanga         |                                   |                                                                                                                                   |                    | MUNICIPIO O VEREDA |    | BUCARAMANGA                                        |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                 |                        | INSTITUCION EDUCATIVA SANTA MARIA GORETTI |                                   |                                                                                                                                   |                    | SEDE EDUCATIVA     |    | SEDE A: INSTITUCION EDUCATIVA SANTA MARIA GORETTI  |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                |                        | No. RACION ADJUDICADA                     | No. RACION ENTREGADA              | No. DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                            |                    |                    |    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                               |                        | 0                                         | 0                                 | ABRIL 28                                                                                                                          |                    |                    |    | MENU6                                              |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                 |                        | 0                                         | 0                                 | ABRIL 29                                                                                                                          |                    |                    |    | MENU7                                              |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                               |                        | 127                                       | 127                               | ABRIL 30                                                                                                                          |                    |                    |    | MENU8                                              |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                    |                        | 258                                       | 258                               |                                                                                                                                   |                    |                    |    |                                                    |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | 385                                       | 385                               | Semana 14                                                                                                                         |                    |                    |    | Semana 2                                           |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                             | SUBGRUPO ALIMENTOS     | NOMBRE DEL ALIMENTO                       | UNIDAD DE MEDIDA                  | TOTAL REQ.                                                                                                                        | CANTIDAD ENTREGADA |                    |    | ESPECIF. CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                                           |                                   |                                                                                                                                   | TOTAL              | C                  | NC | C                                                  | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platano                                                                                                                                                                                                                                                                                                                                                                                    | 1.1 Tuberculos         | Papa variedad cerosa sabanera             | kg                                | 57.75                                                                                                                             | 57.75              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Yuca                                      | kg                                | 44.95                                                                                                                             | 44.95              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.2 Cereales           | Arroz Blanco                              | 500 g                             | 46.22                                                                                                                             | 46.22              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Harina de maiz blanco                     | 500 g                             | 56.52                                                                                                                             | 56.52              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Harina de trigo                           | 500 g                             | 5.65                                                                                                                              | 5.65               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Pan x 60 g                                | U                                 | 385.00                                                                                                                            | 385.00             | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Pasta Espagueti x 250 g                   | 250 g                             | 90.37                                                                                                                             | 90.37              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Tostadas o Calados                        | 22 g                              | 87.50                                                                                                                             | 87.50              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                        | 2.1 Frutas             | Fresa, madura, cruda (pulpa de frutas)    | kg                                | 23.10                                                                                                                             | 23.10              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Limón                                     | kg                                | 2.06                                                                                                                              | 2.06               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Mango                                     | kg                                | 10.92                                                                                                                             | 10.92              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Maracuya, cruda (pulpa de fruta)          | kg                                | 23.10                                                                                                                             | 23.10              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Melón                                     | kg                                | 20.56                                                                                                                             | 20.56              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Naranja, cruda (pulpa de fruta)           | kg                                | 23.10                                                                                                                             | 23.10              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Pina                                      | kg                                | 17.92                                                                                                                             | 17.92              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.2 Verduras           | Ajo                                       | kg                                | 0.79                                                                                                                              | 0.79               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Cebolla Cabezona                          | kg                                | 27.45                                                                                                                             | 27.45              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Cebolla junca                             | kg                                | 2.21                                                                                                                              | 2.21               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Cilantro                                  | kg                                | 0.13                                                                                                                              | 0.13               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Lechuga                                   | kg                                | 7.01                                                                                                                              | 7.01               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Pimentón Rojo                             | kg                                | 1.66                                                                                                                              | 1.66               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Tomate                                    | kg                                | 10.45                                                                                                                             | 10.45              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Zanahoria                                 | kg                                | 18.89                                                                                                                             | 18.89              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | 3. Leche y Lacteos                        | Leche Entera liquida pasteurizada | 1100 ml                                                                                                                           | 19.85              | 19.85              | /  |                                                    | /  |           |    | /    |            |    | /    |
| Queso Fresco                                                                                                                                                                                                                                                                                                                                                                                                                | kg                     |                                           | 9.50                              | 9.50                                                                                                                              | /                  |                    | /  |                                                    |    | /         |    |      | /          |    |      |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                       | 4.1 Carnes             | Carne molida de res                       | kg                                | 28.88                                                                                                                             | 28.88              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Pollo pechuga con piel                    | kg                                | 43.49                                                                                                                             | 43.49              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | 4.2 Huevo              | Huevo de gallina                          | 55 g                              | 513.10                                                                                                                            | 513.10             | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
| 4.3 Granos                                                                                                                                                                                                                                                                                                                                                                                                                  | Frijol cargamanto rojo | 500 g                                     | 26.99                             | 26.99                                                                                                                             | /                  |                    | /  |                                                    |    | /         |    |      | /          |    |      |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                         | 5. Grasas y Aceites    | Aceite                                    | 1000 cc                           | 21.05                                                                                                                             | 21.05              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Margarina esparcible                      | 125 g                             | 20.54                                                                                                                             | 20.54              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
| 6. Azucares                                                                                                                                                                                                                                                                                                                                                                                                                 | 6. Azucares            | Azúcar blanco                             | 500 g                             | 26.95                                                                                                                             | 26.95              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                              | 7. Miscelaneos         | Orégano                                   | 10 g                              | 7.70                                                                                                                              | 7.70               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Paprika                                   | 10 g                              | 7.70                                                                                                                              | 7.70               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Pimienta Negra                            | 10 g                              | 7.70                                                                                                                              | 7.70               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Sal                                       | 500 g                             | 6.93                                                                                                                              | 6.93               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                                           |                                   |                                                                                                                                   |                    |                    |    |                                                    |    |           |    |      |            |    |      |

C: Cumple    NC: No Cumple  
OBSERVACIONES:

|                                                            |                                                                                   |                                                                                    |
|------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>LEONARDO GARCIA</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Isela Yane Carr S</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>LIDY MARCELA BOTORQUEZ</i> |
| FIRMA:<br><i>[Signature]</i>                               | FIRMA:<br><i>[Signature]</i>                                                      | CARGO:<br>ADMINISTRATIVA                                                           |
|                                                            |                                                                                   | FIRMA:<br><i>[Signature]</i>                                                       |

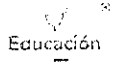
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |                                                                                                                                                           |                      |                                       |                    |                    |                                                   |                                                    |    |           |    |      |            |    |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------|--------------------|--------------------|---------------------------------------------------|----------------------------------------------------|----|-----------|----|------|------------|----|------|
|      |                                           | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REVISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA PREPARADO EN SITIO |                      |                                       |                    |                    |                                                   |                                                    |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                             | UNION TEMPORAL BGA INNOVA                 |                                                                                                                                                           |                      |                                       |                    | FECHA              | 28/04/2025                                        |                                                    |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                  | Alcaldia Municipal de Bucaramanga         |                                                                                                                                                           |                      |                                       |                    | MUNICIPIO O VEREDA | BUCARAMANGA                                       |                                                    |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                          | INSTITUCION EDUCATIVA SANTA MARIA GORETTI |                                                                                                                                                           |                      |                                       |                    | SEDE EDUCATIVA     | SEDE A: INSTITUCION EDUCATIVA SANTA MARIA GORETTI |                                                    |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                         |                                           | No. RACION ADJUDICADA                                                                                                                                     | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    |                    |                                                   | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                        |                                           | 0                                                                                                                                                         | 0                    | ABRIL 28                              |                    |                    |                                                   | MENU6                                              |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                          |                                           | 0                                                                                                                                                         | 0                    | ABRIL 29                              |                    |                    |                                                   | MENU7                                              |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                        |                                           | 350                                                                                                                                                       | 350                  | ABRIL 30                              |                    |                    |                                                   | MENU8                                              |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                             |                                           | 0                                                                                                                                                         | 0                    | -                                     |                    |                    |                                                   | -                                                  |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                |                                           | 350                                                                                                                                                       | 350                  | Semana 14                             |                    |                    |                                                   | Semana 2                                           |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                      | SUBGRUPO ALIMENTOS                        | NOMBRE DEL ALIMENTO                                                                                                                                       | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |                    |                                                   | ESPECIF. CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |                                                                                                                                                           |                      |                                       | TOTAL              | C                  | NC                                                | C                                                  | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platanos                                                                                                                                                                                                                                                                                                                                                                            | 1.1                                       | Papa variedad cerosa sabanera                                                                                                                             | kg                   | 52.50                                 | 52.50              | ✓                  |                                                   | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      | 1.2 Cereales                              | Almidon de maiz                                                                                                                                           | 90 g                 | 46.67                                 | 46.67              | ✓                  |                                                   | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           | Avoná en Hojuelas                                                                                                                                         | 250 g                | 16.80                                 | 16.80              | ✓                  |                                                   | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           | Harina de maiz blanco                                                                                                                                     | 500 g                | 98.00                                 | 98.00              | ✓                  |                                                   | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           | Pan x 60 g                                                                                                                                                | U                    | 350.00                                | 350.00             | ✓                  |                                                   | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           | Tostados o Calados                                                                                                                                        | 22 g                 | 79.55                                 | 79.55              | ✓                  |                                                   | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                 | 2.1 Frutas                                | Manzana x 120 g                                                                                                                                           | U                    | 350.00                                | 350.00             | ✓                  |                                                   | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           | Maracuya, cruda (pulpa de fruta)                                                                                                                          | kg                   | 21.00                                 | 21.00              | ✓                  |                                                   | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           | Pina                                                                                                                                                      | kg                   | 6.37                                  | 6.37               | ✓                  |                                                   | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      | 2.2 Verduras                              | Ajo                                                                                                                                                       | kg                   | 0.50                                  | 0.50               | ✓                  |                                                   | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           | Cebolla Cabezona                                                                                                                                          | kg                   | 5.53                                  | 5.53               | ✓                  |                                                   | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           | Cebolla junca                                                                                                                                             | kg                   | 1.75                                  | 1.75               | ✓                  |                                                   | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           | Lechuga                                                                                                                                                   | kg                   | 9.55                                  | 9.55               | ✓                  |                                                   | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           | Tomate                                                                                                                                                    | kg                   | 10.08                                 | 10.08              | ✓                  |                                                   | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 3. leche y productos lacteos                                                                                                                                                                                                                                                                                                                                                                                         | 3. Leche y Lacteos                        | Loche Entera en Polvo x 380 g                                                                                                                             | 380 g                | 27.63                                 | 27.63              | ✓                  |                                                   | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           | Queso Fresco                                                                                                                                              | kg                   | 10.85                                 | 10.85              | ✓                  |                                                   | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 4. carnes, huevos y leguminosos secas                                                                                                                                                                                                                                                                                                                                                                                | 4.1 Carnes                                | Carnio de Cerdo                                                                                                                                           | kg                   | 28.00                                 | 28.00              | ✓                  |                                                   | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      | 4.2 Huevo                                 | Huevo de gallina                                                                                                                                          | 55 g                 | 21.00                                 | 21.00              | ✓                  |                                                   | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                  | 5. Grasas y Aceites                       | Acoite                                                                                                                                                    | 1000 cc              | 12.60                                 | 12.60              | ✓                  |                                                   | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           | Margarina esparcible                                                                                                                                      | 125 g                | 14.00                                 | 14.00              | ✓                  |                                                   | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 6. azucares                                                                                                                                                                                                                                                                                                                                                                                                          | 6. Azucares                               | Azúcar blanco                                                                                                                                             | 500 g                | 16.10                                 | 16.10              | ✓                  |                                                   | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           | Panela                                                                                                                                                    | 500 g                | 7.00                                  | 7.00               | ✓                  |                                                   | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                       | 7. Miscelaneos                            | Canela molida                                                                                                                                             | 8 g                  | 8.75                                  | 8.75               | ✓                  |                                                   | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           | Oregano                                                                                                                                                   | 10 g                 | 7.00                                  | 7.00               | ✓                  |                                                   | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           | Paprika                                                                                                                                                   | 10 g                 | 7.00                                  | 7.00               | ✓                  |                                                   | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           | Pimienta Negra                                                                                                                                            | 10 g                 | 7.00                                  | 7.00               | ✓                  |                                                   | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           | Sal                                                                                                                                                       | 500 g                | 4.90                                  | 4.90               | ✓                  |                                                   | ✓                                                  |    |           | ✓  |      |            | ✓  |      |

C: Cumple NC: No Cumple

OBSERVACIONES:

|                                  |                                                       |                                                   |
|----------------------------------|-------------------------------------------------------|---------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador): | NOMBRE MANIPULADOR ALIMENTO: QUIEN RECIBE: (operador) | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |
| LEONARDO CORRE                   | Isela Jorao Cornejo                                   | Lina Marcela Bottoquere                           |
| FIRMA:                           | FIRMA:                                                | CARGO:                                            |
|                                  |                                                       | ADMINISTRATIVA                                    |
|                                  |                                                       | FIRMA:                                            |
|                                  |                                                       |                                                   |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           |                                        |                        |                                       |                    |                                                   |                                                    |                  |    |           |    |      |            |    |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------|------------------------|---------------------------------------|--------------------|---------------------------------------------------|----------------------------------------------------|------------------|----|-----------|----|------|------------|----|------|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Aprender</div></div><div><div>MUNICIPIO DE BUCARAMANGA</div></div><div><div>PSE</div></div></div> <div>PROGRAMA DE ALIMENTACION ESCOLAR PAE<br/>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br/>APS = ALMUERZO PREPARADO EN SITIO</div> |                                           |                                        |                        |                                       |                    |                                                   |                                                    |                  |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | UNION TEMPORAL BGA INNOVA                 |                                        |                        |                                       | FECHA              | 07/04/2025                                        |                                                    |                  |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Alcaldia Municipal de Bucaramanga         |                                        |                        |                                       | MUNICIPIO O VEREDA | BUCARAMANGA                                       |                                                    |                  |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | INSTITUCION EDUCATIVA SANTA MARIA GORETTI |                                        |                        |                                       | SEDE EDUCATIVA     | SEDE C: INSTITUCION EDUCATIVA SANTA MARIA GORETTI |                                                    |                  |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           | No. RACION ADJUDICADA                  | No. RACION ENTREGADA   | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    |                                                   | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |                  |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           | 39                                     | 39                     | ABRIL 07                              |                    |                                                   | MENU16                                             |                  |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           | 310                                    | 310                    | ABRIL 08                              |                    |                                                   | MENU17                                             |                  |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           | 0                                      | 0                      | ABRIL 09                              |                    |                                                   | MENU18                                             |                  |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           | 0                                      | 0                      | ABRIL 10                              |                    |                                                   | MENU19                                             |                  |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                           | 349                                    | 349                    | Semana 12                             |                    |                                                   | Semana 4                                           |                  |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SUBGRUPO ALIMENTOS                        | NOMBRE DEL ALIMENTO                    | UNIDAD DE MEDIDA       | TOTAL REQ.                            | CANTIDAD ENTREGADA |                                                   |                                                    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           |                                        |                        |                                       | TOTAL              | C                                                 | NC                                                 | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platanos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.1 Tuberculos                            | Papa criolla                           | kg                     | 23.65                                 | 23.65              | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           | Platano hartón maduro                  | kg                     | 31.53                                 | 31.53              | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           | Yuca                                   | kg                     | 29.56                                 | 29.56              | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1.2 Cereales                              | Arroz Blanco                           | 500 g                  | 83.74                                 | 83.74              | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           | Harina de trigo                        | 500 g                  | 34.12                                 | 34.12              | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           | Pasta Espagueti x 250 g                | 250 g                  | 53.34                                 | 53.34              | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2.1 Frutas                                | Fresa cruda (pulpa de fruta)           | kg                     | 20.94                                 | 20.94              | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           | Guayaba cruda (pulpa de fruta)         | kg                     | 20.94                                 | 20.94              | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           | Limon                                  | kg                     | 5.27                                  | 5.27               | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           | Lulo,crudo (pulpa de fruta)            | kg                     | 20.94                                 | 20.94              | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           | Piña                                   | kg                     | 4.11                                  | 4.11               | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           | Tomate de arbol crudo (pulpa de fruta) | kg                     | 20.94                                 | 20.94              | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2.2 Verduras                              | Ajo                                    | kg                     | 0.88                                  | 0.88               | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           | Cebolla Cabezona                       | kg                     | 25.14                                 | 25.14              | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           | Cebolla junca                          | kg                     | 2.01                                  | 2.01               | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           | Cilantro                               | kg                     | 0.35                                  | 0.35               | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           | Lechuga                                | kg                     | 7.47                                  | 7.47               | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           | Pepino Cohombro                        | kg                     | 23.99                                 | 23.99              | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           | Perejil                                | kg                     | 0.39                                  | 0.39               | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           | Pimenton Rojo                          | kg                     | 3.56                                  | 3.56               | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           | Repollo blanco                         | kg                     | 9.69                                  | 9.69               | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           | Tomate                                 | kg                     | 37.46                                 | 37.46              | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           | Zanahoria                              | kg                     | 19.20                                 | 19.20              | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           | 3. leche y productos lacteos           | 3. Leche y Lacteos     | Leche Entera en Polvo x 380 g         | 380 g              | 26.53                                             | 26.53                                              | /                |    | /         |    | /    |            |    | /    |
| Leche Entera liquida pasteurizada                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1100 ml                                   |                                        |                        | 5.99                                  | 5.99               | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
| Queso Fresco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | kg                                        |                                        |                        | 1.71                                  | 1.71               | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4.1 Carnes                                | Carne de Cerdo                         | kg                     | 23.42                                 | 23.42              | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           | Pollo pechuga con piel                 | kg                     | 55.87                                 | 55.87              | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4.2 Huevo                                 | Huevo de gallina                       | 55 g                   | 401.09                                | 401.09             | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           | 4.3 Granos                             | Frijol cargamanto rojo | 500 g                                 | 10.47              | 10.47                                             | /                                                  |                  | /  |           | /  |      |            | /  |      |
| Lenteja                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 500 g                                     |                                        | 10.47                  | 10.47                                 | /                  |                                                   | /                                                  |                  | /  |           |    | /    |            |    |      |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5. Grasas y Aceites                       | Aceite                                 | 1000 cc                | 18.22                                 | 18.22              | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           | Margarina esparcible                   | 250 g                  | 2.64                                  | 2.64               | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
| 6. azucares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. Azucares                               | Azúcar blanco                          | 500 g                  | 23.65                                 | 23.65              | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7. Miscelaneos                            | Orégano                                | 10 g                   | 10.47                                 | 10.47              | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           | Paprika                                | 10 g                   | 3.49                                  | 3.49               | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           | Pimienta Negra                         | 10 g                   | 10.47                                 | 10.47              | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           | Sal                                    | 500 g                  | 8.38                                  | 8.38               | /                                                 |                                                    | /                |    | /         |    |      | /          |    |      |

C: Cumple NC: No Cumple

OBSERVACIONES:

NOMBRE TRANSPORTADOR (operador):

Diego Molina

FIRMA:

[Signature]

NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)

Marcela Rojas Heneses

FIRMA:

[Signature]

NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO

Amanda Quintero

CARGO:

Coordinadora de APS

FIRMA:

[Signature]

|             |                                           |                    |                                                   |
|-------------|-------------------------------------------|--------------------|---------------------------------------------------|
| OPERADOR    | UNION TEMPORAL BGA INNOVA                 | FECHA              | 21/04/2025                                        |
| ETC         | Alcaldia Municipal de Bucaramanga         | MUNICIPIO O VEREDA | BUCARAMANGA                                       |
| INSTITUCION | INSTITUCION EDUCATIVA SANTA MARIA GORETTI | SEDE EDUCATIVA     | SEDE C: INSTITUCION EDUCATIVA SANTA MARIA GORETTI |

| GRUPO ETAREO  | No. RACION ADJUDICADA | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |
|---------------|-----------------------|----------------------|---------------------------------------|----------------------------------------------------|
| G1 PREESCOLAR | 39                    | 39                   | ABRIL 21                              | MENU5                                              |
| G2 PRIMARIA   | 310                   | 310                  | ABRIL 22                              | MENU1                                              |
| G3 SECUNDARIA | 0                     | 0                    | ABRIL 23                              | MENU2                                              |
| G4 MEDIA      | 0                     | 0                    | ABRIL 24                              | MENU3                                              |
|               |                       |                      | ABRIL 25                              | MENU4                                              |
| Total         | 349                   | 349                  | Semana 13                             | Semana 1                                           |

| GRUPO ALIMENTOS                           | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                      | UNIDAD DE MEDIDA | TOTAL REQ. | CANTIDAD ENTREGADA |   |    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|-------------------------------------------|---------------------|------------------------------------------|------------------|------------|--------------------|---|----|------------------|----|-----------|----|------|------------|----|------|
|                                           |                     |                                          |                  |            | TOTAL              | C | NC | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platanos | 1.1 Tuberculos      | Papa criolla                             | kg               | 29.08      | 29.08              | / |    | /                |    |           | /  |      |            | /  |      |
|                                           |                     | Papa variedad cerosa sabanera            | kg               | 33.44      | 33.44              | / |    | /                |    |           | /  |      |            | /  |      |
|                                           |                     | Platano hartón maduro                    | kg               | 31.53      | 31.53              | / |    | /                |    |           | /  |      |            | /  |      |
|                                           |                     | Platano verde                            | kg               | 31.53      | 31.53              | / |    | /                |    |           | /  |      |            | /  |      |
|                                           | 1.2 Cereales        | Arroz Blanco                             | 500 g            | 111.65     | 111.65             | / |    | /                |    |           | /  |      |            | /  |      |
|                                           |                     | Harina de maíz blanco                    | 500 g            | 34.12      | 34.12              | / |    | /                |    |           | /  |      |            | /  |      |
|                                           |                     | Pasta Espagueti x 250 g                  | 250 g            | 53.34      | 53.34              | / |    | /                |    |           | /  |      |            | /  |      |
| 2. verduras y frutas                      | 2.1 Frutas          | Banano crudo (pulpa de fruta)            | kg               | 20.94      | 20.94              | / |    | /                |    |           | /  |      |            | /  |      |
|                                           |                     | Limon                                    | kg               | 3.95       | 3.95               | / |    | /                |    |           | /  |      |            | /  |      |
|                                           |                     | Mango, crudo (pulpa de fruta)            | kg               | 20.94      | 20.94              | / |    | /                |    |           | /  |      |            | /  |      |
|                                           |                     | Maracuya, cruda (pulpa de fruta)         | kg               | 20.94      | 20.94              | / |    | /                |    |           | /  |      |            | /  |      |
|                                           |                     | Mora de castilla, cruda (pulpa de fruta) | kg               | 20.94      | 20.94              | / |    | /                |    |           | /  |      |            | /  |      |
|                                           |                     | Naranja, cruda (pulpa de fruta)          | kg               | 20.94      | 20.94              | / |    | /                |    |           | /  |      |            | /  |      |
|                                           |                     | Pina                                     | kg               | 6.98       | 6.98               | / |    | /                |    |           | /  |      |            | /  |      |
|                                           | 2.2 Verduras        | Ajo                                      | kg               | 1.10       | 1.10               | / |    | /                |    |           | /  |      |            | /  |      |
|                                           |                     | Cebolla Cabezona                         | kg               | 18.04      | 18.04              | / |    | /                |    |           | /  |      |            | /  |      |
|                                           |                     | Cebolla junca                            | kg               | 0.26       | 0.26               | / |    | /                |    |           | /  |      |            | /  |      |
|                                           |                     | Cilantro                                 | kg               | 0.58       | 0.58               | / |    | /                |    |           | /  |      |            | /  |      |
|                                           |                     | Habichuela                               | kg               | 1.49       | 1.49               | / |    | /                |    |           | /  |      |            | /  |      |
|                                           |                     | Pepino Cohombro                          | kg               | 22.59      | 22.59              | / |    | /                |    |           | /  |      |            | /  |      |
|                                           |                     | Pimenton Rojo                            | kg               | 5.93       | 5.93               | / |    | /                |    |           | /  |      |            | /  |      |
|                                           |                     | Remolacha                                | kg               | 7.71       | 7.71               | / |    | /                |    |           | /  |      |            | /  |      |
|                                           |                     | Repollo blanco                           | kg               | 19.72      | 19.72              | / |    | /                |    |           | /  |      |            | /  |      |
|                                           |                     | Tomate                                   | kg               | 62.57      | 62.57              | / |    | /                |    |           | /  |      |            | /  |      |
|                                           |                     | Zanahoria                                | kg               | 15.83      | 15.83              | / |    | /                |    |           | /  |      |            | /  |      |
| 3. leche y productos lacteos              | 3. Leche y Lacteos  | Leche Entera en Polvo x 380 g            | 380 g            | 23.88      | 23.88              | / |    | /                |    |           | /  |      |            | /  |      |
|                                           |                     | Leche Entera liquida pasteurizada        | 1100 ml          | 15.15      | 15.15              | / |    | /                |    |           | /  |      |            | /  |      |
|                                           |                     | Queso Fresco                             | kg               | 12.75      | 12.75              | / |    | /                |    |           | /  |      |            | /  |      |
| 4. carnes, huevos y leguminosas secas     | 4.1 Carnes          | Carne de Cerdo                           | kg               | 23.42      | 23.42              | / |    | /                |    |           | /  |      |            | /  |      |
|                                           |                     | Carne de Res                             | kg               | 23.42      | 23.42              | / |    | /                |    |           | /  |      |            | /  |      |
|                                           |                     | Pollo pchuga con piel                    | kg               | 55.87      | 55.87              | / |    | /                |    |           | /  |      |            | /  |      |
|                                           | 4.2 Huevo           | Huevo de gallina                         | 55 g             | 352.53     | 352.53             | / |    | /                |    |           | /  |      |            | /  |      |
|                                           |                     | Frijol cargamanto rojo                   | 500 g            | 10.47      | 10.47              | / |    | /                |    |           | /  |      |            | /  |      |
| 5. grasas y aceites                       | 5. Grasas y Aceites | Lenteja                                  | 500 g            | 10.47      | 10.47              | / |    | /                |    |           | /  |      |            | /  |      |
|                                           |                     | Aceite                                   | 1000 cc          | 21.91      | 21.91              | / |    | /                |    |           | /  |      |            | /  |      |
|                                           |                     | Margarina esparcible                     | 125 g            | 5.27       | 5.27               | / |    | /                |    |           | /  |      |            | /  |      |
| 6. azucars                                | 6. Azucars          | Azucar blanco                            | 500 g            | 31.87      | 31.87              | / |    | /                |    |           | /  |      |            | /  |      |
|                                           |                     | Panela                                   | 500 g            | 3.33       | 3.33               | / |    | /                |    |           | /  |      |            | /  |      |
| 7. miscelaneos                            | 7. Miscelaneos      | Oregano                                  | 10 g             | 10.47      | 10.47              | / |    | /                |    |           | /  |      |            | /  |      |
|                                           |                     | Paprika                                  | 10 g             | 10.47      | 10.47              | / |    | /                |    |           | /  |      |            | /  |      |
|                                           |                     | Pimienta Negra                           | 10 g             | 13.96      | 13.96              | / |    | /                |    |           | /  |      |            | /  |      |
|                                           |                     | Sal                                      | 500 g            | 10.47      | 10.47              | / |    | /                |    |           | /  |      |            | /  |      |

C: Cumple    NC: No Cumple  
OBSERVACIONES:

|                                                            |                                                                                       |                                                                             |
|------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Jonathan Pastor</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Mayer A Rosas Nemesis</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Amanda Quintero</i> |
| FIRMA:<br><i>Jonathan Pastor</i>                           | FIRMA:<br><i>Mayer A Rosas Nemesis</i>                                                | CARGO:<br><i>Coordinadora</i>                                               |
|                                                            |                                                                                       | FIRMA:<br><i>A</i>                                                          |

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|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                                           |                      |                                        |                                                                                                                                   |   |                    |                  |                                                    |           |    |      |            |    |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------|----------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---|--------------------|------------------|----------------------------------------------------|-----------|----|------|------------|----|------|
| <div></div> |                        |                                           |                      |                                        | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |   |                    |                  |                                                    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                    |                        | UNION TEMPORAL BGA INNOVA                 |                      |                                        |                                                                                                                                   |   | FECHA              |                  | 28/04/2025                                         |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                         |                        | Alcaldía Municipal de Bucaramanga         |                      |                                        |                                                                                                                                   |   | MUNICIPIO O VEREDA |                  | BUCARAMANGA                                        |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                 |                        | INSTITUCIÓN EDUCATIVA SANTA MARÍA GORETTI |                      |                                        |                                                                                                                                   |   | SEDE EDUCATIVA     |                  | SEDE C: INSTITUCIÓN EDUCATIVA SANTA MARÍA GORETTI  |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                |                        | No. RACION ADJUDICADA                     | No. RACION ENTREGADA | No. DE DIAS A ATENDER Y SEMANA ESCOLAR |                                                                                                                                   |   |                    |                  | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                               |                        | 39                                        | 39                   | ABRIL 28                               |                                                                                                                                   |   |                    |                  | MENU6                                              |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                 |                        | 311                                       | 311                  | ABRIL 29                               |                                                                                                                                   |   |                    |                  | MENU7                                              |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                               |                        | 0                                         | 0                    | ABRIL 30                               |                                                                                                                                   |   |                    |                  | MENU8                                              |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                    |                        | 0                                         | 0                    | MAYO 02                                |                                                                                                                                   |   |                    |                  | MENU10                                             |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | 350                                       | 350                  | Semana 14                              |                                                                                                                                   |   |                    |                  | Semana 2                                           |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                             | SUBGRUPO ALIMENTOS     | NOMBRE DEL ALIMENTO                       | UNIDAD DE MEDIDA     | TOTAL REQ.                             | CANTIDAD ENTREGADA                                                                                                                |   |                    | ESPECIF. CALIDAD |                                                    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                                           |                      |                                        | TOTAL                                                                                                                             | C | NC                 | C                | NC                                                 | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raíces, plátano                                                                                                                                                                                                                                                                                                                                                                                    | 1.1                    | Papa variedad cerosa sabanera             | kg                   | 68.54                                  | 68.54                                                                                                                             | / |                    | X                |                                                    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Yuca                                      | kg                   | 29.65                                  | 29.65                                                                                                                             | / |                    | /                |                                                    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.2 Cereales           | Arroz Blanco                              | 500 g                | 54.44                                  | 54.44                                                                                                                             | / |                    | /                |                                                    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Harina de maíz blanco                     | 500 g                | 34.22                                  | 34.22                                                                                                                             | / |                    | /                |                                                    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Harina de trigo                           | 500 g                | 3.42                                   | 3.42                                                                                                                              | / |                    | /                |                                                    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Pan x 60 g                                | U                    | 350.00                                 | 350.00                                                                                                                            | / |                    | /                |                                                    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Pasta Espagueti x 250 g                   | 250 g                | 53.50                                  | 53.50                                                                                                                             | / |                    | /                |                                                    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Pasta Fideos x 125 g                      | 125 g                | 16.18                                  | 16.18                                                                                                                             | / |                    | /                |                                                    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | Postados o Calados     | 22 g                                      | 79.55                | 79.55                                  | /                                                                                                                                 |   | /                  |                  |                                                    | /         |    |      | /          |    |      |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                        | 2.1 Frutas             | Fresa, madura, cruda (pulpa de frutas)    | kg                   | 21.00                                  | 21.00                                                                                                                             | / |                    | /                |                                                    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Guayaba común, cruda (pulpa de fruta)     | kg                   | 21.00                                  | 21.00                                                                                                                             | / |                    | /                |                                                    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Limon                                     | kg                   | 2.64                                   | 2.64                                                                                                                              | / |                    | /                |                                                    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Mango                                     | kg                   | 8.56                                   | 8.56                                                                                                                              | / |                    | /                |                                                    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Melocayón, cruda (pulpa de fruta)         | kg                   | 21.00                                  | 21.00                                                                                                                             | / |                    | /                |                                                    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Melón                                     | kg                   | 14.00                                  | 14.00                                                                                                                             | / |                    | /                |                                                    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Naranja, cruda (pulpa de fruta)           | kg                   | 21.00                                  | 21.00                                                                                                                             | / |                    | /                |                                                    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Pina                                      | kg                   | 12.98                                  | 12.98                                                                                                                             | / |                    | /                |                                                    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.2 Verduras           | Ajo                                       | kg                   | 0.94                                   | 0.94                                                                                                                              | / |                    | /                |                                                    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Cebolla Cabezona                          | kg                   | 20.27                                  | 20.27                                                                                                                             | / |                    | /                |                                                    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Cebolla Jueca                             | kg                   | 2.01                                   | 2.01                                                                                                                              | / |                    | /                |                                                    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Cilantro                                  | kg                   | 0.12                                   | 0.12                                                                                                                              | / |                    | /                |                                                    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Lechuga                                   | kg                   | 6.37                                   | 6.37                                                                                                                              | / |                    | /                |                                                    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Pimentón Rojo                             | kg                   | 1.19                                   | 1.19                                                                                                                              | / |                    | /                |                                                    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Repollo blanco                            | kg                   | 9.72                                   | 9.72                                                                                                                              | / |                    | /                |                                                    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Tomate                                    | kg                   | 19.85                                  | 19.85                                                                                                                             | / |                    | /                |                                                    |           | /  |      |            | /  |      |
| 3. leche y productos lácteos                                                                                                                                                                                                                                                                                                                                                                                                | 3. Leche y Lácteos     | Leche Entera en Polvo x 380 g             | 380 g                | 11.97                                  | 11.97                                                                                                                             | / |                    | /                |                                                    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Leche Entera líquida pasteurizada         | 1100 ml              | 15.20                                  | 15.20                                                                                                                             | / |                    | /                |                                                    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Queso Fresco                              | kg                   | 8.01                                   | 8.01                                                                                                                              | / |                    | /                |                                                    |           | /  |      |            | /  |      |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                       | 4.1 Carnes             | Carne de Cerdo                            | kg                   | 23.49                                  | 23.49                                                                                                                             | / |                    | /                |                                                    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Carne molida de res                       | kg                   | 23.80                                  | 23.80                                                                                                                             | / |                    | /                |                                                    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Pollo pechuga con piel                    | kg                   | 28.02                                  | 28.02                                                                                                                             | / |                    | /                |                                                    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | 4.2 Huevo              | Huevo de gallina                          | 55 g                 | 423.53                                 | 423.53                                                                                                                            | / |                    | /                |                                                    |           | /  |      |            | /  |      |
| 4.3 Granos                                                                                                                                                                                                                                                                                                                                                                                                                  | Frijol cargamanto rojo | 500 g                                     | 10.50                | 10.50                                  | /                                                                                                                                 |   | /                  |                  |                                                    | /         |    |      | /          |    |      |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                         | 5. Grasas y Aceites    | Aceite                                    | 1000 cc              | 20.18                                  | 20.18                                                                                                                             | / |                    | /                |                                                    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Margarina esparcible                      | 125 g                | 13.69                                  | 13.69                                                                                                                             | / |                    | /                |                                                    |           | /  |      |            | /  |      |
| 6. azúcares                                                                                                                                                                                                                                                                                                                                                                                                                 | 6. Azúcares            | Azúcar blanco                             | 500 g                | 27.30                                  | 27.30                                                                                                                             | / |                    | /                |                                                    |           | /  |      |            | /  |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                              | 7. Miscelaneos         | Oregano                                   | 10 g                 | 7.00                                   | 7.00                                                                                                                              | / |                    | /                |                                                    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Paprika                                   | 10 g                 | 10.50                                  | 10.50                                                                                                                             | / |                    | /                |                                                    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Pimienta Negra                            | 10 g                 | 10.50                                  | 10.50                                                                                                                             | / |                    | /                |                                                    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                        | Sal                                       | 500 g                | 7.70                                   | 7.70                                                                                                                              | / |                    | /                |                                                    |           | /  |      |            | /  |      |

C: Cumple    NC: No Cumple

OBSERVACIONES:

|                                                         |                                                                                         |                                                                             |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Diego Molina</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Mayra A Rojas Hernandez</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Amanda Quintero</i> |
| FIRMA:<br><i>[Signature]</i>                            | FIRMA:<br><i>[Signature]</i>                                                            | CARGO:<br><i>Coordinadora</i>                                               |
|                                                         |                                                                                         | FIRMA:<br><i>[Signature]</i>                                                |

|      |                    |                                          |                      |                                        | <b>PROGRAMA DE ALIMENTACION ESCOLAR PAE</b><br><b>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA</b><br><b>APS = ALMUERZO PREPARADO EN SITIO</b> |       |                                   |                                                    |    |           |    |      |            |    |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------|----------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------|----------------------------------------------------|----|-----------|----|------|------------|----|------|
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | UNION TEMPORAL BGA INNOVA                |                      |                                        | FECHA                                                                                                                                                  |       | 31/03/2025                        |                                                    |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | Alcaldia Municipal de Bucaramanga        |                      |                                        | MUNICIPIO O VEREDA                                                                                                                                     |       | BUCARAMANGA                       |                                                    |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                               |                    | INSTITUCION EDUCATIVA SANTO ANGEL        |                      |                                        | SEDE EDUCATIVA                                                                                                                                         |       | INSTITUCION EDUCATIVA SANTO ANGEL |                                                    |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                              |                    | No. RACION ADJUDICADA                    | No. RACION ENTREGADA | No. DE DIAS A ATENDER Y SEMANA ESCOLAR |                                                                                                                                                        |       |                                   | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 48                                       | 48                   | MARZO 31                               |                                                                                                                                                        |       |                                   | MENU11                                             |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                               |                    | 403                                      | 403                  | ABRIL 01                               |                                                                                                                                                        |       |                                   | MENU12                                             |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 118                                      | 118                  | ABRIL 02                               |                                                                                                                                                        |       |                                   | MENU13                                             |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | 41                                       | 41                   | -                                      |                                                                                                                                                        |       |                                   | -                                                  |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | 610                                      | 610                  | Semana 11                              |                                                                                                                                                        |       |                                   | Semana 3                                           |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                           | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                      | UNIDAD DE MEDIDA     | TOTAL REQ.                             | CANTIDAD ENTREGADA                                                                                                                                     |       |                                   | ESPECIF. CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                          |                      |                                        | TOTAL                                                                                                                                                  | C     | NC                                | C                                                  | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platanos                                                                                                                                                                                                                                                                                                                                                                                 | 1.1 Tuberculos     | Papa variedad cerosa sabanera            | kg                   | 119.54                                 | 119.54                                                                                                                                                 | /     |                                   | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | Platano verde                            | kg                   | 58.32                                  | 58.32                                                                                                                                                  | /     |                                   | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.2 Cereales       | Arroz Blanco                             | 500 g                | 104.93                                 | 104.93                                                                                                                                                 | /     |                                   | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | Maiz tierno                              | 500 g                | 16.22                                  | 16.22                                                                                                                                                  | /     |                                   | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | Pasta Fideos x 125 g                     | 125 g                | 31.71                                  | 31.71                                                                                                                                                  | /     |                                   | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | Pasta Macarrón x 250 g                   | 250 g                | 105.36                                 | 105.36                                                                                                                                                 | /     |                                   | /                                                  |    |           | /  |      |            | /  |      |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                      | 2.1 Frutas         | Limón                                    | kg                   | 4.85                                   | 4.85                                                                                                                                                   | /     |                                   | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | Maracuya, cruda (pulpa de fruta)         | kg                   | 36.60                                  | 36.60                                                                                                                                                  | /     |                                   | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | Mora de castilla, cruda (pulpa de fruta) | kg                   | 36.60                                  | 36.60                                                                                                                                                  | /     |                                   | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | Naranja, cruda (pulpa de fruta)          | kg                   | 36.60                                  | 36.60                                                                                                                                                  | /     |                                   | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | Piña                                     | kg                   | 13.00                                  | 13.00                                                                                                                                                  | /     |                                   | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | 2.2 Verduras       | Aju                                      | kg                   | 0.96                                   | 0.96                                                                                                                                                   | /     |                                   | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | Cebolla Cabezona                         | kg                   | 26.02                                  | 26.02                                                                                                                                                  | /     |                                   | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | Cebolla juncia                           | kg                   | 3.05                                   | 3.05                                                                                                                                                   | /     |                                   | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | Cilantro                                 | kg                   | 0.20                                   | 0.20                                                                                                                                                   | /     |                                   | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | Lechuga                                  | kg                   | 14.74                                  | 14.74                                                                                                                                                  | /     |                                   | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | Pimentón Rojo                            | kg                   | 6.43                                   | 6.43                                                                                                                                                   | /     |                                   | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | Repollo blanco                           | kg                   | 33.81                                  | 33.81                                                                                                                                                  | /     |                                   | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | Repollo morado                           | kg                   | 11.21                                  | 11.21                                                                                                                                                  | /     |                                   | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | Tomate                                   | kg                   | 29.89                                  | 29.89                                                                                                                                                  | /     |                                   | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | Zanahoria                                | kg                   | 25.32                                  | 25.32                                                                                                                                                  | /     |                                   | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | 3. leche y productos lacteos             | 3.1 Leche y Lacteos  | Crema de Leche                         | 180 ml                                                                                                                                                 | 14.79 | 14.79                             | /                                                  |    | /         |    |      | /          |    |      |
| Leche Entera líquida pasteurizada                                                                                                                                                                                                                                                                                                                                                                                         | 1100 ml            |                                          |                      | 10.65                                  | 10.65                                                                                                                                                  | /     |                                   | /                                                  |    |           | /  |      |            | /  |      |
| Queso Fresco                                                                                                                                                                                                                                                                                                                                                                                                              | kg                 |                                          |                      | 30.58                                  | 30.58                                                                                                                                                  | /     |                                   | /                                                  |    |           | /  |      |            | /  |      |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                     | 4.1 Carnes         | Carne de Cerdo                           | kg                   | 42.82                                  | 42.82                                                                                                                                                  | /     |                                   | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | Pollo pechuga con piel                   | kg                   | 53.02                                  | 53.02                                                                                                                                                  | /     |                                   | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | 4.2 Huevo          | Huevo de gallina                         | 55 g                 | 632.22                                 | 632.22                                                                                                                                                 | /     |                                   | /                                                  |    |           | /  |      |            | /  |      |
| 4.3 Granos                                                                                                                                                                                                                                                                                                                                                                                                                | Lenteja            | 500 g                                    | 22.71                | 22.71                                  | /                                                                                                                                                      |       | /                                 |                                                    |    | /         |    |      |            |    |      |

|                                                |                                   |                               |                         |                                       |                       |   |    |                                   |                                                       |           |    |      |            |    |      |
|------------------------------------------------|-----------------------------------|-------------------------------|-------------------------|---------------------------------------|-----------------------|---|----|-----------------------------------|-------------------------------------------------------|-----------|----|------|------------|----|------|
| OPERADOR                                       | UNION TEMPORAL BGA INNOVA         |                               |                         |                                       | FECHA                 |   |    | 03/04/2025                        |                                                       |           |    |      |            |    |      |
| ETC                                            | Alcaldia Municipal de Bucaramanga |                               |                         |                                       | MUNICIPIO O VEREDA    |   |    | BUCARAMANGA                       |                                                       |           |    |      |            |    |      |
| INSTITUCION                                    | INSTITUCIÓN EDUCATIVA SANTO ÁNGEL |                               |                         |                                       | SEDE EDUCATIVA        |   |    | INSTITUCIÓN EDUCATIVA SANTO ANGEL |                                                       |           |    |      |            |    |      |
| GRUPO ETAREO                                   |                                   | No.RACION<br>ADJUDICADA       | No. RACION<br>ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                       |   |    |                                   | No. DE MENU Y SEMANA DEL CICLO DE MENUS<br>ENTREGADOS |           |    |      |            |    |      |
| G1 PREESCOLAR                                  |                                   | 48                            | 48                      | ABRIL 03                              |                       |   |    |                                   | MENU14                                                |           |    |      |            |    |      |
| G2 PRIMARIA                                    |                                   | 403                           | 403                     | ABRIL 04                              |                       |   |    |                                   | MENU15                                                |           |    |      |            |    |      |
| G3 SECUNDARIA                                  |                                   | 118                           | 118                     | -                                     |                       |   |    |                                   | -                                                     |           |    |      |            |    |      |
| G4 MEDIA                                       |                                   | 41                            | 41                      | -                                     |                       |   |    |                                   | -                                                     |           |    |      |            |    |      |
| Total                                          |                                   | 610                           | 610                     | Semana 11                             |                       |   |    |                                   | Semana 3                                              |           |    |      |            |    |      |
| GRUPO<br>ALIMENTOS                             | SUBGRUPO<br>ALIMENTOS             | NOMBRE DEL ALIMENTO           | UNIDAD DE<br>MEDIDA     | TOTAL REQ.                            | CANTIDAD<br>ENTREGADA |   |    | ESPECIF.<br>CALIDAD               |                                                       | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                |                                   |                               |                         |                                       | TOTAL                 | C | NC | C                                 | NC                                                    | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales,<br>tuberculos,<br>raices, plátano | 1.1                               | Platano maduro                | kg                      | 58.32                                 | 58.32                 | / |    | /                                 |                                                       |           | /  |      |            | /  |      |
|                                                | 1.2 Cereales                      | Arroz Blanco                  | 500 g                   | 108.91                                | 108.91                | / |    | /                                 |                                                       |           | /  |      |            | /  |      |
|                                                |                                   | Harina de maiz blanco         | 500 g                   | 64.86                                 | 64.86                 | / |    | /                                 |                                                       |           | /  |      |            | /  |      |
| 2. verduras y<br>frutas                        | 2.1 Frutas                        | Limón                         | kg                      | 4.85                                  | 4.85                  | / |    | /                                 |                                                       |           | /  |      |            | /  |      |
|                                                |                                   | Limón, crudo (pulpa de fruta) | kg                      | 18.30                                 | 18.30                 | / |    | /                                 |                                                       |           | /  |      |            | /  |      |
|                                                |                                   | Mango, crudo (pulpa de fruta) | kg                      | 36.60                                 | 36.60                 | / |    | /                                 |                                                       |           | /  |      |            | /  |      |
|                                                |                                   |                               |                         |                                       |                       | / |    | /                                 |                                                       |           | /  |      |            | /  |      |
|                                                | 2.2 Verduras                      | Ajo                           | kg                      | 0.96                                  | 0.96                  | / |    | /                                 |                                                       |           | /  |      |            | /  |      |
|                                                |                                   | Cebolla Cabezona              | kg                      | 27.51                                 | 27.51                 | / |    | /                                 |                                                       |           | /  |      |            | /  |      |
|                                                |                                   | Cebolla junca                 | kg                      | 3.51                                  | 3.51                  | / |    | /                                 |                                                       |           | /  |      |            | /  |      |
|                                                |                                   | Cilantro                      | kg                      | 0.41                                  | 0.41                  | / |    | /                                 |                                                       |           | /  |      |            | /  |      |
|                                                |                                   | Pepino Cuhombro               | kg                      | 28.37                                 | 28.37                 | / |    | /                                 |                                                       |           | /  |      |            | /  |      |
|                                                |                                   | Pimentón Rojo                 | kg                      | 4.29                                  | 4.29                  | / |    | /                                 |                                                       |           | /  |      |            | /  |      |
|                                                |                                   | Tomate                        | kg                      | 50.45                                 | 50.45                 | / |    | /                                 |                                                       |           | /  |      |            | /  |      |
| 3. leche y<br>productos<br>lácteos             | 3. Leche y<br>Lácteos             | Leche Entera en Polvo x 380 g | 380 g                   | 21.71                                 | 21.71                 | / |    | /                                 |                                                       |           | /  |      |            | /  |      |
|                                                |                                   | Queso Fresco                  | kg                      | 21.75                                 | 21.75                 | / |    | /                                 |                                                       |           | /  |      |            | /  |      |
| 4. carnes,<br>huevos y<br>leguminosas<br>secas | 4.1 Carnes                        | Carne de Res                  | kg                      | 42.82                                 | 42.82                 | / |    | /                                 |                                                       |           | /  |      |            | /  |      |
|                                                |                                   | Pollo pchuga con piel         | kg                      | 53.02                                 | 53.02                 | / |    | /                                 |                                                       |           | /  |      |            | /  |      |
| 5. grasas y                                    | 5. Grasas y                       | Frijol cargamanto rojo        | 500 g                   | 22.71                                 | 22.71                 | / |    | /                                 |                                                       |           | /  |      |            | /  |      |
|                                                |                                   | Aceite                        | 1000 cc                 | 16.59                                 | 16.59                 | / |    | /                                 |                                                       |           | /  |      |            | /  |      |
| 6. azúcares                                    | 6. Azúcares                       | Azúcar blanco                 | 500 g                   | 20.79                                 | 20.79                 | / |    | /                                 |                                                       |           | /  |      |            | /  |      |
|                                                |                                   | Panela                        | 500 g                   | 6.71                                  | 6.71                  | / |    | /                                 |                                                       |           | /  |      |            | /  |      |
| 7. miscelaneos                                 | 7. Miscelaneos                    | Paprika                       | 10 g                    | 12.20                                 | 12.20                 | / |    | /                                 |                                                       |           | /  |      |            | /  |      |
|                                                |                                   | Pimienta Negra                | 10 g                    | 12.20                                 | 12.20                 | / |    | /                                 |                                                       |           | /  |      |            | /  |      |
|                                                |                                   | Sal                           | 500 g                   | 7.32                                  | 7.32                  | / |    | /                                 |                                                       |           | /  |      |            | /  |      |

C: Cumple      NC: No Cumple

**OBSERVACIONES:**

|                                                           |                                                                                     |                                                                                    |
|-----------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Pentón Gándara</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador):<br><i>Blanca C. Cárdenas</i> | NOMBRE RESPONSABLE INSTITUCIÓN O CENTRO EDUCATIVO:<br><i>Luis German Cifuentes</i> |
| FIRMA:<br><i>[Signature]</i>                              | FIRMA:<br><i>[Signature]</i>                                                        | CARGO:<br><i>Rector</i>                                                            |
|                                                           |                                                                                     | FIRMA:<br><i>[Signature]</i>                                                       |

|                                          |                                   |                                   |                      |                                       |                    |   |    |                                   |                                                    |           |    |      |            |    |      |
|------------------------------------------|-----------------------------------|-----------------------------------|----------------------|---------------------------------------|--------------------|---|----|-----------------------------------|----------------------------------------------------|-----------|----|------|------------|----|------|
| OPERADOR                                 | UNION TEMPORAL BGA INNOVA         |                                   |                      |                                       | FECHA              |   |    | 07/04/2025                        |                                                    |           |    |      |            |    |      |
| ETC                                      | Alcaldia Municipal de Bucaramanga |                                   |                      |                                       | MUNICIPIO O VEREDA |   |    | BUCARAMANGA                       |                                                    |           |    |      |            |    |      |
| INSTITUCION                              | INSTITUCIÓN EDUCATIVA SANTO ÁNGEL |                                   |                      |                                       | SEDE EDUCATIVA     |   |    | INSTITUCIÓN EDUCATIVA SANTO ÁNGEL |                                                    |           |    |      |            |    |      |
| GRUPO ETAREO                             |                                   | No.RACION ADJUDICADA              | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    |   |    |                                   | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |           |    |      |            |    |      |
| G1 PREESCOLAR                            |                                   | 48                                | 48                   | ABRIL 07                              |                    |   |    |                                   | MENU16                                             |           |    |      |            |    |      |
| G2 PRIMARIA                              |                                   | 403                               | 403                  | ABRIL 08                              |                    |   |    |                                   | MENU17                                             |           |    |      |            |    |      |
| G3 SECUNDARIA                            |                                   | 121                               | 121                  | ABRIL 09                              |                    |   |    |                                   | MENU18                                             |           |    |      |            |    |      |
| G4 MEDIA                                 |                                   | 38                                | 38                   | -                                     |                    |   |    |                                   | -                                                  |           |    |      |            |    |      |
| Total                                    |                                   | 610                               | 610                  | Semana 12                             |                    |   |    |                                   | Semana 4                                           |           |    |      |            |    |      |
| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS                | NOMBRE DEL ALIMENTO               | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |   |    | ESPECIF. CALIDAD                  |                                                    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                          |                                   |                                   |                      |                                       | TOTAL              | C | NC | C                                 | NC                                                 | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raíces, plátano | 1.1 Tuberculos                    | Papa criolla                      | kg                   | 44.09                                 | 44.09              | / | /  | /                                 | /                                                  |           | /  | /    |            | /  | /    |
|                                          |                                   | Plátano huxton maduro             | kg                   | 58.28                                 | 58.28              | / | /  | /                                 | /                                                  |           | /  | /    |            | /  | /    |
|                                          |                                   | Yuca                              | kg                   | 55.11                                 | 55.11              | / | /  | /                                 | /                                                  |           | /  | /    |            | /  | /    |
|                                          | 1.2 Cereales                      | Arroz Blanco                      | 500 g                | 108.84                                | 108.84             | / | /  | /                                 | /                                                  |           | /  | /    |            | /  | /    |
| Pasta Espagueti x 250 g                  |                                   | 250 g                             | 105.31               | 105.31                                | /                  | / | /  | /                                 |                                                    | /         | /  |      | /          | /  |      |
| 2. verduras y frutas                     | 2.1 Frutas                        | Fresa cruda (pulpa de fruta)      | kg                   | 36.60                                 | 36.60              | / | /  | /                                 | /                                                  |           | /  | /    |            | /  | /    |
|                                          |                                   | Guayaba cruda (pulpa de fruta)    | kg                   | 36.60                                 | 36.60              | / | /  | /                                 | /                                                  |           | /  | /    |            | /  | /    |
|                                          |                                   | Limon                             | kg                   | 7.26                                  | 7.26               | / | /  | /                                 | /                                                  |           | /  | /    |            | /  | /    |
|                                          |                                   | Lulo,crudo (pulpa de fruta)       | kg                   | 36.60                                 | 36.60              | / | /  | /                                 | /                                                  |           | /  | /    |            | /  | /    |
|                                          |                                   | Piña                              | kg                   | 8.01                                  | 8.01               | / | /  | /                                 | /                                                  |           | /  | /    |            | /  | /    |
|                                          | 2.2 Verduras                      | Ajo                               | kg                   | 1.16                                  | 1.16               | / | /  | /                                 | /                                                  |           | /  | /    |            | /  | /    |
|                                          |                                   | Cebolla Cubezona                  | kg                   | 21.27                                 | 21.27              | / | /  | /                                 | /                                                  |           | /  | /    |            | /  | /    |
|                                          |                                   | Cilantro                          | kg                   | 0.41                                  | 0.41               | / | /  | /                                 | /                                                  |           | /  | /    |            | /  | /    |
|                                          |                                   | Lechuga                           | kg                   | 14.35                                 | 14.35              | / | /  | /                                 | /                                                  |           | /  | /    |            | /  | /    |
|                                          |                                   | Pepino Cohombro                   | kg                   | 43.21                                 | 43.21              | / | /  | /                                 | /                                                  |           | /  | /    |            | /  | /    |
|                                          |                                   | Perejil                           | kg                   | 0.68                                  | 0.68               | / | /  | /                                 | /                                                  |           | /  | /    |            | /  | /    |
|                                          |                                   | Pimentón Rojo                     | kg                   | 4.28                                  | 4.28               | / | /  | /                                 | /                                                  |           | /  | /    |            | /  | /    |
|                                          |                                   | Repollo blanco                    | kg                   | 18.49                                 | 18.49              | / | /  | /                                 | /                                                  |           | /  | /    |            | /  | /    |
| Tomate                                   | kg                                | 42.00                             | 42.00                | /                                     | /                  | / | /  |                                   | /                                                  | /         |    | /    | /          |    |      |
| Zanahoria                                | kg                                | 34.76                             | 34.76                | /                                     | /                  | / | /  |                                   | /                                                  | /         |    | /    | /          |    |      |
| 3. leche y productos lacteos             | 3. Leche y Lacteos                | Leche Entera en Polvo x 380 g     | 380 g                | 43.41                                 | 43.41              | / | /  | /                                 | /                                                  |           | /  | /    |            | /  | /    |
|                                          |                                   | Leche Entera liquida pasteurizada | 1100 ml              | 10.65                                 | 10.65              | / | /  | /                                 | /                                                  |           | /  | /    |            | /  | /    |
|                                          |                                   | Queso Fresco                      | kg                   | 3.08                                  | 3.08               | / | /  | /                                 | /                                                  |           | /  | /    |            | /  | /    |
| 4. carnos, huevos y leguminosas secas    | 4.1 Carnes                        | Carne de Cerdo                    | kg                   | 42.78                                 | 42.78              | / | /  | /                                 | /                                                  |           | /  | /    |            | /  | /    |
|                                          |                                   | Pollo pechuga con piel            | kg                   | 105.94                                | 105.94             | / | /  | /                                 | /                                                  |           | /  | /    |            | /  | /    |
|                                          | 4.3 Granos                        | Lenteja                           | 500 g                | 22.62                                 | 22.62              | / | /  | /                                 | /                                                  |           | /  | /    |            | /  | /    |
| 5. grasas y aceites                      | 5. Grasas y Aceites               | Aceite                            | 1000 cc              | 24.87                                 | 24.87              | / | /  | /                                 | /                                                  |           | /  | /    |            | /  | /    |
|                                          |                                   | Margarina esparcible              | 250 g                | 5.48                                  | 5.48               | / | /  | /                                 | /                                                  |           | /  | /    |            | /  | /    |
| 6. azucars                               | 6. Azucars                        | Azúcar blanco                     | 500 g                | 31.34                                 | 31.34              | / | /  | /                                 | /                                                  |           | /  | /    |            | /  | /    |
| 7. miscelaneos                           | 7. Miscelaneos                    | Orégano                           | 10 g                 | 18.30                                 | 18.30              | / | /  | /                                 | /                                                  |           | /  | /    |            | /  | /    |
|                                          |                                   | Paprika                           | 10 g                 | 6.10                                  | 6.10               | / | /  | /                                 | /                                                  |           | /  | /    |            | /  | /    |
|                                          |                                   | Plinienta Negra                   | 10 g                 | 18.30                                 | 18.30              | / | /  | /                                 | /                                                  |           | /  | /    |            | /  | /    |
|                                          |                                   | Sal                               | 500 g                | 10.98                                 | 10.98              | / | /  | /                                 | /                                                  |           | /  | /    |            | /  | /    |

C: Cumple      NC: No Cumple

OBSERVACIONES:

|                                                           |                                                                                   |                                                                                  |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><b>Nector Gaudier</b> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE (operador):<br><b>Rafael C. Cubides</b> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO:<br><b>Luis German Fuentes</b> |
| FIRMA:<br><b>Nector Gaudier</b>                           | FIRMA:<br><b>Rafael C. Cubides</b>                                                | CARGO:<br><b>Rector</b>                                                          |
|                                                           |                                                                                   | FIRMA:<br><b>[Signature]</b>                                                     |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                                        |                         |                                                                                                                                   |                       |                    |    |                                                       |    |           |    |      |            |    |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------|----|-------------------------------------------------------|----|-----------|----|------|------------|----|------|
| <div><div>GOBIERNO DE<br/>Colombia</div></div> <div><div>Educación</div></div> <div><div>Ministerio de<br/>Salud</div></div> <div><div>Ministerio de<br/>Agricultura</div></div> <div><div>Ministerio de<br/>Educación</div></div> |                       |                                        |                         | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |                       |                    |    |                                                       |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | UNION TEMPORAL BGA INNOVA              |                         |                                                                                                                                   |                       | FECHA              |    | 10/04/2025                                            |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       | Alcaldia Municipal de Bucaramanga      |                         |                                                                                                                                   |                       | MUNICIPIO O VEREDA |    | BUCARAMANGA                                           |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | INSTITUCION EDUCATIVA SANTO ANGEL      |                         |                                                                                                                                   |                       | SEDE EDUCATIVA     |    | INSTITUCION EDUCATIVA SANTO ANGEL                     |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | No. RACION<br>ADJUDICADA               | No. RACION<br>ENTREGADA | No. DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                            |                       |                    |    | No. DE MENU Y SEMANA DEL CICLO DE MENUS<br>ENTREGADOS |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       | 48                                     | 48                      | ABRIL 10                                                                                                                          |                       |                    |    | MENU19                                                |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | 403                                    | 403                     |                                                                                                                                   |                       |                    |    |                                                       |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       | 121                                    | 121                     |                                                                                                                                   |                       |                    |    |                                                       |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | 38                                     | 38                      |                                                                                                                                   |                       |                    |    |                                                       |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       | 610                                    | 610                     | Semana 12                                                                                                                         |                       |                    |    | Semana 4                                              |    |           |    |      |            |    |      |
| GRUPO<br>ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SUBGRUPO<br>ALIMENTOS | NOMBRE DEL ALIMENTO                    | UNIDAD DE<br>MEDIDA     | TOTAL REQ.                                                                                                                        | CANTIDAD<br>ENTREGADA |                    |    | ESPECIF.<br>CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                                        |                         |                                                                                                                                   | TOTAL                 | C                  | NC | C                                                     | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales,<br>tuberculos,<br>granos, oleatos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1.2 Cereales          | Airroz Blanco                          | 500 g                   | 54.42                                                                                                                             | 54.42                 |                    |    |                                                       |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       | Harina de trigo                        | 500 g                   | 64.74                                                                                                                             | 64.74                 |                    |    |                                                       |    |           |    |      |            |    |      |
| 2. verduras y<br>frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2.1 Frutas            | Limón                                  | kg                      | 2.42                                                                                                                              | 2.42                  |                    |    |                                                       |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       | Tomate de arbol crudo (pulpa de fruta) | kg                      | 36.60                                                                                                                             | 36.60                 |                    |    |                                                       |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2.2 Verduras          | Ajo                                    | kg                      | 0.39                                                                                                                              | 0.39                  |                    |    |                                                       |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       | Cebolla Cabezona                       | kg                      | 24.92                                                                                                                             | 24.92                 |                    |    |                                                       |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       | Cebolla junca                          | kg                      | 3.51                                                                                                                              | 3.51                  |                    |    |                                                       |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       | Cilantro                               | kg                      | 0.20                                                                                                                              | 0.20                  |                    |    |                                                       |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       | Pimentón Rojo                          | kg                      | 2.14                                                                                                                              | 2.14                  |                    |    |                                                       |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       | Tomate                                 | kg                      | 26.33                                                                                                                             | 26.33                 |                    |    |                                                       |    |           |    |      |            |    |      |
| 3. leche y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3. Leche y            | Leche Entera en Polvo x 380 g          | 380 g                   | 5.21                                                                                                                              | 5.21                  |                    |    |                                                       |    |           |    |      |            |    |      |
| 4. carnes,<br>huevos y<br>hormonizados                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4.2 Huevo             | Huevo de gallina                       | 55 g                    | 725.47                                                                                                                            | 725.47                |                    |    |                                                       |    |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4.3 Granos            | Frijol cargamanto rojo                 | 500 g                   | 22.62                                                                                                                             | 22.62                 |                    |    |                                                       |    |           |    |      |            |    |      |
| 5. grasas y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5. Grasas y           | Acelite                                | 1000 cc                 | 9.51                                                                                                                              | 9.51                  |                    |    |                                                       |    |           |    |      |            |    |      |
| 6. azúcares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6. Azúcares           | Azúcar blanco                          | 500 g                   | 13.13                                                                                                                             | 13.13                 |                    |    |                                                       |    |           |    |      |            |    |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7.                    | Sal                                    | 500 g                   | 3.66                                                                                                                              | 3.66                  |                    |    |                                                       |    |           |    |      |            |    |      |

C: Cumple    NC: No Cumple  
OBSERVACIONES:

|                                 |                                                       |                                                   |
|---------------------------------|-------------------------------------------------------|---------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador) | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador) | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |
| Nikol Gaudin                    | Blanca C Ceballos                                     | Luis German C Fuentes                             |
| FIRMA:                          | FIRMA:                                                | CARGO:                                            |
|                                 |                                                       | Recibido                                          |
|                                 |                                                       | FIRMA:                                            |
|                                 |                                                       |                                                   |

|                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                                          |                               |                                                                                                                                   |                    |                    |    |                                                    |    |           |    |      |            |    |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|----|----------------------------------------------------|----|-----------|----|------|------------|----|------|
| <div></div> |                              |                                          |                               | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |                    |                    |    |                                                    |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                    |                              | UNION TEMPORAL BGA INNOVA                |                               |                                                                                                                                   |                    | FECHA              |    | 21/04/2025                                         |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                         |                              | Alcaldia Municipal de Bucaramanga        |                               |                                                                                                                                   |                    | MUNICIPIO O VEREDA |    | BUCARAMANGA                                        |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                 |                              | INSTITUCION EDUCATIVA SANTO ANGEL        |                               |                                                                                                                                   |                    | SEDE EDUCATIVA     |    | INSTITUCION EDUCATIVA SANTO ANGEL                  |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                |                              | No. RACION ADJUDICADA                    | No. RACION ENTREGADA          | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                             |                    |                    |    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                               |                              | 47                                       | 47                            | ABRIL 21                                                                                                                          |                    |                    |    | MENU5                                              |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                 |                              | 404                                      | 404                           | ABRIL 22                                                                                                                          |                    |                    |    | MENU1                                              |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                               |                              | 121                                      | 121                           | ABRIL 23                                                                                                                          |                    |                    |    | MENU2                                              |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                    |                              | 38                                       | 38                            |                                                                                                                                   |                    |                    |    |                                                    |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                       |                              | 610                                      | 610                           | Semana 13                                                                                                                         |                    |                    |    | Semana 1                                           |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                             | SUBGRUPO ALIMENTOS           | NOMBRE DEL ALIMENTO                      | UNIDAD DE MEDIDA              | TOTAL REQ.                                                                                                                        | CANTIDAD ENTREGADA |                    |    | ESPECIF. CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                                          |                               |                                                                                                                                   | TOTAL              | C                  | NC | C                                                  | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platano                                                                                                                                                                                                                                                                                                                                                                                    | 1.1 Tuberculos               | Papa cilolla                             | kg                            | 55.79                                                                                                                             | 55.79              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | Platano verde                            | kg                            | 58.31                                                                                                                             | 58.31              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.2 Cereales                 | Arroz Blanco                             | 500 g                         | 108.91                                                                                                                            | 108.91             | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | Harina de maiz blanco                    | 500 g                         | 64.76                                                                                                                             | 64.76              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | Pasta Espagueti x 250 g                  | 250 g                         | 105.38                                                                                                                            | 105.38             | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                        | 2.1 Frutas                   | Limón                                    | kg                            | 4.84                                                                                                                              | 4.84               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | Mango, crudo (pulpa de fruta)            | kg                            | 36.60                                                                                                                             | 36.60              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | Maracuya, cruda (pulpa de fruta)         | kg                            | 36.60                                                                                                                             | 36.60              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | Mora de castilla, cruda (pulpa de fruta) | kg                            | 36.60                                                                                                                             | 36.60              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | Pina                                     | kg                            | 13.00                                                                                                                             | 13.00              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.2 Verduras                 | Ajo                                      | kg                            | 0.96                                                                                                                              | 0.96               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | Cebolla Cubazona                         | kg                            | 18.32                                                                                                                             | 18.32              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | Cilantro                                 | kg                            | 0.41                                                                                                                              | 0.41               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | Habichuela                               | kg                            | 3.04                                                                                                                              | 3.04               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | Pepero Cahombro                          | kg                            | 12.69                                                                                                                             | 12.69              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | Pimentón Rojo                            | kg                            | 6.43                                                                                                                              | 6.43               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | Repollo blanco                           | kg                            | 35.78                                                                                                                             | 35.78              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | Tomate                                   | kg                            | 73.65                                                                                                                             | 73.65              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | Zanahoria                    | kg                                       | 15.76                         | 15.76                                                                                                                             | /                  |                    | /  |                                                    |    | /         |    |      | /          |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | 3. leche y productos lacteos | 3. Leche y Lacteos                       | Leche Entera en Polvo x 380 g | 380 g                                                                                                                             | 21.71              | 21.71              | /  |                                                    | /  |           |    | /    |            |    | /    |
| Leche Entera liquida pasteurizada                                                                                                                                                                                                                                                                                                                                                                                           |                              |                                          | 1100 ml                       | 27.22                                                                                                                             | 27.22              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
| Queso Fresco                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                                          | kg                            | 5.79                                                                                                                              | 5.79               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                       | 4.1 Carnes                   | Carne de Cerdo                           | kg                            | 42.79                                                                                                                             | 42.79              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | Pollo pechuga con piel                   | kg                            | 52.97                                                                                                                             | 52.97              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | 4.2 Huevo                    | Huevo de gallina                         | 55 g                          | 632.22                                                                                                                            | 632.22             | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
| 4.3 Granos                                                                                                                                                                                                                                                                                                                                                                                                                  | Lenteja                      | 500 g                                    | 22.62                         | 22.62                                                                                                                             | /                  |                    | /  |                                                    |    | /         |    |      | /          |    |      |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                         | 5. Grasas y Aceites          | Aceite                                   | 1000 cc                       | 24.89                                                                                                                             | 24.89              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | Margarina esparcible                     | 125 g                         | 10.96                                                                                                                             | 10.96              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
| 6. azucars                                                                                                                                                                                                                                                                                                                                                                                                                  | 6. Azucars                   | Azúcar blanco                            | 500 g                         | 39.09                                                                                                                             | 39.09              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                              | 7. Miscelaneos               | Orégano                                  | 10 g                          | 12.20                                                                                                                             | 12.20              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | Paprika                                  | 10 g                          | 6.10                                                                                                                              | 6.10               | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | Pimienta Negra                           | 10 g                          | 12.20                                                                                                                             | 12.20              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |                              | Sal                                      | 500 g                         | 10.98                                                                                                                             | 10.98              | /                  |    | /                                                  |    |           | /  |      |            | /  |      |

C: Cumple NC: No Cumple

OBSERVACIONES:

|                                 |                                                       |                                                   |
|---------------------------------|-------------------------------------------------------|---------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador) | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador) | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |
| <i>Walter Baudier</i>           | <i>Blanca C Ceballos</i>                              | <i>Luis German Cifuentes</i>                      |
| FIRMA:                          | FIRMA:                                                | CARGO:                                            |
| <i>Walter B.</i>                | <i>Blanca C Ceballos</i>                              | <i>Recepcionista</i>                              |
|                                 |                                                       | FIRMA:                                            |
|                                 |                                                       | <i>[Signature]</i>                                |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |                                   |                         |                                       |                                                                                                                                   |   |                                   |                                                       |    |           |    |      |            |    |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------|-------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---|-----------------------------------|-------------------------------------------------------|----|-----------|----|------|------------|----|------|
| <div><div>Colombia de<br/>Educación</div><div><div>Aprender</div></div><div><div>BUCARAMANGA</div></div><div><div>PNE</div></div></div> |                       |                                   |                         |                                       | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |   |                                   |                                                       |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       | UNION TEMPORAL BGA INNOVA         |                         |                                       | FECHA                                                                                                                             |   | 24/04/2025                        |                                                       |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       | Alcaldia Municipal de Bucaramanga |                         |                                       | MUNICIPIO O VEREDA                                                                                                                |   | BUCARAMANGA                       |                                                       |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       | INSTITUCION EDUCATIVA SANTO ANGEL |                         |                                       | SEDE EDUCATIVA                                                                                                                    |   | INSTITUCION EDUCATIVA SANTO ANGEL |                                                       |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | No. RACION<br>ADJUDICADA          | No. RACION<br>ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                                                                                                                                   |   |                                   | No. DE MENU Y SEMANA DEL CICLO DE MENUS<br>ENTREGADOS |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       | 47                                | 47                      | ABRIL 24                              |                                                                                                                                   |   |                                   | MENU3                                                 |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       | 404                               | 404                     | ABRIL 25                              |                                                                                                                                   |   |                                   | MENU4                                                 |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       | 121                               | 121                     | -                                     |                                                                                                                                   |   |                                   | -                                                     |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       | 38                                | 38                      | -                                     |                                                                                                                                   |   |                                   | -                                                     |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       | 610                               | 610                     | Semana 13                             |                                                                                                                                   |   |                                   | Semana 1                                              |    |           |    |      |            |    |      |
| GRUPO<br>ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SUBGRUPO<br>ALIMENTOS | NOMBRE DEL ALIMENTO               | UNIDAD DE<br>MEDIDA     | TOTAL REQ.                            | CANTIDAD<br>ENTREGADA                                                                                                             |   |                                   | ESPECIF.<br>CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |                                   |                         |                                       | TOTAL                                                                                                                             | C | NC                                | C                                                     | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales,<br>tuberculos,<br>raices, plátano                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.1<br>Tuberculos     | Papa variedad cerosa sabanera     | kg                      | 62.65                                 | 62.65                                                                                                                             | / |                                   | /                                                     |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | Plátano hartón maduro             | kg                      | 58.31                                 | 58.31                                                                                                                             | / |                                   | /                                                     |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.2 Cereales          | Arroz Blanco                      | 500 g                   | 108.91                                | 108.91                                                                                                                            | / |                                   | /                                                     |    |           | /  |      |            | /  |      |
| 2. verduras y<br>frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2.1 Frutas            | Banano crudo (pulpa de fruta)     | kg                      | 36.60                                 | 36.60                                                                                                                             | / |                                   | /                                                     |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | Limon                             | kg                      | 2.42                                  | 2.42                                                                                                                              | / |                                   | /                                                     |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | Naranja,cruda (pulpa de fruta)    | kg                      | 36.60                                 | 36.60                                                                                                                             | / |                                   | /                                                     |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.2 Verduras          | Ajo                               | kg                      | 0.96                                  | 0.96                                                                                                                              | / |                                   | /                                                     |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | Cebolla Cabezona                  | kg                      | 14.68                                 | 14.68                                                                                                                             | / |                                   | /                                                     |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | Cebolla junca                     | kg                      | 0.46                                  | 0.46                                                                                                                              | / |                                   | /                                                     |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | Cilantro                          | kg                      | 0.61                                  | 0.61                                                                                                                              | / |                                   | /                                                     |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | Pepino Colombro                   | kg                      | 28.35                                 | 28.35                                                                                                                             | / |                                   | /                                                     |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | Pimentón Rojo                     | kg                      | 4.28                                  | 4.28                                                                                                                              | / |                                   | /                                                     |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | Remolacha                         | kg                      | 14.18                                 | 14.18                                                                                                                             | / |                                   | /                                                     |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | Tomate                            | kg                      | 41.53                                 | 41.53                                                                                                                             | / |                                   | /                                                     |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | Zanahoria                         | kg                      | 12.85                                 | 12.85                                                                                                                             | / |                                   | /                                                     |    |           | /  |      |            | /  |      |
| 3. leche y<br>productos<br>lácteos                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3. Leche y<br>Lacteos | Leche Entera en Polvo x 380 g     | 380 g                   | 21.71                                 | 21.71                                                                                                                             | / |                                   | /                                                     |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | Queso Fresco                      | kg                      | 18.54                                 | 18.54                                                                                                                             | / |                                   | /                                                     |    |           | /  |      |            | /  |      |
| 4. carnes,<br>huevos y<br>leguminosas<br>secas                                                                                                                                                                                                                                                                                                                                                                                                                              | 4.1 Carnes            | Carne de Res                      | kg                      | 42.79                                 | 42.79                                                                                                                             | / |                                   | /                                                     |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | Pollo pechuga con piel            | kg                      | 52.97                                 | 52.97                                                                                                                             | / |                                   | /                                                     |    |           | /  |      |            | /  |      |
| 5. grasas y                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5. Grasas y           | Frijol cargamento rojo            | 500 g                   | 22.62                                 | 22.62                                                                                                                             | / |                                   | /                                                     |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | Aceite                            | 1000 cc                 | 16.59                                 | 16.59                                                                                                                             | / |                                   | /                                                     |    |           | /  |      |            | /  |      |
| 6. azucares                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6. Azucares           | Azúcar blanco                     | 500 g                   | 20.79                                 | 20.79                                                                                                                             | / |                                   | /                                                     |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | Panela                            | 500 g                   | 6.70                                  | 6.70                                                                                                                              | / |                                   | /                                                     |    |           | /  |      |            | /  |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7. Miscelaneos        | Orégano                           | 10 g                    | 6.10                                  | 6.10                                                                                                                              | / |                                   | /                                                     |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | Paprika                           | 10 g                    | 12.20                                 | 12.20                                                                                                                             | / |                                   | /                                                     |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | Pimienta Negra                    | 10 g                    | 12.20                                 | 12.20                                                                                                                             | / |                                   | /                                                     |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       | Sal                               | 500 g                   | 7.32                                  | 7.32                                                                                                                              | / |                                   | /                                                     |    |           | /  |      |            | /  |      |

C: Cumple    NC: No Cumple  
OBSERVACIONES: \_\_\_\_\_

|                                                         |                                                                                |                                                                                   |
|---------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Nator Gaudin</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Blanca Cecilia</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Luis German Cifuentes</i> |
| FIRMA:<br><i>Nator Gaudin</i>                           | FIRMA:<br><i>Blanca Cecilia</i>                                                | CARGO:<br><i>Recepcionista</i>                                                    |
|                                                         |                                                                                | FIRMA:<br><i>[Signature]</i>                                                      |

|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                        |                        |                                                                                                                                   |                    |                    |       |                                                    |    |           |    |      |            |    |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|-------|----------------------------------------------------|----|-----------|----|------|------------|----|------|
| <div></div> |                     |                                        |                        | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |                    |                    |       |                                                    |    |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | UNION TEMPORAL BGA INNOVA              |                        |                                                                                                                                   |                    | FECHA              |       | 28/04/2025                                         |    |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Alcaldia Municipal de Bucaramanga      |                        |                                                                                                                                   |                    | MUNICIPIO O VEREDA |       | BUCARAMANGA                                        |    |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | INSTITUCIÓN EDUCATIVA SANTO ANGEL      |                        |                                                                                                                                   |                    | SEDE EDUCATIVA     |       | INSTITUCIÓN EDUCATIVA SANTO ANGEL                  |    |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | No. RACION ADJUDICADA                  | No. RACION ENTREGADA   | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                             |                    |                    |       | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | 45                                     | 45                     | ABRIL 28                                                                                                                          |                    |                    |       | MENU6                                              |    |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | 408                                    | 406                    | ABRIL 29                                                                                                                          |                    |                    |       | MENU7                                              |    |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | 121                                    | 121                    | ABRIL 30                                                                                                                          |                    |                    |       | MENU8                                              |    |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | 38                                     | 38                     |                                                                                                                                   |                    |                    |       |                                                    |    |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                            |                     | 610                                    | 610                    | Semana 14                                                                                                                         |                    |                    |       | Semana 2                                           |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                  | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                    | UNIDAD DE MEDIDA       | TOTAL REQ.                                                                                                                        | CANTIDAD ENTREGADA |                    |       | ESPECIF. CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                        |                        |                                                                                                                                   | TOTAL              | C                  | NC    | C                                                  | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platano                                                                                                                                                                                                                                                                                                                                                                                         | 1.1 Tuberculos      | Papa variedad cerosa subanera          | kg                     | 68.95                                                                                                                             | 68.95              | /                  |       | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Yuca                                   | kg                     | 41.08                                                                                                                             | 41.08              | /                  |       | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1.2 Cereales        | Arroz Blanco                           | 500 g                  | 54.53                                                                                                                             | 54.53              | /                  |       | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Harina de maiz blanco                  | 500 g                  | 64.80                                                                                                                             | 64.80              | /                  |       | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Harina de trigo                        | 500 g                  | 4.81                                                                                                                              | 4.81               | /                  |       | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Pan x 60 g                             | U                      | 610.00                                                                                                                            | 610.00             | /                  |       | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Pasta Espagueti x 250 g                | 250 g                  | 76.13                                                                                                                             | 76.13              | /                  |       | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Tostadas o Calados                     | 22 g                   | 138.64                                                                                                                            | 138.64             | /                  |       | /                                                  |    |           | /  |      |            | /  |      |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                             | 2.1 Frutas          | Fresa, madura, cruda (pulpa de frutas) | kg                     | 27.60                                                                                                                             | 27.60              | /                  |       | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Limon                                  | kg                     | 2.43                                                                                                                              | 2.43               | /                  |       | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Mango                                  | kg                     | 11.49                                                                                                                             | 11.49              | /                  |       | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Maracuya, cruda (pulpa de fruta)       | kg                     | 36.60                                                                                                                             | 36.60              | /                  |       | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Melón                                  | kg                     | 19.16                                                                                                                             | 19.16              | /                  |       | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Naranja, cruda (pulpa de fruta)        | kg                     | 36.60                                                                                                                             | 36.60              | /                  |       | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Pina                                   | kg                     | 20.44                                                                                                                             | 20.44              | /                  |       | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2.2 Verduras        | Ajo                                    | kg                     | 1.20                                                                                                                              | 1.20               | /                  |       | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Cebolla Cabezona                       | kg                     | 35.35                                                                                                                             | 35.35              | /                  |       | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Cebolla junca                          | kg                     | 3.51                                                                                                                              | 3.51               | /                  |       | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Cilantro                               | kg                     | 0.20                                                                                                                              | 0.20               | /                  |       | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Lechuga                                | kg                     | 11.10                                                                                                                             | 11.10              | /                  |       | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Pimentón Rojo                          | kg                     | 2.14                                                                                                                              | 2.14               | /                  |       | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Tomate                                 | kg                     | 16.03                                                                                                                             | 16.03              | /                  |       | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Zanahoria                              | kg                     | 25.04                                                                                                                             | 25.04              | /                  |       | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | 3. leche y productos lacteos           | 3. Leche y Lacteos     | Leche Entera líquida pasteurizada                                                                                                 | 1100 ml            | 24.57              | 24.57 | /                                                  |    | /         |    |      | /          |    |      |
| Queso Fresco                                                                                                                                                                                                                                                                                                                                                                                                                     | kg                  |                                        |                        | 13.35                                                                                                                             | 13.35              | /                  |       | /                                                  |    |           | /  |      |            | /  |      |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                            | 4.1 Carnes          | Carne molida de res                    | kg                     | 42.59                                                                                                                             | 42.59              | /                  |       | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Pollo pechuga con piel                 | kg                     | 39.00                                                                                                                             | 39.00              | /                  |       | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4.2 Huevo           | Huevo de gallina                       | 55 g                   | 734.84                                                                                                                            | 734.84             | /                  |       | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | 4.3 Granos                             | Frijol cargamanto rojo | 500 g                                                                                                                             | 22.62              | 22.62              | /     |                                                    | /  |           |    | /    |            |    | /    |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                              | 5. Grasas y Aceites | Aceite                                 | 1000 cc                | 26.31                                                                                                                             | 26.31              | /                  |       | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Margarina esparcible                   | 125 g                  | 22.54                                                                                                                             | 22.54              | /                  |       | /                                                  |    |           | /  |      |            | /  |      |
| 6. azucars                                                                                                                                                                                                                                                                                                                                                                                                                       | 6. Azucars          | Azúcar blanco                          | 500 g                  | 36.34                                                                                                                             | 36.34              | /                  |       | /                                                  |    |           | /  |      |            | /  |      |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                   | 7. Miscelaneos      | Orégano                                | 10 g                   | 10.70                                                                                                                             | 10.70              | /                  |       | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Paprika                                | 10 g                   | 10.70                                                                                                                             | 10.70              | /                  |       | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Pimienta Negra                         | 10 g                   | 10.70                                                                                                                             | 10.70              | /                  |       | /                                                  |    |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | Sul                                    | 500 g                  | 9.18                                                                                                                              | 9.18               | /                  |       | /                                                  |    |           | /  |      |            | /  |      |

|                                                          |                                                                                |                                                                                   |
|----------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| C: Cumple    NC: No Cumple                               |                                                                                |                                                                                   |
| OBSERVACIONES:                                           |                                                                                |                                                                                   |
| NOMBRE TRANSPORTADOR (operador):<br><i>Nelson Gaudin</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Blanca Cecilia</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Luis German Cifuentes</i> |
| FIRMA:<br><i>Nelson Gaudin</i>                           | FIRMA:<br><i>Blanca Cecilia</i>                                                | CARGO:<br><i>Rec.</i>                                                             |
|                                                          |                                                                                | FIRMA:                                                                            |

|                                          |                     |                                             |                      |                                                                                                                                   |                    |                    |      |                                                     |                                                    |           |    |      |            |    |      |   |  |
|------------------------------------------|---------------------|---------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|------|-----------------------------------------------------|----------------------------------------------------|-----------|----|------|------------|----|------|---|--|
|                                          |                     |                                             |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |                    |                    |      |                                                     |                                                    |           |    |      |            |    |      |   |  |
| OPERADOR                                 |                     | UNION TEMPORAL BCA INNOVA                   |                      |                                                                                                                                   |                    | FECHA              |      | 21/04/2025                                          |                                                    |           |    |      |            |    |      |   |  |
| ETC                                      |                     | Alcaldia Municipal de Bucaramanga           |                      |                                                                                                                                   |                    | MUNICIPIO O VEREDA |      | BUCARAMANGA                                         |                                                    |           |    |      |            |    |      |   |  |
| INSTITUCION                              |                     | INSTITUCION EDUCATIVA TECNICO DAMASO ZAPATA |                      |                                                                                                                                   |                    | SEDE EDUCATIVA     |      | SEDE A: INSTITUCION EDUCATIVA TECNICO DAMASO ZAPATA |                                                    |           |    |      |            |    |      |   |  |
| GRUPO ETAREO                             |                     | No. RACION ADJUDICADA                       | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                             |                    |                    |      |                                                     | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |           |    |      |            |    |      |   |  |
| G1 PREESCOLAR                            |                     | 0                                           | 0                    | ABRIL 21                                                                                                                          |                    |                    |      |                                                     | MENU5                                              |           |    |      |            |    |      |   |  |
| G2 PRIMARIA                              |                     | 0                                           | 0                    | ABRIL 22                                                                                                                          |                    |                    |      |                                                     | MENU1                                              |           |    |      |            |    |      |   |  |
| G3 SECUNDARIA                            |                     | 0                                           | 0                    | ABRIL 23                                                                                                                          |                    |                    |      |                                                     | MENU2                                              |           |    |      |            |    |      |   |  |
| G4 MEDIA                                 |                     | 183                                         | 183                  |                                                                                                                                   |                    |                    |      |                                                     |                                                    |           |    |      |            |    |      |   |  |
| Total                                    |                     | 183                                         | 183                  | Semana 13                                                                                                                         |                    |                    |      |                                                     | Semana 1                                           |           |    |      |            |    |      |   |  |
| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                         | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                        | CANTIDAD ENTREGADA |                    |      | ESPECIF. CALIDAD                                    |                                                    | FALTANTES |    |      | DEVOLUCION |    |      |   |  |
|                                          |                     |                                             |                      |                                                                                                                                   | TOTAL              | C                  | NC   | C                                                   | NC                                                 | SI        | NO | CANT | SI         | NO | CANT |   |  |
| 1. cereales, tuberculos, raices, platano | 1.1 Tuberculos      | Papa criolla                                | kg                   | 23.87                                                                                                                             | 23.87              | /                  |      | /                                                   |                                                    |           | /  |      |            | /  |      |   |  |
|                                          |                     | Platano verde                               | kg                   | 21.96                                                                                                                             | 21.96              | /                  |      | /                                                   |                                                    |           | /  |      |            | /  |      |   |  |
|                                          | 1.2 Cereales        | Arroz Blanco                                | 500 g                | 45.38                                                                                                                             | 45.38              | /                  |      | /                                                   |                                                    |           | /  |      |            | /  |      |   |  |
|                                          |                     | Harina de maiz blanco                       | 500 g                | 29.28                                                                                                                             | 29.28              | /                  |      | /                                                   |                                                    |           | /  |      |            | /  |      |   |  |
|                                          |                     | Fiesta Espagueti x 250 g                    | 250 g                | 43.92                                                                                                                             | 43.92              | /                  |      | /                                                   |                                                    |           | /  |      |            | /  |      |   |  |
| 2. Verduras y frutas                     | 2.1 Frutas          | Limon                                       | kg                   | 2.20                                                                                                                              | 2.20               | /                  |      | /                                                   |                                                    |           | /  |      |            | /  |      |   |  |
|                                          |                     | Mango, crudo (pulpa de fruta)               | kg                   | 10.98                                                                                                                             | 10.98              | /                  |      | /                                                   |                                                    |           | /  |      |            | /  |      |   |  |
|                                          |                     | Maracuya, cruda (pulpa de fruta)            | kg                   | 10.98                                                                                                                             | 10.98              | /                  |      | /                                                   |                                                    |           | /  |      |            | /  |      |   |  |
|                                          |                     | Mora de castilla, cruda (pulpa de fruta)    | kg                   | 10.98                                                                                                                             | 10.98              | /                  |      | /                                                   |                                                    |           | /  |      |            | /  |      |   |  |
|                                          |                     | Pina                                        | kg                   | 4.58                                                                                                                              | 4.58               | /                  |      | /                                                   |                                                    |           | /  |      |            | /  |      |   |  |
|                                          | 2.2 Verduras        | Ajo                                         | kg                   | 0.29                                                                                                                              | 0.29               | /                  |      | /                                                   |                                                    |           | /  |      |            | /  |      |   |  |
|                                          |                     | Cebolla Calabazona                          | kg                   | 7.71                                                                                                                              | 7.71               | /                  |      | /                                                   |                                                    |           | /  |      |            | /  |      |   |  |
|                                          |                     | Cilantro                                    | kg                   | 0.12                                                                                                                              | 0.12               | /                  |      | /                                                   |                                                    |           | /  |      |            | /  |      |   |  |
|                                          |                     | Habichuela                                  | kg                   | 1.43                                                                                                                              | 1.43               | /                  |      | /                                                   |                                                    |           | /  |      |            | /  |      |   |  |
|                                          |                     | Pepino Cohombro                             | kg                   | 5.37                                                                                                                              | 5.37               | /                  |      | /                                                   |                                                    |           | /  |      |            | /  |      |   |  |
|                                          |                     | Pimenton Rojo                               | kg                   | 2.58                                                                                                                              | 2.58               | /                  |      | /                                                   |                                                    |           | /  |      |            | /  |      |   |  |
|                                          |                     | Repollo blanco                              | kg                   | 15.16                                                                                                                             | 15.16              | /                  |      | /                                                   |                                                    |           | /  |      |            | /  |      |   |  |
|                                          |                     | Tomate                                      | kg                   | 29.97                                                                                                                             | 29.97              | /                  |      | /                                                   |                                                    |           | /  |      |            | /  |      |   |  |
|                                          |                     | Zanahoria                                   | kg                   | 6.46                                                                                                                              | 6.46               | /                  |      | /                                                   |                                                    |           | /  |      |            | /  |      |   |  |
|                                          |                     | 3. leche y productos lacteos                | 3. Leche y Lacteos   | Leche Entera en Polvo x 380 g                                                                                                     | 380 g              | 7.22               | 7.22 | /                                                   |                                                    | /         |    |      | /          |    |      | / |  |
| Leche Entera liquida pasteurizada        | 1100 ml             |                                             |                      | 9.98                                                                                                                              | 9.98               | /                  |      | /                                                   |                                                    |           | /  |      |            | /  |      |   |  |
| Queso Fresco                             | kg                  |                                             |                      | 2.58                                                                                                                              | 2.58               | /                  |      | /                                                   |                                                    |           | /  |      |            | /  |      |   |  |
| 4. Carnes, huevos y leguminosas secas    | 4.1 Carnes          | Carne de Cerdo                              | kg                   | 16.47                                                                                                                             | 16.47              | /                  |      | /                                                   |                                                    |           | /  |      |            | /  |      |   |  |
|                                          |                     | Pollo pechuga con piel                      | kg                   | 21.65                                                                                                                             | 21.65              | /                  |      | /                                                   |                                                    |           | /  |      |            | /  |      |   |  |
|                                          | 4.2 Huevo           | Huevo de gallina                            | 55 g                 | 203.32                                                                                                                            | 203.32             | /                  |      | /                                                   |                                                    |           | /  |      |            | /  |      |   |  |
| 4.3 Grano                                | Lenteja             | 500 g                                       | 14.61                | 14.61                                                                                                                             | /                  |                    | /    |                                                     |                                                    | /         |    |      | /          |    |      |   |  |
| 5. grasas y aceites                      | 5. Grasas y Aceites | Aceto                                       | 1000 cc              | 9.88                                                                                                                              | 9.88               | /                  |      | /                                                   |                                                    |           | /  |      |            | /  |      |   |  |
|                                          |                     | Id. -jarina espesable                       | 125 g                | 5.86                                                                                                                              | 5.86               | /                  |      | /                                                   |                                                    |           | /  |      |            | /  |      |   |  |
| 6. azuceres                              | 6. Azuceres         | Azucar blanco                               | 500 g                | 15.01                                                                                                                             | 15.01              | /                  |      | /                                                   |                                                    |           | /  |      |            | /  |      |   |  |
| 7. miscelaneos                           | 7. Miscelaneos      | Orégano                                     | 10 g                 | 3.66                                                                                                                              | 3.66               | /                  |      | /                                                   |                                                    |           | /  |      |            | /  |      |   |  |
|                                          |                     | Paprika                                     | 10 g                 | 1.83                                                                                                                              | 1.83               | /                  |      | /                                                   |                                                    |           | /  |      |            | /  |      |   |  |
|                                          |                     | Pimentón Negro                              | 10 g                 | 3.66                                                                                                                              | 3.66               | /                  |      | /                                                   |                                                    |           | /  |      |            | /  |      |   |  |
|                                          |                     | Sal                                         | 500 g                | 3.29                                                                                                                              | 3.29               | /                  |      | /                                                   |                                                    |           | /  |      |            | /  |      |   |  |

C: Cumple NC: No Cumple

OBSERVACIONES:

|                                                            |                                                                                    |                                                                             |
|------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><b>Nestor Gonzalez</b> | NOMBRE MANIPULADOR ALIMENTOS QUE EN RECIBE (operador):<br><b>Yony Lizeth Ayala</b> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO:<br><b>Diego Mosquera</b> |
| FIRMA:<br><b>Nestor G.</b>                                 | FIRMA:<br><b>Yony Lizeth Ayala</b>                                                 | CARGO:<br><b>Rector</b>                                                     |
|                                                            |                                                                                    | FIRMA:<br><b>[Signature]</b>                                                |

|             |                                             |                    |                                                     |
|-------------|---------------------------------------------|--------------------|-----------------------------------------------------|
| OPERADOR    | UNION TEMPORAL BGA INNOVA                   | FECHA              | 24/04/2025                                          |
| ETC         | Alcaldía Municipal de Bucaramanga           | MUNICIPIO O VEREDA | BUCARAMANGA                                         |
| INSTITUCIÓN | INSTITUCIÓN EDUCATIVA TÉCNICO DÁMASO ZAPATA | SEDE EDUCATIVA     | SEDE A: INSTITUCIÓN EDUCATIVA TÉCNICO DÁMASO ZAPATA |

| GRUPO ETAREO  | No. RACION ADJUDICADA | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |
|---------------|-----------------------|----------------------|---------------------------------------|----------------------------------------------------|
| G1 PREESCOLAR | 0                     | 0                    | ABRIL 24                              | MENU3                                              |
| G2 PRIMARIA   | 0                     | 0                    | ABRIL 25                              | MENU4                                              |
| G3 SECUNDARIA | 0                     | 0                    | -                                     | -                                                  |
| G4 MEDIA      | 183                   | 183                  | -                                     | -                                                  |
| Total         | 183                   | 183                  | Semana 13                             | Semana 1                                           |

| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO            | UNIDAD DE MEDIDA | TOTAL REQ. | CANTIDAD ENTREGADA |   |    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|------------------------------------------|--------------------|--------------------------------|------------------|------------|--------------------|---|----|------------------|----|-----------|----|------|------------|----|------|
|                                          |                    |                                |                  |            | TOTAL              | C | NC | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platano | 1.1 Tuberculos     | Papa variedad cerosa sabanera  | kg               | 27.45      | 27.45              | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                    | Plátano hartón maduro          | kg               | 21.96      | 21.96              | / |    | /                |    |           | /  |      |            | /  |      |
|                                          | 1.2 Cereales       | Arroz Blanco                   | 500 g            | 45.38      | 45.38              | / |    | /                |    |           | /  |      |            | /  |      |
| 2. verduras y                            | 2.1 Frutas         | Banano crudo (pulpa de fruta)  | kg               | 10.98      | 10.98              | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                    | Limón                          | kg               | 1.10       | 1.10               | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                    | Naranja,cruda (pulpa de fruta) | kg               | 10.98      | 10.98              | / |    | /                |    |           | /  |      |            | /  |      |
|                                          | 2.2 Verduras       | Ajo                            | kg               | 0.29       | 0.29               | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                    | Cebolla Cabezona               | kg               | 6.16       | 6.16               | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                    | Cebolla junca                  | kg               | 0.14       | 0.14               | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                    | Cilantro                       | kg               | 0.18       | 0.18               | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                    | Pepino Cohombro                | kg               | 10.98      | 10.98              | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                    | Pimentón Rojo                  | kg               | 1.72       | 1.72               | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                    | Remolacha                      | kg               | 5.72       | 5.72               | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                    | Tomate                         | kg               | 17.39      | 17.39              | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                    | Zanahoria                      | kg               | 5.17       | 5.17               | / |    | /                |    |           | /  |      |            | /  |      |
| 3. leche y productos lacteos             | 3. Leche y Lacteos | Leche Entera en Polvo x 380 g  | 380 g            | 7.22       | 7.22               | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                    | Queso Fresco                   | kg               | 8.24       | 8.24               | / |    | /                |    |           | /  |      |            | /  |      |
| 4. carnes, huevos y leguminosas secas    | 4.1 Carnes         | Came de Res                    | kg               | 16.47      | 16.47              | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                    | Pollo pechuga con piel         | kg               | 21.65      | 21.65              | / |    | /                |    |           | /  |      |            | /  |      |
|                                          | 4.3 Granos         | Frijol cargamanto rojo         | 500 g            | 14.64      | 14.64              | / |    | /                |    |           | /  |      |            | /  |      |
| 5. grasas y                              | 5. Grasas y        | Aceite                         | 1000 cc          | 6.59       | 6.59               | / |    | /                |    |           | /  |      |            | /  |      |
| 6. azucars                               | 6. Azucars         | Azúcar blanco                  | 500 g            | 7.32       | 7.32               | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                    | Panela                         | 500 g            | 3.29       | 3.29               | / |    | /                |    |           | /  |      |            | /  |      |
| 7. miscelaneos                           | 7. Miscelaneos     | Orégano                        | 10 g             | 1.83       | 1.83               | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                    | Paprika                        | 10 g             | 3.66       | 3.66               | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                    | Pimienta Negra                 | 10 g             | 3.66       | 3.66               | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                    | Sal                            | 500 g            | 2.20       | 2.20               | / |    | /                |    |           | /  |      |            | /  |      |

Imple

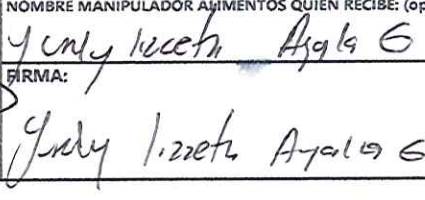
NC: No Cumple

OBSERVACIONES:

NOMBRE TRANSPORTADOR (operador):  
FIRMA:



NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)  
FIRMA:



NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO  
CARGO:  
FIRMA:





Gobierno de Colombia



Educación



Alimentos Aprender



BUKARAMANGA



PNE

PROGRAMA DE ALIMENTACION ESCOLAR PAE

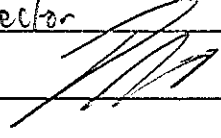
REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA

APS = ALMUERZO PREPARADO EN SITIO

|                                         |                                             |                                  |                      |                                       |                                                     |      |                                                    |                  |    |           |    |      |            |    |      |
|-----------------------------------------|---------------------------------------------|----------------------------------|----------------------|---------------------------------------|-----------------------------------------------------|------|----------------------------------------------------|------------------|----|-----------|----|------|------------|----|------|
| OPERADOR                                | UNION TEMPORAL BGA INNOVA                   |                                  |                      | FECHA                                 | 29/04/2025                                          |      |                                                    |                  |    |           |    |      |            |    |      |
| ETC                                     | Alcaldia Municipal de Bucaramanga           |                                  |                      | MUNICIPIO O VEREDA                    | BUCARAMANGA                                         |      |                                                    |                  |    |           |    |      |            |    |      |
| INSTITUCION                             | INSTITUCIÓN EDUCATIVA TÉCNICO DÁMASO ZAPATA |                                  |                      | SEDE EDUCATIVA                        | SEDE A: INSTITUCIÓN EDUCATIVA TÉCNICO DÁMASO ZAPATA |      |                                                    |                  |    |           |    |      |            |    |      |
| GRUPO ETAREO                            |                                             | No. RACION ADJUDICADA            | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                                                     |      | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |                  |    |           |    |      |            |    |      |
| G1 PREESCOLAR                           |                                             | 0                                | 0                    |                                       |                                                     |      |                                                    |                  |    |           |    |      |            |    |      |
| G2 PRIMARIA                             |                                             | 0                                | 0                    | ABRIL 29                              |                                                     |      | MENU7                                              |                  |    |           |    |      |            |    |      |
| G3 SECUNDARIA                           |                                             | 0                                | 0                    | ABRIL 30                              |                                                     |      | MENU8                                              |                  |    |           |    |      |            |    |      |
| G4 MEDIA                                |                                             | 184                              | 184                  |                                       |                                                     |      |                                                    |                  |    |           |    |      |            |    |      |
| Total                                   |                                             | 184                              | 184                  | Semana 14                             |                                                     |      |                                                    |                  |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                         | SUBGRUPO ALIMENTOS                          | NOMBRE DEL ALIMENTO              | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA                                  |      |                                                    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                         |                                             |                                  |                      |                                       | TOTAL                                               | C    | NC                                                 | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platan | 1.1                                         | Papa variedad cerosa sabanera    | kg                   | 27.60                                 | 27.60                                               | /    |                                                    | /                |    |           | /  |      |            | /  |      |
|                                         | 1.2 Cereales                                | Arroz Blanco                     | 500 g                | 22.82                                 | 22.82                                               | /    |                                                    | /                |    |           | /  |      |            | /  |      |
|                                         |                                             | Harina de maíz blanco            | 500 g                | 29.44                                 | 29.44                                               | /    |                                                    | /                |    |           | /  |      |            | /  |      |
|                                         |                                             | Pan x 60 g                       | U                    | 184.00                                | 184.00                                              | /    |                                                    | /                |    |           | /  |      |            | /  |      |
|                                         |                                             | Tostadas o Calados               | 22 g                 | 41.82                                 | 41.82                                               | /    |                                                    | /                |    |           | /  |      |            | /  |      |
| 2. verduras y frutas                    | 2.1 Frutas                                  | Limón                            | kg                   | 1.10                                  | 1.10                                                | /    |                                                    | /                |    |           | /  |      |            | /  |      |
|                                         |                                             | Maracuyá, cruda (pulpa de fruta) | kg                   | 11.04                                 | 11.04                                               | /    |                                                    | /                |    |           | /  |      |            | /  |      |
|                                         |                                             | Naranja, cruda (pulpa de fruta)  | kg                   | 11.04                                 | 11.04                                               | /    |                                                    | /                |    |           | /  |      |            | /  |      |
|                                         |                                             | Piña                             | kg                   | 3.35                                  | 3.35                                                | /    |                                                    | /                |    |           | /  |      |            | /  |      |
|                                         | 2.2 Verduras                                | Ajo                              | kg                   | 0.32                                  | 0.32                                                | /    |                                                    | /                |    |           | /  |      |            | /  |      |
|                                         |                                             | Cebolla Cabezona                 | kg                   | 13.37                                 | 13.37                                               | /    |                                                    | /                |    |           | /  |      |            | /  |      |
|                                         |                                             | Cebolla junca                    | kg                   | 1.06                                  | 1.06                                                | /    |                                                    | /                |    |           | /  |      |            | /  |      |
|                                         |                                             | Cilantro                         | kg                   | 0.06                                  | 0.06                                                | /    |                                                    | /                |    |           | /  |      |            | /  |      |
|                                         |                                             | Lechuga                          | kg                   | 3.35                                  | 3.35                                                | /    |                                                    | /                |    |           | /  |      |            | /  |      |
|                                         |                                             | Pimentón Rojo                    | kg                   | 0.87                                  | 0.87                                                | /    |                                                    | /                |    |           | /  |      |            | /  |      |
|                                         |                                             | Tomate                           | kg                   | 5.07                                  | 5.07                                                | /    |                                                    | /                |    |           | /  |      |            | /  |      |
|                                         |                                             | Zanahoria                        | kg                   | 9.74                                  | 9.74                                                | /    |                                                    | /                |    |           | /  |      |            | /  |      |
|                                         |                                             | 3. Leche y productos lácteos     | 3. Leche y lacteos   | Leche Entera líquida pasteurizada     | 1100 ml                                             | 6.69 | 6.69                                               | /                |    | /         |    |      | /          |    |      |
|                                         | Queso Fresco                                | kg                               | 3.31                 | 3.31                                  | /                                                   |      | /                                                  |                  |    | /         |    |      | /          |    |      |
| 4. carnes, huevos y leguminosus secos   | 4.1 Carnes                                  | Carne molida de res              | kg                   | 13.80                                 | 13.80                                               | /    |                                                    | /                |    |           | /  |      |            | /  |      |
|                                         | 4.2 Huevo                                   | Huevo de gallina                 | 55 g                 | 215.48                                | 215.48                                              | /    |                                                    | /                |    |           | /  |      |            | /  |      |
|                                         | 4.3 Granos                                  | Frijol cargamanto rojo           | 500 g                | 14.72                                 | 14.72                                               | /    |                                                    | /                |    |           | /  |      |            | /  |      |
| 5. grasas y aceites                     | 5. Grasas y Aceites                         | Aceite                           | 1000 cc              | 6.62                                  | 6.62                                                | /    |                                                    | /                |    |           | /  |      |            | /  |      |
|                                         |                                             | Margarina esparcible             | 125 g                | 4.42                                  | 4.42                                                | /    |                                                    | /                |    |           | /  |      |            | /  |      |
| 6. azucares                             | 6. Azucares                                 | Azúcar blanco                    | 500 g                | 9.20                                  | 9.20                                                | /    |                                                    | /                |    |           | /  |      |            | /  |      |
| 7. miscelaneos                          | 7. Miscelaneos                              | Orégano                          | 10 g                 | 1.84                                  | 1.84                                                | /    |                                                    | /                |    |           | /  |      |            | /  |      |
|                                         |                                             | Paprika                          | 10 g                 | 1.84                                  | 1.84                                                | /    |                                                    | /                |    |           | /  |      |            | /  |      |
|                                         |                                             | Pimienta Negra                   | 10 g                 | 1.84                                  | 1.84                                                | /    |                                                    | /                |    |           | /  |      |            | /  |      |
|                                         |                                             | Sal                              | 500 g                | 2.21                                  | 2.21                                                | /    |                                                    | /                |    |           | /  |      |            | /  |      |

C: Cumple NC: No Cumple

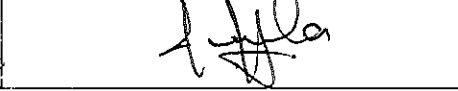
OBSERVACIONES:

|                                                                                               |                                                                              |                                                                                                 |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br>LEONARDO GARCIA                                           | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br>Yury Lizeth Ayala G | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br>Diego Motta                                |
| FIRMA:<br> | FIRMA:<br>Yury Lizeth Ayala G.                                               | CARGO:<br>Rector                                                                                |
|                                                                                               |                                                                              | FIRMA:<br> |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |                                                              |                      |                                       |                    |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------|----------------------|---------------------------------------|--------------------|--------------------|-------|--------------------------------------------------------------|----|----------------------------------------------------|----|------|------------|----|------|--|--|--|--|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Aprender</div></div><div><div>BUCARAMANGA</div></div><div><div>PSIC</div></div></div> <div>PROGRAMA DE ALIMENTACION ESCOLAR PAE<br/>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br/>APS = ALMUERZO PREPARADO EN SITIO</div> |                     |                                                              |                      |                                       |                    |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     | UNION TEMPORAL BGA INNOVA                                    |                      |                                       |                    | FECHA              |       | 07/04/2025                                                   |    |                                                    |    |      |            |    |      |  |  |  |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Alcaldia Municipal de Bucaramanga                            |                      |                                       |                    | MUNICIPIO O VEREDA |       | BUCARAMANGA                                                  |    |                                                    |    |      |            |    |      |  |  |  |  |
| INSTITUCIÓN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | INSTITUCIÓN EDUCATIVA TÉCNICO EMPRESARIAL JOSÉ MARÍA ESTÉVEZ |                      |                                       |                    | SEDE EDUCATIVA     |       | INSTITUCION EDUCATIVA TECNICO EMPRESARIAL JOSÉ MARÍA ESTÉVEZ |    |                                                    |    |      |            |    |      |  |  |  |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | No.RACION ADJUDICADA                                         | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    |                    |       |                                                              |    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |      |            |    |      |  |  |  |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 17                                                           | 17                   | ABRIL 07                              |                    |                    |       |                                                              |    | MENU16                                             |    |      |            |    |      |  |  |  |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | 187                                                          | 187                  | ABRIL 08                              |                    |                    |       |                                                              |    | MENU17                                             |    |      |            |    |      |  |  |  |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | 191                                                          | 191                  | ABRIL 09                              |                    |                    |       |                                                              |    | MENU18                                             |    |      |            |    |      |  |  |  |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     | 104                                                          | 104                  | ABRIL 10                              |                    |                    |       |                                                              |    | MENU19                                             |    |      |            |    |      |  |  |  |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | 479                                                          | 479                  | Semana 12                             |                    |                    |       |                                                              |    | Semana 4                                           |    |      |            |    |      |  |  |  |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                                          | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |                    |       | ESPECIF. CALIDAD                                             |    | FALTANTES                                          |    |      | DEVOLUCION |    |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |                                                              |                      |                                       | TOTAL              | C                  | NC    | C                                                            | NC | SI                                                 | NO | CANT | SI         | NO | CANT |  |  |  |  |
| 1. cereales, tuberculos, raices, platano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1.1 Tuberculos      | Papa criolla                                                 | kg                   | 38.22                                 | 38.22              |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | Platano hartón maduro                                        | kg                   | 49.57                                 | 49.57              |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | Yuca                                                         | kg                   | 47.78                                 | 47.78              |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1.2 Cereales        | Arroz Blanco                                                 | 500 g                | 147.40                                | 147.40             |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | Harina de trigo                                              | 500 g                | 57.62                                 | 57.62              |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | Pasta Espagueti x 250 g                                      | 250 g                | 96.10                                 | 96.10              |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2.1 Frutas          | Fresa cruda (pulpa de fruta)                                 | kg                   | 28.74                                 | 28.74              |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | Guayaba cruda (pulpa de fruta)                               | kg                   | 28.74                                 | 28.74              |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | Limon                                                        | kg                   | 8.36                                  | 8.36               |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | Lulo,crudo (pulpa de fruta)                                  | kg                   | 28.74                                 | 28.74              |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | Pina                                                         | kg                   | 7.31                                  | 7.31               |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | Tomate de arbol crudo (pulpa de fruta)                       | kg                   | 28.74                                 | 28.74              |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2.2 Verduras        | Ajo                                                          | kg                   | 1.21                                  | 1.21               |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | Cebolla Cabezona                                             | kg                   | 39.46                                 | 39.46              |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | Cebolla junca                                                | kg                   | 2.75                                  | 2.75               |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | Cilantro                                                     | kg                   | 0.48                                  | 0.48               |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | Lechuga                                                      | kg                   | 12.94                                 | 12.94              |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | Pepino Cologmbro                                             | kg                   | 35.73                                 | 35.73              |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | Perejil                                                      | kg                   | 0.53                                  | 0.53               |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | Pimentón Rojo                                                | kg                   | 5.38                                  | 5.38               |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | Repollo blanco                                               | kg                   | 16.41                                 | 16.41              |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | Tomate                                                       | kg                   | 57.90                                 | 57.90              |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | Zanahoria                                                    | kg                   | 29.40                                 | 29.40              |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | 3. leche y productos lacteos                                 | 3. Leche y lacteos   | Leche Entera en Pulvo x 380 g         | 380 g              | 40.67              | 40.67 |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
| Leche Entera liquida pasteurizada                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                                                              |                      | 1100 ml                               | 8.55               | 8.55               |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
| Queso Fresco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | kg                  |                                                              |                      | 2.59                                  | 2.59               |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
| 4. carnes, huevos y leguminosas secas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4.1 Carnes          | Carne De Cerdo                                               | kg                   | 36.06                                 | 36.06              |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | Pollo puchuga con piel                                       | kg                   | 93.12                                 | 93.12              |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4.2 Huevo           | Huevo de gallina                                             | 55 g                 | 597.15                                | 597.15             |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | Frijol cargamanto rojo                                       | 500 g                | 23.39                                 | 23.39              |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4.3 Granos          | Lenteja                                                      | 500 g                | 23.39                                 | 23.39              |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
| 5. grasas y aceites                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5. Grasas y Aceites | Aceite                                                       | 1000 cc              | 29.97                                 | 29.97              |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | Margarina esparcible                                         | 250 g                | 5.36                                  | 5.36               |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
| 6. azucanes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6. Azucanes         | Azúcar blanco                                                | 500 g                | 38.47                                 | 38.47              |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
| 7. miscelaneos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7. Miscelaneos      | Orégano                                                      | 10 g                 | 14.37                                 | 14.37              |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | Paprika                                                      | 10 g                 | 4.79                                  | 4.79               |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | Pimienta Negra                                               | 10 g                 | 14.37                                 | 14.37              |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     | Sal                                                          | 500 g                | 11.50                                 | 11.50              |                    |       |                                                              |    |                                                    |    |      |            |    |      |  |  |  |  |

C: Cumple    NC: No Cumple

OBSERVACIONES:

|                                                                                               |                                                                                               |                                                                                                |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><b>LEONARDO GONZALEZ</b>                                  | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador):<br><b>W? Amanda Guerrero</b>           | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO:<br><b>Juan de Dios Olaya</b>                |
| FIRMA:<br> | FIRMA:<br> | CARGO:<br><b>Revisor</b>                                                                       |
|                                                                                               |                                                                                               | FIRMA:<br> |

|                                           |                     |                                                              |                        |                                                                                                                                   |                    |       |                                                              |                                                    |    |           |    |      |            |    |      |
|-------------------------------------------|---------------------|--------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|-------|--------------------------------------------------------------|----------------------------------------------------|----|-----------|----|------|------------|----|------|
|                                           |                     |                                                              |                        | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>APS = ALMUERZO PREPARADO EN SITIO |                    |       |                                                              |                                                    |    |           |    |      |            |    |      |
| OPERADOR                                  |                     | UNION TEMPORAL BGA INNOVA                                    |                        |                                                                                                                                   | FECHA              |       | 21/04/2025                                                   |                                                    |    |           |    |      |            |    |      |
| FIC                                       |                     | Alcaldia Municipal de Bucaramanga                            |                        |                                                                                                                                   | MUNICIPIO O VEREDA |       | BUCARAMANGA                                                  |                                                    |    |           |    |      |            |    |      |
| INSTITUCION                               |                     | INSTITUCION EDUCATIVA TECNICO EMPRESARIAL JOSE MARIA ESTEVEZ |                        |                                                                                                                                   | SEDE EDUCATIVA     |       | INSTITUCION EDUCATIVA TECNICO EMPRESARIAL JOSE MARIA ESTEVEZ |                                                    |    |           |    |      |            |    |      |
| GRUPO ETAREO                              |                     | No. RACION ADJUDICADA                                        | No. RACION ENTREGADA   | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                             |                    |       |                                                              | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |           |    |      |            |    |      |
| G1 PREESCOLAR                             |                     | 16                                                           | 16                     | ABRIL 21                                                                                                                          |                    |       |                                                              | MENU5                                              |    |           |    |      |            |    |      |
| G2 PRIMARIA                               |                     | 169                                                          | 169                    | ABRIL 22                                                                                                                          |                    |       |                                                              | MENU1                                              |    |           |    |      |            |    |      |
| G3 SECUNDARIA                             |                     | 191                                                          | 191                    | ABRIL 23                                                                                                                          |                    |       |                                                              | MENU2                                              |    |           |    |      |            |    |      |
| G4 MEDIA                                  |                     | 104                                                          | 104                    | ABRIL 24                                                                                                                          |                    |       |                                                              | MENU3                                              |    |           |    |      |            |    |      |
| G4 MEDIA                                  |                     | 104                                                          | 104                    | ABRIL 25                                                                                                                          |                    |       |                                                              | MENU4                                              |    |           |    |      |            |    |      |
| Total                                     |                     | 480                                                          | 480                    | Semana 13                                                                                                                         |                    |       |                                                              | Semana 1                                           |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                           | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                                          | UNIDAD DE MEDIDA       | TOTAL REQ.                                                                                                                        | CANTIDAD ENTREGADA |       |                                                              | ESPECIF. CALIDAD                                   |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                           |                     |                                                              |                        |                                                                                                                                   | TOTAL              | C     | NC                                                           | C                                                  | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platanos | 1.1 Tuberculos      | Papa criolla                                                 | kg                     | 49.89                                                                                                                             | 49.89              | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Papa variedad cerosa sabanera                                | kg                     | 54.99                                                                                                                             | 54.99              | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Platano haiton maduro                                        | kg                     | 49.69                                                                                                                             | 49.69              | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Platano verde                                                | kg                     | 49.69                                                                                                                             | 49.69              | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                           | 1.2 Cereales        | Arroz Blanco                                                 | 500 g                  | 197.01                                                                                                                            | 197.01             | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Harina de maiz blanco                                        | 500 g                  | 57.74                                                                                                                             | 57.74              | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 2. verduras y frutas                      | 2.1 Frutas          | Banano crudo (pulpa de fruta)                                | kg                     | 28.80                                                                                                                             | 28.80              | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Limón                                                        | kg                     | 6.29                                                                                                                              | 6.29               | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Mango, crudo (pulpa de fruta)                                | kg                     | 28.80                                                                                                                             | 28.80              | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Muracuya, cruda (pulpa de fruta)                             | kg                     | 28.80                                                                                                                             | 28.80              | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Mora de castilla, cruda (pulpa de fruta)                     | kg                     | 28.80                                                                                                                             | 28.80              | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Naranja, cruda (pulpa de fruta)                              | kg                     | 28.80                                                                                                                             | 28.80              | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Pina                                                         | kg                     | 11.08                                                                                                                             | 11.08              | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                           | 2.2 Verduras        | Ajo                                                          | kg                     | 1.52                                                                                                                              | 1.52               | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Cebolla Cabezona                                             | kg                     | 28.18                                                                                                                             | 28.18              | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Cebolla Juncia                                               | kg                     | 0.36                                                                                                                              | 0.36               | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Cilantro                                                     | kg                     | 0.80                                                                                                                              | 0.80               | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Habichuela                                                   | kg                     | 2.89                                                                                                                              | 2.89               | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Pepino Cohombro                                              | kg                     | 34.59                                                                                                                             | 34.59              | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Pimentón Rojo                                                | kg                     | 8.99                                                                                                                              | 8.99               | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Remolacha                                                    | kg                     | 12.13                                                                                                                             | 12.13              | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Repollo blanco                                               | kg                     | 30.34                                                                                                                             | 30.34              | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Tomate                                                       | kg                     | 98.70                                                                                                                             | 98.70              | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Zanahoria                                                    | kg                     | 24.06                                                                                                                             | 24.06              | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 3. leche y productos lacteos              | 3. Leche y Lacteos  | Leche Entera en Polvo x 380 g                                | 380 g                  | 35.95                                                                                                                             | 35.95              | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Leche Entera liquida pasteurizada                            | 1100 ml                | 22.47                                                                                                                             | 22.47              | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Queso Fresco                                                 | kg                     | 21.68                                                                                                                             | 21.68              | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 4. carnes, huevos y leguminosas secas     | 4.1 Carnes          | Carne de Cerdo                                               | kg                     | 36.14                                                                                                                             | 36.14              | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Carne de Res                                                 | kg                     | 36.14                                                                                                                             | 36.14              | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Pollo pechuga con piel                                       | kg                     | 93.29                                                                                                                             | 93.29              | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                           | 4.2 Huevo           | Huevo de gallina                                             | 55 g                   | 514.65                                                                                                                            | 514.65             | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | 4.3 Granos                                                   | Frijol cargamanto rojo | 500 g                                                                                                                             | 23.42              | 23.42 | ✓                                                            |                                                    | ✓  |           |    | ✓    |            |    | ✓    |
|                                           | Lenteja             |                                                              | 500 g                  | 23.42                                                                                                                             | 23.42              | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 5. grasas y aceites                       | 5. Grasas y Aceites | Aceite                                                       | 1000 cc                | 36.35                                                                                                                             | 36.35              | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Margarina espesable                                          | 125 g                  | 10.74                                                                                                                             | 10.74              | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 6. azucares                               | 6. Azucares         | Azúcar blanco                                                | 500 g                  | 51.77                                                                                                                             | 51.77              | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Panela                                                       | 500 g                  | 6.33                                                                                                                              | 6.33               | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
| 7. miscelaneos                            | 7. Miscelaneos      | Oregano                                                      | 10 g                   | 14.40                                                                                                                             | 14.40              | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Paprika                                                      | 10 g                   | 14.40                                                                                                                             | 14.40              | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Pimienta Negra                                               | 10 g                   | 19.20                                                                                                                             | 19.20              | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |
|                                           |                     | Sal                                                          | 500 g                  | 14.40                                                                                                                             | 14.40              | ✓     |                                                              | ✓                                                  |    |           | ✓  |      |            | ✓  |      |

|                                 |                                                      |                                                   |
|---------------------------------|------------------------------------------------------|---------------------------------------------------|
| C: Cumple NC: No Cumple         |                                                      |                                                   |
| OBSERVACIONES:                  |                                                      |                                                   |
| NOMBRE TRANSPORTADOR (operador) | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE (operador) | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |
|                                 | Luz Amanda Gersen                                    | Juan de Dios Olney                                |
| FIRMA:                          | FIRMA:                                               | CARGO:                                            |
|                                 |                                                      |                                                   |
|                                 |                                                      | FIRMA:                                            |
|                                 |                                                      |                                                   |



Colombia



Educación



Aprender



BUCARAMANGA



PSE

PROGRAMA DE ALIMENTACION ESCOLAR PAE

REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA

APS = ALMUERZO PREPARADO EN SITIO

OPERADOR

UNION TEMPORAL BGA INNOVA

FECHA

26/04/2025

ETC

Alcaldia Municipal de Bucaramanga

MUNICIPIO O VEREDA

BUCARAMANGA

INSTITUCION

INSTITUCION EDUCATIVA TECNICO EMPRESARIAL JOSE MARIA ESTEVEZ

SEDE EDUCATIVA

INSTITUCION EDUCATIVA TECNICO EMPRESARIAL JOSE MARIA ESTEVEZ

| GRUPO ETAREO  | No. RACION ADJUDICADA | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |
|---------------|-----------------------|----------------------|---------------------------------------|----------------------------------------------------|
| G1 PREESCOLAR | 16                    | 16                   | ABRIL 28                              | MENU6                                              |
| G2 PRIMARIA   | 169                   | 169                  | ABRIL 29                              | MENU7                                              |
| G3 SECUNDARIA | 191                   | 191                  | ABRIL 30                              | MENU8                                              |
| G4 MEDIA      | 105                   | 105                  | MAYO 02                               | MENU10                                             |
| Total         | 481                   | 481                  | Semana 14                             | Semana 2                                           |

| GRUPO ALIMENTOS                           | SUBGRUPO ALIMENTOS           | NOMBRE DEL ALIMENTO           | UNIDAD DE MEDIDA              | TOTAL REQ.                             | CANTIDAD ENTREGADA |       |       | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|-------------------------------------------|------------------------------|-------------------------------|-------------------------------|----------------------------------------|--------------------|-------|-------|------------------|----|-----------|----|------|------------|----|------|
|                                           |                              |                               |                               |                                        | TOTAL              | C     | NC    | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platanos | 1.1 Tuberculos               | Papa variedad cerosa sabanera | kg                            | 118.04                                 | 118.04             | ✓     |       | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                              | Yuca                          | kg                            | 48.01                                  | 48.01              | ✓     |       | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           | 1.2 Cereales                 | Arroz Blanco                  | 500 g                         | 94.19                                  | 94.19              | ✓     |       | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                              | Harina de maiz blanco         | 500 g                         | 57.90                                  | 57.90              | ✓     |       | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                              | Harina de trigo               | 500 g                         | 5.79                                   | 5.79               | ✓     |       | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                              | Pan x 60 g                    | U                             | 481.00                                 | 481.00             | ✓     |       | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                              | Pasta Espagueti x 250 g       | 250 g                         | 96.56                                  | 96.56              | ✓     |       | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                              | Pasta Fideos x 125 g          | 125 g                         | 29.25                                  | 29.25              | ✓     |       | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                              | Tostadas o Cilindros          | 22 g                          | 109.32                                 | 109.32             | ✓     |       | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                              | 2. verduras y frutas          | 2.1 Frutas                    | Fresa, madura, cruda (pulpa de frutas) | kg                 | 28.86 | 28.86 | ✓                |    | ✓         |    |      | ✓          |    |      |
| Guayaba común, cruda (pulpa de fruta)     | kg                           | 28.86                         |                               | 28.86                                  | ✓                  |       | ✓     |                  |    | ✓         |    |      | ✓          |    |      |
| Limon                                     | kg                           | 4.20                          |                               | 4.20                                   | ✓                  |       | ✓     |                  |    | ✓         |    |      | ✓          |    |      |
| Mango                                     | kg                           | 12.47                         |                               | 12.47                                  | ✓                  |       | ✓     |                  |    | ✓         |    |      | ✓          |    |      |
| Maracuya, cruda (pulpa de fruta)          | kg                           | 28.86                         |                               | 28.86                                  | ✓                  |       | ✓     |                  |    | ✓         |    |      | ✓          |    |      |
| Melon                                     | kg                           | 21.34                         |                               | 21.34                                  | ✓                  |       | ✓     |                  |    | ✓         |    |      | ✓          |    |      |
| Naranja, cruda (pulpa de fruta)           | kg                           | 28.86                         |                               | 28.86                                  | ✓                  |       | ✓     |                  |    | ✓         |    |      | ✓          |    |      |
| Pina                                      | kg                           | 20.22                         |                               | 20.22                                  | ✓                  |       | ✓     |                  |    | ✓         |    |      | ✓          |    |      |
|                                           | 2.2 Verduras                 | Ajo                           | kg                            | 1.29                                   | 1.29               | ✓     |       | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                              | Cebolla Cabezona              | kg                            | 31.31                                  | 31.31              | ✓     |       | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                              | Cebolla junca                 | kg                            | 2.77                                   | 2.77               | ✓     |       | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                              | Cilantro                      | kg                            | 0.16                                   | 0.16               | ✓     |       | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                              | Lechuga                       | kg                            | 8.75                                   | 8.75               | ✓     |       | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                              | Pimentón Rojo                 | kg                            | 1.80                                   | 1.80               | ✓     |       | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                              | Repollo blanco                | kg                            | 16.49                                  | 16.49              | ✓     |       | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                              | Tomate                        | kg                            | 28.35                                  | 28.35              | ✓     |       | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           | Zanahoria                    | kg                            | 33.31                         | 33.31                                  | ✓                  |       | ✓     |                  |    | ✓         |    |      | ✓          |    |      |
|                                           | 3. leche y productos lacteos | 3. Leche y lacteos            | Leche Entera en Polvo x 380 g | 380 g                                  | 18.01              | 18.01 | ✓     |                  | ✓  |           |    | ✓    |            |    | ✓    |
| Leche Entera liquida pasteurizada         |                              |                               | 1100 ml                       | 22.53                                  | 22.53              | ✓     |       | ✓                |    |           | ✓  |      |            | ✓  |      |
| Queso Fresco                              |                              |                               | kg                            | 11.45                                  | 11.45              | ✓     |       | ✓                |    |           | ✓  |      |            | ✓  |      |
| 4. carnes, huevos y leguminosos secos     | 4.1 Carnes                   | Carne de Cerdo                | kg                            | 36.23                                  | 36.23              | ✓     |       | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                              | Carne molida de res           | kg                            | 34.78                                  | 34.78              | ✓     |       | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                              | Pollo pechuga con piel        | kg                            | 46.76                                  | 46.76              | ✓     |       | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           | 4.2 Huevo                    | Huevo de gallina              | 55 g                          | 618.44                                 | 618.44             | ✓     |       | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                              | 4.3 Granos                    | Frijol caragumante rojo       | 500 g                                  | 23.50              | 23.50 | ✓     |                  | ✓  |           |    | ✓    |            |    | ✓    |
|                                           | 5. grasas y aceites          |                               | 5. Grasas y Aceites           | Acuite                                 | 1000 cc            | 31.48 | 31.48 | ✓                |    | ✓         |    |      | ✓          |    |      |
| Margarina esparcible                      |                              | 125 g                         |                               | 22.32                                  | 22.32              | ✓     |       | ✓                |    |           | ✓  |      |            | ✓  |      |
| 6. azucars                                | 6. Azucars                   | Azúcar blanco                 | 500 g                         | 41.07                                  | 41.07              | ✓     |       | ✓                |    |           | ✓  |      |            | ✓  |      |
| 7. miscelaneos                            | 7. Miscelaneos               | Orégano                       | 10 g                          | 9.62                                   | 9.62               | ✓     |       | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                              | Paprika                       | 10 g                          | 14.43                                  | 14.43              | ✓     |       | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                              | Pimienta Negra                | 10 g                          | 14.43                                  | 14.43              | ✓     |       | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                              | Sal                           | 500 g                         | 11.17                                  | 11.17              | ✓     |       | ✓                |    |           | ✓  |      |            | ✓  |      |

C: Cumple    NC: No Cumple

OBSERVACIONES:

NOMBRE TRANSPORTADOR (operador):  
*Yegoriano Gomez*  
FIRMA:  
*[Signature]*

NOMBRE MANIPULADOR ALIMENTOS QUIEN RECISE: (operador)  
*Mar Amanda Guerrero*  
FIRMA:  
*[Signature]*

NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO  
*Juan de Dios Ojeda*  
CARGO:  
*Director*  
FIRMA:  
*[Signature]*

Página 1 de 1

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                                                        |                         |                                                       |                                                                                                                                                                  |                                                       |    |                                                      |                      |           |    |      |            |    |      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------|-------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----|------------------------------------------------------|----------------------|-----------|----|------|------------|----|------|--|
| <div><div>Estado de<br/>Colombia</div></div> <div><div>Educación</div></div> <div><div>Aprender</div></div> <div><div>Municipio de<br/>Bucaramanga</div></div> <div><div>Programa de Alimentación<br/>Escolar</div></div> |                       |                                                        |                         |                                                       | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA RACION<br>INDUSTRIALIZADA |                                                       |    |                                                      |                      |           |    |      |            |    |      |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       | UNION TEMPORAL BGA INNOVA                              |                         |                                                       |                                                                                                                                                                  | FECHA                                                 |    | 01/04/2025                                           |                      |           |    |      |            |    |      |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | Alcaldia Municipal de Bucaramanga                      |                         |                                                       |                                                                                                                                                                  | MUNICIPIO O VEREDA                                    |    | BUCARAMANGA                                          |                      |           |    |      |            |    |      |  |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       | INSTITUCIÓN EDUCATIVA AURELIO MARTÍNEZ MUTIS           |                         |                                                       |                                                                                                                                                                  | SEDE EDUCATIVA                                        |    | SEDE A: INSTITUCIÓN EDUCATIVA AURELIO MARTÍNEZ MUTIS |                      |           |    |      |            |    |      |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       | No. RACION<br>ADJUDICADA                               | No. RACION<br>ENTREGADA | No DE DIAS A ATENDER Y SEMANA<br>ESCOLAR              |                                                                                                                                                                  | No. DE MENU Y SEMANA DEL CICLO DE<br>MENUS ENTREGADOS |    |                                                      | TOTAL RACIONES       |           |    |      |            |    |      |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       | 0                                                      | 0                       | ABRIL 01                                              |                                                                                                                                                                  | MENU12                                                |    |                                                      | JM: 201<br><br>JT: 0 |           |    |      |            |    |      |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       | 0                                                      | 0                       | -                                                     |                                                                                                                                                                  | -                                                     |    |                                                      |                      |           |    |      |            |    |      |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       | 167                                                    | 167                     | -                                                     |                                                                                                                                                                  | -                                                     |    |                                                      |                      |           |    |      |            |    |      |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       | 34                                                     | 34                      | -                                                     |                                                                                                                                                                  | -                                                     |    |                                                      |                      |           |    |      |            |    |      |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       | 201                                                    | 201                     | Semana 11                                             |                                                                                                                                                                  | Semana 3                                              |    |                                                      | Total: 201           |           |    |      |            |    |      |  |
| GRUPO<br>ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SUBGRUPO<br>ALIMENTOS | NOMBRE DEL ALIMENTO                                    | UNIDAD DE<br>MEDIDA     | TOTAL REQ.                                            | CANTIDAD<br>ENTREGADA                                                                                                                                            |                                                       |    | ESPECIF.<br>CALIDAD                                  |                      | FALTANTES |    |      | DEVOLUCION |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                                                        |                         |                                                       | TOTAL                                                                                                                                                            | C                                                     | NC | C                                                    | NC                   | SI        | NO | CANT | SI         | NO | CANT |  |
| 1. cereales,<br>tuberculos,<br>raíces- alubias                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1.2 Cereales          | Muffin sabor a vainilla x 100 g                        | U                       | 34.00                                                 | 34.00                                                                                                                                                            | ✓                                                     |    | ✓                                                    |                      |           | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | Muffin sabor a vainilla x 80 g                         | U                       | 167.00                                                | 167.00                                                                                                                                                           | ✓                                                     |    | ✓                                                    |                      |           | ✓  |      |            | ✓  |      |  |
| 2. verduras y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2.1 Frutas            | Pera x 120 g                                           | U                       | 201.00                                                | 201.00                                                                                                                                                           | ✓                                                     |    | ✓                                                    |                      |           | ✓  |      |            | ✓  |      |  |
| 3. leche y<br>productos lacte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3. Leche y<br>Lacteos | Avena con Leche UHT en variedad de sabores x<br>200 ml | U                       | 201.00                                                | 201.00                                                                                                                                                           | ✓                                                     |    | ✓                                                    |                      |           | ✓  |      |            | ✓  |      |  |
| C: Cumple    NC: No Cumple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                                        |                         |                                                       |                                                                                                                                                                  |                                                       |    |                                                      |                      |           |    |      |            |    |      |  |
| OBSERVACIONES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |                                                        |                         |                                                       |                                                                                                                                                                  |                                                       |    |                                                      |                      |           |    |      |            |    |      |  |
| NOMBRE TRANSPORTADOR (operador):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                                                        |                         | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador) |                                                                                                                                                                  |                                                       |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO    |                      |           |    |      |            |    |      |  |
| FIRMA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                                                        |                         | FIRMA:                                                |                                                                                                                                                                  |                                                       |    | CARGO:                                               |                      |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                                                        |                         |                                                       |                                                                                                                                                                  |                                                       |    | FIRMA:                                               |                      |           |    |      |            |    |      |  |

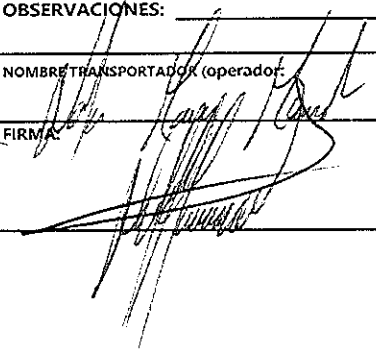
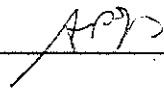
24.112

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                     |                      |                                                                                                                                                              |                    |                                                    |    |                                                      |                      |           |    |      |            |    |      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|------------------------------------------------------|----------------------|-----------|----|------|------------|----|------|--|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Aprender</div></div><div><div>BUARAMANGA</div></div><div><div>BUARAMANGA</div></div></div> |                    |                                                     |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA TARDE RACION INDUSTRIALIZADA |                    |                                                    |    |                                                      |                      |           |    |      |            |    |      |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | UNION TEMPORAL BGA INNOVA                           |                      |                                                                                                                                                              |                    | FECHA                                              |    | 01/04/2025                                           |                      |           |    |      |            |    |      |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | Alcaldia Municipal de Bucaramanga                   |                      |                                                                                                                                                              |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                          |                      |           |    |      |            |    |      |  |
| INSTITUCIÓN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | INSTITUCIÓN EDUCATIVA AURELIO MARTÍNEZ MUTIS        |                      |                                                                                                                                                              |                    | SEDE EDUCATIVA                                     |    | SEDE A: INSTITUCIÓN EDUCATIVA AURELIO MARTÍNEZ MUTIS |                      |           |    |      |            |    |      |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | No. RACION ADJUDICADA                               | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                        |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                      | TOTAL RACIONES       |           |    |      |            |    |      |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | 18                                                  | 18                   | ABRIL 01                                                                                                                                                     |                    | MENU12                                             |    |                                                      | JM: 0<br><br>JT: 257 |           |    |      |            |    |      |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 141                                                 | 141                  | -                                                                                                                                                            |                    | -                                                  |    |                                                      |                      |           |    |      |            |    |      |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | 66                                                  | 66                   | -                                                                                                                                                            |                    | -                                                  |    |                                                      |                      |           |    |      |            |    |      |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | 32                                                  | 32                   | -                                                                                                                                                            |                    | -                                                  |    |                                                      |                      |           |    |      |            |    |      |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 257                                                 | 257                  | Semana 11                                                                                                                                                    |                    | Semana 3                                           |    |                                                      | Total: 257           |           |    |      |            |    |      |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                 | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                   | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                     |                      | FALTANTES |    |      | DEVOLUCION |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                     |                      |                                                                                                                                                              | TOTAL              | C                                                  | NC | C                                                    | NC                   | SI        | NO | CANT | SI         | NO | CANT |  |
| 1. cereales, tuberculos, raices, platano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.2 Cereales       | Muffin sabor a vainilla x 100 g                     | U                    | 32.00                                                                                                                                                        | 32.00              | ✓                                                  |    | ✓                                                    |                      |           | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | Muffin sabor a vainilla x 40 g                      | U                    | 18.00                                                                                                                                                        | 18.00              | ✓                                                  |    | ✓                                                    |                      |           | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | Muffin sabor a vainilla x 60 g                      | U                    | 141.00                                                                                                                                                       | 141.00             | ✓                                                  |    | ✓                                                    |                      |           | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | Muffin sabor a vainilla x 80 g                      | U                    | 66.00                                                                                                                                                        | 66.00              | ✓                                                  |    | ✓                                                    |                      |           | ✓  |      |            | ✓  |      |  |
| 2. verduras y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2.1 Frutas         | Pera x 120 g                                        | U                    | 257.00                                                                                                                                                       | 257.00             | ✓                                                  |    | ✓                                                    |                      |           | ✓  |      |            | ✓  |      |  |
| 3. leche y productos lacte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3. Leche y Lacteos | Avena con Leche UHT en variedad de sabores x 200 ml | U                    | 257.00                                                                                                                                                       | 257.00             | ✓                                                  |    | ✓                                                    |                      |           | ✓  |      |            | ✓  |      |  |
| C: Cumple NC: No Cumple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                     |                      |                                                                                                                                                              |                    |                                                    |    |                                                      |                      |           |    |      |            |    |      |  |
| OBSERVACIONES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                     |                      |                                                                                                                                                              |                    |                                                    |    |                                                      |                      |           |    |      |            |    |      |  |
| NOMBRE TRANSPORTADOR (operador):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                     |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                                                                                        |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO    |                      |           |    |      |            |    |      |  |
| FIRMA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                     |                      | FIRMA:                                                                                                                                                       |                    |                                                    |    | CARGO:                                               |                      |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                     |                      |                                                                                                                                                              |                    |                                                    |    | FIRMA:                                               |                      |           |    |      |            |    |      |  |

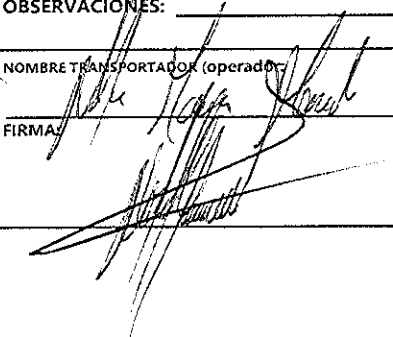
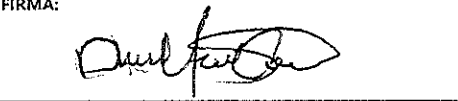
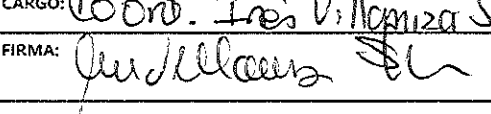
|                                          |                                              |                                                      |                      |                                       |                    |                                                      |    |                  |                      |           |    |      |            |    |      |
|------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------|---------------------------------------|--------------------|------------------------------------------------------|----|------------------|----------------------|-----------|----|------|------------|----|------|
| OPERADOR                                 | UNION TEMPORAL BGA INNOVA                    |                                                      |                      |                                       | FECHA              | 02/04/2025                                           |    |                  |                      |           |    |      |            |    |      |
| ETC                                      | Alcaldia Municipal de Bucaramanga            |                                                      |                      |                                       | MUNICIPIO O VEREDA | BUCARAMANGA                                          |    |                  |                      |           |    |      |            |    |      |
| INSTITUCION                              | INSTITUCION EDUCATIVA AURELIO MARTINEZ MUTIS |                                                      |                      |                                       | SEDE EDUCATIVA     | SEDE A: INSTITUCION EDUCATIVA AURELIO MARTINEZ MUTIS |    |                  |                      |           |    |      |            |    |      |
| GRUPO ETAREO                             |                                              | No.RACION ADJUDICADA                                 | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS   |    |                  | TOTAL RACIONES       |           |    |      |            |    |      |
| G1 PREESCOLAR                            |                                              | 0                                                    | 0                    | ABRIL 02                              |                    | MENU13                                               |    |                  | JM: 201<br><br>JT: 0 |           |    |      |            |    |      |
| G2 PRIMARIA                              |                                              | 0                                                    | 0                    | -                                     |                    | -                                                    |    |                  |                      |           |    |      |            |    |      |
| G3 SECUNDARIA                            |                                              | 167                                                  | 167                  | -                                     |                    | -                                                    |    |                  |                      |           |    |      |            |    |      |
| G4 MEDIA                                 |                                              | 34                                                   | 34                   | -                                     |                    | -                                                    |    |                  |                      |           |    |      |            |    |      |
| Total                                    |                                              | 201                                                  | 201                  | Semana 11                             |                    | Semana 3                                             |    |                  | Total: 201           |           |    |      |            |    |      |
| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS                           | NOMBRE DEL ALIMENTO                                  | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |                                                      |    | ESPECIF. CALIDAD |                      | FALTANTES |    |      | DEVOLUCION |    |      |
|                                          |                                              |                                                      |                      |                                       | TOTAL              | C                                                    | NC | C                | NC                   | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platano | 1.2 Cereales                                 | Ponque cubierto de chocolate x 100 g (2 und de 50 g) | U                    | 34.00                                 | 34.00              | ✓                                                    |    | ✓                |                      |           | ✓  |      |            | ✓  |      |
|                                          |                                              | Ponque cubierto de chocolate x 80 g (2 und de 40 g)  | U                    | 167.00                                | 167.00             | ✓                                                    |    | ✓                |                      |           | ✓  |      |            | ✓  |      |
| 2. verduras y                            | 2.1 Frutas                                   | Banano x 145 g                                       | U                    | 201.00                                | 201.00             | ✓                                                    |    | ✓                |                      |           | ✓  |      |            | ✓  |      |
| 3. leche y                               | 3. Leche y                                   | Leche entera UHT x 200 ml                            | U                    | 201.00                                | 201.00             | ✓                                                    |    | ✓                |                      |           | ✓  |      |            | ✓  |      |

C: Cumple    NC: No Cumple

OBSERVACIONES:

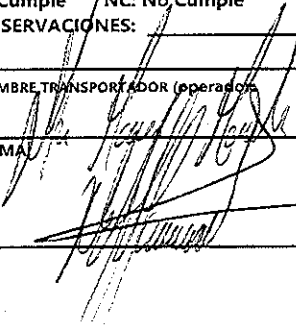
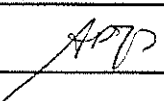
|                                                                                   |                                                                                   |                                                                                      |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):                                                  | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE (operador):                             | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO                                    |
|  | Diana Medina                                                                      | Alexander Jimenez                                                                    |
| FIRMA:                                                                            | FIRMA:                                                                            | CARGO:                                                                               |
|                                                                                   |  | Coordinadora JM                                                                      |
|                                                                                   |                                                                                   | FIRMA:                                                                               |
|                                                                                   |                                                                                   |  |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                      |                      |                                                                                                                                                              |                    |                                                    |    |                                                                                            |    |                      |    |      |            |            |      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|--------------------------------------------------------------------------------------------|----|----------------------|----|------|------------|------------|------|--|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Alimentos para Aprender</div></div><div><div>Programa Nacional de Alimentos</div></div><div><div>PNE</div></div></div> |                    |                                                      |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA TARDE RACION INDUSTRIALIZADA |                    |                                                    |    |                                                                                            |    |                      |    |      |            |            |      |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | UNION TEMPORAL BGA INNOVA                            |                      |                                                                                                                                                              |                    | FECHA                                              |    | 02/04/2025                                                                                 |    |                      |    |      |            |            |      |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | Alcaldía Municipal de Bucaramanga                    |                      |                                                                                                                                                              |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                                                                |    |                      |    |      |            |            |      |  |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | INSTITUCION EDUCATIVA AURELIO MARTINEZ MUTIS         |                      |                                                                                                                                                              |                    | SEDE EDUCATIVA                                     |    | SEDE A: INSTITUCION EDUCATIVA AURELIO MARTINEZ MUTIS                                       |    |                      |    |      |            |            |      |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | No. RACION ADJUDICADA                                | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                        |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                                                            |    | TOTAL RACIONES       |    |      |            |            |      |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | 18                                                   | 18                   | ABRIL 02                                                                                                                                                     |                    | MENU13                                             |    |                                                                                            |    | JM: 0<br><br>JT: 257 |    |      |            |            |      |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | 141                                                  | 141                  | -                                                                                                                                                            |                    | -                                                  |    |                                                                                            |    |                      |    |      |            |            |      |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | 86                                                   | 86                   | -                                                                                                                                                            |                    | -                                                  |    |                                                                                            |    |                      |    |      |            |            |      |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | 32                                                   | 32                   | -                                                                                                                                                            |                    | -                                                  |    |                                                                                            |    |                      |    |      |            |            |      |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 257                                                  | 257                  | Semana 11                                                                                                                                                    |                    | Semana 3                                           |    |                                                                                            |    |                      |    |      |            | Total: 257 |      |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                  | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                   | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                                                           |    | FALTANTES            |    |      | DEVOLUCION |            |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                      |                      |                                                                                                                                                              | TOTAL              | C                                                  | NC | C                                                                                          | NC | SI                   | NO | CANT | SI         | NO         | CANT |  |
| 1. cereales, tuberculos, raices, platano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.2 Cereales       | Ponque cubierto de chocolate x 100 g (2 und de 50 g) | U                    | 32.00                                                                                                                                                        | 32.00              | ✓                                                  |    | ✓                                                                                          |    |                      | ✓  |      |            | ✓          |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | Ponque cubierto de chocolate x 40 g                  | U                    | 18.00                                                                                                                                                        | 18.00              | ✓                                                  |    | ✓                                                                                          |    |                      | ✓  |      |            | ✓          |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | Ponque cubierto de chocolate x 60 g                  | U                    | 141.00                                                                                                                                                       | 141.00             | ✓                                                  |    | ✓                                                                                          |    |                      | ✓  |      |            | ✓          |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | Ponque cubierto de chocolate x 80 g (2 und de 40 g)  | U                    | 66.00                                                                                                                                                        | 66.00              | ✓                                                  |    | ✓                                                                                          |    |                      | ✓  |      |            | ✓          |      |  |
| 2. verduras y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2.1 Frutas         | Banano x 145 g                                       | U                    | 257.00                                                                                                                                                       | 257.00             | ✓                                                  |    | ✓                                                                                          |    |                      | ✓  |      |            | ✓          |      |  |
| 3. leche y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3. Leche y         | Leche entera UHT x 200 ml                            | U                    | 257.00                                                                                                                                                       | 257.00             | ✓                                                  |    | ✓                                                                                          |    |                      | ✓  |      |            | ✓          |      |  |
| C: Cumple    NC: No Cumple<br>OBSERVACIONES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                      |                      |                                                                                                                                                              |                    |                                                    |    |                                                                                            |    |                      |    |      |            |            |      |  |
| NOMBRE TRANSPORTADOR (operador)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                      |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                                                                                        |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO                                          |    |                      |    |      |            |            |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                                                      |                      | Diana Medina                                                                                                                                                 |                    |                                                    |    | Ines Villanizar Silva                                                                      |    |                      |    |      |            |            |      |  |
| FIRMA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                      |                      | FIRMA:                                                                                                                                                       |                    |                                                    |    | CARGO: Coord. Ines Villanizar S.                                                           |    |                      |    |      |            |            |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                      |                      |                                                                            |                    |                                                    |    | FIRMA:  |    |                      |    |      |            |            |      |  |

|                                           |                                              |                                        |                      |                                       |                    |                                                    |                                                      |    |                  |                      |           |    |      |            |    |      |
|-------------------------------------------|----------------------------------------------|----------------------------------------|----------------------|---------------------------------------|--------------------|----------------------------------------------------|------------------------------------------------------|----|------------------|----------------------|-----------|----|------|------------|----|------|
| OPERADOR                                  | UNION TEMPORAL BGA INNOVA                    |                                        |                      |                                       | FECHA              |                                                    | 03/04/2025                                           |    |                  |                      |           |    |      |            |    |      |
| ETC                                       | Alcaldia Municipal de Bucaramanga            |                                        |                      |                                       | MUNICIPIO O VEREDA |                                                    | BUCARAMANGA                                          |    |                  |                      |           |    |      |            |    |      |
| INSTITUCIÓN                               | INSTITUCIÓN EDUCATIVA AURELIO MARTÍNEZ MUTIS |                                        |                      |                                       | SEDE EDUCATIVA     |                                                    | SEDE A: INSTITUCIÓN EDUCATIVA AURELIO MARTÍNEZ MUTIS |    |                  |                      |           |    |      |            |    |      |
| GRUPO ETAREO                              |                                              | No.RACION ADJUDICADA                   | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |                                                      |    |                  | TOTAL RACIONES       |           |    |      |            |    |      |
| G1 PREESCOLAR                             |                                              | 0                                      | 0                    | ABRIL 03                              |                    | MENU14                                             |                                                      |    |                  | JM: 201<br><br>JT: 0 |           |    |      |            |    |      |
| G2 PRIMARIA                               |                                              | 0                                      | 0                    | -                                     |                    | -                                                  |                                                      |    |                  |                      |           |    |      |            |    |      |
| G3 SECUNDARIA                             |                                              | 167                                    | 167                  | -                                     |                    | -                                                  |                                                      |    |                  |                      |           |    |      |            |    |      |
| G4 MEDIA                                  |                                              | 34                                     | 34                   | -                                     |                    | -                                                  |                                                      |    |                  |                      |           |    |      |            |    |      |
| Total                                     |                                              | 201                                    | 201                  | Semana 11                             |                    | Semana 3                                           |                                                      |    |                  | Total: 201           |           |    |      |            |    |      |
| GRUPO ALIMENTOS                           | SUBGRUPO ALIMENTOS                           | NOMBRE DEL ALIMENTO                    |                      | UNIDAD DE MEDIDA                      | TOTAL REQ.         | CANTIDAD ENTREGADA                                 |                                                      |    | ESPECIF. CALIDAD |                      | FALTANTES |    |      | DEVOLUCION |    |      |
|                                           |                                              |                                        |                      |                                       |                    | TOTAL                                              | C                                                    | NC | C                | NC                   | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platanos | 1.2 Cereales                                 | Galleta Casera x 100 g                 |                      | U                                     | 34.00              | 34.00                                              | ✓                                                    |    | ✓                |                      |           | ✓  |      |            | ✓  |      |
|                                           |                                              | Galleta Casera x 80 g                  |                      | U                                     | 167.00             | 167.00                                             | ✓                                                    |    | ✓                |                      |           | ✓  |      |            | ✓  |      |
| 2. verduras y                             | 2.1 Frutas                                   | Durazno x 129.4 g                      |                      | U                                     | 201.00             | 201.00                                             | ✓                                                    |    | ✓                |                      |           | ✓  |      |            | ✓  |      |
| 3. leche y                                | 3. Leche y                                   | Yogurt en variedad de sabores x 200 ml |                      | U                                     | 201.00             | 201.00                                             | ✓                                                    |    | ✓                |                      |           | ✓  |      |            | ✓  |      |

C: Cumple / NC: No Cumple  
OBSERVACIONES:

|                                                                                    |                                                                                   |                                                                                      |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador)                                                    | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                             | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO                                    |
|  | Diana Medina                                                                      | Alexander Jaimes                                                                     |
| FIRMA:                                                                             | FIRMA:                                                                            | CARGO:                                                                               |
|                                                                                    |  | Coordinador J+J                                                                      |
|                                                                                    |                                                                                   | FIRMA:                                                                               |
|                                                                                    |                                                                                   |  |



Gobierno de Colombia



Educación



Alimentos para Aprender



MUNICIPALIDAD DE BUCARAMANGA



PAE

PROGRAMA DE ALIMENTACION ESCOLAR PAE

REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA

COMPLEMENTO ALIMENTICIO JORNADA TARDE RACION INDUSTRIALIZADA

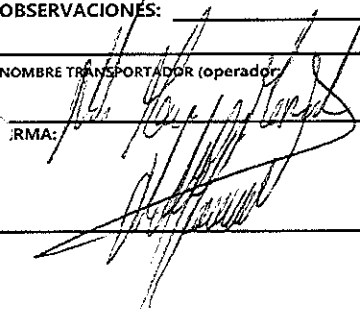
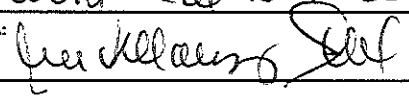
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|-------------|----------------------------------------------|--|--|--------------------|------------------------------------------------------|--|--|
| OPERADOR    | UNION TEMPORAL BGA INNOVA                    |  |  | FECHA              | 03/04/2025                                           |  |  |
| ETC         | Alcaldia Municipal de Bucaramanga            |  |  | MUNICIPIO O VEREDA | BUCARAMANGA                                          |  |  |
| INSTITUCIÓN | INSTITUCIÓN EDUCATIVA AURELIO MARTÍNEZ MUTIS |  |  | SEDE EDUCATIVA     | SEDE A; INSTITUCIÓN EDUCATIVA AURELIO MARTÍNEZ MUTIS |  |  |

| GRUPO ETAREO  | No. RACION ADJUDICADA | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS | TOTAL RACIONES       |
|---------------|-----------------------|----------------------|---------------------------------------|----------------------------------------------------|----------------------|
| G1 PREESCOLAR | 18                    | 18                   | ABRIL 03                              | MENU14                                             | JM: 0<br><br>JT: 257 |
| G2 PRIMARIA   | 141                   | 141                  | -                                     | -                                                  |                      |
| G3 SECUNDARIA | 66                    | 66                   | -                                     | -                                                  |                      |
| G4 MEDIA      | 32                    | 32                   | -                                     | -                                                  |                      |
| Total         | 257                   | 257                  | Semana 11                             | Semana 3                                           |                      |
|               |                       |                      | Total: 257                            |                                                    |                      |

| GRUPO ALIMENTOS                           | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                    | UNIDAD DE MEDIDA | TOTAL REQ. | CANTIDAD ENTREGADA |   |    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|-------------------------------------------|--------------------|----------------------------------------|------------------|------------|--------------------|---|----|------------------|----|-----------|----|------|------------|----|------|
|                                           |                    |                                        |                  |            | TOTAL              | C | NC | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platanos | 1.2 Cereales       | Galleta Casera x 100 g                 | U                | 32.00      | 32.00              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                    | Galleta Casera x 40 g                  | U                | 18.00      | 18.00              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                    | Galleta Casera x 60 g                  | U                | 141.00     | 141.00             | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                    | Galleta Casera x 80 g                  | U                | 66.00      | 66.00              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 2. verduras y                             | 2.1 Frutas         | Durazno x 129.4 g                      | U                | 257.00     | 257.00             | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 3. leche y                                | 3. Leche y         | Yogurt en variedad de sabores x 200 ml | U                | 257.00     | 257.00             | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |

C: Cumple    NC: No Cumple

OBSERVACIONES:

|                                                                                   |                                                                                    |                                                                                      |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador)                                                   | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                              | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO                                    |
|  | Diana Medina                                                                       | Ires Villamizar Silva                                                                |
| RMA:                                                                              | FIRMA:                                                                             | CARGO                                                                                |
|                                                                                   |  | Coord. Sede A-Dora                                                                   |
|                                                                                   |                                                                                    | FIRMA:                                                                               |
|                                                                                   |                                                                                    |  |

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|                                                                                                                                                                                                                                                          |                    |                                                     |                      |                                                                                                                                                               |                    |                                                    |    |                                                      |                      |           |    |      |            |    |      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|------------------------------------------------------|----------------------|-----------|----|------|------------|----|------|--|
| <div><div><div></div><div>Gobierno de Colombia</div></div><div><div></div><div>Educación</div></div><div><div></div><div>Alcaldía Municipal de Bucaramanga</div></div><div><div></div><div>Párrafo</div></div><div><div></div><div>PSE</div></div></div> |                    |                                                     |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA RACION INDUSTRIALIZADA |                    |                                                    |    |                                                      |                      |           |    |      |            |    |      |  |
| OPERADOR                                                                                                                                                                                                                                                 |                    | UNION TEMPORAL BCA INNOVA                           |                      |                                                                                                                                                               |                    | FECHA                                              |    | 04/04/2025                                           |                      |           |    |      |            |    |      |  |
| ETC                                                                                                                                                                                                                                                      |                    | Alcaldía Municipal de Bucaramanga                   |                      |                                                                                                                                                               |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                          |                      |           |    |      |            |    |      |  |
| INSTITUCION                                                                                                                                                                                                                                              |                    | INSTITUCIÓN EDUCATIVA AURELIO MARTÍNEZ MUTIS        |                      |                                                                                                                                                               |                    | SEDE EDUCATIVA                                     |    | SEDE A: INSTITUCIÓN EDUCATIVA AURELIO MARTÍNEZ MUTIS |                      |           |    |      |            |    |      |  |
| GRUPO ETAREO                                                                                                                                                                                                                                             |                    | No. RACION ADJUDICADA                               | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                         |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                      | TOTAL RACIONES       |           |    |      |            |    |      |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                            |                    | 0                                                   | 0                    | ABRIL 04                                                                                                                                                      |                    | MENU15                                             |    |                                                      | JM: 201<br><br>JT: 0 |           |    |      |            |    |      |  |
| G2 PRIMARIA                                                                                                                                                                                                                                              |                    | 0                                                   | 0                    |                                                                                                                                                               |                    |                                                    |    |                                                      |                      |           |    |      |            |    |      |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                            |                    | 167                                                 | 167                  |                                                                                                                                                               |                    |                                                    |    |                                                      |                      |           |    |      |            |    |      |  |
| G4 MEDIA                                                                                                                                                                                                                                                 |                    | 34                                                  | 34                   |                                                                                                                                                               |                    |                                                    |    |                                                      |                      |           |    |      |            |    |      |  |
| Total                                                                                                                                                                                                                                                    |                    | 201                                                 | 201                  | Semana 11                                                                                                                                                     |                    | Semana 3                                           |    |                                                      | Total: 201           |           |    |      |            |    |      |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                          | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                 | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                    | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                     |                      | FALTANTES |    |      | DEVOLUCION |    |      |  |
|                                                                                                                                                                                                                                                          |                    |                                                     |                      |                                                                                                                                                               | TOTAL              | C                                                  | NC | C                                                    | NC                   | SI        | NO | CANT | SI         | NO | CANT |  |
| 1. Cereales, tuberculos, raices, oleatos                                                                                                                                                                                                                 | 1.2 Cereales       | Muffin sabor a vainilla x 100 g                     | U                    | 34.00                                                                                                                                                         | 34.00              | ✓                                                  |    | ✓                                                    |                      |           | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                          |                    | Muffin sabor a vainilla x 80 g                      | U                    | 167.00                                                                                                                                                        | 167.00             | ✓                                                  |    | ✓                                                    |                      |           | ✓  |      |            | ✓  |      |  |
| 3. leche y productos lacteos                                                                                                                                                                                                                             | 3. Leche y Lacteos | Avena con Leche UHT en variedad de sabores x 200 ml | U                    | 201.00                                                                                                                                                        | 201.00             | ✓                                                  |    | ✓                                                    |                      |           | ✓  |      |            | ✓  |      |  |
| 6. azucars                                                                                                                                                                                                                                               | 6. Azucars         | Bocadillo de guayaba x 15 g                         | U                    | 201.00                                                                                                                                                        | 201.00             | ✓                                                  |    | ✓                                                    |                      |           | ✓  |      |            | ✓  |      |  |
| C: Cumple NC: No Cumple                                                                                                                                                                                                                                  |                    |                                                     |                      |                                                                                                                                                               |                    |                                                    |    |                                                      |                      |           |    |      |            |    |      |  |
| OBSERVACIONES:                                                                                                                                                                                                                                           |                    |                                                     |                      |                                                                                                                                                               |                    |                                                    |    |                                                      |                      |           |    |      |            |    |      |  |
| NOMBRE TRANSPORTADOR (operador)                                                                                                                                                                                                                          |                    |                                                     |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                                                                                         |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO    |                      |           |    |      |            |    |      |  |
| FIRMA:                                                                                                                                                                                                                                                   |                    |                                                     |                      | FIRMA:                                                                                                                                                        |                    |                                                    |    | CARGO:                                               |                      |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                          |                    |                                                     |                      |                                                                                                                                                               |                    |                                                    |    | FIRMA:                                               |                      |           |    |      |            |    |      |  |

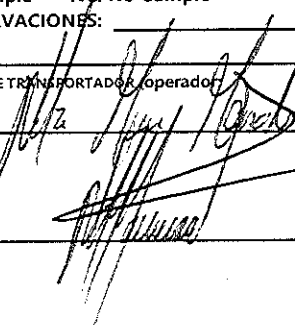
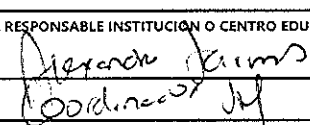
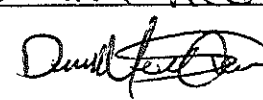
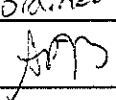
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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|------------------------------------------------------|----------------------|-----------|----|------|------------|----|------|--|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Alimentos para Aprender</div></div><div><div>Alcaldía de Bucaramanga</div></div><div><div>PNE</div></div></div> |                    |                                                     |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA TARDE RACION INDUSTRIALIZADA |                    |                                                    |    |                                                      |                      |           |    |      |            |    |      |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | UNION TEMPORAL BGA INNOVA                           |                      |                                                                                                                                                              |                    | FECHA                                              |    | 04/04/2025                                           |                      |           |    |      |            |    |      |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | Alcaldía Municipal de Bucaramanga                   |                      |                                                                                                                                                              |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                          |                      |           |    |      |            |    |      |  |
| INSTITUCIÓN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | INSTITUCIÓN EDUCATIVA AURELIO MARTÍNEZ MUTIS        |                      |                                                                                                                                                              |                    | SEDE EDUCATIVA                                     |    | SEDE A: INSTITUCIÓN EDUCATIVA AURELIO MARTÍNEZ MUTIS |                      |           |    |      |            |    |      |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | No. RACION ADJUDICADA                               | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                        |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                      | TOTAL RACIONES       |           |    |      |            |    |      |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | 18                                                  | 18                   | ABRIL 04                                                                                                                                                     |                    | MENU15                                             |    |                                                      | JM: 0<br><br>JT: 257 |           |    |      |            |    |      |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 141                                                 | 141                  | -                                                                                                                                                            |                    | -                                                  |    |                                                      |                      |           |    |      |            |    |      |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | 66                                                  | 66                   | -                                                                                                                                                            |                    | -                                                  |    |                                                      |                      |           |    |      |            |    |      |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | 32                                                  | 32                   | -                                                                                                                                                            |                    | -                                                  |    |                                                      |                      |           |    |      |            |    |      |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 257                                                 | 257                  | Semana 11                                                                                                                                                    |                    | Semana 3                                           |    |                                                      | Total: 257           |           |    |      |            |    |      |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                 | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                   | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                     |                      | FALTANTES |    |      | DEVOLUCION |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                     |                      |                                                                                                                                                              | TOTAL              | C                                                  | NC | C                                                    | NC                   | SI        | NO | CANT | SI         | NO | CANT |  |
| 1. cereales, tuberculos, raices, platano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.2 Cereales       | Muffin sabor a vainilla x 100 g                     | U                    | 32.00                                                                                                                                                        | 32.00              | ✓                                                  |    | ✓                                                    |                      |           | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | Muffin sabor a vainilla x 40 g                      | U                    | 18.00                                                                                                                                                        | 18.00              | ✓                                                  |    | ✓                                                    |                      |           | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | Muffin sabor a vainilla x 60 g                      | U                    | 141.00                                                                                                                                                       | 141.00             | ✓                                                  |    | ✓                                                    |                      |           | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | Muffin sabor a vainilla x 80 g                      | U                    | 66.00                                                                                                                                                        | 66.00              | ✓                                                  |    | ✓                                                    |                      |           | ✓  |      |            | ✓  |      |  |
| 3. leche y productos lacteos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3. Leche y Lacteos | Avena con Leche UHT en variedad de sabores x 200 ml | U                    | 257.00                                                                                                                                                       | 257.00             | ✓                                                  |    | ✓                                                    |                      |           | ✓  |      |            | ✓  |      |  |
| 6. azucars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6. Azucars         | Bocadillo de guayaba x 15 g                         | U                    | 257.00                                                                                                                                                       | 257.00             | ✓                                                  |    | ✓                                                    |                      |           | ✓  |      |            | ✓  |      |  |
| C: Cumple NC: No Cumple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                     |                      |                                                                                                                                                              |                    |                                                    |    |                                                      |                      |           |    |      |            |    |      |  |
| OBSERVACIONES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                     |                      |                                                                                                                                                              |                    |                                                    |    |                                                      |                      |           |    |      |            |    |      |  |
| NOMBRE TRANSPORTADOR (operador)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                     |                      | NOMBRE MANIPULADOR ALIMENTOS QUIÉN RECIBE: (operador)                                                                                                        |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO    |                      |           |    |      |            |    |      |  |
| FIRMA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                     |                      | FIRMA:                                                                                                                                                       |                    |                                                    |    | CARGO:                                               |                      |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                     |                      | Diana Medina                                                                                                                                                 |                    |                                                    |    | Ines Villamizar Silva                                |                      |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                     |                      | Diana Medina                                                                                                                                                 |                    |                                                    |    | Coord. Sede A-Tardes                                 |                      |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                     |                      |                                                                                                                                                              |                    |                                                    |    | FIRMA: Ines Villamizar Silva                         |                      |           |    |      |            |    |      |  |

|                                           |                                              |                                                     |                      |                                       |                                                      |                                                    |    |                  |                      |           |    |      |            |    |      |
|-------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------|---------------------------------------|------------------------------------------------------|----------------------------------------------------|----|------------------|----------------------|-----------|----|------|------------|----|------|
| OPERADOR                                  | UNION TEMPORAL BGA INNOVA                    |                                                     |                      | FECHA                                 | 07/04/2025                                           |                                                    |    |                  |                      |           |    |      |            |    |      |
| ETC                                       | Alcaldia Municipal de Bucaramanga            |                                                     |                      | MUNICIPIO O VEREDA                    | BUCARAMANGA                                          |                                                    |    |                  |                      |           |    |      |            |    |      |
| INSTITUCION                               | INSTITUCION EDUCATIVA AURELIO MARTINEZ MUTIS |                                                     |                      | SEDE EDUCATIVA                        | SEDE A: INSTITUCIÓN EDUCATIVA AURELIO MARTÍNEZ MUTIS |                                                    |    |                  |                      |           |    |      |            |    |      |
| GRUPO ETAREO                              |                                              | No.RACION ADJUDICADA                                | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                                                      | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                  | TOTAL RACIONES       |           |    |      |            |    |      |
| G1 PREESCOLAR                             |                                              | 0                                                   | 0                    | ABRIL 07                              |                                                      | MENU16                                             |    |                  | JM: 201<br><br>JT: 0 |           |    |      |            |    |      |
| G2 PRIMARIA                               |                                              | 0                                                   | 0                    | -                                     |                                                      | -                                                  |    |                  |                      |           |    |      |            |    |      |
| G3 SECUNDARIA                             |                                              | 167                                                 | 167                  | -                                     |                                                      | -                                                  |    |                  |                      |           |    |      |            |    |      |
| G4 MEDIA                                  |                                              | 34                                                  | 34                   | -                                     |                                                      | -                                                  |    |                  |                      |           |    |      |            |    |      |
| Total                                     |                                              | 201                                                 | 201                  | Semana 12                             |                                                      | Semana 4                                           |    |                  | Total: 201           |           |    |      |            |    |      |
| GRUPO ALIMENTOS                           | SUBGRUPO ALIMENTOS                           | NOMBRE DEL ALIMENTO                                 | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA                                   |                                                    |    | ESPECIF. CALIDAD |                      | FALTANTES |    |      | DEVOLUCION |    |      |
|                                           |                                              |                                                     |                      |                                       | TOTAL                                                | C                                                  | NC | C                | NC                   | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platanos | 1.2 Cereales                                 | Pan de maiz x 100 g                                 | U                    | 34.00                                 | 34.00                                                | ✓                                                  |    | ✓                |                      |           | ✓  |      |            | ✓  |      |
|                                           |                                              | Pan de maiz x 80 g                                  | U                    | 167.00                                | 167.00                                               | ✓                                                  |    | ✓                |                      |           | ✓  |      |            | ✓  |      |
| 3. leche y productos lacteos              | 3. Leche y Lacteos                           | Avena con Leche UHT en variedad de sabores x 200 ml | U                    | 201.00                                | 201.00                                               | ✓                                                  |    | ✓                |                      |           | ✓  |      |            | ✓  |      |
| 6. azucares                               | 6. Azucares                                  | Dulce con leche panolita con leche con coco x 15 g  | U                    | 201.00                                | 201.00                                               | ✓                                                  |    | ✓                |                      |           | ✓  |      |            | ✓  |      |

C: Cumple    NC: No Cumple

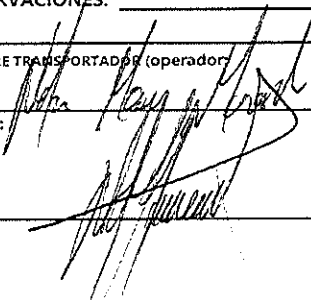
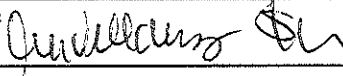
OBSERVACIONES:

|                                                                                    |                                                                                   |                                                                                      |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador)                                                    | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                             | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO                                    |
|  | Diana Medina                                                                      |   |
| FIRMA:                                                                             | FIRMA:                                                                            | CARGO:                                                                               |
|                                                                                    |  | Coordinador                                                                          |
|                                                                                    |                                                                                   | FIRMA:                                                                               |
|                                                                                    |                                                                                   |  |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                             |                      |                                                                                                                                                               |                    |                                                    |    |                                                      |                      |           |    |      |            |    |      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|------------------------------------------------------|----------------------|-----------|----|------|------------|----|------|--|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Aprender</div></div><div><div>BUCARAMANGA</div></div><div><div>PNE</div></div></div> |                    |                                                             |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA RACION INDUSTRIALIZADA |                    |                                                    |    |                                                      |                      |           |    |      |            |    |      |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | UNION TEMPORAL BCA INNOVA                                   |                      |                                                                                                                                                               |                    | FECHA                                              |    | 08/04/2025                                           |                      |           |    |      |            |    |      |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | Alcaldia Municipal de Bucaramanga                           |                      |                                                                                                                                                               |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                          |                      |           |    |      |            |    |      |  |
| INSTITUCIÓN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | INSTITUCIÓN EDUCATIVA AURELIO MARTÍNEZ MUTIS                |                      |                                                                                                                                                               |                    | SEDE EDUCATIVA                                     |    | SEDE A: INSTITUCIÓN EDUCATIVA AURELIO MARTÍNEZ MUTIS |                      |           |    |      |            |    |      |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | No. RACION ADJUDICADA                                       | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                         |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                      | TOTAL RACIONES       |           |    |      |            |    |      |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | 0                                                           | 0                    | ABRIL 08                                                                                                                                                      |                    | MENU17                                             |    |                                                      | JM: 201<br><br>JT: 0 |           |    |      |            |    |      |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | 0                                                           | 0                    | -                                                                                                                                                             |                    | -                                                  |    |                                                      |                      |           |    |      |            |    |      |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | 167                                                         | 167                  | -                                                                                                                                                             |                    | -                                                  |    |                                                      |                      |           |    |      |            |    |      |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 34                                                          | 34                   | -                                                                                                                                                             |                    | -                                                  |    |                                                      |                      |           |    |      |            |    |      |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 201                                                         | 201                  | Semana 12                                                                                                                                                     |                    | Semana 4                                           |    |                                                      | Total: 201           |           |    |      |            |    |      |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                         | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                    | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                     |                      | FALTANTES |    |      | DEVOLUCION |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                             |                      |                                                                                                                                                               | TOTAL              | C                                                  | NC | C                                                    | NC                   | SI        | NO | CANT | SI         | NO | CANT |  |
| 1. cereales, tuberculos, raíces, plátano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1.2 Cereales       | Mantecada x 100 g                                           | U                    | 34.00                                                                                                                                                         | 34.00              | ✓                                                  |    | ✓                                                    |                      |           | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | Mantecada x 80 g                                            | U                    | 167.00                                                                                                                                                        | 167.00             | ✓                                                  |    | ✓                                                    |                      |           | ✓  |      |            | ✓  |      |  |
| 2. verduras y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2.1 Frutas         | Manzana x 120 g                                             | U                    | 201.00                                                                                                                                                        | 201.00             | ✓                                                  |    | ✓                                                    |                      |           | ✓  |      |            | ✓  |      |  |
| 3. leche y productos lacte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3. Leche y Lacteos | Leche entera saborizada UHT en variedad de sabores x 200 ml | U                    | 201.00                                                                                                                                                        | 201.00             | ✓                                                  |    | ✓                                                    |                      |           | ✓  |      |            | ✓  |      |  |
| C: Cumple NC: No Cumple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                             |                      |                                                                                                                                                               |                    |                                                    |    |                                                      |                      |           |    |      |            |    |      |  |
| OBSERVACIONES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                             |                      |                                                                                                                                                               |                    |                                                    |    |                                                      |                      |           |    |      |            |    |      |  |
| NOMBRE TRANSPORTADOR (operador):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                             |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                                                                                         |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO    |                      |           |    |      |            |    |      |  |
| FIRMA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                                             |                      | FIRMA:                                                                                                                                                        |                    |                                                    |    | CARGO:                                               |                      |           |    |      |            |    |      |  |
| FIRMA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                                             |                      | FIRMA:                                                                                                                                                        |                    |                                                    |    | FIRMA:                                               |                      |           |    |      |            |    |      |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                             |                      |                                                                                                                                                              |                    |                                                    |    |                                                                                              |    |                      |    |      |            |    |      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|----------------------------------------------------------------------------------------------|----|----------------------|----|------|------------|----|------|--|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Aprender</div></div><div><div>MUNICIPIO DE BUCARAMANGA</div></div><div><div>PSE</div></div></div> |                    |                                                             |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA TARDE RACION INDUSTRIALIZADA |                    |                                                    |    |                                                                                              |    |                      |    |      |            |    |      |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | UNION TEMPORAL BGA INNOVA                                   |                      |                                                                                                                                                              |                    | FECHA                                              |    | 08/04/2025                                                                                   |    |                      |    |      |            |    |      |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | Alcaldía Municipal de Bucaramanga                           |                      |                                                                                                                                                              |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                                                                  |    |                      |    |      |            |    |      |  |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | INSTITUCIÓN EDUCATIVA AURELIO MARTINEZ MUTIS                |                      |                                                                                                                                                              |                    | SEDE EDUCATIVA                                     |    | SEDE A: INSTITUCIÓN EDUCATIVA AURELIO MARTÍNEZ MUTIS                                         |    |                      |    |      |            |    |      |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | No. RACION ADJUDICADA                                       | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                        |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                                                              |    | TOTAL RACIONES       |    |      |            |    |      |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | 18                                                          | 18                   | ABRIL 08                                                                                                                                                     |                    | MENU17                                             |    |                                                                                              |    | JM: 0<br><br>JT: 254 |    |      |            |    |      |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | 140                                                         | 140                  | -                                                                                                                                                            |                    | -                                                  |    |                                                                                              |    |                      |    |      |            |    |      |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | 65                                                          | 65                   | -                                                                                                                                                            |                    | -                                                  |    |                                                                                              |    |                      |    |      |            |    |      |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | 31                                                          | 31                   | -                                                                                                                                                            |                    | -                                                  |    |                                                                                              |    |                      |    |      |            |    |      |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 254                                                         | 254                  | Semana 12                                                                                                                                                    |                    | Semana 4                                           |    |                                                                                              |    | Total: 254           |    |      |            |    |      |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                         | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                   | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                                                             |    | FALTANTES            |    |      | DEVOLUCION |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                             |                      |                                                                                                                                                              | TOTAL              | C                                                  | NC | C                                                                                            | NC | SI                   | NO | CANT | SI         | NO | CANT |  |
| 1. cereales, tuberculos, raices, plátano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.2 Cereales       | Mantecada x 100 g                                           | U                    | 31.00                                                                                                                                                        | 31.00              | /                                                  |    | /                                                                                            |    |                      | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | Mantecada x 40 g                                            | U                    | 18.00                                                                                                                                                        | 18.00              | /                                                  |    | /                                                                                            |    |                      | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | Mantecada x 60 g                                            | U                    | 140.00                                                                                                                                                       | 140.00             | /                                                  |    | /                                                                                            |    |                      | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | Mantecada x 80 g                                            | U                    | 65.00                                                                                                                                                        | 65.00              | /                                                  |    | /                                                                                            |    |                      | /  |      |            | /  |      |  |
| 2. verduras y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2.1 Frutas         | Manzana x 120 g                                             | U                    | 254.00                                                                                                                                                       | 254.00             | /                                                  |    | /                                                                                            |    |                      | /  |      |            | /  |      |  |
| 3. leche y productos lacte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3. Leche y Lacteos | Leche entera saborizada UHT en variedad de sabores x 200 ml | U                    | 254.00                                                                                                                                                       | 254.00             | /                                                  |    | /                                                                                            |    |                      | /  |      |            | /  |      |  |
| C: Cumple    NC: No Cumple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                             |                      |                                                                                                                                                              |                    |                                                    |    |                                                                                              |    |                      |    |      |            |    |      |  |
| OBSERVACIONES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                             |                      |                                                                                                                                                              |                    |                                                    |    |                                                                                              |    |                      |    |      |            |    |      |  |
| NOMBRE TRANSPORTADOR (operador)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                             |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE (operador)                                                                                                         |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO                                            |    |                      |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                             |                      | Diana Medina                                                                                                                                                 |                    |                                                    |    | Ines Villamizar Silva                                                                        |    |                      |    |      |            |    |      |  |
| FIRMA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                             |                      | FIRMA:                                                                                                                                                       |                    |                                                    |    | CARGO: Coord. Sede A - Tm                                                                    |    |                      |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                             |                      |                                                                            |                    |                                                    |    | FIRMA:  |    |                      |    |      |            |    |      |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                     |                      |                                                                                                                                                                            |                    |                                                    |    |                                                      |                      |           |    |      |            |    |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|------------------------------------------------------|----------------------|-----------|----|------|------------|----|------|
| <div></div> |                    |                                                     |                      | <div>PROGRAMA DE ALIMENTACION ESCOLAR PAE<br/>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br/>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA RACION INDUSTRIALIZADA</div> |                    |                                                    |    |                                                      |                      |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | UNION TEMPORAL BGA INNOVA                           |                      |                                                                                                                                                                            |                    | FECHA                                              |    | 09/04/2025                                           |                      |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | Alcaldia Municipal de Bucaramanga                   |                      |                                                                                                                                                                            |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                          |                      |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | INSTITUCION EDUCATIVA AURELIO MARTINEZ MUTIS        |                      |                                                                                                                                                                            |                    | SEDE EDUCATIVA                                     |    | SEDE A: INSTITUCION EDUCATIVA AURELIO MARTINEZ MUTIS |                      |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | No. RACION ADJUDICADA                               | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                                      |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                      | TOTAL RACIONES       |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | 0                                                   | 0                    | ABRIL 09                                                                                                                                                                   |                    | MENU18                                             |    |                                                      | JM: 201<br><br>JT: 0 |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | 0                                                   | 0                    | -                                                                                                                                                                          |                    | -                                                  |    |                                                      |                      |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | 167                                                 | 167                  | -                                                                                                                                                                          |                    | -                                                  |    |                                                      |                      |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | 34                                                  | 34                   | -                                                                                                                                                                          |                    | -                                                  |    |                                                      |                      |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | 201                                                 | 201                  | Semana 12                                                                                                                                                                  |                    | Semana 4                                           |    |                                                      | Total: 201           |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                  | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                 | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                                 | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                     |                      | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                     |                      |                                                                                                                                                                            | TOTAL              | C                                                  | NC | C                                                    | NC                   | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices natano                                                                                                                                                                                                                                                                                                                                                                                           | 1.2 Cereales       | Roscón con arequipe x 100 g                         | U                    | 34.00                                                                                                                                                                      | 34.00              | ✓                                                  |    | ✓                                                    |                      |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | Roscón con arequipe x 80 g                          | U                    | 167.00                                                                                                                                                                     | 167.00             | ✓                                                  |    | ✓                                                    |                      |           | ✓  |      |            | ✓  |      |
| 2. verduras y                                                                                                                                                                                                                                                                                                                                                                                                                    | 2.1 Frutas         | Cirueta x 118 g                                     | U                    | 201.00                                                                                                                                                                     | 201.00             | ✓                                                  |    | ✓                                                    |                      |           | ✓  |      |            | ✓  |      |
| 3. leche y productos lacte                                                                                                                                                                                                                                                                                                                                                                                                       | 3. Leche y Lacteos | Avena con Leche UHT en variedad de sabores x 200 ml | U                    | 201.00                                                                                                                                                                     | 201.00             | ✓                                                  |    | ✓                                                    |                      |           | ✓  |      |            | ✓  |      |
| C: Cumple NC: No Cumple                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                     |                      |                                                                                                                                                                            |                    |                                                    |    |                                                      |                      |           |    |      |            |    |      |
| OBSERVACIONES:                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                     |                      |                                                                                                                                                                            |                    |                                                    |    |                                                      |                      |           |    |      |            |    |      |
| NOMBRE TRANSPORTADOR (operador)                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                     |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                                                                                                      |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO    |                      |           |    |      |            |    |      |
| FIRMA:                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                     |                      | FIRMA:                                                                                                                                                                     |                    |                                                    |    | CARGO:                                               |                      |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                     |                      |                                                                                                                                                                            |                    |                                                    |    | FIRMA:                                               |                      |           |    |      |            |    |      |

|                                          |                    |                                                     |                      |                                                                                                                                                              |                    |                                                    |                                                      |                  |    |                      |    |      |            |    |      |
|------------------------------------------|--------------------|-----------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|------------------------------------------------------|------------------|----|----------------------|----|------|------------|----|------|
|                                          |                    |                                                     |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA TARDE RACION INDUSTRIALIZADA |                    |                                                    |                                                      |                  |    |                      |    |      |            |    |      |
| OPERADOR                                 |                    | UNION TEMPORAL BGA INNOVA                           |                      |                                                                                                                                                              | FECHA              |                                                    | 09/04/2025                                           |                  |    |                      |    |      |            |    |      |
| ETC                                      |                    | Alcaldia Municipal de Bucaramanga                   |                      |                                                                                                                                                              | MUNICIPIO O VEREDA |                                                    | BUCARAMANGA                                          |                  |    |                      |    |      |            |    |      |
| INSTITUCION                              |                    | INSTITUCION EDUCATIVA AURELIO MARTINEZ MUTIS        |                      |                                                                                                                                                              | SEDE EDUCATIVA     |                                                    | SEDE A: INSTITUCION EDUCATIVA AURELIO MARTINEZ MUTIS |                  |    |                      |    |      |            |    |      |
| GRUPO ETAREO                             |                    | No. RACION ADJUDICADA                               | No. RACION ENTREGADA | No. DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                       |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |                                                      |                  |    | TOTAL RACIONES       |    |      |            |    |      |
| G1 PREESCOLAR                            |                    | 18                                                  | 18                   | ABRIL 09                                                                                                                                                     |                    | MENU18                                             |                                                      |                  |    | JM: 0<br><br>JT: 254 |    |      |            |    |      |
| G2 PRIMARIA                              |                    | 140                                                 | 140                  | -                                                                                                                                                            |                    | -                                                  |                                                      |                  |    |                      |    |      |            |    |      |
| G3 SECUNDARIA                            |                    | 65                                                  | 65                   | -                                                                                                                                                            |                    | -                                                  |                                                      |                  |    |                      |    |      |            |    |      |
| G4 MEDIA                                 |                    | 31                                                  | 31                   | -                                                                                                                                                            |                    | -                                                  |                                                      |                  |    |                      |    |      |            |    |      |
| Total                                    |                    | 254                                                 | 254                  | Semana 12                                                                                                                                                    |                    | Semana 4                                           |                                                      |                  |    | Total: 254           |    |      |            |    |      |
| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                 | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                   | CANTIDAD ENTREGADA |                                                    |                                                      | ESPECIF. CALIDAD |    | FALTANTES            |    |      | DEVOLUCION |    |      |
|                                          |                    |                                                     |                      |                                                                                                                                                              | TOTAL              | C                                                  | NC                                                   | C                | NC | SI                   | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platano | 1.2 Cereales       | Roscón con arequipe x 100 g                         | U                    | 31.00                                                                                                                                                        | 31.00              | ✓                                                  |                                                      | ✓                |    |                      | ✓  |      |            | ✓  |      |
|                                          |                    | Roscón con arequipe x 40 g                          | U                    | 18.00                                                                                                                                                        | 18.00              | ✓                                                  |                                                      | ✓                |    |                      | ✓  |      |            | ✓  |      |
|                                          |                    | Roscón con arequipe x 60 g                          | U                    | 140.00                                                                                                                                                       | 140.00             | ✓                                                  |                                                      | ✓                |    |                      | ✓  |      |            | ✓  |      |
|                                          |                    | Roscón con arequipe x 80 g                          | U                    | 65.00                                                                                                                                                        | 65.00              | ✓                                                  |                                                      | ✓                |    |                      | ✓  |      |            | ✓  |      |
| 2. verduras y frutas                     | 2.1 Frutas         | Ciruela x 118 g                                     | U                    | 236.00                                                                                                                                                       | 236.00             | ✓                                                  |                                                      | ✓                |    |                      | ✓  |      |            | ✓  |      |
|                                          |                    | Pera x 120 g                                        | U                    | 18.00                                                                                                                                                        | 18.00              | ✓                                                  |                                                      | ✓                |    |                      | ✓  |      |            | ✓  |      |
| 3. leche y productos lacteo              | 3. Leche y Lacteos | Avena con Leche UHT en variedad de sabores x 200 ml | U                    | 254.00                                                                                                                                                       | 254.00             | ✓                                                  |                                                      | ✓                |    |                      | ✓  |      |            | ✓  |      |

C: Cumple    NC: No Cumple

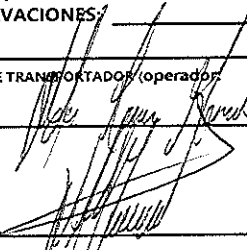
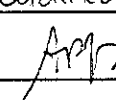
OBSERVACIONES:

|                                 |                                                       |                                                   |
|---------------------------------|-------------------------------------------------------|---------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador) | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador) | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |
|                                 | Diana Medina                                          | Ines Villanueva Sr                                |
| FIRMA:                          | FIRMA:                                                | CARGO: Coord. Sede A-Mutis                        |
|                                 |                                                       | FIRMA:                                            |

|                                       |                                              |                               |                      |                                       |                    |                                                    |                                                      |                  |                      |           |    |      |            |    |      |
|---------------------------------------|----------------------------------------------|-------------------------------|----------------------|---------------------------------------|--------------------|----------------------------------------------------|------------------------------------------------------|------------------|----------------------|-----------|----|------|------------|----|------|
| OPERADOR                              | UNION TEMPORAL BGA INNOVA                    |                               |                      |                                       | FECHA              |                                                    | 10/04/2025                                           |                  |                      |           |    |      |            |    |      |
| ETC                                   | Alcaldia Municipal de Bucaramanga            |                               |                      |                                       | MUNICIPIO O VEREDA |                                                    | BUCARAMANGA                                          |                  |                      |           |    |      |            |    |      |
| INSTITUCION                           | INSTITUCION EDUCATIVA AURELIO MARTÍNEZ MUTIS |                               |                      |                                       | SEDE EDUCATIVA     |                                                    | SEDE A: INSTITUCION EDUCATIVA AURELIO MARTÍNEZ MUTIS |                  |                      |           |    |      |            |    |      |
| GRUPO ETAREO                          |                                              | No.RACION ADJUDICADA          | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |                                                      |                  | TOTAL RACIONES       |           |    |      |            |    |      |
| G1 PREESCOLAR                         |                                              | 0                             | 0                    | ABRIL 10                              |                    | MENU19                                             |                                                      |                  | JM: 201<br><br>JT: 0 |           |    |      |            |    |      |
| G2 PRIMARIA                           |                                              | 0                             | 0                    | -                                     |                    | -                                                  |                                                      |                  |                      |           |    |      |            |    |      |
| G3 SECUNDARIA                         |                                              | 167                           | 167                  | -                                     |                    | -                                                  |                                                      |                  |                      |           |    |      |            |    |      |
| G4 MEDIA                              |                                              | 34                            | 34                   | -                                     |                    | -                                                  |                                                      |                  |                      |           |    |      |            |    |      |
| Total                                 |                                              | 201                           | 201                  | Semana 12                             |                    | Semana 4                                           |                                                      |                  | Total: 201           |           |    |      |            |    |      |
| GRUPO ALIMENTOS                       | SUBGRUPO ALIMENTOS                           | NOMBRE DEL ALIMENTO           | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |                                                    |                                                      | ESPECIF. CALIDAD |                      | FALTANTES |    |      | DEVOLUCION |    |      |
|                                       |                                              |                               |                      |                                       | TOTAL              | C                                                  | NC                                                   | C                | NC                   | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices natam | 1.2 Cereales                                 | Galleta rizada blanca x 100 g | U                    | 34.00                                 | 34.00              | ✓                                                  |                                                      | ✓                |                      |           | ✓  |      |            | ✓  |      |
|                                       |                                              | Galleta rizada blanca x 80 g  | U                    | 167.00                                | 167.00             | ✓                                                  |                                                      | ✓                |                      |           | ✓  |      |            | ✓  |      |
| 2. verduras y                         | 2.1 Frutas                                   | Durazno x 129.4 g             | U                    | 201.00                                | 201.00             | ✓                                                  |                                                      | ✓                |                      |           | ✓  |      |            | ✓  |      |
| 3. leche y                            | 3. Leche y                                   | Leche entera UHT x 200 ml     | U                    | 201.00                                | 201.00             | ✓                                                  |                                                      | ✓                |                      |           | ✓  |      |            | ✓  |      |

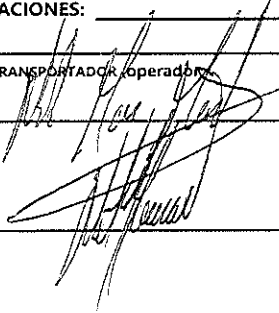
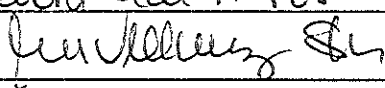
C: Cumple    NC: No Cumple

OBSERVACIONES:

|                                                                                   |                                                                                   |                                                                                     |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador)                                                   | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                             | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO                                   |
|  | Diana Medina                                                                      | Alexander Jarama                                                                    |
| FIRMA:                                                                            | FIRMA:                                                                            | CARGO:                                                                              |
|                                                                                   |  | Coordinador JM                                                                      |
|                                                                                   |                                                                                   | FIRMA:                                                                              |
|                                                                                   |                                                                                   |  |

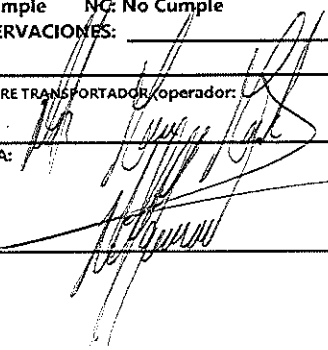
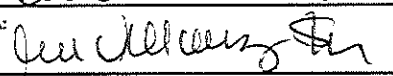
|                                          |                                              |                               |                      |                                       |                    |                                                    |                                                      |                  |                      |           |    |      |            |    |      |
|------------------------------------------|----------------------------------------------|-------------------------------|----------------------|---------------------------------------|--------------------|----------------------------------------------------|------------------------------------------------------|------------------|----------------------|-----------|----|------|------------|----|------|
| OPERADOR                                 | UNION TEMPORAL BGA INNOVA                    |                               |                      |                                       | FECHA              |                                                    | 10/04/2025                                           |                  |                      |           |    |      |            |    |      |
| ETC                                      | Alcaldia Municipal de Bucaramanga            |                               |                      |                                       | MUNICIPIO O VEREDA |                                                    | BUCARAMANGA                                          |                  |                      |           |    |      |            |    |      |
| INSTITUCION                              | INSTITUCION EDUCATIVA AURELIO MARTÍNEZ MUTIS |                               |                      |                                       | SEDE EDUCATIVA     |                                                    | SEDE A: INSTITUCIÓN EDUCATIVA AURELIO MARTÍNEZ MUTIS |                  |                      |           |    |      |            |    |      |
| GRUPO ETAREO                             |                                              | No.RACION ADJUDICADA          | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |                                                      |                  | TOTAL RACIONES       |           |    |      |            |    |      |
| G1 PREESCOLAR                            |                                              | 18                            | 18                   | ABRIL 10                              |                    | MENU19                                             |                                                      |                  | JM: 0<br><br>JT: 254 |           |    |      |            |    |      |
| G2 PRIMARIA                              |                                              | 140                           | 140                  | -                                     |                    | -                                                  |                                                      |                  |                      |           |    |      |            |    |      |
| G3 SECUNDARIA                            |                                              | 65                            | 65                   | -                                     |                    | -                                                  |                                                      |                  |                      |           |    |      |            |    |      |
| G4 MEDIA                                 |                                              | 31                            | 31                   | -                                     |                    | -                                                  |                                                      |                  |                      |           |    |      |            |    |      |
| Total                                    |                                              | 254                           | 254                  | Semana 12                             |                    | Semana 4                                           |                                                      |                  | Total: 254           |           |    |      |            |    |      |
| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS                           | NOMBRE DEL ALIMENTO           | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |                                                    |                                                      | ESPECIF. CALIDAD |                      | FALTANTES |    |      | DEVOLUCION |    |      |
|                                          |                                              |                               |                      |                                       | TOTAL              | C                                                  | NC                                                   | C                | NC                   | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platano | 1.2 Cereales                                 | Galleta rizada blanca x 100 g | U                    | 31.00                                 | 31.00              | ✓                                                  |                                                      | ✓                |                      |           | ✓  |      | ✓          |    |      |
|                                          |                                              | Galleta rizada blanca x 40 g  | U                    | 18.00                                 | 18.00              | ✓                                                  |                                                      | ✓                |                      |           | ✓  |      | ✓          |    |      |
|                                          |                                              | Galleta rizada blanca x 60 g  | U                    | 140.00                                | 140.00             | ✓                                                  |                                                      | ✓                |                      |           | ✓  |      | ✓          |    |      |
|                                          |                                              | Galleta rizada blanca x 80 g  | U                    | 65.00                                 | 65.00              | ✓                                                  |                                                      | ✓                |                      |           | ✓  |      | ✓          |    |      |
| 2. verduras y                            | 2.1 Frutas                                   | Durazno x 129.4 g             | U                    | 254.00                                | 254.00             | ✓                                                  |                                                      | ✓                |                      |           | ✓  |      | ✓          |    |      |
| 3. leche y                               | 3. Leche y                                   | Leche entera UHT x 200 ml     | U                    | 254.00                                | 254.00             | ✓                                                  |                                                      | ✓                |                      |           | ✓  |      | ✓          |    |      |

C: Cumple    NC: No Cumple  
OBSERVACIONES: \_\_\_\_\_

|                                                                                    |                                                                                    |                                                                                             |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador)                                                    | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                              | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO                                           |
|  | Diana Medina                                                                       | José Villamizar Silva                                                                       |
| FIRMA:                                                                             | FIRMA:                                                                             | CARGO: Coord. Sede A-Tarde                                                                  |
|                                                                                    |  | FIRMA:  |

|                                  |                    |                                                     |                      |                                                                                                                                                               |                    |                                                    |    |                                                      |    |                      |    |      |            |    |      |  |  |
|----------------------------------|--------------------|-----------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|------------------------------------------------------|----|----------------------|----|------|------------|----|------|--|--|
|                                  |                    |                                                     |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA RACION INDUSTRIALIZADA |                    |                                                    |    |                                                      |    |                      |    |      |            |    |      |  |  |
| OPERADOR                         |                    | UNION TEMPORAL BGA INNOVA                           |                      |                                                                                                                                                               |                    | FECHA                                              |    | 21/04/2025                                           |    |                      |    |      |            |    |      |  |  |
| ETC                              |                    | Alcaldia Municipal de Bucaramanga                   |                      |                                                                                                                                                               |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                          |    |                      |    |      |            |    |      |  |  |
| INSTITUCION                      |                    | INSTITUCIÓN EDUCATIVA AURELIO MARTÍNEZ MUTIS        |                      |                                                                                                                                                               |                    | SEDE EDUCATIVA                                     |    | SEDE A: INSTITUCIÓN EDUCATIVA AURELIO MARTÍNEZ MUTIS |    |                      |    |      |            |    |      |  |  |
| GRUPO ETAREO                     |                    | No. RACION ADJUDICADA                               | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                         |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                      |    | TOTAL RACIONES       |    |      |            |    |      |  |  |
| G1 PREESCOLAR                    |                    | 0                                                   | 0                    | ABRIL 21                                                                                                                                                      |                    | MENU1                                              |    |                                                      |    | JM: 201<br><br>JT: 0 |    |      |            |    |      |  |  |
| G2 PRIMARIA                      |                    | 0                                                   | 0                    |                                                                                                                                                               |                    |                                                    |    |                                                      |    |                      |    |      |            |    |      |  |  |
| G3 SECUNDARIA                    |                    | 167                                                 | 167                  |                                                                                                                                                               |                    |                                                    |    |                                                      |    |                      |    |      |            |    |      |  |  |
| G4 MEDIA                         |                    | 34                                                  | 34                   |                                                                                                                                                               |                    |                                                    |    |                                                      |    |                      |    |      |            |    |      |  |  |
| Total                            |                    | 201                                                 | 201                  | Semana 13                                                                                                                                                     |                    | Semana 1                                           |    |                                                      |    | Total: 201           |    |      |            |    |      |  |  |
| GRUPO ALIMENTOS                  | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                 | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                    | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                     |    | FALTANTES            |    |      | DEVOLUCION |    |      |  |  |
|                                  |                    |                                                     |                      |                                                                                                                                                               | TOTAL              | C                                                  | NC | C                                                    | NC | SI                   | NO | CANT | SI         | NO | CANT |  |  |
| 1. cereales,                     | 1.2 Cereales       | Rosquitos x 32 g                                    | U                    | 201.00                                                                                                                                                        | 201.00             | ✓                                                  |    | ✓                                                    |    |                      |    | ✓    |            |    | ✓    |  |  |
| 3. leche y productos lacteos     | 3. Leche y Lacteos | Avena con Leche UHT en variedad de sabores x 200 ml | U                    | 201.00                                                                                                                                                        | 201.00             | ✓                                                  |    | ✓                                                    |    |                      |    | ✓    |            |    | ✓    |  |  |
| 6. azucars                       | 6. Azucars         | Dulce con leche x 15 g                              | U                    | 201.00                                                                                                                                                        | 201.00             | ✓                                                  |    | ✓                                                    |    |                      |    | ✓    |            |    | ✓    |  |  |
| C: Cumple    NC: No Cumple       |                    |                                                     |                      |                                                                                                                                                               |                    |                                                    |    |                                                      |    |                      |    |      |            |    |      |  |  |
| OBSERVACIONES:                   |                    |                                                     |                      |                                                                                                                                                               |                    |                                                    |    |                                                      |    |                      |    |      |            |    |      |  |  |
| NOMBRE TRANSPORTADOR (operador): |                    |                                                     |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE (operador)                                                                                                          |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO    |    |                      |    |      |            |    |      |  |  |
| FIRMA:                           |                    |                                                     |                      | FIRMA:                                                                                                                                                        |                    |                                                    |    | CARGO:                                               |    |                      |    |      |            |    |      |  |  |
|                                  |                    |                                                     |                      |                                                                                                                                                               |                    |                                                    |    | FIRMA:                                               |    |                      |    |      |            |    |      |  |  |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|---------------------------------------------------------------------------------------------|----------------------|-----------|----|------|------------|----|------|--|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Alimentos para Aprender</div></div><div><div>ALCALDIA DE BUCARAMANGA</div></div><div><div>PNE</div></div></div> |                    |                                                     |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA TARDE RACION INDUSTRIALIZADA |                    |                                                    |    |                                                                                             |                      |           |    |      |            |    |      |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | UNION TEMPORAL BGA INNOVA                           |                      |                                                                                                                                                              |                    | FECHA                                              |    | 21/04/2025                                                                                  |                      |           |    |      |            |    |      |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | Alcaldia Municipal de Bucaramanga                   |                      |                                                                                                                                                              |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                                                                 |                      |           |    |      |            |    |      |  |
| INSTITUCIÓN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | INSTITUCIÓN EDUCATIVA AURELIO MARTÍNEZ MUTIS        |                      |                                                                                                                                                              |                    | SEDE EDUCATIVA                                     |    | SEDE A: INSTITUCION EDUCATIVA AURELIO MARTÍNEZ MUTIS                                        |                      |           |    |      |            |    |      |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | No. RACION ADJUDICADA                               | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                        |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                                                             | TOTAL RACIONES       |           |    |      |            |    |      |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | 19                                                  | 19                   | ABRIL 21                                                                                                                                                     |                    | MENU1                                              |    |                                                                                             | JM: 0<br><br>JT: 267 |           |    |      |            |    |      |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 151                                                 | 151                  | -                                                                                                                                                            |                    | -                                                  |    |                                                                                             |                      |           |    |      |            |    |      |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | 66                                                  | 66                   | -                                                                                                                                                            |                    | -                                                  |    |                                                                                             |                      |           |    |      |            |    |      |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | 31                                                  | 31                   | -                                                                                                                                                            |                    | -                                                  |    |                                                                                             |                      |           |    |      |            |    |      |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 267                                                 | 267                  | Semana 13                                                                                                                                                    |                    | Semana 1                                           |    |                                                                                             | Total: 267           |           |    |      |            |    |      |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                 | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                   | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                                                            |                      | FALTANTES |    |      | DEVOLUCION |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                     |                      |                                                                                                                                                              | TOTAL              | C                                                  | NC | C                                                                                           | NC                   | SI        | NO | CANT | SI         | NO | CANT |  |
| 1. cereales, tuberculos, raicos, platano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.2 Cereales       | Rosquitas x 12 g.                                   | U                    | 19.00                                                                                                                                                        | 19.00              | ✓                                                  |    | ✓                                                                                           |                      |           | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | Rosquitas x 24 g                                    | U                    | 151.00                                                                                                                                                       | 151.00             | ✓                                                  |    | ✓                                                                                           |                      |           | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | Rosquitas x 32 g                                    | U                    | 97.00                                                                                                                                                        | 97.00              | ✓                                                  |    | ✓                                                                                           |                      |           | ✓  |      |            | ✓  |      |  |
| 3. leche y productos lacte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3. Leche y Lacteos | Avena con Leche UHT en variedad de sabores x 200 ml | U                    | 267.00                                                                                                                                                       | 267.00             | ✓                                                  |    | ✓                                                                                           |                      |           | ✓  |      |            | ✓  |      |  |
| 6. azucars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6. Azucars         | Dulce con leche x 15 g                              | U                    | 267.00                                                                                                                                                       | 267.00             | ✓                                                  |    | ✓                                                                                           |                      |           | ✓  |      |            | ✓  |      |  |
| C: Cumple    NC: No Cumple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                     |                      |                                                                                                                                                              |                    |                                                    |    |                                                                                             |                      |           |    |      |            |    |      |  |
| OBSERVACIONES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                     |                      |                                                                                                                                                              |                    |                                                    |    |                                                                                             |                      |           |    |      |            |    |      |  |
| NOMBRE TRANSPORTADOR/operador:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                     |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                                                                                        |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO                                           |                      |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                     |                      | Diana Medina                                                                                                                                                 |                    |                                                    |    | Ines Villanar Silva                                                                         |                      |           |    |      |            |    |      |  |
| FIRMA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                     |                      | FIRMA:                                                                                                                                                       |                    |                                                    |    | CARGO: Coord - Sede A - Tardes                                                              |                      |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                     |                      |                                                                            |                    |                                                    |    | FIRMA:  |                      |           |    |      |            |    |      |  |

24129

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                             |                      |                                                                                                                                                               |                    |                                                    |    |                                                      |                      |           |    |      |            |    |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|------------------------------------------------------|----------------------|-----------|----|------|------------|----|------|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Aprender</div></div><div><div>BUCARAMANGA</div></div><div><div>PNE</div></div></div> |                    |                                                             |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA RACION INDUSTRIALIZADA |                    |                                                    |    |                                                      |                      |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | UNION TEMPORAL BCA INNOVA                                   |                      |                                                                                                                                                               |                    | FECHA                                              |    | 22/04/2025                                           |                      |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | Alcaldia Municipal de Bucaramanga                           |                      |                                                                                                                                                               |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                          |                      |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | INSTITUCION EDUCATIVA AURELIO MARTÍNEZ MUTIS                |                      |                                                                                                                                                               |                    | SEDE EDUCATIVA                                     |    | SEDE A: INSTITUCION EDUCATIVA AURELIO MARTÍNEZ MUTIS |                      |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | No. RACION ADJUDICADA                                       | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                         |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                      | TOTAL RACIONES       |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | 0                                                           | 0                    | ABRIL 22                                                                                                                                                      |                    | MENU2                                              |    |                                                      | JM: 201<br><br>JT: 0 |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | 0                                                           | 0                    | -                                                                                                                                                             |                    | -                                                  |    |                                                      |                      |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | 167                                                         | 167                  | -                                                                                                                                                             |                    | -                                                  |    |                                                      |                      |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 34                                                          | 34                   | -                                                                                                                                                             |                    | -                                                  |    |                                                      |                      |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 201                                                         | 201                  | Semana 13                                                                                                                                                     |                    | Semana 1                                           |    |                                                      | Total: 201           |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                         | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                    | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                     |                      | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                             |                      |                                                                                                                                                               | TOTAL              | C                                                  | NC | C                                                    | NC                   | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raíces, alfarero                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1.2 Cereales       | Galleta Cuca x 100 g                                        | U                    | 34.00                                                                                                                                                         | 34.00              | ✓                                                  |    | ✓                                                    |                      |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | Galleta Cuca x 80 g                                         | U                    | 167.00                                                                                                                                                        | 167.00             | ✓                                                  |    | ✓                                                    |                      |           | ✓  |      |            | ✓  |      |
| 2. verduras y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2.1 Frutas         | Manzana x 120 g                                             | U                    | 201.00                                                                                                                                                        | 201.00             | ✓                                                  |    | ✓                                                    |                      |           | ✓  |      |            | ✓  |      |
| 3. leche y productos lacteos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3. Leche y Lacteos | Leche entera saborizada UHT en variedad de sabores x 200 ml | U                    | 201.00                                                                                                                                                        | 201.00             | ✓                                                  |    | ✓                                                    |                      |           | ✓  |      |            | ✓  |      |
| C: Cumple    NC: No Cumple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                             |                      |                                                                                                                                                               |                    |                                                    |    |                                                      |                      |           |    |      |            |    |      |
| OBSERVACIONES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                             |                      |                                                                                                                                                               |                    |                                                    |    |                                                      |                      |           |    |      |            |    |      |
| NOMBRE TRANSPORTADOR (operador)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                             |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE (operador)                                                                                                          |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO    |                      |           |    |      |            |    |      |
| FIRMA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                                             |                      | FIRMA:                                                                                                                                                        |                    |                                                    |    | CARGO:                                               |                      |           |    |      |            |    |      |
| FIRMA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                                             |                      | FIRMA:                                                                                                                                                        |                    |                                                    |    | FIRMA:                                               |                      |           |    |      |            |    |      |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|------------------------------------------------------|----|----------------------|----|------|------------|----|------|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Alimentos Aprender</div></div><div><div>MUNICIPIO DE BUCARAMANGA</div></div><div><div>P.E.</div></div></div> |                    |                                                             |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA TARDE RACION INDUSTRIALIZADA |                    |                                                    |    |                                                      |    |                      |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | UNION TEMPORAL BGA INNOVA                                   |                      |                                                                                                                                                              |                    | FECHA                                              |    | 22/04/2025                                           |    |                      |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | Alcaldia Municipal de Bucaramanga                           |                      |                                                                                                                                                              |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                          |    |                      |    |      |            |    |      |
| INSTITUCIÓN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | INSTITUCIÓN EDUCATIVA AURELIO MARTÍNEZ MUTIS                |                      |                                                                                                                                                              |                    | SEDE EDUCATIVA                                     |    | SEDE A: INSTITUCION EDUCATIVA AURELIO MARTÍNEZ MUTIS |    |                      |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | No. RACION ADJUDICADA                                       | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                        |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                      |    | TOTAL RACIONES       |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | 19                                                          | 19                   | ABRIL 22                                                                                                                                                     |                    | MENU2                                              |    |                                                      |    | JM: 0<br><br>JT: 267 |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 151                                                         | 151                  | -                                                                                                                                                            |                    | -                                                  |    |                                                      |    |                      |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | 66                                                          | 66                   | -                                                                                                                                                            |                    | -                                                  |    |                                                      |    |                      |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 31                                                          | 31                   | -                                                                                                                                                            |                    | -                                                  |    |                                                      |    |                      |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | 267                                                         | 267                  | Semana 13                                                                                                                                                    |                    | Semana 1                                           |    |                                                      |    | Total: 267           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                         | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                   | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                     |    | FALTANTES            |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                             |                      |                                                                                                                                                              | TOTAL              | C                                                  | NC | C                                                    | NC | SI                   | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.2 Cereales       | Galleta Cuca x 100 g                                        | U                    | 31.00                                                                                                                                                        | 31.00              | ✓                                                  |    | ✓                                                    |    |                      | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | Galleta Cuca x 40 g                                         | U                    | 19.00                                                                                                                                                        | 19.00              | ✓                                                  |    | ✓                                                    |    |                      | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | Galleta Cuca x 60 g                                         | U                    | 151.00                                                                                                                                                       | 151.00             | ✓                                                  |    | ✓                                                    |    |                      | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | Galleta Cuca x 80 g                                         | U                    | 66.00                                                                                                                                                        | 66.00              | ✓                                                  |    | ✓                                                    |    |                      | ✓  |      |            | ✓  |      |
| 2. verduras y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2.1 Frutas         | Manzana x 120 g                                             | U                    | 267.00                                                                                                                                                       | 267.00             | ✓                                                  |    | ✓                                                    |    |                      | ✓  |      |            | ✓  |      |
| 3. leche y productos lacte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3. Leche y Lacteos | Leche entera saborizada UHT en variedad de sabores x 200 ml | U                    | 267.00                                                                                                                                                       | 267.00             | ✓                                                  |    | ✓                                                    |    |                      | ✓  |      |            | ✓  |      |

C: Cumple NC: No Cumple

OBSERVACIONES:

NOMBRE TRANSPORTADOR (operador):

FIRMA:

NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)

FIRMA:

NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO

CARGO:

FIRMA:

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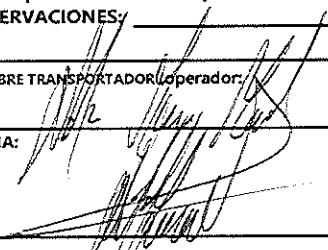
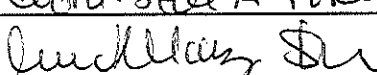
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|                                  |                    |                                                     |                      |                                                                                                                                                                                    |                    |                                                    |    |                                                      |    |                      |    |      |            |    |      |
|----------------------------------|--------------------|-----------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|------------------------------------------------------|----|----------------------|----|------|------------|----|------|
|                                  |                    |                                                     |                      | <b>PROGRAMA DE ALIMENTACION ESCOLAR PAE</b><br><b>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA</b><br><b>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA RACION INDUSTRIALIZADA</b> |                    |                                                    |    |                                                      |    |                      |    |      |            |    |      |
| OPERADOR                         |                    | UNION TEMPORAL BGA INNOVA                           |                      |                                                                                                                                                                                    |                    | FECHA                                              |    | 23/04/2025                                           |    |                      |    |      |            |    |      |
| ETC                              |                    | Alcaldia Municipal de Bucaramanga                   |                      |                                                                                                                                                                                    |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                          |    |                      |    |      |            |    |      |
| INSTITUCION                      |                    | INSTITUCION EDUCATIVA AURELIO MARTINEZ MUTIS        |                      |                                                                                                                                                                                    |                    | SEDE EDUCATIVA                                     |    | SEDE A: INSTITUCION EDUCATIVA AURELIO MARTINEZ MUTIS |    |                      |    |      |            |    |      |
| GRUPO ETAREO                     |                    | No. RACION ADJUDICADA                               | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                                              |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                      |    | TOTAL RACIONES       |    |      |            |    |      |
| G1 PREESCOLAR                    |                    | 0                                                   | 0                    | ABRIL 23                                                                                                                                                                           |                    | MENU3                                              |    |                                                      |    | JM: 201<br><br>JT: 0 |    |      |            |    |      |
| G2 PRIMARIA                      |                    | 0                                                   | 0                    | -                                                                                                                                                                                  |                    | -                                                  |    |                                                      |    |                      |    |      |            |    |      |
| G3 SECUNDARIA                    |                    | 167                                                 | 167                  | -                                                                                                                                                                                  |                    | -                                                  |    |                                                      |    |                      |    |      |            |    |      |
| G4 MEDIA                         |                    | 34                                                  | 34                   | -                                                                                                                                                                                  |                    | -                                                  |    |                                                      |    |                      |    |      |            |    |      |
| Total                            |                    | 201                                                 | 201                  | Semana 13                                                                                                                                                                          |                    | Semana 1                                           |    |                                                      |    | Total: 201           |    |      |            |    |      |
| GRUPO ALIMENTOS                  | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                 | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                                         | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                     |    | FALTANTES            |    |      | DEVOLUCION |    |      |
|                                  |                    |                                                     |                      |                                                                                                                                                                                    | TOTAL              | C                                                  | NC | C                                                    | NC | SI                   | NO | CANT | SI         | NO | CANT |
| 1. cereales,                     | 1.2 Cereales       | Galleta Alfajor x 60 g                              | U                    | 201.00                                                                                                                                                                             | 201.00             | ✓                                                  |    | ✓                                                    |    |                      | ✓  |      |            | ✓  |      |
| 2. verduras y                    | 2.1 Frutas         | Cirucla x 118 g                                     | U                    | 201.00                                                                                                                                                                             | 201.00             | ✓                                                  |    | ✓                                                    |    |                      | ✓  |      |            | ✓  |      |
| 3. leche y productos lactu       | 3. Leche y Lacteos | Avena con Leche UHT en variedad de sabores x 200 ml | U                    | 201.00                                                                                                                                                                             | 201.00             | ✓                                                  |    | ✓                                                    |    |                      | ✓  |      |            | ✓  |      |
| C: Cumple    NC: No Cumple       |                    |                                                     |                      |                                                                                                                                                                                    |                    |                                                    |    |                                                      |    |                      |    |      |            |    |      |
| OBSERVACIONES:                   |                    |                                                     |                      |                                                                                                                                                                                    |                    |                                                    |    |                                                      |    |                      |    |      |            |    |      |
| NOMBRE TRANSPORTADOR (operador): |                    |                                                     |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                                                                                                              |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO    |    |                      |    |      |            |    |      |
| FIRMA:                           |                    |                                                     |                      | FIRMA:                                                                                                                                                                             |                    |                                                    |    | CARGO:                                               |    |                      |    |      |            |    |      |
|                                  |                    |                                                     |                      |                                                                                                                                                                                    |                    |                                                    |    | FIRMA:                                               |    |                      |    |      |            |    |      |

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| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Alimentos Aprender</div></div><div><div>MUNICIPIO DE BUCARAMANGA</div></div><div><div>P.A.E.</div></div></div> |                    |                                                     |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA TARDE RACION INDUSTRIALIZADA |                    |                                                    |    |                                                      |    |                      |    |      |            |    |      |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | UNION TEMPORAL BGA INNOVA                           |                      |                                                                                                                                                              |                    | FECHA                                              |    | 23/04/2025                                           |    |                      |    |      |            |    |      |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | Alcaldía Municipal de Bucaramanga                   |                      |                                                                                                                                                              |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                          |    |                      |    |      |            |    |      |  |
| INSTITUCIÓN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | INSTITUCIÓN EDUCATIVA AURELIO MARTÍNEZ MUTIS        |                      |                                                                                                                                                              |                    | SEDE EDUCATIVA                                     |    | SEDE A: INSTITUCION EDUCATIVA AURELIO MARTÍNEZ MUTIS |    |                      |    |      |            |    |      |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | No. RACION ADJUDICADA                               | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                        |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                      |    | TOTAL RACIONES       |    |      |            |    |      |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 19                                                  | 19                   | ABRIL 23                                                                                                                                                     |                    | MENU3                                              |    |                                                      |    | JM: 0<br><br>JT: 267 |    |      |            |    |      |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | 151                                                 | 151                  | -                                                                                                                                                            |                    | -                                                  |    |                                                      |    |                      |    |      |            |    |      |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 68                                                  | 68                   | -                                                                                                                                                            |                    | -                                                  |    |                                                      |    |                      |    |      |            |    |      |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | 31                                                  | 31                   | -                                                                                                                                                            |                    | -                                                  |    |                                                      |    |                      |    |      |            |    |      |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | 267                                                 | 267                  | Semana 13                                                                                                                                                    |                    | Semana 1                                           |    |                                                      |    | Total: 267           |    |      |            |    |      |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                 | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                   | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                     |    | FALTANTES            |    |      | DEVOLUCIÓN |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                     |                      |                                                                                                                                                              | TOTAL              | C                                                  | NC | C                                                    | NC | SI                   | NO | CANT | SI         | NO | CANT |  |
| 1. cereales, tuberculos, raíces, plátano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1.2 Cereales       | Galleta Alfajor x 40 g                              | U                    | 170.00                                                                                                                                                       | 170.00             | ✓                                                  |    | ✓                                                    |    |                      | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | Galleta Alfajor x 60 g                              | U                    | 97.00                                                                                                                                                        | 97.00              | ✓                                                  |    | ✓                                                    |    |                      | ✓  |      |            | ✓  |      |  |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2.1 Frutas         | Banano x 145 g                                      | U                    | 19.00                                                                                                                                                        | 19.00              | ✓                                                  |    | ✓                                                    |    |                      | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | Ciruela x 118 g                                     | U                    | 248.00                                                                                                                                                       | 248.00             | ✓                                                  |    | ✓                                                    |    |                      | ✓  |      |            | ✓  |      |  |
| 3. leche y productos lacteos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3. Leche y Lacteos | Avona con Leche UHT en variedad de sabores x 200 ml | U                    | 267.00                                                                                                                                                       | 267.00             | ✓                                                  |    | ✓                                                    |    |                      | ✓  |      |            | ✓  |      |  |
| C: Cumple NC: No Cumple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                     |                      |                                                                                                                                                              |                    |                                                    |    |                                                      |    |                      |    |      |            |    |      |  |
| OBSERVACIONES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                     |                      |                                                                                                                                                              |                    |                                                    |    |                                                      |    |                      |    |      |            |    |      |  |
| NOMBRE TRANSPORTADOR (operador):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                     |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                                                                                        |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO    |    |                      |    |      |            |    |      |  |
| FIRMA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                     |                      | FIRMA:                                                                                                                                                       |                    |                                                    |    | CARGO:                                               |    |                      |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                     |                      |                                                                                                                                                              |                    |                                                    |    |                                                      |    |                      |    |      |            |    |      |  |

|                                  |                    |                                              |                      |                                                                                                                                                               |                    |                                                    |    |                                                      |                  |           |    |      |            |    |      |
|----------------------------------|--------------------|----------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|------------------------------------------------------|------------------|-----------|----|------|------------|----|------|
|                                  |                    |                                              |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA RACION INDUSTRIALIZADA |                    |                                                    |    |                                                      |                  |           |    |      |            |    |      |
| OPERADOR                         |                    | UNION TEMPORAL BGA INNOVA                    |                      |                                                                                                                                                               |                    | FECHA                                              |    | 24/04/2025                                           |                  |           |    |      |            |    |      |
| ETC                              |                    | Alcaldia Municipal de Bucaramanga            |                      |                                                                                                                                                               |                    | MUNICIPIO O VEREDA                                 |    | BUCAHAMANGA                                          |                  |           |    |      |            |    |      |
| INSTITUCION                      |                    | INSTITUCION EDUCATIVA AURELIO MARTINEZ MUTIS |                      |                                                                                                                                                               |                    | SEDE EDUCATIVA                                     |    | SEDE A: INSTITUCION EDUCATIVA AURELIO MARTINEZ MUTIS |                  |           |    |      |            |    |      |
| GRUPO ETAREO                     |                    | No. RACION ADJUDICADA                        | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                         |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                      | TOTAL RACIONES   |           |    |      |            |    |      |
| G1 PREESCOLAR                    |                    | 0                                            | 0                    | ABRIL 24                                                                                                                                                      |                    | MENU4                                              |    |                                                      | JM: 201<br>JT: 0 |           |    |      |            |    |      |
| G2 PRIMARIA                      |                    | 0                                            | 0                    |                                                                                                                                                               |                    |                                                    |    |                                                      |                  |           |    |      |            |    |      |
| G3 SECUNDARIA                    |                    | 167                                          | 167                  |                                                                                                                                                               |                    |                                                    |    |                                                      |                  |           |    |      |            |    |      |
| G4 MEDIA                         |                    | 34                                           | 34                   |                                                                                                                                                               |                    |                                                    |    |                                                      |                  |           |    |      |            |    |      |
| Total                            |                    | 201                                          | 201                  | Semana 13                                                                                                                                                     |                    | Semana 1                                           |    |                                                      | Total: 201       |           |    |      |            |    |      |
| GRUPO ALIMENTOS                  | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                          | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                    | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                     |                  | FALTANTES |    |      | DEVOLUCION |    |      |
|                                  |                    |                                              |                      |                                                                                                                                                               | TOTAL              | C                                                  | NC | C                                                    | NC               | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales,                     | 6. Azucars         | Granola con coco y pasas x 35 g              | U                    | 201.00                                                                                                                                                        | 201.00             | ✓                                                  |    | ✓                                                    |                  |           | ✓  |      |            | ✓  |      |
| 2. verduras y                    | 2.1 Frutas         | Durazno x 129.4 g                            | U                    | 201.00                                                                                                                                                        | 201.00             | ✓                                                  |    | ✓                                                    |                  |           | ✓  |      |            | ✓  |      |
| 3. leche y                       | 3. Leche y         | Yogurt en variedad de sabores x 200 ml       | U                    | 201.00                                                                                                                                                        | 201.00             | ✓                                                  |    | ✓                                                    |                  |           | ✓  |      |            | ✓  |      |
| C: Cumple NC: No Cumple          |                    |                                              |                      |                                                                                                                                                               |                    |                                                    |    |                                                      |                  |           |    |      |            |    |      |
| OBSERVACIONES:                   |                    |                                              |                      |                                                                                                                                                               |                    |                                                    |    |                                                      |                  |           |    |      |            |    |      |
| NOMBRE TRANSPORTADOR (operador): |                    |                                              |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                                                                                         |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO    |                  |           |    |      |            |    |      |
| FIRMA:                           |                    |                                              |                      | FIRMA: Diana Medina                                                                                                                                           |                    |                                                    |    | CARGO: Coordinador JM                                |                  |           |    |      |            |    |      |
|                                  |                    |                                              |                      | FIRMA: [Signature]                                                                                                                                            |                    |                                                    |    | FIRMA: [Signature]                                   |                  |           |    |      |            |    |      |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                              |                      |                                                                                                                                                              |                    |                                                    |    |                                                                                            |    |                      |    |      |            |    |      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|--------------------------------------------------------------------------------------------|----|----------------------|----|------|------------|----|------|--|
| <div><div>Gobierno de Colombia</div></div> <div><div>Educación</div></div> <div><div>Alimentos Aprender</div></div> <div><div>ALCALDIA DE BUCARAMANGA</div></div> <div><div>PAE</div></div> |                    |                                              |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA TARDE RACION INDUSTRIALIZADA |                    |                                                    |    |                                                                                            |    |                      |    |      |            |    |      |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | UNION TEMPORAL BGA INNOVA                    |                      |                                                                                                                                                              |                    | FECHA                                              |    | 24/04/2025                                                                                 |    |                      |    |      |            |    |      |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | Alcaldía Municipal de Bucaramanga            |                      |                                                                                                                                                              |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                                                                |    |                      |    |      |            |    |      |  |
| INSTITUCIÓN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | INSTITUCIÓN EDUCATIVA AURELIO MARTÍNEZ MUTIS |                      |                                                                                                                                                              |                    | SEDE EDUCATIVA                                     |    | SEDE A: INSTITUCION EDUCATIVA AURELIO MARTINEZ MUTIS                                       |    |                      |    |      |            |    |      |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | No. RACION ADJUDICADA                        | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                        |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                                                            |    | TOTAL RACIONES       |    |      |            |    |      |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | 19                                           | 19                   | ABRIL 24                                                                                                                                                     |                    | MENU4                                              |    |                                                                                            |    | JM: 0<br><br>JT: 267 |    |      |            |    |      |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | 151                                          | 151                  | -                                                                                                                                                            |                    | -                                                  |    |                                                                                            |    |                      |    |      |            |    |      |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | 68                                           | 66                   | -                                                                                                                                                            |                    | -                                                  |    |                                                                                            |    |                      |    |      |            |    |      |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | 31                                           | 31                   | -                                                                                                                                                            |                    | -                                                  |    |                                                                                            |    |                      |    |      |            |    |      |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | 267                                          | 267                  | Semana 13                                                                                                                                                    |                    | Semana 1                                           |    |                                                                                            |    | Total: 267           |    |      |            |    |      |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                          | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                   | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                                                           |    | FALTANTES            |    |      | DEVOLUCION |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                              |                      |                                                                                                                                                              | TOTAL              | C                                                  | NC | C                                                                                          | NC | SI                   | NO | CANT | SI         | NO | CANT |  |
| 1. cereales, tuberculos, raices, platano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6. Azucares        | Granola con coco y pasas x 20 g              | U                    | 19.00                                                                                                                                                        | 19.00              | ✓                                                  |    | ✓                                                                                          |    |                      | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | Granola con coco y pasas x 25 g              | U                    | 151.00                                                                                                                                                       | 151.00             | ✓                                                  |    | ✓                                                                                          |    |                      | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | Granola con coco y pasas x 35 g              | U                    | 97.00                                                                                                                                                        | 97.00              | ✓                                                  |    | ✓                                                                                          |    |                      | ✓  |      |            | ✓  |      |  |
| 2. verduras y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2.1 Frutas         | Durazno x 129.4 g                            | U                    | 267.00                                                                                                                                                       | 267.00             | ✓                                                  |    | ✓                                                                                          |    |                      | ✓  |      |            | ✓  |      |  |
| 3. leche y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3. Leche y         | Yogurt en variedad de sabores x 200 ml       | U                    | 267.00                                                                                                                                                       | 267.00             | ✓                                                  |    | ✓                                                                                          |    |                      | ✓  |      |            | ✓  |      |  |
| C: Cumple NC: No Cumple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                              |                      |                                                                                                                                                              |                    |                                                    |    |                                                                                            |    |                      |    |      |            |    |      |  |
| OBSERVACIONES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                              |                      |                                                                                                                                                              |                    |                                                    |    |                                                                                            |    |                      |    |      |            |    |      |  |
| NOMBRE TRANSPORTADOR (operador):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                              |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                                                                                        |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO                                          |    |                      |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                              |                      | Diana Medina                                                                                                                                                 |                    |                                                    |    | Inervillaniza Silva                                                                        |    |                      |    |      |            |    |      |  |
| FIRMA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                              |                      | FIRMA:                                                                                                                                                       |                    |                                                    |    | CARGO: Coord. Sede A-Tarde                                                                 |    |                      |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                              |                      |                                                                             |                    |                                                    |    | FIRMA:  |    |                      |    |      |            |    |      |  |

|                                          |                    |                                               |                      |                                                                                                                                                               |                    |                                                    |    |                                                      |                  |           |    |      |            |    |      |
|------------------------------------------|--------------------|-----------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|------------------------------------------------------|------------------|-----------|----|------|------------|----|------|
|                                          |                    |                                               |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA RACION INDUSTRIALIZADA |                    |                                                    |    |                                                      |                  |           |    |      |            |    |      |
| OPERADOR                                 |                    | UNION TEMPORAL BGA INNOVA                     |                      |                                                                                                                                                               |                    | FECHA                                              |    | 25/04/2025                                           |                  |           |    |      |            |    |      |
| ETC                                      |                    | Alcaldia Municipal de Bucaramanga             |                      |                                                                                                                                                               |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                          |                  |           |    |      |            |    |      |
| INSTITUCION                              |                    | INSTITUCIÓN EDUCATIVA AURELIO MARTÍNEZ MUTIS  |                      |                                                                                                                                                               |                    | SEDE EDUCATIVA                                     |    | SEDE A: INSTITUCIÓN EDUCATIVA AURELIO MARTÍNEZ MUTIS |                  |           |    |      |            |    |      |
| GRUPO ETAREO                             |                    | No. RACION ADJUDICADA                         | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                         |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                      | TOTAL RACIONES   |           |    |      |            |    |      |
| G1 PREFSCOLAR                            |                    | 0                                             | 0                    | ABRIL 25                                                                                                                                                      |                    | MENU5                                              |    |                                                      | JM: 201<br>JT: 0 |           |    |      |            |    |      |
| G2 PRIMARIA                              |                    | 0                                             | 0                    |                                                                                                                                                               |                    |                                                    |    |                                                      |                  |           |    |      |            |    |      |
| G3 SECUNDARIA                            |                    | 167                                           | 167                  |                                                                                                                                                               |                    |                                                    |    |                                                      |                  |           |    |      |            |    |      |
| G4 MEDIA                                 |                    | 34                                            | 34                   |                                                                                                                                                               |                    |                                                    |    |                                                      |                  |           |    |      |            |    |      |
| Total                                    |                    | 201                                           | 201                  | Semana 13                                                                                                                                                     |                    | Semana 1                                           |    |                                                      | Total: 201       |           |    |      |            |    |      |
| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                           | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                    | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                     |                  | FALTANTES |    |      | DEVOLUCION |    |      |
|                                          |                    |                                               |                      |                                                                                                                                                               | TOTAL              | C                                                  | NC | C                                                    | NC               | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raíces, plátano | 1.2 Cereales       | Galleta Combinada x 100 g                     | U                    | 34.00                                                                                                                                                         | 34.00              | ✓                                                  |    | ✓                                                    |                  |           | ✓  |      |            | ✓  |      |
|                                          |                    | Galleta Combinada x 80 g                      | U                    | 167.00                                                                                                                                                        | 167.00             | ✓                                                  |    | ✓                                                    |                  |           | ✓  |      |            | ✓  |      |
| 3. leche y                               | 3. Leche y         | Leche entera UHT x 200 ml                     | U                    | 201.00                                                                                                                                                        | 201.00             | ✓                                                  |    | ✓                                                    |                  |           | ✓  |      |            | ✓  |      |
| 6. azucares                              | 1.2 Cereales       | Bocadillo de guayaba con manjar blanco x 15 g | U                    | 201.00                                                                                                                                                        | 201.00             | ✓                                                  |    | ✓                                                    |                  |           | ✓  |      |            | ✓  |      |
| C: Cumple    NC: No Cumple               |                    |                                               |                      |                                                                                                                                                               |                    |                                                    |    |                                                      |                  |           |    |      |            |    |      |
| OBSERVACIONES                            |                    |                                               |                      |                                                                                                                                                               |                    |                                                    |    |                                                      |                  |           |    |      |            |    |      |
| NOMBRE TRANSPORTADOR (operador):         |                    |                                               |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                                                                                         |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO    |                  |           |    |      |            |    |      |
|                                          |                    |                                               |                      | Diana Medina                                                                                                                                                  |                    |                                                    |    |                                                      |                  |           |    |      |            |    |      |
| FIRMA:                                   |                    |                                               |                      | FIRMA:                                                                                                                                                        |                    |                                                    |    | CARGO: Coordinador JM                                |                  |           |    |      |            |    |      |
|                                          |                    |                                               |                      |                                                                                                                                                               |                    |                                                    |    |                                                      |                  |           |    |      |            |    |      |

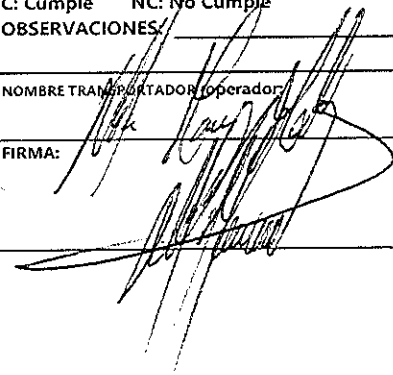
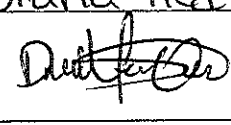
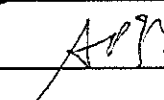
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                               |                      |                                                                                                                                                              |                    |                                                    |    |                                                      |    |                      |    |      |            |    |      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|------------------------------------------------------|----|----------------------|----|------|------------|----|------|--|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Aprender</div></div><div><div>Alcaldía de Bucaramanga</div></div><div><div>P.E.E.</div></div></div> |                    |                                               |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA TARDE RACION INDUSTRIALIZADA |                    |                                                    |    |                                                      |    |                      |    |      |            |    |      |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | UNION TEMPORAL BGA INNOVA                     |                      |                                                                                                                                                              |                    | FECHA                                              |    | 25/04/2025                                           |    |                      |    |      |            |    |      |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | Alcaldía Municipal de Bucaramanga             |                      |                                                                                                                                                              |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                          |    |                      |    |      |            |    |      |  |
| INSTITUCIÓN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | INSTITUCIÓN EDUCATIVA AURELIO MARTÍNEZ MUTIS  |                      |                                                                                                                                                              |                    | SEDE EDUCATIVA                                     |    | SEDE A: INSTITUCION EDUCATIVA AURELIO MARTINEZ MUTIS |    |                      |    |      |            |    |      |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | No. RACION ADJUDICADA                         | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                        |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                      |    | TOTAL RACIONES       |    |      |            |    |      |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | 19                                            | 19                   | ABRIL 25                                                                                                                                                     |                    | MENUS                                              |    |                                                      |    | JM: 0<br><br>JT: 267 |    |      |            |    |      |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | 151                                           | 151                  | -                                                                                                                                                            |                    | -                                                  |    |                                                      |    |                      |    |      |            |    |      |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | 66                                            | 66                   | -                                                                                                                                                            |                    | -                                                  |    |                                                      |    |                      |    |      |            |    |      |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | 31                                            | 31                   | -                                                                                                                                                            |                    | -                                                  |    |                                                      |    |                      |    |      |            |    |      |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | 267                                           | 267                  | Semana 13                                                                                                                                                    |                    | Semana 1                                           |    |                                                      |    | Total: 267           |    |      |            |    |      |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                           | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                   | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                     |    | FALTANTES            |    |      | DEVOLUCION |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                               |                      |                                                                                                                                                              | TOTAL              | C                                                  | NC | C                                                    | NC | SI                   | NO | CANT | SI         | NO | CANT |  |
| 1. cereales, tuberculos, raices, platano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.2 Cereales       | Galleta Combinada x 100 g                     | U                    | 31.00                                                                                                                                                        | 31.00              | ✓                                                  |    | ✓                                                    |    |                      | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | Galleta Combinada x 40 g                      | U                    | 19.00                                                                                                                                                        | 19.00              | ✓                                                  |    | ✓                                                    |    |                      | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | Galleta Combinada x 60 g                      | U                    | 151.00                                                                                                                                                       | 151.00             | ✓                                                  |    | ✓                                                    |    |                      | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | Galleta Combinada x 80 g                      | U                    | 66.00                                                                                                                                                        | 66.00              | ✓                                                  |    | ✓                                                    |    |                      | ✓  |      |            | ✓  |      |  |
| 3. leche y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3. Leche y         | Leche entera UHT x 200 ml                     | U                    | 267.00                                                                                                                                                       | 267.00             | ✓                                                  |    | ✓                                                    |    |                      | ✓  |      |            | ✓  |      |  |
| 6. azucares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1.2 Cereales       | Bocadillo de guayaba con manjar blanco x 15 g | U                    | 267.00                                                                                                                                                       | 267.00             | ✓                                                  |    | ✓                                                    |    |                      | ✓  |      |            | ✓  |      |  |
| C: Cumple NC: No Cumple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                               |                      |                                                                                                                                                              |                    |                                                    |    |                                                      |    |                      |    |      |            |    |      |  |
| OBSERVACIONES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                               |                      |                                                                                                                                                              |                    |                                                    |    |                                                      |    |                      |    |      |            |    |      |  |
| NOMBRE TRANSPORTADOR (operador):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                               |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                                                                                        |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO    |    |                      |    |      |            |    |      |  |
| FIRMA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                               |                      | FIRMA:                                                                                                                                                       |                    |                                                    |    | CARGO:                                               |    |                      |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                               |                      |                                                                                                                                                              |                    |                                                    |    | FIRMA:                                               |    |                      |    |      |            |    |      |  |

|                                           |                                              |                                                     |                      |                                       |                    |                                                      |    |                  |    |                      |    |      |            |    |      |
|-------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------|---------------------------------------|--------------------|------------------------------------------------------|----|------------------|----|----------------------|----|------|------------|----|------|
| OPERADOR                                  | UNION TEMPORAL BGA INNOVA                    |                                                     |                      |                                       | FECHA              | 28/04/2025                                           |    |                  |    |                      |    |      |            |    |      |
| ETC                                       | Alcaldia Municipal de Bucaramanga            |                                                     |                      |                                       | MUNICIPIO O VEREDA | BUCARAMANGA                                          |    |                  |    |                      |    |      |            |    |      |
| INSTITUCION                               | INSTITUCION EDUCATIVA AURELIO MARTINEZ MUTIS |                                                     |                      |                                       | SEDE EDUCATIVA     | SEDE A: INSTITUCION EDUCATIVA AURELIO MARTINEZ MUTIS |    |                  |    |                      |    |      |            |    |      |
| GRUPO ETAREO                              |                                              | No. RACION ADJUDICADA                               | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS   |    |                  |    | TOTAL RACIONES       |    |      |            |    |      |
| G1 PREESCOLAR                             |                                              | 0                                                   | 0                    | ABRIL 28                              |                    | MENU8                                                |    |                  |    | JM: 201<br><br>JT: 0 |    |      |            |    |      |
| G2 PRIMARIA                               |                                              | 0                                                   | 0                    | -                                     |                    | -                                                    |    |                  |    |                      |    |      |            |    |      |
| G3 SECUNDARIA                             |                                              | 167                                                 | 167                  | -                                     |                    | -                                                    |    |                  |    |                      |    |      |            |    |      |
| G4 MEDIA                                  |                                              | 34                                                  | 34                   | -                                     |                    | -                                                    |    |                  |    |                      |    |      |            |    |      |
| Total                                     |                                              | 201                                                 | 201                  | Semana 14                             |                    | Semana 2                                             |    |                  |    | Total: 201           |    |      |            |    |      |
| GRUPO ALIMENTOS                           | SUBGRUPO ALIMENTOS                           | NOMBRE DEL ALIMENTO                                 | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |                                                      |    | ESPECIF. CALIDAD |    | FALTANTES            |    |      | DEVOLUCION |    |      |
|                                           |                                              |                                                     |                      |                                       | TOTAL              | C                                                    | NC | C                | NC | SI                   | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platanos | 1.2 Cereales                                 | Pan sabor a queso x 100 g                           | U                    | 34.00                                 | 34.00              | ✓                                                    |    | ✓                |    |                      | ✓  |      |            | ✓  |      |
|                                           |                                              | Pan Sabor a queso x 80 g                            | U                    | 167.00                                | 167.00             | ✓                                                    |    | ✓                |    |                      | ✓  |      |            | ✓  |      |
| 3. leche y productos lacteos              | 3. Leche y Lacteos                           | Avena con Leche UHT en variedad de sabores x 200 ml | U                    | 201.00                                | 201.00             | ✓                                                    |    | ✓                |    |                      | ✓  |      |            | ✓  |      |
| 6. azucares                               | 6. Azucares                                  | Arequipe x 20 g                                     | U                    | 201.00                                | 201.00             | ✓                                                    |    | ✓                |    |                      | ✓  |      |            | ✓  |      |

C: Cumple    NC: No Cumple

OBSERVACIONES:

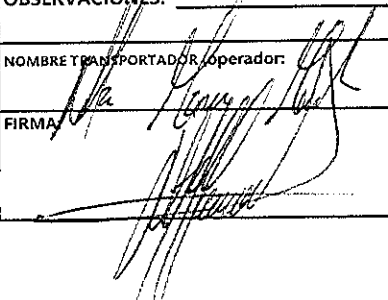
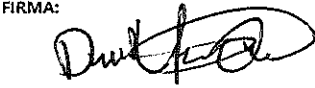
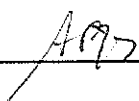
|                                                                                   |                                                                                   |                                                                                      |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):                                                  | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                             | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO                                    |
|  | Diana Medina                                                                      | Alexandra Jarama                                                                     |
| FIRMA:                                                                            | FIRMA:                                                                            | CARGO:                                                                               |
|                                                                                   |  | Coordinadora JM                                                                      |
|                                                                                   |                                                                                   | FIRMA:                                                                               |
|                                                                                   |                                                                                   |  |

|                                          |                                              |                                                                                                                                                              |                      |                                                       |                    |                                                     |    |                                                   |                      |           |    |      |            |    |      |
|------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------|--------------------|-----------------------------------------------------|----|---------------------------------------------------|----------------------|-----------|----|------|------------|----|------|
|                                          |                                              | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA TARDE RACION INDUSTRIALIZADA |                      |                                                       |                    |                                                     |    |                                                   |                      |           |    |      |            |    |      |
| OPERADOR                                 | UNION TEMPORAL BGA INNOVA                    |                                                                                                                                                              |                      |                                                       | FECHA              | 28/04/2025                                          |    |                                                   |                      |           |    |      |            |    |      |
| ETC                                      | Alcaldia Municipal de Bucaramanga            |                                                                                                                                                              |                      |                                                       | MUNICIPIO O VEREDA | BUCHARMANGA                                         |    |                                                   |                      |           |    |      |            |    |      |
| INSTITUCION                              | INSTITUCION EDUCATIVA AURELIO MARTINEZ MUTIS |                                                                                                                                                              |                      |                                                       | SEDE EDUCATIVA     | SEDE A INSTITUCION EDUCATIVA AURELIO MARTINEZ MUTIS |    |                                                   |                      |           |    |      |            |    |      |
| GRUPO ETAREO                             |                                              | No. RACION ADJUDICADA                                                                                                                                        | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                 |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS  |    |                                                   | TOTAL RACIONES       |           |    |      |            |    |      |
| G1 PREESCOLAR                            |                                              | 19                                                                                                                                                           | 19                   | ABRIL 28                                              |                    | MENU6                                               |    |                                                   | JM: 0<br><br>JT: 267 |           |    |      |            |    |      |
| G2 PRIMARIA                              |                                              | 151                                                                                                                                                          | 151                  |                                                       |                    |                                                     |    |                                                   |                      |           |    |      |            |    |      |
| G3 SECUNDARIA                            |                                              | 66                                                                                                                                                           | 66                   |                                                       |                    |                                                     |    |                                                   |                      |           |    |      |            |    |      |
| G4 MEDIA                                 |                                              | 31                                                                                                                                                           | 31                   |                                                       |                    |                                                     |    |                                                   |                      |           |    |      |            |    |      |
| Total                                    |                                              | 267                                                                                                                                                          | 267                  | Semana 14                                             |                    | Semana 2                                            |    |                                                   | Total: 267           |           |    |      |            |    |      |
| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS                           | NOMBRE DEL ALIMENTO                                                                                                                                          | UNIDAD DE MEDIDA     | TOTAL REQ.                                            | CANTIDAD ENTREGADA |                                                     |    | ESPECIF. CALIDAD                                  |                      | FALTANTES |    |      | DEVOLUCION |    |      |
|                                          |                                              |                                                                                                                                                              |                      |                                                       | TOTAL              | C                                                   | NC | C                                                 | NC                   | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platano | 1.2 Cereales                                 | Pan sabor a queso x 100 g                                                                                                                                    | U                    | 31.00                                                 | 31.00              | ✓                                                   |    | ✓                                                 |                      |           | ✓  |      |            | ✓  |      |
|                                          |                                              | Pan sabor a queso x 40 g                                                                                                                                     | U                    | 19.00                                                 | 19.00              | ✓                                                   |    | ✓                                                 |                      |           | ✓  |      |            | ✓  |      |
|                                          |                                              | Pan sabor a queso x 60 g                                                                                                                                     | U                    | 151.00                                                | 151.00             | ✓                                                   |    | ✓                                                 |                      |           | ✓  |      |            | ✓  |      |
|                                          |                                              | Pan sabor a queso x 80 g                                                                                                                                     | U                    | 66.00                                                 | 66.00              | ✓                                                   |    | ✓                                                 |                      |           | ✓  |      |            | ✓  |      |
| 3. leche y productos lacteos             | 3. Leche y Lacteos                           | Avena con Leche UHT en variedad de sabores x 200 ml                                                                                                          | U                    | 267.00                                                | 267.00             | ✓                                                   |    | ✓                                                 |                      |           | ✓  |      |            | ✓  |      |
| 6. azucares                              | 6. Azucares                                  | Arequipe x 20 g                                                                                                                                              | U                    | 267.00                                                | 267.00             | ✓                                                   |    | ✓                                                 |                      |           | ✓  |      |            | ✓  |      |
| C: Cumple    NC: No Cumple               |                                              |                                                                                                                                                              |                      |                                                       |                    |                                                     |    |                                                   |                      |           |    |      |            |    |      |
| OBSERVACIONES:                           |                                              |                                                                                                                                                              |                      |                                                       |                    |                                                     |    |                                                   |                      |           |    |      |            |    |      |
| NOMBRE TRANSPORTADOR (operador):         |                                              |                                                                                                                                                              |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador) |                    |                                                     |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |                      |           |    |      |            |    |      |
| FIRMA:                                   |                                              |                                                                                                                                                              |                      | FIRMA:                                                |                    |                                                     |    | CARGO:                                            |                      |           |    |      |            |    |      |
|                                          |                                              |                                                                                                                                                              |                      | Diana Medina                                          |                    |                                                     |    | Ines Villamizar Silva                             |                      |           |    |      |            |    |      |
|                                          |                                              |                                                                                                                                                              |                      | Diana Medina                                          |                    |                                                     |    | Coord. Sede A-Torah                               |                      |           |    |      |            |    |      |
|                                          |                                              |                                                                                                                                                              |                      |                                                       |                    |                                                     |    | FIRMA:                                            |                      |           |    |      |            |    |      |
|                                          |                                              |                                                                                                                                                              |                      |                                                       |                    |                                                     |    | Jesús Álvarez                                     |                      |           |    |      |            |    |      |

|                                           |                                              |                                        |                      |                                       |                    |                                                      |    |                  |                      |           |    |      |            |    |      |
|-------------------------------------------|----------------------------------------------|----------------------------------------|----------------------|---------------------------------------|--------------------|------------------------------------------------------|----|------------------|----------------------|-----------|----|------|------------|----|------|
| OPERADOR                                  | UNION TEMPORAL BGA INNOVA                    |                                        |                      |                                       | FECHA              | 29/04/2025                                           |    |                  |                      |           |    |      |            |    |      |
| ETC                                       | Alcaldia Municipal de Bucaramanga            |                                        |                      |                                       | MUNICIPIO O VEREDA | BUCARAMANGA                                          |    |                  |                      |           |    |      |            |    |      |
| INSTITUCION                               | INSTITUCION EDUCATIVA AURELIO MARTINEZ MUTIS |                                        |                      |                                       | SEDE EDUCATIVA     | SEDE A: INSTITUCION EDUCATIVA AURELIO MARTINEZ MUTIS |    |                  |                      |           |    |      |            |    |      |
| GRUPO ETAREO                              |                                              | No.RACION ADJUDICADA                   | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS   |    |                  | TOTAL RACIONES       |           |    |      |            |    |      |
| G1 PREESCOLAR                             |                                              | 0                                      | 0                    | ABRIL 29                              |                    | MENU7                                                |    |                  | JM: 201<br><br>JT: 0 |           |    |      |            |    |      |
| G2 PRIMARIA                               |                                              | 0                                      | 0                    | -                                     |                    | -                                                    |    |                  |                      |           |    |      |            |    |      |
| G3 SECUNDARIA                             |                                              | 167                                    | 167                  | -                                     |                    | -                                                    |    |                  |                      |           |    |      |            |    |      |
| G4 MEDIA                                  |                                              | 34                                     | 34                   | -                                     |                    | -                                                    |    |                  |                      |           |    |      |            |    |      |
| Total                                     |                                              | 201                                    | 201                  | Semana 14                             |                    | Semana 2                                             |    |                  | Total: 201           |           |    |      |            |    |      |
| GRUPO ALIMENTOS                           | SUBGRUPO ALIMENTOS                           | NOMBRE DEL ALIMENTO                    | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |                                                      |    | ESPECIF. CALIDAD |                      | FALTANTES |    |      | DEVOLUCION |    |      |
|                                           |                                              |                                        |                      |                                       | TOTAL              | C                                                    | NC | C                | NC                   | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platanos | 1.2 Cereales                                 | Torta con sabor a Naranja x 100 g      | U                    | 34.00                                 | 34.00              | ✓                                                    |    | ✓                |                      |           | ✓  |      |            | ✓  |      |
|                                           |                                              | Torta con sabor a Naranja x 80 g       | U                    | 167.00                                | 167.00             | ✓                                                    |    | ✓                |                      |           | ✓  |      |            | ✓  |      |
| 2. verduras y                             | 2.1 Frutas                                   | Manzana x 120 g                        | U                    | 201.00                                | 201.00             | ✓                                                    |    | ✓                |                      |           | ✓  |      |            | ✓  |      |
| 3. leche y                                | 3. Leche y                                   | Yogurt en variedad de sabores x 200 ml | U                    | 201.00                                | 201.00             | ✓                                                    |    | ✓                |                      |           | ✓  |      |            | ✓  |      |

C: Cumple    NC: No Cumple

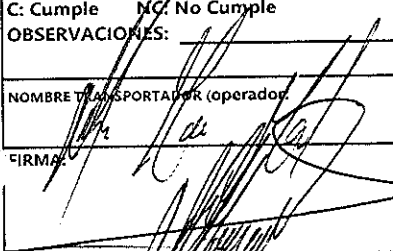
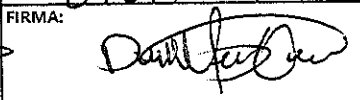
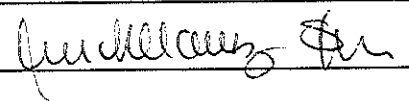
OBSERVACIONES:

|                                                                                   |                                                                                   |                                                                                      |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR, operador:                                                   | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                             | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO                                    |
|  | Diana Medina                                                                      | Alexander Jimenez                                                                    |
| FIRMA:                                                                            | FIRMA:                                                                            | CARGO:                                                                               |
|                                                                                   |  | Coordinador                                                                          |
|                                                                                   |                                                                                   | FIRMA:                                                                               |
|                                                                                   |                                                                                   |  |

|                                          |                                              |                                        |                      |                                       |                    |                                                    |                                                      |                  |                      |           |    |      |            |    |      |
|------------------------------------------|----------------------------------------------|----------------------------------------|----------------------|---------------------------------------|--------------------|----------------------------------------------------|------------------------------------------------------|------------------|----------------------|-----------|----|------|------------|----|------|
| OPERADOR                                 | UNION TEMPORAL BGA INNOVA                    |                                        |                      |                                       | FECHA              |                                                    | 29/04/2025                                           |                  |                      |           |    |      |            |    |      |
| ETC                                      | Alcaldia Municipal de Bucaramanga            |                                        |                      |                                       | MUNICIPIO O VEREDA |                                                    | BUCARAMANGA                                          |                  |                      |           |    |      |            |    |      |
| INSTITUCION                              | INSTITUCIÓN EDUCATIVA AURELIO MARTINEZ MUTIS |                                        |                      |                                       | SEDE EDUCATIVA     |                                                    | SEDE A: INSTITUCIÓN EDUCATIVA AURELIO MARTINEZ MUTIS |                  |                      |           |    |      |            |    |      |
| GRUPO ETAREO                             |                                              | No.RACION ADJUDICADA                   | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |                                                      |                  | TOTAL RACIONES       |           |    |      |            |    |      |
| G1 PREESCOLAR                            |                                              | 19                                     | 19                   | ABRIL 29                              |                    | MENU7                                              |                                                      |                  | JM: 0<br><br>JT: 267 |           |    |      |            |    |      |
| G2 PRIMARIA                              |                                              | 151                                    | 151                  | -                                     |                    | -                                                  |                                                      |                  |                      |           |    |      |            |    |      |
| G3 SECUNDARIA                            |                                              | 66                                     | 66                   | -                                     |                    | -                                                  |                                                      |                  |                      |           |    |      |            |    |      |
| G4 MEDIA                                 |                                              | 31                                     | 31                   | -                                     |                    | -                                                  |                                                      |                  |                      |           |    |      |            |    |      |
| Total                                    |                                              | 267                                    | 267                  | Semana 14                             |                    | Semana 2                                           |                                                      |                  | Total: 267           |           |    |      |            |    |      |
| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS                           | NOMBRE DEL ALIMENTO                    | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |                                                    |                                                      | ESPECIF. CALIDAD |                      | FALTANTES |    |      | DEVOLUCION |    |      |
|                                          |                                              |                                        |                      |                                       | TOTAL              | C                                                  | NC                                                   | C                | NC                   | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platano | 1.2 Cereales                                 | Torta con sabor a Naranja x 100 g      | U                    | 31.00                                 | 31.00              | ✓                                                  |                                                      | ✓                |                      |           | ✓  |      |            | ✓  |      |
|                                          |                                              | Torta con sabor a Naranja x 40 g       | U                    | 19.00                                 | 19.00              | ✓                                                  |                                                      | ✓                |                      |           | ✓  |      |            | ✓  |      |
|                                          |                                              | Torta con sabor a Naranja x 60 g       | U                    | 151.00                                | 151.00             | ✓                                                  |                                                      | ✓                |                      |           | ✓  |      |            | ✓  |      |
|                                          |                                              | Torta con sabor a Naranja x 80 g       | U                    | 66.00                                 | 66.00              | ✓                                                  |                                                      | ✓                |                      |           | ✓  |      |            | ✓  |      |
| 2. verduras y                            | 2.1 Frutas                                   | Manzana x 120 g                        | U                    | 267.00                                | 267.00             | ✓                                                  |                                                      | ✓                |                      |           | ✓  |      |            | ✓  |      |
| 3. leche y                               | 3. Leche y                                   | Yogurt en variedad de sabores x 200 ml | U                    | 267.00                                | 267.00             | ✓                                                  |                                                      | ✓                |                      |           | ✓  |      |            | ✓  |      |

C: Cumple  
OBSERVACIONES:

NC: No Cumple

|                                                                                   |                                                                                    |                                                                                             |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador)                                                   | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE (operador)                               | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO                                           |
|  | Diana Medina                                                                       | Ines Villanizar Silva                                                                       |
| FIRMA:                                                                            | FIRMA:                                                                             | CARGO: Coord. Sede A-Tarde                                                                  |
|                                                                                   |  | FIRMA:  |



Gobierno de Colombia



Educación



Aprender a Aprender



Municipio de Bucaramanga



P.A.E.

PROGRAMA DE ALIMENTACION ESCOLAR PAE

REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA

COMPLEMENTO ALIMENTICIO JORNADA MAÑANA RACION INDUSTRIALIZADA

|             |                                              |  |  |  |                    |                                                      |  |  |  |  |  |  |  |  |  |
|-------------|----------------------------------------------|--|--|--|--------------------|------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| OPERADOR    | UNION TEMPORAL BGA INNOVA                    |  |  |  | FECHA              | 30/04/2025                                           |  |  |  |  |  |  |  |  |  |
| ETC         | Alcaldia Municipal de Bucaramanga            |  |  |  | MUNICIPIO O VEREDA | BUCARAMANGA                                          |  |  |  |  |  |  |  |  |  |
| INSTITUCION | INSTITUCIÓN EDUCATIVA AURELIO MARTÍNEZ MUTIS |  |  |  | SEDE EDUCATIVA     | SEDE A: INSTITUCIÓN EDUCATIVA AURELIO MARTÍNEZ MUTIS |  |  |  |  |  |  |  |  |  |

| GRUPO ETAREO  | No. RACION ADJUDICADA | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS | TOTAL RACIONES       |  |  |
|---------------|-----------------------|----------------------|---------------------------------------|----------------------------------------------------|----------------------|--|--|
| G1 PREESCOLAR | 0                     | 0                    | ABRIL 30                              | MENU8                                              | JM: 201<br><br>JT: 0 |  |  |
| G2 PRIMARIA   | 0                     | 0                    | -                                     | -                                                  |                      |  |  |
| G3 SECUNDARIA | 167                   | 167                  | -                                     | -                                                  |                      |  |  |
| G4 MEDIA      | 34                    | 34                   | -                                     | -                                                  |                      |  |  |
| Total         | 201                   | 201                  | Semana 14                             | Semana 2                                           | Total: 201           |  |  |

| GRUPO ALIMENTOS | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO              | UNIDAD DE MEDIDA | TOTAL REQ. | CANTIDAD ENTREGADA |   |    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|-----------------|--------------------|----------------------------------|------------------|------------|--------------------|---|----|------------------|----|-----------|----|------|------------|----|------|
|                 |                    |                                  |                  |            | TOTAL              | C | NC | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales,    | 1.2 Cereales       | Pastel gloria de arequipe x 70 g | U                | 201.00     | 201.00             | ✓ |    | ✓                |    |           |    | ✓    |            |    | ✓    |
| 2. verduras y   | 2.1 Frutas         | Banano x 145 g                   | U                | 201.00     | 201.00             | ✓ |    | ✓                |    |           |    | ✓    |            |    | ✓    |
| 3. leche y      | 3. Leche y         | Kumis x 200 ml                   | U                | 201.00     | 201.00             | ✓ |    | ✓                |    |           |    | ✓    |            |    | ✓    |

C: Cumple NC: No Cumple

OBSERVACIONES: *Ex bogen llavó veroboso*

|                                  |                                                       |                                                   |
|----------------------------------|-------------------------------------------------------|---------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador): | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador) | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |
| <i>[Signature]</i>               | <i>Diana Medina</i>                                   | <i>Alexandra Jaime</i>                            |
| FIRMA:                           | FIRMA:                                                | CARGO:                                            |
|                                  | <i>[Signature]</i>                                    | <i>Coordinadora JM</i>                            |
|                                  |                                                       | FIRMA:                                            |
|                                  |                                                       | <i>[Signature]</i>                                |

Página 1 de 1

|                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                              |                      |                                                       |                                                                                                                                                              |                                                    |                                                      |                                                   |    |                      |    |      |            |    |      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------|----------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------|---------------------------------------------------|----|----------------------|----|------|------------|----|------|--|
| <div></div> |                    |                                              |                      |                                                       | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA TARDE RACION INDUSTRIALIZADA |                                                    |                                                      |                                                   |    |                      |    |      |            |    |      |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | UNION TEMPORAL BGA INNOVA                    |                      |                                                       | FECHA                                                                                                                                                        |                                                    | 30/04/2025                                           |                                                   |    |                      |    |      |            |    |      |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | Alcaldia Municipal de Bucaramanga            |                      |                                                       | MUNICIPIO O VEREDA                                                                                                                                           |                                                    | BUCARAMANGA                                          |                                                   |    |                      |    |      |            |    |      |  |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | INSTITUCION EDUCATIVA AURELIO MARTINEZ MUTIS |                      |                                                       | SEDE EDUCATIVA                                                                                                                                               |                                                    | SEDE A: INSTITUCION EDUCATIVA AURELIO MARTINEZ MUTIS |                                                   |    |                      |    |      |            |    |      |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | No. RACION ADJUDICADA                        | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                 |                                                                                                                                                              | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |                                                      |                                                   |    | TOTAL RACIONES       |    |      |            |    |      |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | 19                                           | 19                   | ABRIL 30                                              |                                                                                                                                                              | MENU8                                              |                                                      |                                                   |    | JM: 0<br><br>JT: 267 |    |      |            |    |      |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | 151                                          | 151                  | -                                                     |                                                                                                                                                              | -                                                  |                                                      |                                                   |    |                      |    |      |            |    |      |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | 66                                           | 66                   | -                                                     |                                                                                                                                                              | -                                                  |                                                      |                                                   |    |                      |    |      |            |    |      |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | 31                                           | 31                   | -                                                     |                                                                                                                                                              | -                                                  |                                                      |                                                   |    |                      |    |      |            |    |      |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 267                                          | 267                  | Semana 14                                             |                                                                                                                                                              | Semana 2                                           |                                                      |                                                   |    | Total: 267           |    |      |            |    |      |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                          | UNIDAD DE MEDIDA     | TOTAL REQ.                                            | CANTIDAD ENTREGADA                                                                                                                                           |                                                    |                                                      | ESPECIF. CALIDAD                                  |    | FALTANTES            |    |      | DEVOLUCION |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                              |                      |                                                       | TOTAL                                                                                                                                                        | C                                                  | NC                                                   | C                                                 | NC | SI                   | NO | CANT | SI         | NO | CANT |  |
| 1. cereales, tuberculos, raíces, platanos                                                                                                                                                                                                                                                                                                                                                                                      | 1.2 Cereales       | Pastel gloria de arequipe x 50 g             | U                    | 170.00                                                | 170.00                                                                                                                                                       | /                                                  |                                                      | /                                                 |    |                      | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | Pastel gloria de arequipe x 70 g             | U                    | 97.00                                                 | 97.00                                                                                                                                                        | /                                                  |                                                      | /                                                 |    |                      | /  |      |            | /  |      |  |
| 2. verduras y                                                                                                                                                                                                                                                                                                                                                                                                                  | 2.1 Frutas         | Banano x 145 g                               | U                    | 267.00                                                | 267.00                                                                                                                                                       | /                                                  |                                                      | /                                                 |    |                      | /  |      |            | /  |      |  |
| 3. leche y                                                                                                                                                                                                                                                                                                                                                                                                                     | 3. Leche y         | Kumis x 200 ml                               | U                    | 267.00                                                | 267.00                                                                                                                                                       | /                                                  |                                                      | /                                                 |    |                      | /  |      |            | /  |      |  |
| C: Cumple    NC: No Cumple                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                              |                      |                                                       |                                                                                                                                                              |                                                    |                                                      |                                                   |    |                      |    |      |            |    |      |  |
| OBSERVACIONES:                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                              |                      |                                                       |                                                                                                                                                              |                                                    |                                                      |                                                   |    |                      |    |      |            |    |      |  |
| NOMBRE TRANSPORTADOR (operador):                                                                                                                                                                                                                                                                                                                                                                                               |                    |                                              |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador) |                                                                                                                                                              |                                                    |                                                      | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |    |                      |    |      |            |    |      |  |
| FIRMA:                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                              |                      | FIRMA:                                                |                                                                                                                                                              |                                                    |                                                      | Inés Villanizar Silva                             |    |                      |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                              |                      |                                                       |                                                                                                                                                              |                                                    |                                                      | CARGO: Coordinadora Sede A-Tarde                  |    |                      |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                              |                      |                                                       |                                                                                                                                                              |                                                    |                                                      | FIRMA:                                            |    |                      |    |      |            |    |      |  |

24143

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                     |                      |                                                                                                                                                               |                    |                                                    |    |                                                   |    |                      |    |      |            |    |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|---------------------------------------------------|----|----------------------|----|------|------------|----|------|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Aprender</div></div><div><div>BUCARAMANGA</div></div><div><div>PNE</div></div></div> |                    |                                                     |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA RACION INDUSTRIALIZADA |                    |                                                    |    |                                                   |    |                      |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | UNION TEMPORAL BGA INNOVA                           |                      |                                                                                                                                                               |                    | FECHA                                              |    | 01/04/2025                                        |    |                      |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | Alcaldia Municipal de Bucaramanga                   |                      |                                                                                                                                                               |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                       |    |                      |    |      |            |    |      |
| INSTITUCIÓN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | INSTITUCIÓN EDUCATIVA CENTRO PILOTO SIMÓN BOLÍVAR   |                      |                                                                                                                                                               |                    | SEDE EDUCATIVA                                     |    | INSTITUCIÓN EDUCATIVA CENTRO PILOTO SIMÓN BOLÍVAR |    |                      |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | No. RACION ADJUDICADA                               | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                         |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                   |    | TOTAL RACIONES       |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | 0                                                   | 0                    | ABRIL 01                                                                                                                                                      |                    | MENU12                                             |    |                                                   |    | JM: 582<br><br>JT: 0 |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | 0                                                   | 0                    | -                                                                                                                                                             |                    | -                                                  |    |                                                   |    |                      |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | 465                                                 | 465                  | -                                                                                                                                                             |                    | -                                                  |    |                                                   |    |                      |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 117                                                 | 117                  | -                                                                                                                                                             |                    | -                                                  |    |                                                   |    |                      |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 582                                                 | 582                  | Semana 11                                                                                                                                                     |                    | Semana 3                                           |    |                                                   |    | Total: 582           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                 | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                    | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                  |    | FALTANTES            |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                     |                      |                                                                                                                                                               | TOTAL              | C                                                  | NC | C                                                 | NC | SI                   | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platanos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1.2 Cereales       | Muffin sabor a vainilla x 100 g                     | U                    | 117.00                                                                                                                                                        | 117.00             | ✓                                                  |    | ✓                                                 |    |                      | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | Muffin sabor a vainilla x 80 g                      | U                    | 465.00                                                                                                                                                        | 465.00             | ✓                                                  |    | ✓                                                 |    |                      | ✓  |      |            | ✓  |      |
| 2. verduras y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2.1 Frutas         | Pera x 120 g                                        | U                    | 582.00                                                                                                                                                        | 582.00             | ✓                                                  |    | ✓                                                 |    |                      | ✓  |      |            | ✓  |      |
| 3. leche y productos lacteos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3. Leche y Lacteos | Avena con Leche UHT en variedad de sabores x 200 ml | U                    | 582.00                                                                                                                                                        | 582.00             | ✓                                                  |    | ✓                                                 |    |                      | ✓  |      |            | ✓  |      |
| C: Cumple    NC: No Cumple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                     |                      |                                                                                                                                                               |                    |                                                    |    |                                                   |    |                      |    |      |            |    |      |
| OBSERVACIONES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                     |                      |                                                                                                                                                               |                    |                                                    |    |                                                   |    |                      |    |      |            |    |      |
| NOMBRE TRANSPORTADOR (operador):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                     |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                                                                                         |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |    |                      |    |      |            |    |      |
| FIRMA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                                     |                      | FIRMA:                                                                                                                                                        |                    |                                                    |    | FIRMA:                                            |    |                      |    |      |            |    |      |

|                                           |                    |                                                     |                      |                                                                                                                                                              |                    |                                                    |    |                                                   |    |                      |    |      |            |    |      |  |  |
|-------------------------------------------|--------------------|-----------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|---------------------------------------------------|----|----------------------|----|------|------------|----|------|--|--|
|                                           |                    |                                                     |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA TARDE RACION INDUSTRIALIZADA |                    |                                                    |    |                                                   |    |                      |    |      |            |    |      |  |  |
| OPERADOR                                  |                    | UNION TEMPORAL BGA INNOVA                           |                      |                                                                                                                                                              |                    | FECHA                                              |    | 01/04/2025                                        |    |                      |    |      |            |    |      |  |  |
| ETC                                       |                    | Alcaldia Municipal de Bucaramanga                   |                      |                                                                                                                                                              |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                       |    |                      |    |      |            |    |      |  |  |
| INSTITUCION                               |                    | INSTITUCION EDUCATIVA CENTRO PILOTO SIMON BOLIVAR   |                      |                                                                                                                                                              |                    | SEDE EDUCATIVA                                     |    | INSTITUCION EDUCATIVA CENTRO PILOTO SIMON BOLIVAR |    |                      |    |      |            |    |      |  |  |
| GRUPO ETAREO                              |                    | No. RACION ADJUDICADA                               | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                        |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                   |    | TOTAL RACIONES       |    |      |            |    |      |  |  |
| G1 PREESCOLAR                             |                    | 55                                                  | 55                   | ABRIL 01                                                                                                                                                     |                    | MENU12                                             |    |                                                   |    | JM: 0<br><br>JT: 396 |    |      |            |    |      |  |  |
| G2 PRIMARIA                               |                    | 341                                                 | 341                  | -                                                                                                                                                            |                    | -                                                  |    |                                                   |    |                      |    |      |            |    |      |  |  |
| G3 SECUNDARIA                             |                    | 0                                                   | 0                    | -                                                                                                                                                            |                    | -                                                  |    |                                                   |    |                      |    |      |            |    |      |  |  |
| G4 MEDIA                                  |                    | 0                                                   | 0                    | -                                                                                                                                                            |                    | -                                                  |    |                                                   |    |                      |    |      |            |    |      |  |  |
| Total                                     |                    | 396                                                 | 396                  | Semana 11                                                                                                                                                    |                    | Semana 3                                           |    |                                                   |    | Total: 396           |    |      |            |    |      |  |  |
| GRUPO ALIMENTOS                           | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                 | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                   | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                  |    | FALTANTES            |    |      | DEVOLUCION |    |      |  |  |
|                                           |                    |                                                     |                      |                                                                                                                                                              | TOTAL              | C                                                  | NC | C                                                 | NC | SI                   | NO | CANT | SI         | NO | CANT |  |  |
| 1. cereales, tuberculos, raices, platanos | 1.2 Cereales       | Muffin sabor a vainilla x 40 g                      | U                    | 55.00                                                                                                                                                        | 55.00              | ✓                                                  |    | ✓                                                 |    |                      | ✓  |      |            | ✓  |      |  |  |
|                                           |                    | Muffin sabor a vainilla x 60 g                      | U                    | 341.00                                                                                                                                                       | 341.00             | ✓                                                  |    | ✓                                                 |    |                      | ✓  |      |            | ✓  |      |  |  |
| 2. verduras y                             | 2.1 Frutas         | Pera x 120 g                                        | U                    | 396.00                                                                                                                                                       | 396.00             | ✓                                                  |    | ✓                                                 |    |                      | ✓  |      |            | ✓  |      |  |  |
| 3. leche y productos lacteos              | 3. Leche y Lacteos | Avena con Leche UHT en variedad de sabores x 200 ml | U                    | 396.00                                                                                                                                                       | 396.00             | ✓                                                  |    | ✓                                                 |    |                      | ✓  |      |            | ✓  |      |  |  |
| C: Cumple    NC: No Cumple                |                    |                                                     |                      |                                                                                                                                                              |                    |                                                    |    |                                                   |    |                      |    |      |            |    |      |  |  |
| OBSERVACIONES:                            |                    |                                                     |                      |                                                                                                                                                              |                    |                                                    |    |                                                   |    |                      |    |      |            |    |      |  |  |
| NOMBRE TRANSPORTADOR (operador):          |                    |                                                     |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                                                                                        |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |    |                      |    |      |            |    |      |  |  |
| Yol. Escobar                              |                    |                                                     |                      | Piedad Mayely Garcia                                                                                                                                         |                    |                                                    |    | Maria del Pilar Jarne                             |    |                      |    |      |            |    |      |  |  |
| FIRMA:                                    |                    |                                                     |                      | FIRMA:                                                                                                                                                       |                    |                                                    |    | CARGO:                                            |    |                      |    |      |            |    |      |  |  |
|                                           |                    |                                                     |                      |                                                                                                                                                              |                    |                                                    |    | Rector                                            |    |                      |    |      |            |    |      |  |  |
|                                           |                    |                                                     |                      |                                                                                                                                                              |                    |                                                    |    | FIRMA:                                            |    |                      |    |      |            |    |      |  |  |
|                                           |                    |                                                     |                      |                                                                                                                                                              |                    |                                                    |    |                                                   |    |                      |    |      |            |    |      |  |  |

|                                          |                                                   |                                                      |                      |                                       |                    |                                                    |    |                  |                      |           |    |      |            |    |      |
|------------------------------------------|---------------------------------------------------|------------------------------------------------------|----------------------|---------------------------------------|--------------------|----------------------------------------------------|----|------------------|----------------------|-----------|----|------|------------|----|------|
| OPERADOR                                 | UNION TEMPORAL BGA INNOVA                         |                                                      |                      |                                       | FECHA              | 02/04/2025                                         |    |                  |                      |           |    |      |            |    |      |
| ETC                                      | Alcaldia Municipal de Bucaramanga                 |                                                      |                      |                                       | MUNICIPIO O VEREDA | BUCARAMANGA                                        |    |                  |                      |           |    |      |            |    |      |
| INSTITUCIÓN                              | INSTITUCIÓN EDUCATIVA CENTRO PILOTO SIMÓN BOLÍVAR |                                                      |                      |                                       | SEDE EDUCATIVA     | INSTITUCIÓN EDUCATIVA CENTRO PILOTO SIMÓN BOLIVAR  |    |                  |                      |           |    |      |            |    |      |
| GRUPO ETAREO                             |                                                   | No.RACION ADJUDICADA                                 | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                  | TOTAL RACIONES       |           |    |      |            |    |      |
| G1 PREESCOLAR                            |                                                   | 0                                                    | 0                    | ABRIL 02                              |                    | MENU13                                             |    |                  | JM: 582<br><br>JT: 0 |           |    |      |            |    |      |
| G2 PRIMARIA                              |                                                   | 0                                                    | 0                    | -                                     |                    | -                                                  |    |                  |                      |           |    |      |            |    |      |
| G3 SECUNDARIA                            |                                                   | 465                                                  | 465                  | -                                     |                    | -                                                  |    |                  |                      |           |    |      |            |    |      |
| G4 MEDIA                                 |                                                   | 117                                                  | 117                  | -                                     |                    | -                                                  |    |                  |                      |           |    |      |            |    |      |
| Total                                    |                                                   | 582                                                  | 582                  | Semana 11                             |                    | Semana 3                                           |    |                  | Total: 582           |           |    |      |            |    |      |
| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS                                | NOMBRE DEL ALIMENTO                                  | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD |                      | FALTANTES |    |      | DEVOLUCION |    |      |
|                                          |                                                   |                                                      |                      |                                       | TOTAL              | C                                                  | NC | C                | NC                   | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platano | 1.2 Cereales                                      | Ponque cubierto de chocolate x 100 g (2 und de 50 g) | U                    | 117.00                                | 117.00             | ✓                                                  |    | ✓                |                      |           | ✓  |      |            | ✓  |      |
|                                          |                                                   | Ponque cubierto de chocolate x 80 g (2 und de 40 g)  | U                    | 465.00                                | 465.00             | ✓                                                  |    | ✓                |                      |           | ✓  |      |            | ✓  |      |
| 2. verduras y                            | 2.1 Frutas                                        | Banano x 145 g                                       | U                    | 582.00                                | 582.00             | ✓                                                  |    | ✓                |                      |           | ✓  |      |            | ✓  |      |
| 3. leche y                               | 3. Leche y                                        | Leche entera UHT x 200 ml                            | U                    | 582.00                                | 582.00             | ✓                                                  |    | ✓                |                      |           | ✓  |      |            | ✓  |      |

C: Cumple    NC: No Cumple

OBSERVACIONES:

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|------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Alfonso Escobar</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Piedad Mayelky Garcia</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Maria del Pilar Jaime</i> |
| FIRMA:<br><i>[Signature]</i>                               | FIRMA:<br><i>Mayelky Garcia</i>                                                       | CARGO: <i>Rector</i>                                                              |
|                                                            |                                                                                       | FIRMA:<br><i>[Signature]</i>                                                      |

|                                          |                                                   |                                     |                      |                                       |                    |                                                    |                                                   |                  |                      |           |    |      |            |    |      |
|------------------------------------------|---------------------------------------------------|-------------------------------------|----------------------|---------------------------------------|--------------------|----------------------------------------------------|---------------------------------------------------|------------------|----------------------|-----------|----|------|------------|----|------|
| OPERADOR                                 | UNION TEMPORAL BGA INNOVA                         |                                     |                      |                                       | FECHA              |                                                    | 02/04/2025                                        |                  |                      |           |    |      |            |    |      |
| ETC                                      | Alcaldia Municipal de Bucaramanga                 |                                     |                      |                                       | MUNICIPIO O VEREDA |                                                    | BUCARAMANGA                                       |                  |                      |           |    |      |            |    |      |
| INSTITUCION                              | INSTITUCION EDUCATIVA CENTRO PILOTO SIMÓN BOLÍVAR |                                     |                      |                                       | SEDE EDUCATIVA     |                                                    | INSTITUCION EDUCATIVA CENTRO PILOTO SIMÓN BOLIVAR |                  |                      |           |    |      |            |    |      |
| GRUPO ETAREO                             |                                                   | No.RACION ADJUDICADA                | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |                                                   |                  | TOTAL RACIONES       |           |    |      |            |    |      |
| G1 PREESCOLAR                            |                                                   | 55                                  | 55                   | ABRIL 02                              |                    | MENU13                                             |                                                   |                  | JM: 0<br><br>JT: 396 |           |    |      |            |    |      |
| G2 PRIMARIA                              |                                                   | 341                                 | 341                  | -                                     |                    | -                                                  |                                                   |                  |                      |           |    |      |            |    |      |
| G3 SECUNDARIA                            |                                                   | 0                                   | 0                    | -                                     |                    | -                                                  |                                                   |                  |                      |           |    |      |            |    |      |
| G4 MEDIA                                 |                                                   | 0                                   | 0                    | -                                     |                    | -                                                  |                                                   |                  |                      |           |    |      |            |    |      |
| Total                                    |                                                   | 396                                 | 396                  | Semana 11                             |                    | Semana 3                                           |                                                   |                  | Total: 396           |           |    |      |            |    |      |
| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS                                | NOMBRE DEL ALIMENTO                 | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |                                                    |                                                   | ESPECIF. CALIDAD |                      | FALTANTES |    |      | DEVOLUCION |    |      |
|                                          |                                                   |                                     |                      |                                       | TOTAL              | C                                                  | NC                                                | C                | NC                   | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, plátano | 1.2 Cereales                                      | Ponque cubierto de chocolate x 40 g | U                    | 55.00                                 | 55.00              | ✓                                                  |                                                   | ✓                |                      |           | ✓  |      |            | ✓  |      |
|                                          |                                                   | Ponque cubierto de chocolate x 60 g | U                    | 341.00                                | 341.00             | ✓                                                  |                                                   | ✓                |                      |           | ✓  |      |            | ✓  |      |
| 2. verduras y                            | 2.1 Frutas                                        | Banano x 145 g                      | U                    | 396.00                                | 396.00             | ✓                                                  |                                                   | ✓                |                      |           | ✓  |      |            | ✓  |      |
| 3. leche y                               | 3. Leche y                                        | Leche entera UHT x 200 ml           | U                    | 396.00                                | 396.00             | ✓                                                  |                                                   | ✓                |                      |           | ✓  |      |            | ✓  |      |

C: Cumple    NC: No Cumple

OBSERVACIONES:

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|---------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>José Escamez</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Piedad Mayabábaron</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Maria de Pilar Jaime</i> |
| FIRMA:<br><i>[Signature]</i>                            | FIRMA:<br><i>[Signature]</i>                                                       | CARGO: <i>Rector</i>                                                             |
|                                                         |                                                                                    | FIRMA:<br><i>[Signature]</i>                                                     |

|                                        |                                                   |                                        |                      |                                       |                    |                                                    |    |                  |                      |           |    |      |            |    |      |
|----------------------------------------|---------------------------------------------------|----------------------------------------|----------------------|---------------------------------------|--------------------|----------------------------------------------------|----|------------------|----------------------|-----------|----|------|------------|----|------|
| OPERADOR                               | UNION TEMPORAL BGA INNOVA                         |                                        |                      |                                       | FECHA              | 03/04/2025                                         |    |                  |                      |           |    |      |            |    |      |
| ETC                                    | Alcaldia Municipal de Bucaramanga                 |                                        |                      |                                       | MUNICIPIO O VEREDA | BUCARAMANGA                                        |    |                  |                      |           |    |      |            |    |      |
| INSTITUCION                            | INSTITUCION EDUCATIVA CENTRO PILOTO SIMÓN BOLÍVAR |                                        |                      |                                       | SEDE EDUCATIVA     | INSTITUCIÓN EDUCATIVA CENTRO PILOTO SIMÓN BOLÍVAR  |    |                  |                      |           |    |      |            |    |      |
| GRUPO ETAREO                           |                                                   | No. RACION ADJUDICADA                  | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                  | TOTAL RACIONES       |           |    |      |            |    |      |
| G1 PREESCOLAR                          |                                                   | 0                                      | 0                    | ABRIL 03                              |                    | MENU14                                             |    |                  | JM: 582<br><br>JT: 0 |           |    |      |            |    |      |
| G2 PRIMARIA                            |                                                   | 0                                      | 0                    | -                                     |                    | -                                                  |    |                  |                      |           |    |      |            |    |      |
| G3 SECUNDARIA                          |                                                   | 465                                    | 465                  | -                                     |                    | -                                                  |    |                  |                      |           |    |      |            |    |      |
| G4 MEDIA                               |                                                   | 117                                    | 117                  | -                                     |                    | -                                                  |    |                  |                      |           |    |      |            |    |      |
| Total                                  |                                                   | 582                                    | 582                  | Semana 11                             |                    | Semana 3                                           |    |                  | Total: 582           |           |    |      |            |    |      |
| GRUPO ALIMENTOS                        | SUBGRUPO ALIMENTOS                                | NOMBRE DEL ALIMENTO                    | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD |                      | FALTANTES |    |      | DEVOLUCION |    |      |
|                                        |                                                   |                                        |                      |                                       | TOTAL              | C                                                  | NC | C                | NC                   | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices natano | 1.2 Cereales                                      | Galleta Casera x 100 g                 | U                    | 117.00                                | 117.00             | ✓                                                  |    | ✓                |                      |           | ✓  |      |            | ✓  |      |
|                                        |                                                   | Galleta Casera x 80 g                  | U                    | 465.00                                | 465.00             | ✓                                                  |    | ✓                |                      |           | ✓  |      |            | ✓  |      |
| 2. verduras y                          | 2.1 Frutas                                        | Durazno x 129.4 g                      | U                    | 582.00                                | 582.00             | ✓                                                  | ✓  | ✓                |                      |           | ✓  |      |            | ✓  |      |
| 3. leche y                             | 3. Leche y                                        | Yogurt en variedad de sabores x 200 ml | U                    | 582.00                                | 582.00             | ✓                                                  |    | ✓                |                      |           | ✓  |      |            | ✓  |      |

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OBSERVACIONES: \_\_\_\_\_

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|-----------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Escarada</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Piedad Mayedy Garces</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Maria del Pilar Jaime</i> |
| FIRMA:<br><i>[Signature]</i>                        | FIRMA:<br><i>[Signature]</i>                                                         | CARGO: <i>Rector</i>                                                              |
|                                                     |                                                                                      | FIRMA:<br><i>[Signature]</i>                                                      |

|                                           |                                                   |                                        |                      |                                       |                    |                                                    |                                                   |                  |    |                      |    |      |            |    |      |
|-------------------------------------------|---------------------------------------------------|----------------------------------------|----------------------|---------------------------------------|--------------------|----------------------------------------------------|---------------------------------------------------|------------------|----|----------------------|----|------|------------|----|------|
| OPERADOR                                  | UNION TEMPORAL BGA INNOVA                         |                                        |                      |                                       | FECHA              |                                                    | 03/04/2025                                        |                  |    |                      |    |      |            |    |      |
| ETC                                       | Alcaldia Municipal de Bucaramanga                 |                                        |                      |                                       | MUNICIPIO O VEREDA |                                                    | BUCARAMANGA                                       |                  |    |                      |    |      |            |    |      |
| INSTITUCIÓN                               | INSTITUCIÓN EDUCATIVA CENTRO PILOTO SIMÓN BOLÍVAR |                                        |                      |                                       | SEDE EDUCATIVA     |                                                    | INSTITUCIÓN EDUCATIVA CENTRO PILOTO SIMÓN BOLÍVAR |                  |    |                      |    |      |            |    |      |
| GRUPO ETAREO                              |                                                   | No.RACIÓN ADJUDICADA                   | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |                                                   |                  |    | TOTAL RACIONES       |    |      |            |    |      |
| G1 PREESCOLAR                             |                                                   | 55                                     | 55                   | ABRIL 03                              |                    | MENU14                                             |                                                   |                  |    | JM: 0<br><br>JT: 396 |    |      |            |    |      |
| G2 PRIMARIA                               |                                                   | 341                                    | 341                  | -                                     |                    | -                                                  |                                                   |                  |    |                      |    |      |            |    |      |
| G3 SECUNDARIA                             |                                                   | 0                                      | 0                    | -                                     |                    | -                                                  |                                                   |                  |    |                      |    |      |            |    |      |
| G4 MEDIA                                  |                                                   | 0                                      | 0                    | -                                     |                    | -                                                  |                                                   |                  |    |                      |    |      |            |    |      |
| Total                                     |                                                   | 396                                    | 396                  | Semana 11                             |                    | Semana 3                                           |                                                   |                  |    | Total: 396           |    |      |            |    |      |
| GRUPO ALIMENTOS                           | SUBGRUPO ALIMENTOS                                | NOMBRE DEL ALIMENTO                    | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |                                                    |                                                   | ESPECIF. CALIDAD |    | FALTANTES            |    |      | DEVOLUCION |    |      |
|                                           |                                                   |                                        |                      |                                       | TOTAL              | C                                                  | NC                                                | C                | NC | SI                   | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platanos | 1.2 Cereales                                      | Galleta Casera x 40 g                  | U                    | 55.00                                 | 55.00              | ✓                                                  |                                                   | ✓                |    |                      | ✓  |      |            | ✓  |      |
|                                           |                                                   | Galleta Casera x 60 g                  | U                    | 341.00                                | 341.00             | ✓                                                  |                                                   | ✓                |    |                      | ✓  |      |            | ✓  |      |
| 2. verduras y                             | 2.1 Frutas                                        | Durazno x 129.4 g                      | U                    | 396.00                                | 396.00             | ✓                                                  |                                                   | ✓                |    |                      | ✓  |      |            | ✓  |      |
| 3. leche y                                | 3. Leche y                                        | Yogurt en variedad de sabores x 200 ml | U                    | 396.00                                | 396.00             | ✓                                                  |                                                   | ✓                |    |                      | ✓  |      |            | ✓  |      |

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OBSERVACIONES:

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|----------------------------------|-------------------------------------------------------|---------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador): | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador) | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |
| Jh. Escamaga                     | Piedad Mayela Garcia                                  | Maria del Pilar Jaime                             |
| FIRMA:                           | FIRMA:                                                | CARGO: Rector                                     |
|                                  | Mayela Garcia                                         | FIRMA:                                            |

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|------------------------------------------------------------------------------------|----------------------|-----------|----|------|------------|----|------|--|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Alimentos para Aprender</div></div><div><div>MUNICIPALIDAD DE BUCARAMANGA</div></div><div><div>PAE</div></div></div> |                    |                                                     |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA RACION INDUSTRIALIZADA |                    |                                                    |    |                                                                                    |                      |           |    |      |            |    |      |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | UNION TEMPORAL BGA INNOVA                           |                      |                                                                                                                                                               |                    | FECHA                                              |    | 04/04/2025                                                                         |                      |           |    |      |            |    |      |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | Alcaldia Municipal de Bucaramanga                   |                      |                                                                                                                                                               |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                                                        |                      |           |    |      |            |    |      |  |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | INSTITUCION EDUCATIVA CENTRO PILOTO SIMÓN BOLIVAR   |                      |                                                                                                                                                               |                    | SEDE EDUCATIVA                                     |    | INSTITUCION EDUCATIVA CENTRO PILOTO SIMÓN BOLIVAR                                  |                      |           |    |      |            |    |      |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | No. RACION ADJUDICADA                               | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                         |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                                                    | TOTAL RACIONES       |           |    |      |            |    |      |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | 0                                                   | 0                    | ABRIL 04                                                                                                                                                      |                    | MENU15                                             |    |                                                                                    | JM: 582<br><br>JT: 0 |           |    |      |            |    |      |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | 0                                                   | 0                    | -                                                                                                                                                             |                    | -                                                  |    |                                                                                    |                      |           |    |      |            |    |      |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | 465                                                 | 465                  | -                                                                                                                                                             |                    | -                                                  |    |                                                                                    |                      |           |    |      |            |    |      |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | 117                                                 | 117                  | -                                                                                                                                                             |                    | -                                                  |    |                                                                                    |                      |           |    |      |            |    |      |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | 582                                                 | 582                  | Semana 11                                                                                                                                                     |                    | Semana 3                                           |    |                                                                                    | Total: 582           |           |    |      |            |    |      |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                 | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                    | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                                                   |                      | FALTANTES |    |      | DEVOLUCION |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                     |                      |                                                                                                                                                               | TOTAL              | C                                                  | NC | C                                                                                  | NC                   | SI        | NO | CANT | SI         | NO | CANT |  |
| 1. cereales, tuberculos, raices natano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.2 Cereales       | Galleta con chips de chocolate x 100 g              | U                    | 117.00                                                                                                                                                        | 117.00             | ✓                                                  |    | ✓                                                                                  |                      |           | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | Galleta con chips de chocolate x 80 g               | U                    | 465.00                                                                                                                                                        | 465.00             | ✓                                                  |    | ✓                                                                                  |                      |           | ✓  |      |            | ✓  |      |  |
| 3. leche y productos lacte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3. Leche y Lacteos | Avena con Leche UHT en variedad de sabores x 200 ml | U                    | 582.00                                                                                                                                                        | 582.00             | ✓                                                  |    | ✓                                                                                  |                      |           | ✓  |      |            | ✓  |      |  |
| 6. azucares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6. Azucares        | Bocadillo de guayaba x 15 g                         | U                    | 582.00                                                                                                                                                        | 582.00             | ✓                                                  |    | ✓                                                                                  |                      |           | ✓  |      |            | ✓  |      |  |
| C: Cumple    NC: No Cumple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                     |                      |                                                                                                                                                               |                    |                                                    |    |                                                                                    |                      |           |    |      |            |    |      |  |
| OBSERVACIONES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                                                     |                      |                                                                                                                                                               |                    |                                                    |    |                                                                                    |                      |           |    |      |            |    |      |  |
| NOMBRE TRANSPORTADOR (operador):<br><i>Edgar Escobar</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                     |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE (operador):<br><i>Piedad Mayely Garcia</i>                                                                          |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO:<br><i>Maria del Pilar Jaime</i> |                      |           |    |      |            |    |      |  |
| FIRMA:<br><i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                     |                      | FIRMA:<br><i>Mayely Garcia</i>                                                                                                                                |                    |                                                    |    | CARGO:<br><i>Rector</i>                                                            |                      |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                     |                      |                                                                                                                                                               |                    |                                                    |    | FIRMA:<br><i>[Signature]</i>                                                       |                      |           |    |      |            |    |      |  |

|                                          |                                                   |                                                     |                      |                                       |                    |                                                    |                                                   |                  |                      |           |    |      |            |    |      |
|------------------------------------------|---------------------------------------------------|-----------------------------------------------------|----------------------|---------------------------------------|--------------------|----------------------------------------------------|---------------------------------------------------|------------------|----------------------|-----------|----|------|------------|----|------|
| OPERADOR                                 | UNION TEMPORAL BGA INNOVA                         |                                                     |                      |                                       | FECHA              |                                                    | 04/04/2025                                        |                  |                      |           |    |      |            |    |      |
| ETC                                      | Alcaldia Municipal de Bucaramanga                 |                                                     |                      |                                       | MUNICIPIO O VEREDA |                                                    | BUCARAMANGA                                       |                  |                      |           |    |      |            |    |      |
| INSTITUCION                              | INSTITUCION EDUCATIVA CENTRO PILOTO SIMÓN BOLÍVAR |                                                     |                      |                                       | SEDE EDUCATIVA     |                                                    | INSTITUCIÓN EDUCATIVA CENTRO PILOTO SIMÓN BOLÍVAR |                  |                      |           |    |      |            |    |      |
| GRUPO ETAREO                             |                                                   | No.RACION ADJUDICADA                                | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |                                                   |                  | TOTAL RACIONES       |           |    |      |            |    |      |
| G1 PREESCOLAR                            |                                                   | 55                                                  | 55                   | ABRIL 04                              |                    | MENU15                                             |                                                   |                  | JM: 0<br><br>JT: 396 |           |    |      |            |    |      |
| G2 PRIMARIA                              |                                                   | 341                                                 | 341                  | -                                     |                    | -                                                  |                                                   |                  |                      |           |    |      |            |    |      |
| G3 SECUNDARIA                            |                                                   | 0                                                   | 0                    | -                                     |                    | -                                                  |                                                   |                  |                      |           |    |      |            |    |      |
| G4 MEDIA                                 |                                                   | 0                                                   | 0                    | -                                     |                    | -                                                  |                                                   |                  |                      |           |    |      |            |    |      |
| Total                                    |                                                   | 396                                                 | 396                  | Semana 11                             |                    | Semana 3                                           |                                                   |                  | Total: 396           |           |    |      |            |    |      |
| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS                                | NOMBRE DEL ALIMENTO                                 | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |                                                    |                                                   | ESPECIF. CALIDAD |                      | FALTANTES |    |      | DEVOLUCION |    |      |
|                                          |                                                   |                                                     |                      |                                       | TOTAL              | C                                                  | NC                                                | C                | NC                   | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raíces, plátano | 1.2 Cereales                                      | Galleta con chips de chocolate x 40 g               | U                    | 55.00                                 | 55.00              | ✓                                                  |                                                   | ✓                |                      |           | ✓  |      |            | ✓  |      |
|                                          |                                                   | Galleta con chips de chocolate x 60 g               | U                    | 341.00                                | 341.00             | ✓                                                  |                                                   | ✓                |                      |           | ✓  |      |            | ✓  |      |
| 3. leche y productos lacteos             | 3. Leche y Lacteos                                | Avena con Leche UHT en variedad de sabores x 200 ml | U                    | 396.00                                | 396.00             | ✓                                                  |                                                   | ✓                |                      |           | ✓  |      |            | ✓  |      |
| 6. azucares                              | 6. Azucares                                       | Bocadillo de guayaba x 15 g                         | U                    | 396.00                                | 396.00             | ✓                                                  |                                                   | ✓                |                      |           | ✓  |      |            | ✓  |      |

C: Cumple    NC: No Cumple

OBSERVACIONES:

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|---------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Jose Escobar</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Piedad Mayely Garcia</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Maria del Pilar Jaime</i> |
| FIRMA:<br><i>[Signature]</i>                            | FIRMA:<br><i>Mayely Garcia</i>                                                       | CARGO: <i>Rector</i>                                                              |
|                                                         |                                                                                      | FIRMA:<br><i>[Signature]</i>                                                      |

|                                           |                                                   |                                                     |                      |                                       |                                                   |                                                    |    |                      |    |           |    |      |            |    |      |
|-------------------------------------------|---------------------------------------------------|-----------------------------------------------------|----------------------|---------------------------------------|---------------------------------------------------|----------------------------------------------------|----|----------------------|----|-----------|----|------|------------|----|------|
| OPERADOR                                  | UNION TEMPORAL BGA INNOVA                         |                                                     |                      | FECHA                                 | 07/04/2025                                        |                                                    |    |                      |    |           |    |      |            |    |      |
| ETC                                       | Alcaldia Municipal de Bucaramanga                 |                                                     |                      | MUNICIPIO O VEREDA                    | BUCARAMANGA                                       |                                                    |    |                      |    |           |    |      |            |    |      |
| INSTITUCIÓN                               | INSTITUCIÓN EDUCATIVA CENTRO PILOTO SIMÓN BOLÍVAR |                                                     |                      | SEDE EDUCATIVA                        | INSTITUCIÓN EDUCATIVA CENTRO PILOTO SIMÓN BOLIVAR |                                                    |    |                      |    |           |    |      |            |    |      |
| GRUPO ETAREO                              |                                                   | No.RACION ADJUDICADA                                | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                                                   | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    | TOTAL RACIONES       |    |           |    |      |            |    |      |
| G1 PREESCOLAR                             |                                                   | 0                                                   | 0                    | ABRIL 07                              |                                                   | MENU16                                             |    | JM: 582<br><br>JT: 0 |    |           |    |      |            |    |      |
| G2 PRIMARIA                               |                                                   | 0                                                   | 0                    | -                                     |                                                   | -                                                  |    |                      |    |           |    |      |            |    |      |
| G3 SECUNDARIA                             |                                                   | 465                                                 | 485                  | -                                     |                                                   | -                                                  |    |                      |    |           |    |      |            |    |      |
| G4 MEDIA                                  |                                                   | 117                                                 | 117                  | -                                     |                                                   | -                                                  |    |                      |    |           |    |      |            |    |      |
| Total                                     |                                                   | 582                                                 | 582                  | Semana 12                             |                                                   | Semana 4                                           |    | Total: 582           |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                           | SUBGRUPO ALIMENTOS                                | NOMBRE DEL ALIMENTO                                 | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA                                |                                                    |    | ESPECIF. CALIDAD     |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                           |                                                   |                                                     |                      |                                       | TOTAL                                             | C                                                  | NC | C                    | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platanos | 1.2 Cereales                                      | Pan de maiz x 100 g                                 | U                    | 117,00                                | 117,00                                            | ✓                                                  |    | ✓                    |    |           | ✓  |      |            | ✓  |      |
|                                           |                                                   | Pan de maiz x 80 g                                  | U                    | 465,00                                | 465,00                                            | ✓                                                  |    | ✓                    |    |           | ✓  |      |            | ✓  |      |
| 3. leche y productos lacteos              | 3. Leche y Lacteos                                | Avena con Leche UHT en variedad de sabores x 200 ml | U                    | 582,00                                | 582,00                                            | ✓                                                  |    | ✓                    |    |           | ✓  |      |            | ✓  |      |
| 6. azucares                               | 6. Azucares                                       | Dulce con leche panelita con leche con coco x 15 g  | U                    | 582,00                                | 582,00                                            | ✓                                                  |    | ✓                    |    |           | ✓  |      |            | ✓  |      |

C: Cumple    NC: No Cumple

OBSERVACIONES: \_\_\_\_\_

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| NOMBRE TRANSPORTADOR (operador):<br><i>Carlos Esquivel</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Piedad Mayelky Garcia</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Maria del Pilar Jaime</i> |
| FIRMA:<br><i>[Signature]</i>                               | FIRMA:<br><i>Mayelky Garcia</i>                                                       | CARGO: <i>Rector</i><br>FIRMA:<br><i>[Signature]</i>                              |

|                                          |                                                   |                                                     |                      |                                       |                    |                                                    |                                                   |                      |    |           |    |      |            |    |      |
|------------------------------------------|---------------------------------------------------|-----------------------------------------------------|----------------------|---------------------------------------|--------------------|----------------------------------------------------|---------------------------------------------------|----------------------|----|-----------|----|------|------------|----|------|
| OPERADOR                                 | UNION TEMPORAL BGA INNOVA                         |                                                     |                      |                                       | FECHA              |                                                    | 07/04/2025                                        |                      |    |           |    |      |            |    |      |
| ETC                                      | Alcaldia Municipal de Bucaramanga                 |                                                     |                      |                                       | MUNICIPIO O VEREDA |                                                    | BUCARAMANGA                                       |                      |    |           |    |      |            |    |      |
| INSTITUCION                              | INSTITUCIÓN EDUCATIVA CENTRO PILOTO SIMÓN BOLÍVAR |                                                     |                      |                                       | SEDE EDUCATIVA     |                                                    | INSTITUCIÓN EDUCATIVA CENTRO PILOTO SIMÓN BOLÍVAR |                      |    |           |    |      |            |    |      |
| GRUPO ETAREO                             |                                                   | No. RACION ADJUDICADA                               | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |                                                   | TOTAL RACIONES       |    |           |    |      |            |    |      |
| G1 PREESCOLAR                            |                                                   | 55                                                  | 55                   | ABRIL 07                              |                    | MENU16                                             |                                                   | JM: 0<br><br>JT: 398 |    |           |    |      |            |    |      |
| G2 PRIMARIA                              |                                                   | 341                                                 | 341                  | -                                     |                    | -                                                  |                                                   |                      |    |           |    |      |            |    |      |
| G3 SECUNDARIA                            |                                                   | 0                                                   | 0                    | -                                     |                    | -                                                  |                                                   |                      |    |           |    |      |            |    |      |
| G4 MEDIA                                 |                                                   | 0                                                   | 0                    | -                                     |                    | -                                                  |                                                   |                      |    |           |    |      |            |    |      |
| Total                                    |                                                   | 396                                                 | 396                  | Semana 12                             |                    | Semana 4                                           |                                                   | Total: 396           |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS                                | NOMBRE DEL ALIMENTO                                 | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |                                                    |                                                   | ESPECIF. CALIDAD     |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                          |                                                   |                                                     |                      |                                       | TOTAL              | C                                                  | NC                                                | C                    | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raíces, plátano | 1.2 Cereales                                      | Pan de maíz x 40 g                                  | U                    | 55.00                                 | 55.00              | ✓                                                  |                                                   | ✓                    |    |           | ✓  |      |            | ✓  |      |
|                                          |                                                   | Pan de maíz x 60 g                                  | U                    | 341.00                                | 341.00             | ✓                                                  |                                                   | ✓                    |    |           | ✓  |      |            | ✓  |      |
| 3. leche y productos lacteo              | 3. Leche y Lacteos                                | Avena con Leche UHT en variedad de sabores x 200 ml | U                    | 396.00                                | 396.00             | ✓                                                  |                                                   | ✓                    |    |           | ✓  |      |            | ✓  |      |
| 6. azucars                               | 6. Azucars                                        | Dulce con leche panellita con leche con coco x 15 g | U                    | 396.00                                | 396.00             | ✓                                                  |                                                   | ✓                    |    |           | ✓  |      |            | ✓  |      |

C: Cumple    NC: No Cumple

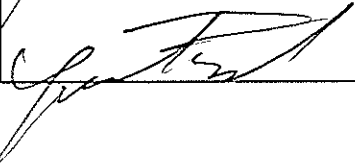
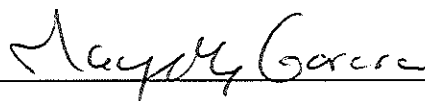
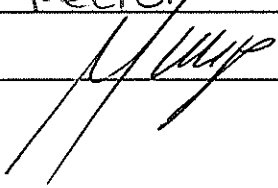
OBSERVACIONES:

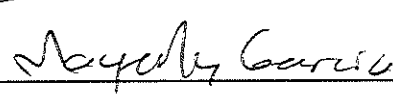
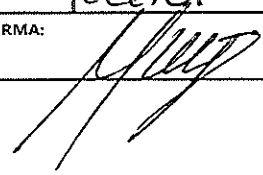
|                                                          |                                                                                         |                                                                                    |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Yolanda Garza</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE (operador):<br><i>Priscilla Mayelky Garza</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO:<br><i>Maria del Pilar Jaime</i> |
| FIRMA:<br><i>[Signature]</i>                             | FIRMA:<br><i>Mayelky Garza</i>                                                          | CARGO: <i>Rector</i>                                                               |
|                                                          |                                                                                         | FIRMA:<br><i>[Signature]</i>                                                       |

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| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Alimentos para Aprender</div></div><div><div>BUCARAMANGA</div></div><div><div>PSE</div></div></div> |                    |                                                             |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA RACION INDUSTRIALIZADA |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | UNION TEMPORAL BGA INNOVA                                   |                      |                                                                                                                                                               |                    | FECHA                                              |    | 08/04/2025                                        |                      |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | Alcaldia Municipal de Bucaramanga                           |                      |                                                                                                                                                               |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                       |                      |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | INSTITUCION EDUCATIVA CENTRO PILOTO SIMON BOLIVAR           |                      |                                                                                                                                                               |                    | SEDE EDUCATIVA                                     |    | INSTITUCION EDUCATIVA CENTRO PILOTO SIMON BOLIVAR |                      |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | No. RACION ADJUDICADA                                       | No. RACION ENTREGADA | No. DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                        |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                   | TOTAL RACIONES       |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | 0                                                           | 0                    | ABRIL 08                                                                                                                                                      |                    | MENU 17                                            |    |                                                   | JM: 582<br><br>JT: 0 |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | 0                                                           | 0                    | -                                                                                                                                                             |                    | -                                                  |    |                                                   |                      |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | 465                                                         | 465                  | -                                                                                                                                                             |                    | -                                                  |    |                                                   |                      |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | 117                                                         | 117                  | -                                                                                                                                                             |                    | -                                                  |    |                                                   |                      |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | 582                                                         | 582                  | Semana 12                                                                                                                                                     |                    | Semana 4                                           |    |                                                   | Total: 582           |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                         | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                    | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                  |                      | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                             |                      |                                                                                                                                                               | TOTAL              | C                                                  | NC | C                                                 | NC                   | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices natano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.2 Cereales       | Mantecada x 100 g                                           | U                    | 117.00                                                                                                                                                        | 117.00             | ✓                                                  |    | ✓                                                 |                      |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | Mantecada x 80 g                                            | U                    | 465.00                                                                                                                                                        | 465.00             | ✓                                                  |    | ✓                                                 |                      |           | ✓  |      |            | ✓  |      |
| 2. verduras y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2.1 Frutas         | Manzana x 120 g                                             | U                    | 582.00                                                                                                                                                        | 582.00             | ✓                                                  |    | ✓                                                 |                      |           | ✓  |      |            | ✓  |      |
| 3. leche y productos lacteos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3. Leche y Lacteos | Leche entera saborizada UHT en variedad de sabores x 200 ml | U                    | 582.00                                                                                                                                                        | 582.00             | ✓                                                  |    | ✓                                                 |                      |           | ✓  |      |            | ✓  |      |
| C: Cumple NC: No Cumple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                             |                      |                                                                                                                                                               |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |
| OBSERVACIONES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                             |                      |                                                                                                                                                               |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |
| NOMBRE TRANSPORTADOR (operador):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                             |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                                                                                         |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |                      |           |    |      |            |    |      |
| Firma: <i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                             |                      | Firma: <i>[Signature]</i>                                                                                                                                     |                    |                                                    |    | CARGO: <i>[Signature]</i>                         |                      |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                             |                      |                                                                                                                                                               |                    |                                                    |    | FIRMA: <i>[Signature]</i>                         |                      |           |    |      |            |    |      |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------|----------------------|-----------|----|------|------------|----|------|--|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Alimentos para Aprender</div></div><div><div>Municipio de Bucaramanga</div></div><div><div>P.A.E.</div></div></div> |                    |                                                             |                      |                                                                                           | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA TARDE RACION INDUSTRIALIZADA |                                                    |    |                                                                                                              |                      |           |    |      |            |    |      |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | UNION TEMPORAL BGA INNOVA                                   |                      |                                                                                           |                                                                                                                                                              | FECHA                                              |    | 08/04/2025                                                                                                   |                      |           |    |      |            |    |      |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | Alcaldia Municipal de Bucaramanga                           |                      |                                                                                           |                                                                                                                                                              | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                                                                                  |                      |           |    |      |            |    |      |  |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | INSTITUCION EDUCATIVA CENTRO PILOTO SIMON BOLIVAR           |                      |                                                                                           |                                                                                                                                                              | SEDE EDUCATIVA                                     |    | INSTITUCION EDUCATIVA CENTRO PILOTO SIMON BOLIVAR                                                            |                      |           |    |      |            |    |      |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | No. RACION ADJUDICADA                                       | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                     |                                                                                                                                                              | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                                                                              | TOTAL RACIONES       |           |    |      |            |    |      |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | 55                                                          | 55                   | ABRIL 08                                                                                  |                                                                                                                                                              | MENU17                                             |    |                                                                                                              | JM: 0<br><br>JT: 396 |           |    |      |            |    |      |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | 341                                                         | 341                  | -                                                                                         |                                                                                                                                                              | -                                                  |    |                                                                                                              |                      |           |    |      |            |    |      |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | 0                                                           | 0                    | -                                                                                         |                                                                                                                                                              | -                                                  |    |                                                                                                              |                      |           |    |      |            |    |      |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | 0                                                           | 0                    | -                                                                                         |                                                                                                                                                              | -                                                  |    |                                                                                                              |                      |           |    |      |            |    |      |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | 396                                                         | 396                  | Semana 12                                                                                 |                                                                                                                                                              | Semana 4                                           |    |                                                                                                              | Total: 396           |           |    |      |            |    |      |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                         | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                | CANTIDAD ENTREGADA                                                                                                                                           |                                                    |    | ESPECIF. CALIDAD                                                                                             |                      | FALTANTES |    |      | DEVOLUCION |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                             |                      |                                                                                           | TOTAL                                                                                                                                                        | C                                                  | NC | C                                                                                                            | NC                   | SI        | NO | CANT | SI         | NO | CANT |  |
| 1. cereales, tuberculos, raices, platanos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1.2 Cereales       | Mantecada x 40 g                                            | U                    | 55.00                                                                                     | 55.00                                                                                                                                                        | ✓                                                  |    | ✓                                                                                                            |                      |           | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | Mantecada x 60 g                                            | U                    | 341.00                                                                                    | 341.00                                                                                                                                                       | ✓                                                  |    | ✓                                                                                                            |                      |           | ✓  |      |            | ✓  |      |  |
| 2. verduras y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2.1 Frutas         | Manzana x 120 g                                             | U                    | 396.00                                                                                    | 396.00                                                                                                                                                       | ✓                                                  |    | ✓                                                                                                            |                      |           | ✓  |      |            | ✓  |      |  |
| 3. leche y productos lacteos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3. Leche y Lacteos | Leche entera saborizada UHT en variedad de sabores x 200 ml | U                    | 396.00                                                                                    | 396.00                                                                                                                                                       | ✓                                                  |    | ✓                                                                                                            |                      |           | ✓  |      |            | ✓  |      |  |
| C: Cumple    NC: No Cumple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                             |                      |                                                                                           |                                                                                                                                                              |                                                    |    |                                                                                                              |                      |           |    |      |            |    |      |  |
| OBSERVACIONES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                             |                      |                                                                                           |                                                                                                                                                              |                                                    |    |                                                                                                              |                      |           |    |      |            |    |      |  |
| NOMBRE TRANSPORTADOR (operador):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                             |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                     |                                                                                                                                                              |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO                                                            |                      |           |    |      |            |    |      |  |
| Firma:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                             |                      | Firma:  |                                                                                                                                                              |                                                    |    | CARGO: Rector<br>Firma:  |                      |           |    |      |            |    |      |  |
| Piedad Borrero C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                             |                      | Piedad Mayel G.                                                                           |                                                                                                                                                              |                                                    |    | Maria del Pilar Jaime                                                                                        |                      |           |    |      |            |    |      |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                     |                      |                                                                                                                                                               |                    |                                                    |    |                                                                                     |                      |           |    |      |            |    |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|-------------------------------------------------------------------------------------|----------------------|-----------|----|------|------------|----|------|
| <div></div> |                    |                                                     |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA RACION INDUSTRIALIZADA |                    |                                                    |    |                                                                                     |                      |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | UNION TEMPORAL BGA INNOVA                           |                      |                                                                                                                                                               |                    | FECHA                                              |    | 09/04/2025                                                                          |                      |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | Alcaldia Municipal de Bucaramanga                   |                      |                                                                                                                                                               |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                                                         |                      |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | INSTITUCION EDUCATIVA CENTRO PILOTO SIMON BOLIVAR   |                      |                                                                                                                                                               |                    | SEDE EDUCATIVA                                     |    | INSTITUCION EDUCATIVA CENTRO PILOTO SIMON BOLIVAR                                   |                      |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | No. RACION ADJUDICADA                               | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                         |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                                                     | TOTAL RACIONES       |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | 0                                                   | 0                    | ABRIL 09                                                                                                                                                      |                    | MENU18                                             |    |                                                                                     | JM: 582<br><br>JT: 0 |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | 0                                                   | 0                    | -                                                                                                                                                             |                    | -                                                  |    |                                                                                     |                      |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | 465                                                 | 465                  | -                                                                                                                                                             |                    | -                                                  |    |                                                                                     |                      |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | 117                                                 | 117                  | -                                                                                                                                                             |                    | -                                                  |    |                                                                                     |                      |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | 582                                                 | 582                  | Semana 12                                                                                                                                                     |                    | Semana 4                                           |    |                                                                                     | Total: 582           |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                  | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                 | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                    | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                                                    |                      | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                     |                      |                                                                                                                                                               | TOTAL              | C                                                  | NC | C                                                                                   | NC                   | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices alifan                                                                                                                                                                                                                                                                                                                                                                                           | 1.2 Cereales       | Roscón con arequipe x 100 g                         | U                    | 117.00                                                                                                                                                        | 117.00             | ✓                                                  |    | ✓                                                                                   |                      |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | Roscón con arequipe x 80 g                          | U                    | 465.00                                                                                                                                                        | 465.00             | ✓                                                  |    | ✓                                                                                   |                      |           | ✓  |      |            | ✓  |      |
| 2. verduras y                                                                                                                                                                                                                                                                                                                                                                                                                    | 2.1 Frutas         | Cirueta x 118 g                                     | U                    | 582.00                                                                                                                                                        | 582.00             | ✓                                                  |    | ✓                                                                                   |                      |           | ✓  |      |            | ✓  |      |
| 3. leche y productos lacte                                                                                                                                                                                                                                                                                                                                                                                                       | 3. Leche y lacteos | Avena con Leche UHT en variedad de sabores x 200 ml | U                    | 582.00                                                                                                                                                        | 582.00             | ✓                                                  |    | ✓                                                                                   |                      |           | ✓  |      |            | ✓  |      |
| C: Cumple    NC: No Cumple                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                     |                      |                                                                                                                                                               |                    |                                                    |    |                                                                                     |                      |           |    |      |            |    |      |
| OBSERVACIONES: _____                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                     |                      |                                                                                                                                                               |                    |                                                    |    |                                                                                     |                      |           |    |      |            |    |      |
| NOMBRE TRANSPORTADOR (operador):                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                     |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                                                                                         |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO                                   |                      |           |    |      |            |    |      |
| JAS. ESCAYAGA                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                     |                      | Piedad Mayely Garza                                                                                                                                           |                    |                                                    |    | Maria del Pilar Jaime                                                               |                      |           |    |      |            |    |      |
| FIRMA:                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                     |                      | FIRMA:                                                                                                                                                        |                    |                                                    |    | CARGO: Rector                                                                       |                      |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                |                    |                                                     |                      |                                                                             |                    |                                                    |    |  |                      |           |    |      |            |    |      |

|                                          |  |                    |  |                                                     |  |                      |  |                                       |  |                    |   |                                                    |                  |    |           |                      |      |            |    |      |
|------------------------------------------|--|--------------------|--|-----------------------------------------------------|--|----------------------|--|---------------------------------------|--|--------------------|---|----------------------------------------------------|------------------|----|-----------|----------------------|------|------------|----|------|
| OPERADOR                                 |  |                    |  | UNION TEMPORAL BGA INNOVA                           |  |                      |  | FECHA                                 |  |                    |   | 09/04/2025                                         |                  |    |           |                      |      |            |    |      |
| ETC                                      |  |                    |  | Alcaldía Municipal de Bucaramanga                   |  |                      |  | MUNICIPIO O VEREDA                    |  |                    |   | BUCARAMANGA                                        |                  |    |           |                      |      |            |    |      |
| INSTITUCION                              |  |                    |  | INSTITUCIÓN EDUCATIVA CENTRO PILOTO SIMÓN BOLÍVAR   |  |                      |  | SEDE EDUCATIVA                        |  |                    |   | INSTITUCIÓN EDUCATIVA CENTRO PILOTO SIMÓN BOLIVAR  |                  |    |           |                      |      |            |    |      |
| GRUPO ETAREO                             |  |                    |  | No.RACION ADJUDICADA                                |  | No. RACION ENTREGADA |  | No DE DIAS A ATENDER Y SEMANA ESCOLAR |  |                    |   | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |                  |    |           | TOTAL RACIONES       |      |            |    |      |
| G1 PREESCOLAR                            |  |                    |  | 55                                                  |  | 55                   |  | ABRIL 09                              |  |                    |   | MENU18                                             |                  |    |           | JM: 0<br><br>JT: 396 |      |            |    |      |
| G2 PRIMARIA                              |  |                    |  | 341                                                 |  | 341                  |  | -                                     |  |                    |   | -                                                  |                  |    |           |                      |      |            |    |      |
| G3 SECUNDARIA                            |  |                    |  | 0                                                   |  | 0                    |  | -                                     |  |                    |   | -                                                  |                  |    |           |                      |      |            |    |      |
| G4 MEDIA                                 |  |                    |  | 0                                                   |  | 0                    |  | -                                     |  |                    |   | -                                                  |                  |    |           |                      |      |            |    |      |
| Total                                    |  |                    |  | 396                                                 |  | 396                  |  | Semana 12                             |  |                    |   | Semana 4                                           |                  |    |           | Total: 396           |      |            |    |      |
| GRUPO ALIMENTOS                          |  | SUBGRUPO ALIMENTOS |  | NOMBRE DEL ALIMENTO                                 |  | UNIDAD DE MEDIDA     |  | TOTAL REQ.                            |  | CANTIDAD ENTREGADA |   |                                                    | ESPECIF. CALIDAD |    | FALTANTES |                      |      | DEVOLUCION |    |      |
|                                          |  |                    |  |                                                     |  |                      |  |                                       |  | TOTAL              | C | NC                                                 | C                | NC | SI        | NO                   | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, natanns |  | 1.2 Cereales       |  | Roscón con arequipe x 40 g                          |  | U                    |  | 55.00                                 |  | 55.00              |   | ✓                                                  |                  | ✓  |           | ✓                    |      | ✓          |    |      |
|                                          |  |                    |  | Roscón con arequipe x 60 g                          |  | U                    |  | 341.00                                |  | 341.00             |   | ✓                                                  |                  | ✓  |           | ✓                    |      | ✓          |    |      |
| 2. verduras y frutas                     |  | 2.1 Frutas         |  | Ciruela x 118 g                                     |  | U                    |  | 341.00                                |  | 341.00             |   | ✓                                                  |                  | ✓  |           | ✓                    |      | ✓          |    |      |
|                                          |  |                    |  | Pera x 120 g                                        |  | U                    |  | 55.00                                 |  | 55.00              |   | ✓                                                  |                  | ✓  |           | ✓                    |      | ✓          |    |      |
| 3. leche y productos lacte               |  | 3. Leche y Lacteos |  | Avena con Leche UHT en variedad de sabores x 200 ml |  | U                    |  | 396.00                                |  | 396.00             |   | ✓                                                  |                  | ✓  |           | ✓                    |      | ✓          |    |      |

C: Cumple    NC: No Cumple

OBSERVACIONES:

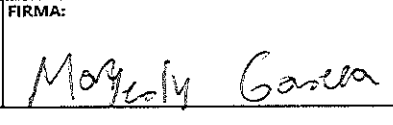
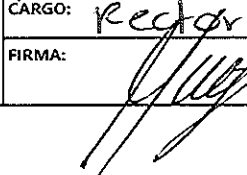
|                                                        |                                                                                      |                                                                                   |
|--------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>[Signature]</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Piedad Mayely Garcia</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Maria del Pilar Jaime</i> |
| FIRMA:<br><i>[Signature]</i>                           | FIRMA:<br><i>Mayely Garcia</i>                                                       | CARGO: <i>Rector</i>                                                              |
|                                                        |                                                                                      | FIRMA:<br><i>[Signature]</i>                                                      |

|                                           |                                                   |                               |                      |                                       |                    |                                                    |    |                  |                      |           |    |      |            |    |      |
|-------------------------------------------|---------------------------------------------------|-------------------------------|----------------------|---------------------------------------|--------------------|----------------------------------------------------|----|------------------|----------------------|-----------|----|------|------------|----|------|
| OPERADOR                                  | UNION TEMPORAL BGA INNOVA                         |                               |                      |                                       | FECHA              | 10/04/2025                                         |    |                  |                      |           |    |      |            |    |      |
| ETC                                       | Alcaldia Municipal de Bucaramanga                 |                               |                      |                                       | MUNICIPIO O VEREDA | BUCARAMANGA                                        |    |                  |                      |           |    |      |            |    |      |
| INSTITUCION                               | INSTITUCIÓN EDUCATIVA CENTRO PILOTO SIMÓN BOLÍVAR |                               |                      |                                       | SEDE EDUCATIVA     | INSTITUCIÓN EDUCATIVA CENTRO PILOTO SIMÓN BOLÍVAR  |    |                  |                      |           |    |      |            |    |      |
| GRUPO ETAREO                              |                                                   | No.RACION ADJUDICADA          | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                  | TOTAL RACIONES       |           |    |      |            |    |      |
| G1 PREESCOLAR                             |                                                   | 0                             | 0                    | ABRIL 10                              |                    | MENU19                                             |    |                  | JM: 582<br><br>JT: 0 |           |    |      |            |    |      |
| G2 PRIMARIA                               |                                                   | 0                             | 0                    | -                                     |                    | -                                                  |    |                  |                      |           |    |      |            |    |      |
| G3 SECUNDARIA                             |                                                   | 465                           | 465                  | -                                     |                    | -                                                  |    |                  |                      |           |    |      |            |    |      |
| G4 MEDIA                                  |                                                   | 117                           | 117                  | -                                     |                    | -                                                  |    |                  |                      |           |    |      |            |    |      |
| Total                                     |                                                   | 582                           | 582                  | Semana 12                             |                    | Semana 4                                           |    |                  | Total: 582           |           |    |      |            |    |      |
| GRUPO ALIMENTOS                           | SUBGRUPO ALIMENTOS                                | NOMBRE DEL ALIMENTO           | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD |                      | FALTANTES |    |      | DEVOLUCION |    |      |
|                                           |                                                   |                               |                      |                                       | TOTAL              | C                                                  | NC | C                | NC                   | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platanos | 1.2 Cereales                                      | Galleta rizada blanca x 100 g | U                    | 117.00                                | 117.00             | ✓                                                  |    | ✓                |                      |           | ✓  |      |            | ✓  |      |
|                                           |                                                   | Galleta rizada blanca x 80 g  | U                    | 465.00                                | 465.00             | ✓                                                  |    | ✓                |                      |           | ✓  |      |            | ✓  |      |
| 2. verduras y                             | 2.1 Frutas                                        | Durazno x 129.4 g             | U                    | 582.00                                | 582.00             | ✓                                                  |    | ✓                |                      |           | ✓  |      |            | ✓  |      |
| 3. leche y                                | 3. Leche y                                        | Leche entera UHT x 200 ml     | U                    | 582.00                                | 582.00             | ✓                                                  |    | ✓                |                      |           | ✓  |      |            | ✓  |      |

C: Cumple    NC: No Cumple

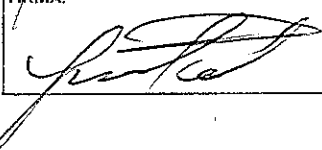
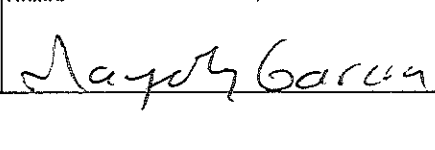
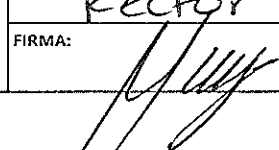
OBSERVACIONES:

|                                                            |                                                                                         |                                                                                    |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Carlos Escaraga</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador):<br><i>Piedad Mafelidy Garcia</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO:<br><i>Maria del Pilar Jaime</i> |
| FIRMA:<br><i>[Signature]</i>                               | FIRMA:<br><i>Mafelidy Garcia</i>                                                        | CARGO: <i>Rector</i>                                                               |
|                                                            |                                                                                         | FIRMA:<br><i>[Signature]</i>                                                       |

|                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                                                                              |                      |                                                                                   |                    |                                                    |    |                                                                                     |                      |           |    |      |            |    |      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|-------------------------------------------------------------------------------------|----------------------|-----------|----|------|------------|----|------|--|
|      |                    | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA TARDE RACION INDUSTRIALIZADA |                      |                                                                                   |                    |                                                    |    |                                                                                     |                      |           |    |      |            |    |      |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                             |                    | UNION TEMPORAL BGA INNOVA                                                                                                                                    |                      |                                                                                   |                    | FECHA                                              |    | 10/04/2025                                                                          |                      |           |    |      |            |    |      |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | Alcaldia Municipal de Bucaramanga                                                                                                                            |                      |                                                                                   |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                                                         |                      |           |    |      |            |    |      |  |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                          |                    | INSTITUCION EDUCATIVA CENTRO PILOTO SIMÓN BOLÍVAR                                                                                                            |                      |                                                                                   |                    | SEDE EDUCATIVA                                     |    | INSTITUCION EDUCATIVA CENTRO PILOTO SIMÓN BOLÍVAR                                   |                      |           |    |      |            |    |      |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                         |                    | No. RACION ADJUDICADA                                                                                                                                        | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                             |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                                                     | TOTAL RACIONES       |           |    |      |            |    |      |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                        |                    | 55                                                                                                                                                           | 55                   | ABRIL 10                                                                          |                    | MENU19                                             |    |                                                                                     | JM: 0<br><br>JT: 396 |           |    |      |            |    |      |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 341                                                                                                                                                          | 341                  | -                                                                                 |                    | -                                                  |    |                                                                                     |                      |           |    |      |            |    |      |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                        |                    | 0                                                                                                                                                            | 0                    | -                                                                                 |                    | -                                                  |    |                                                                                     |                      |           |    |      |            |    |      |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 0                                                                                                                                                            | 0                    | -                                                                                 |                    | -                                                  |    |                                                                                     |                      |           |    |      |            |    |      |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                |                    | 396                                                                                                                                                          | 396                  | Semana 12                                                                         |                    | Semana 4                                           |    |                                                                                     | Total: 396           |           |    |      |            |    |      |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                      | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                                                                                                                          | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                        | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                                                    |                      | FALTANTES |    |      | DEVOLUCION |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                                                                              |                      |                                                                                   | TOTAL              | C                                                  | NC | C                                                                                   | NC                   | SI        | NO | CANT | SI         | NO | CANT |  |
| 1. cereales, tuberculos, raices, platanos                                                                                                                                                                                                                                                                                                                                                                            | 1.2 Cereales       | Galleta rizada blanca x 40 g                                                                                                                                 | U                    | 55.00                                                                             | 55.00              | ✓                                                  |    | ✓                                                                                   |                      |           | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | Galleta rizada blanca x 60 g                                                                                                                                 | U                    | 341.00                                                                            | 341.00             | ✓                                                  |    | ✓                                                                                   |                      |           | ✓  |      |            | ✓  |      |  |
| 2. verduras y                                                                                                                                                                                                                                                                                                                                                                                                        | 2.1 Frutas         | Durazno x 129.4 g                                                                                                                                            | U                    | 396.00                                                                            | 396.00             | ✓                                                  |    | ✓                                                                                   |                      |           | ✓  |      |            | ✓  |      |  |
| 3. leche y                                                                                                                                                                                                                                                                                                                                                                                                           | 3. Leche y         | Leche entera UHT x 200 ml                                                                                                                                    | U                    | 396.00                                                                            | 396.00             | ✓                                                  |    | ✓                                                                                   |                      |           | ✓  |      |            | ✓  |      |  |
| C: Cumple    NC: No Cumple                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                                              |                      |                                                                                   |                    |                                                    |    |                                                                                     |                      |           |    |      |            |    |      |  |
| OBSERVACIONES: _____                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                                                              |                      |                                                                                   |                    |                                                    |    |                                                                                     |                      |           |    |      |            |    |      |  |
| NOMBRE TRANSPORTADOR (operador):                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                                                                              |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                             |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO                                   |                      |           |    |      |            |    |      |  |
| C.A. Esquivel                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                                              |                      | Piedad Mayenly Garcia                                                             |                    |                                                    |    | Maria del Pilar Jaime                                                               |                      |           |    |      |            |    |      |  |
| FIRMA:                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                                                                                                                                                              |                      | FIRMA:                                                                            |                    |                                                    |    | CARGO: Rector                                                                       |                      |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                                                                              |                      |  |                    |                                                    |    |  |                      |           |    |      |            |    |      |  |

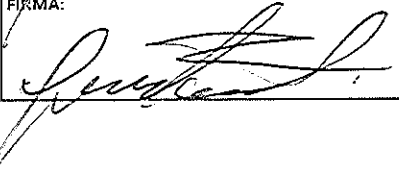
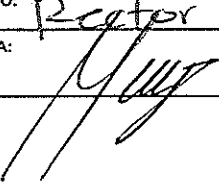
|                              |                                                   |                                                     |                      |                                       |                    |                                     |                                                    |                                     |    |                      |                                     |      |            |                                     |      |
|------------------------------|---------------------------------------------------|-----------------------------------------------------|----------------------|---------------------------------------|--------------------|-------------------------------------|----------------------------------------------------|-------------------------------------|----|----------------------|-------------------------------------|------|------------|-------------------------------------|------|
| OPERADOR                     | UNION TEMPORAL BGA INNOVA                         |                                                     |                      |                                       | FECHA              |                                     | 21/04/2025                                         |                                     |    |                      |                                     |      |            |                                     |      |
| ETC                          | Alcaldia Municipal de Bucaramanga                 |                                                     |                      |                                       | MUNICIPIO O VEREDA |                                     | BUCARAMANGA                                        |                                     |    |                      |                                     |      |            |                                     |      |
| INSTITUCION                  | INSTITUCIÓN EDUCATIVA CENTRO PILOTO SIMÓN BOLÍVAR |                                                     |                      |                                       | SEDE EDUCATIVA     |                                     | INSTITUCIÓN EDUCATIVA CENTRO PILOTO SIMON BOLIVAR  |                                     |    |                      |                                     |      |            |                                     |      |
| GRUPO ETAREO                 |                                                   | No. RACION ADJUDICADA                               | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    |                                     | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |                                     |    | TOTAL RACIONES       |                                     |      |            |                                     |      |
| G1 PREESCOLAR                |                                                   | 0                                                   | 0                    | ABRIL 21                              |                    |                                     | MENU1                                              |                                     |    | JM: 582<br><br>JT: 0 |                                     |      |            |                                     |      |
| G2 PRIMARIA                  |                                                   | 0                                                   | 0                    | -                                     |                    |                                     | -                                                  |                                     |    |                      |                                     |      |            |                                     |      |
| G3 SECUNDARIA                |                                                   | 465                                                 | 465                  | -                                     |                    |                                     | -                                                  |                                     |    |                      |                                     |      |            |                                     |      |
| G4 MEDIA                     |                                                   | 117                                                 | 117                  | -                                     |                    |                                     | -                                                  |                                     |    |                      |                                     |      |            |                                     |      |
| Total                        |                                                   | 582                                                 | 582                  | Semana 13                             |                    |                                     | Semana 1                                           |                                     |    | Total: 582           |                                     |      |            |                                     |      |
| GRUPO ALIMENTOS              | SUBGRUPO ALIMENTOS                                | NOMBRE DEL ALIMENTO                                 | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |                                     |                                                    | ESPECIF. CALIDAD                    |    | FALTANTES            |                                     |      | DEVOLUCION |                                     |      |
|                              |                                                   |                                                     |                      |                                       | TOTAL              | C                                   | NC                                                 | C                                   | NC | SI                   | NO                                  | CANT | SI         | NO                                  | CANT |
| 1. cereales,                 | 1.2 Cereales                                      | Rosquitas x 32 g                                    | U                    | 582.00                                | 582.00             | <input checked="" type="checkbox"/> |                                                    | <input checked="" type="checkbox"/> |    |                      | <input checked="" type="checkbox"/> |      |            | <input checked="" type="checkbox"/> |      |
| 3. leche y productos lacteos | 3. Leche y Lacteos                                | Avena con Leche UHT en variedad de sabores x 200 ml | U                    | 582.00                                | 582.00             | <input checked="" type="checkbox"/> |                                                    | <input checked="" type="checkbox"/> |    |                      | <input checked="" type="checkbox"/> |      |            | <input checked="" type="checkbox"/> |      |
| 6. azucars                   | 6. Azucars                                        | Dulce con leche x 15 g                              | U                    | 582.00                                | 582.00             | <input checked="" type="checkbox"/> |                                                    | <input checked="" type="checkbox"/> |    |                      | <input checked="" type="checkbox"/> |      |            | <input checked="" type="checkbox"/> |      |

C: Cumple NC: No Cumple  
OBSERVACIONES:

|                                                                                              |                                                                                              |                                                                                               |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br>CAB. BORRABE                                             | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE (operador):<br>Piedad Mayely Garcia                | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO:<br>Maria del Pilar Jaime                   |
| FIRMA:<br> | FIRMA:<br> | CARGO: Rector                                                                                 |
|                                                                                              |                                                                                              | FIRMA:<br> |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                             |                      |                                                                                                                                                               |                    |                                                    |    |                                                                                                              |                      |           |    |      |            |    |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------|----------------------|-----------|----|------|------------|----|------|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Aprender</div></div><div><div>BUCARAMANGA</div></div><div><div>P.E.C.</div></div></div> |                    |                                                             |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA RACION INDUSTRIALIZADA |                    |                                                    |    |                                                                                                              |                      |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | UNION TEMPORAL BGA INNOVA                                   |                      |                                                                                                                                                               |                    | FECHA                                              |    | 22/04/2025                                                                                                   |                      |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | Alcaldía Municipal de Bucaramanga                           |                      |                                                                                                                                                               |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                                                                                  |                      |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | INSTITUCIÓN EDUCATIVA CENTRO PILOTO SIMÓN BOLÍVAR           |                      |                                                                                                                                                               |                    | SEDE EDUCATIVA                                     |    | INSTITUCIÓN EDUCATIVA CENTRO PILOTO SIMÓN BOLÍVAR                                                            |                      |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | No. RACION ADJUDICADA                                       | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                         |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                                                                              | TOTAL RACIONES       |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | 0                                                           | 0                    | ABRIL 22                                                                                                                                                      |                    | MENU2                                              |    |                                                                                                              | JM: 582<br><br>JT: 0 |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 0                                                           | 0                    |                                                                                                                                                               |                    |                                                    |    |                                                                                                              |                      |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | 465                                                         | 465                  |                                                                                                                                                               |                    |                                                    |    |                                                                                                              |                      |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 117                                                         | 117                  |                                                                                                                                                               |                    |                                                    |    |                                                                                                              |                      |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | 582                                                         | 582                  | Semana 13                                                                                                                                                     |                    | Semana 1                                           |    |                                                                                                              | Total: 582           |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                         | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                    | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                                                                             |                      | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                             |                      |                                                                                                                                                               | TOTAL              | C                                                  | NC | C                                                                                                            | NC                   | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raíces, plátano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.2 Cereales       | Galleta Cuca x 100 g                                        | U                    | 117.00                                                                                                                                                        | 117.00             | ✓                                                  |    | ✓                                                                                                            |                      |           | ✓  |      |            | ✓  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | Galleta Cuca x 80 g                                         | U                    | 465.00                                                                                                                                                        | 465.00             | ✓                                                  |    | ✓                                                                                                            |                      |           | ✓  |      |            | ✓  |      |
| 2. verduras y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2.1 Frutas         | Manzana x 120 g                                             | U                    | 582.00                                                                                                                                                        | 582.00             | ✓                                                  |    | ✓                                                                                                            |                      |           | ✓  |      |            | ✓  |      |
| 3. leche y productos lacte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3. Leche y Lacteos | Leche entera saborizada UHT en variedad de sabores x 200 ml | U                    | 582.00                                                                                                                                                        | 582.00             | ✓                                                  |    | ✓                                                                                                            |                      |           | ✓  |      |            | ✓  |      |
| C: Cumple NC: No Cumple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                             |                      |                                                                                                                                                               |                    |                                                    |    |                                                                                                              |                      |           |    |      |            |    |      |
| OBSERVACIONES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                             |                      |                                                                                                                                                               |                    |                                                    |    |                                                                                                              |                      |           |    |      |            |    |      |
| NOMBRE TRANSPORTADOR (operador):<br>P.A. ESCARRAGA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                             |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br>Piedad Mayely Garcia                                                                                 |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br>Marva del Pilar Jaime                                   |                      |           |    |      |            |    |      |
| FIRMA:<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                             |                      | FIRMA:<br>Mayely Garcia                                                                                                                                       |                    |                                                    |    | CARGO: Rector<br>FIRMA:  |                      |           |    |      |            |    |      |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                             |                      |                                       |                                                                                                                                                              |                                                    |                                                   |                  |    |                                                   |    |      |            |    |      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------|----------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------|------------------|----|---------------------------------------------------|----|------|------------|----|------|--|
| <div><div>Gobierno de Colombia</div></div> <div><div>Educación</div></div> <div><div>Alimentos Aprender</div></div> <div><div>BUCHARAMANGA</div></div> <div><div>PIE</div></div> |                    |                                                             |                      |                                       | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA TARDE RACION INDUSTRIALIZADA |                                                    |                                                   |                  |    |                                                   |    |      |            |    |      |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | UNION TEMPORAL BGA INNOVA                                   |                      |                                       | FECHA                                                                                                                                                        |                                                    | 22/04/2025                                        |                  |    |                                                   |    |      |            |    |      |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | Alcaldia Municipal de Bucaramanga                           |                      |                                       | MUNICIPIO O VEREDA                                                                                                                                           |                                                    | BUCARAMANGA                                       |                  |    |                                                   |    |      |            |    |      |  |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | INSTITUCION EDUCATIVA CENTRO PILOTO SIMON BOLIVAR           |                      |                                       | SEDE EDUCATIVA                                                                                                                                               |                                                    | INSTITUCION EDUCATIVA CENTRO PILOTO SIMON BOLIVAR |                  |    |                                                   |    |      |            |    |      |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | No. RACION ADJUDICADA                                       | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                                                                                                                                                              | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |                                                   |                  |    | TOTAL RACIONES                                    |    |      |            |    |      |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | 56                                                          | 56                   | ABRIL 22                              |                                                                                                                                                              | MENU2                                              |                                                   |                  |    | JM: 0                                             |    |      |            |    |      |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | 344                                                         | 344                  |                                       |                                                                                                                                                              |                                                    |                                                   |                  |    | JT: 400                                           |    |      |            |    |      |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | 0                                                           | 0                    |                                       |                                                                                                                                                              |                                                    |                                                   |                  |    |                                                   |    |      |            |    |      |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | 0                                                           | 0                    |                                       |                                                                                                                                                              |                                                    |                                                   |                  |    |                                                   |    |      |            |    |      |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | 400                                                         | 400                  | Semana 13                             |                                                                                                                                                              | Semana 1                                           |                                                   |                  |    | Total: 400                                        |    |      |            |    |      |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                         | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA                                                                                                                                           |                                                    |                                                   | ESPECIF. CALIDAD |    | FALTANTES                                         |    |      | DEVOLUCION |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                             |                      |                                       | TOTAL                                                                                                                                                        | C                                                  | NC                                                | C                | NC | SI                                                | NO | CANT | SI         | NO | CANT |  |
| 1. cereales, tuberculos, raíces platanos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.2 Cereales       | Galleta Cuca x 40 g                                         | U                    | 56.00                                 | 56.00                                                                                                                                                        | ✓                                                  |                                                   | ✓                |    |                                                   | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | Galleta Cuca x 60 g                                         | U                    | 344.00                                | 344.00                                                                                                                                                       | ✓                                                  |                                                   | ✓                |    |                                                   | ✓  |      |            | ✓  |      |  |
| 2. verduras y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2.1 Frutas         | Manzana x 120 g                                             | U                    | 400.00                                | 400.00                                                                                                                                                       | ✓                                                  |                                                   | ✓                |    |                                                   | ✓  |      |            | ✓  |      |  |
| 3. leche y productos lacteos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3. Leche y Lacteos | Leche entera saborizada UHT en variedad de sabores x 200 ml | U                    | 400.00                                | 400.00                                                                                                                                                       | ✓                                                  |                                                   | ✓                |    |                                                   | ✓  |      |            | ✓  |      |  |
| C: Cumple NC: No Cumple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                                                             |                      |                                       |                                                                                                                                                              |                                                    |                                                   |                  |    |                                                   |    |      |            |    |      |  |
| OBSERVACIONES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                             |                      |                                       |                                                                                                                                                              |                                                    |                                                   |                  |    |                                                   |    |      |            |    |      |  |
| NOMBRE TRANSPORTADOR (operador):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                             |                      |                                       | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                                                                                        |                                                    |                                                   |                  |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |    |      |            |    |      |  |
| FIRMA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                             |                      |                                       | FIRMA:                                                                                                                                                       |                                                    |                                                   |                  |    | FIRMA:                                            |    |      |            |    |      |  |
| CARGO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                             |                      |                                       | CARGO:                                                                                                                                                       |                                                    |                                                   |                  |    | CARGO:                                            |    |      |            |    |      |  |

|                              |                                                   |                                                     |                      |                                       |                    |                                                    |    |                  |                       |           |    |      |            |    |      |
|------------------------------|---------------------------------------------------|-----------------------------------------------------|----------------------|---------------------------------------|--------------------|----------------------------------------------------|----|------------------|-----------------------|-----------|----|------|------------|----|------|
| OPERADOR                     | UNION TEMPORAL BGA INNOVA                         |                                                     |                      |                                       | FECHA              | 23/04/2025                                         |    |                  |                       |           |    |      |            |    |      |
| ETC                          | Alcaldia Municipal de Bucaramanga                 |                                                     |                      |                                       | MUNICIPIO O VEREDA | BUCARAMANGA                                        |    |                  |                       |           |    |      |            |    |      |
| INSTITUCIÓN                  | INSTITUCIÓN EDUCATIVA CENTRO PILOTO SIMÓN BOLÍVAR |                                                     |                      |                                       | SEDE EDUCATIVA     | INSTITUCIÓN EDUCATIVA CENTRO PILOTO SIMÓN BOLÍVAR  |    |                  |                       |           |    |      |            |    |      |
| GRUPO ETAREO                 |                                                   | No. RACION ADJUDICADA                               | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                  | TOTAL RACIONES        |           |    |      |            |    |      |
| G1 PREESCOLAR                |                                                   | 0                                                   | 0                    | ABRIL 23                              |                    | MENU3                                              |    |                  | JAL: 582<br><br>JT: 0 |           |    |      |            |    |      |
| G2 PRIMARIA                  |                                                   | 0                                                   | 0                    | -                                     |                    | -                                                  |    |                  |                       |           |    |      |            |    |      |
| G3 SECUNDARIA                |                                                   | 465                                                 | 465                  | -                                     |                    | -                                                  |    |                  |                       |           |    |      |            |    |      |
| G4 MEDIA                     |                                                   | 117                                                 | 117                  | -                                     |                    | -                                                  |    |                  |                       |           |    |      |            |    |      |
| Total                        |                                                   | 582                                                 | 582                  | Semana 13                             |                    | Semana 1                                           |    |                  | Total: 582            |           |    |      |            |    |      |
| GRUPO ALIMENTOS              | SUBGRUPO ALIMENTOS                                | NOMBRE DEL ALIMENTO                                 | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD |                       | FALTANTES |    |      | DEVOLUCION |    |      |
|                              |                                                   |                                                     |                      |                                       | TOTAL              | C                                                  | NC | C                | NC                    | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales,                 | 1.2 Cereales                                      | Galleta Alfajor x 60 g                              | U                    | 582.00                                | 582.00             | ✓                                                  |    | ✓                |                       |           | ✓  |      |            | ✓  |      |
| 2. verduras y                | 2.1 Frutas                                        | Ciudad x 118 g                                      | U                    | 582.00                                | 582.00             | ✓                                                  |    | ✓                |                       |           | ✓  |      |            | ✓  |      |
| 3. leche y productos lácteos | 3. Leche y Lácteos                                | Avena con Leche UHT en variedad de sabores x 200 ml | U                    | 582.00                                | 582.00             | ✓                                                  |    | ✓                |                       |           | ✓  |      |            | ✓  |      |

C: Cumple    NC: No Cumple

OBSERVACIONES:

|                                  |                                                      |                                                   |
|----------------------------------|------------------------------------------------------|---------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador): | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE (operador) | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |
| <i>Yolani Esquivel</i>           | <i>Piedad Mayely Garcia</i>                          | <i>Morra del Pilar Jaime</i>                      |
| FIRMA:                           | FIRMA:                                               | CARGO:                                            |
| <i>[Signature]</i>               | <i>Mayely Garcia</i>                                 | <i>Rector</i>                                     |
|                                  |                                                      | FIRMA:                                            |
|                                  |                                                      | <i>[Signature]</i>                                |



Colombia



Educación



Alimentos para Aprender



BUCARAMANGA



FNE

PROGRAMA DE ALIMENTACION ESCOLAR PAE

REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA

COMPLEMENTO ALIMENTICIO JORNADA TARDE RACION INDUSTRIALIZADA

|             |                                                   |  |  |                    |                                                   |  |  |
|-------------|---------------------------------------------------|--|--|--------------------|---------------------------------------------------|--|--|
| OPERADOR    | UNION TEMPORAL BGA INNOVA                         |  |  | FECHA              | 23/04/2025                                        |  |  |
| ETC         | Alcaldía Municipal de Bucaramanga                 |  |  | MUNICIPIO O VEREDA | BUCARAMANGA                                       |  |  |
| INSTITUCION | INSTITUCION EDUCATIVA CENTRO PILOTO SIMON BOLIVAR |  |  | SEDE EDUCATIVA     | INSTITUCION EDUCATIVA CENTRO PILOTO SIMON BOLIVAR |  |  |

| GRUPO ETAREO  | No. RACION ADJUDICADA | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS | TOTAL RACIONES   |
|---------------|-----------------------|----------------------|---------------------------------------|----------------------------------------------------|------------------|
| G1 PREESCOLAR | 56                    | 56                   | ABRIL 23                              | MENU3                                              | JM: 0<br>JT: 400 |
| G2 PRIMARIA   | 344                   | 344                  | -                                     | -                                                  |                  |
| G3 SECUNDARIA | 0                     | 0                    | -                                     | -                                                  |                  |
| G4 MEDIA      | 0                     | 0                    | -                                     | -                                                  |                  |
| Total         | 400                   | 400                  | Semana 13                             | Semana 1                                           | Total: 400       |

| GRUPO ALIMENTOS              | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                 | UNIDAD DE MEDIDA | TOTAL REQ. | CANTIDAD ENTREGADA |   |    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|------------------------------|--------------------|-----------------------------------------------------|------------------|------------|--------------------|---|----|------------------|----|-----------|----|------|------------|----|------|
|                              |                    |                                                     |                  |            | TOTAL              | C | NC | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales                  | 1.2 Cereales       | Galleta Alfajor x 40 g                              | U                | 400.00     | 400.00             | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 2. verduras y frutas         | 2.1 Frutas         | Banano x 145 g                                      | U                | 56.00      | 56.00              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                              |                    | Ciruela x 118 g                                     | U                | 344.00     | 344.00             | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 3. leche y productos lacteos | 3. Leche y Lacteos | Avena con Leche UHT en variedad de sabores x 200 ml | U                | 400.00     | 400.00             | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |

C: Cumple    NC: No Cumple

OBSERVACIONES:

|                                                        |                                                                               |                                                                             |
|--------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>[Signature]</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br>Piedad Mayely Garcia | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br>Marica del Pilar Jaime |
| FIRMA:<br><i>[Signature]</i>                           | FIRMA:<br>Mayely Garcia                                                       | CARGO:<br>Rector                                                            |
|                                                        |                                                                               | FIRMA:<br><i>[Signature]</i>                                                |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                                                       |                      |                                                                                                                                                               |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|---------------------------------------------------|----------------------|-----------|----|------|------------|----|------|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Aprender</div></div><div><div>ALCALDÍA DE BUCARAMANGA</div></div><div><div>PSE</div></div></div> |                    |                                                       |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA RACION INDUSTRIALIZADA |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | UNION TEMPORAL BGA INNOVA                             |                      |                                                                                                                                                               |                    | FECHA                                              |    | 24/04/2025                                        |                      |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | Alcaldía Municipal de Bucaramanga                     |                      |                                                                                                                                                               |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                       |                      |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | INSTITUCIÓN EDUCATIVA CENTRO PILOTO SIMÓN BOLÍVAR     |                      |                                                                                                                                                               |                    | SEDE EDUCATIVA                                     |    | INSTITUCIÓN EDUCATIVA CENTRO PILOTO SIMÓN BOLÍVAR |                      |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | No. RACION ADJUDICADA                                 | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                         |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                   | TOTAL RACIONES       |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | 0                                                     | 0                    | ABRIL 24                                                                                                                                                      |                    | MENU4                                              |    |                                                   | JM: 582<br><br>JT: 0 |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 0                                                     | 0                    |                                                                                                                                                               |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | 465                                                   | 465                  |                                                                                                                                                               |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | 117                                                   | 117                  |                                                                                                                                                               |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | 582                                                   | 582                  | Semana 13                                                                                                                                                     |                    | Semana 1                                           |    |                                                   | Total: 582           |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                   | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                    | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                  |                      | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                                                       |                      |                                                                                                                                                               | TOTAL              | C                                                  | NC | C                                                 | NC                   | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6. Azucares        | Granola con coco y pasas x 35 g                       | U                    | 582.00                                                                                                                                                        | 582.00             | ✓                                                  |    | ✓                                                 |                      |           | ✓  |      |            | ✓  |      |
| 2. verduras y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2.1 Frutas         | Dinazno x 129.4 g                                     | U                    | 582.00                                                                                                                                                        | 582.00             | ✓                                                  |    | ✓                                                 |                      |           | ✓  |      |            | ✓  |      |
| 3. leche y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3. Leche y         | Yogurt en variedad de sabores x 200 ml                | U                    | 582.00                                                                                                                                                        | 582.00             | ✓                                                  |    | ✓                                                 |                      |           | ✓  |      |            | ✓  |      |
| C: Cumple NC: No Cumple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                       |                      |                                                                                                                                                               |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |
| OBSERVACIONES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                       |                      |                                                                                                                                                               |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |
| NOMBRE TRANSPORTADOR (operador):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador) |                      |                                                                                                                                                               |                    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO  |    |                                                   |                      |           |    |      |            |    |      |
| FIRMA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | FIRMA:                                                |                      |                                                                                                                                                               |                    | CARGO:                                             |    |                                                   |                      |           |    |      |            |    |      |
| FIRMA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | FIRMA:                                                |                      |                                                                                                                                                               |                    | FIRMA:                                             |    |                                                   |                      |           |    |      |            |    |      |



Gobierno de Colombia



Educación



Aprender



Municipio de Bucaramanga



P.E.C.

PROGRAMA DE ALIMENTACION ESCOLAR PAE

REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA

COMPLEMENTO ALIMENTICIO JORNADA TARDE RACION INDUSTRIALIZADA

|             |                                                   |  |  |                    |                                                   |  |  |
|-------------|---------------------------------------------------|--|--|--------------------|---------------------------------------------------|--|--|
| OPERADOR    | UNION TEMPORAL BGA INNOVA                         |  |  | FECHA              | 21/04/2025                                        |  |  |
| ETC         | Alcaldia Municipal de Bucaramanga                 |  |  | MUNICIPIO O VEREDA | BUCARAMANGA                                       |  |  |
| INSTITUCION | INSTITUCIÓN EDUCATIVA CENTRO PILOTO SIMÓN BOLÍVAR |  |  | SEDE EDUCATIVA     | INSTITUCIÓN EDUCATIVA CENTRO PILOTO SIMÓN BOLÍVAR |  |  |

| GRUPO ETAREO  | No. RACION ADJUDICADA | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS | TOTAL RACIONES       |
|---------------|-----------------------|----------------------|---------------------------------------|----------------------------------------------------|----------------------|
| G1 PREESCOLAR | 58                    | 58                   | ABRIL 24                              | MENU4                                              | JM: 0<br><br>JT: 400 |
| G2 PRIMARIA   | 344                   | 344                  | -                                     | -                                                  |                      |
| G3 SECUNDARIA | 0                     | 0                    | -                                     | -                                                  |                      |
| G4 MEDIA      | 0                     | 0                    | -                                     | -                                                  |                      |
| Total         | 400                   | 400                  | Semana 13                             | Semana 1                                           | Total: 400           |

| GRUPO ALIMENTOS                           | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                    | UNIDAD DE MEDIDA | TOTAL REQ. | CANTIDAD ENTREGADA |   |    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|-------------------------------------------|--------------------|----------------------------------------|------------------|------------|--------------------|---|----|------------------|----|-----------|----|------|------------|----|------|
|                                           |                    |                                        |                  |            | TOTAL              | C | NC | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, grains, platanos | 6. Azuceres        | Granola con coco y pasas x 20 g        | U                | 58.00      | 58.00              | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
|                                           |                    | Granola con coco y pasas x 25 g        | U                | 344.00     | 344.00             | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 2. verduras y                             | 2.1 Frutas         | Durazno x 129.4 g                      | U                | 400.00     | 400.00             | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |
| 3. leche y                                | 3. Leche y         | Yogurt en variedad de sabores x 200 ml | U                | 400.00     | 400.00             | ✓ |    | ✓                |    |           | ✓  |      |            | ✓  |      |

C: Cumple    NC: No Cumple

OBSERVACIONES:

|                                                         |                                                                                     |                                                   |
|---------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Ar. Esquivel</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Piedad Mayedy Garay</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |
| FIRMA:<br><i>[Signature]</i>                            | FIRMA:<br><i>[Signature]</i>                                                        | CARGO:<br><i>[Signature]</i>                      |
|                                                         |                                                                                     | FIRMA:<br><i>[Signature]</i>                      |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                   |                      |                                                                                                                                                               |                    |                                                    |    |                                                   |    |                      |    |      |            |    |      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|---------------------------------------------------|----|----------------------|----|------|------------|----|------|--|
| <div><div><div><div>Gobierno de Colombia</div></div><div><div><div>Educación</div></div><div><div><div>Aprender</div></div><div><div><div>Municipio de Bucaramanga</div></div><div><div><div>PNE</div></div></div></div></div></div></div></div> |                    |                                                   |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA RACION INDUSTRIALIZADA |                    |                                                    |    |                                                   |    |                      |    |      |            |    |      |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | UNION TEMPORAL BGA INNOVA                         |                      |                                                                                                                                                               |                    | FECHA                                              |    | 25/04/2025                                        |    |                      |    |      |            |    |      |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | Alcaldia Municipal de Bucaramanga                 |                      |                                                                                                                                                               |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                       |    |                      |    |      |            |    |      |  |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | INSTITUCION EDUCATIVA CENTRO PILOTO SIMÓN BOLÍVAR |                      |                                                                                                                                                               |                    | SEDE EDUCATIVA                                     |    | INSTITUCION EDUCATIVA CENTRO PILOTO SIMÓN BOLÍVAR |    |                      |    |      |            |    |      |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | No. RACION ADJUDICADA                             | No. RACION ENTREGADA | No. DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                        |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                   |    | TOTAL RACIONES       |    |      |            |    |      |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | 0                                                 | 0                    | ABRIL 25                                                                                                                                                      |                    | MENUS                                              |    |                                                   |    | JM: 582<br><br>JT: 0 |    |      |            |    |      |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | 0                                                 | 0                    | -                                                                                                                                                             |                    | -                                                  |    |                                                   |    |                      |    |      |            |    |      |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | 465                                               | 465                  | -                                                                                                                                                             |                    | -                                                  |    |                                                   |    |                      |    |      |            |    |      |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | 117                                               | 117                  | -                                                                                                                                                             |                    | -                                                  |    |                                                   |    |                      |    |      |            |    |      |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | 582                                               | 582                  | Semana 13                                                                                                                                                     |                    | Semana 1                                           |    |                                                   |    | Total: 582           |    |      |            |    |      |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                               | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                    | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                  |    | FALTANTES            |    |      | DEVOLUCION |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                   |                      |                                                                                                                                                               | TOTAL              | C                                                  | NC | C                                                 | NC | SI                   | NO | CANT | SI         | NO | CANT |  |
| 1. cereales, tuberculos, raíces, plátano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1.2 Cereales       | Galleta Combinada x 100 g                         | U                    | 117.00                                                                                                                                                        | 117.00             | ✓                                                  |    | ✓                                                 |    |                      | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | Galleta Combinada x 80 g                          | U                    | 465.00                                                                                                                                                        | 465.00             | ✓                                                  |    | ✓                                                 |    |                      | ✓  |      |            | ✓  |      |  |
| 3. leche y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3. Leche y         | Leche entera UHT x 200 ml                         | U                    | 582.00                                                                                                                                                        | 582.00             | ✓                                                  |    | ✓                                                 |    |                      | ✓  |      |            | ✓  |      |  |
| 6. azucars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.2 Cereales       | Bocadillo de guayaba con manjar blanco x 15 g     | U                    | 582.00                                                                                                                                                        | 582.00             | ✓                                                  |    | ✓                                                 |    |                      | ✓  |      |            | ✓  |      |  |
| C: Cumple    NC: No Cumple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                   |                      |                                                                                                                                                               |                    |                                                    |    |                                                   |    |                      |    |      |            |    |      |  |
| OBSERVACIONES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                   |                      |                                                                                                                                                               |                    |                                                    |    |                                                   |    |                      |    |      |            |    |      |  |
| NOMBRE TRANSPORTADOR (operador):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                   |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                                                                                         |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |    |                      |    |      |            |    |      |  |
| Firma: <i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                   |                      | Firma: <i>Piedad Mayelén García</i>                                                                                                                           |                    |                                                    |    | CARGO: <i>Marra del Pilar Jaime</i>               |    |                      |    |      |            |    |      |  |
| Firma: <i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                   |                      | Firma: <i>Mayelén García</i>                                                                                                                                  |                    |                                                    |    | Firma: <i>[Signature]</i>                         |    |                      |    |      |            |    |      |  |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                   |                      |                                                                                                                                                              |                    |                                                    |                                                   |                                                   |    |                  |    |      |            |    |      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|---------------------------------------------------|---------------------------------------------------|----|------------------|----|------|------------|----|------|--|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Aprender</div></div><div><div>BUCARAMANGA</div></div><div><div>PNE</div></div></div> |                    |                                                   |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA TARDE RACION INDUSTRIALIZADA |                    |                                                    |                                                   |                                                   |    |                  |    |      |            |    |      |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | UNION TEMPORAL BGA INNOVA                         |                      |                                                                                                                                                              | FECHA              |                                                    | 25/04/2025                                        |                                                   |    |                  |    |      |            |    |      |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | Alcaldia Municipal de Bucaramanga                 |                      |                                                                                                                                                              | MUNICIPIO O VEREDA |                                                    | BUCARAMANGA                                       |                                                   |    |                  |    |      |            |    |      |  |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | INSTITUCION EDUCATIVA CENTRO PILOTO SIMON BOLIVAR |                      |                                                                                                                                                              | SEDE EDUCATIVA     |                                                    | INSTITUCION EDUCATIVA CENTRO PILOTO SIMON BOLIVAR |                                                   |    |                  |    |      |            |    |      |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | No. RACION ADJUDICADA                             | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                        |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |                                                   |                                                   |    | TOTAL RACIONES   |    |      |            |    |      |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | 56                                                | 56                   | ABRIL 25                                                                                                                                                     |                    | MENUS                                              |                                                   |                                                   |    | JM. 0<br>JT. 400 |    |      |            |    |      |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | 344                                               | 344                  |                                                                                                                                                              |                    |                                                    |                                                   |                                                   |    |                  |    |      |            |    |      |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | 0                                                 | 0                    |                                                                                                                                                              |                    |                                                    |                                                   |                                                   |    |                  |    |      |            |    |      |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 0                                                 | 0                    |                                                                                                                                                              |                    |                                                    |                                                   |                                                   |    |                  |    |      |            |    |      |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 400                                               | 400                  | Semana 13                                                                                                                                                    |                    | Semana 1                                           |                                                   |                                                   |    | Total: 400       |    |      |            |    |      |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                               | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                   | CANTIDAD ENTREGADA |                                                    |                                                   | ESPECIF. CALIDAD                                  |    | FALTANTES        |    |      | DEVOLUCION |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                   |                      |                                                                                                                                                              | TOTAL              | C                                                  | NC                                                | C                                                 | NC | SI               | NO | CANT | SI         | NO | CANT |  |
| 1. cereales, tuberculos, raices, platanos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1.2 Cereales       | Galleta Combinada x 40 g                          | U                    | 56.00                                                                                                                                                        | 56.00              | ✓                                                  |                                                   | ✓                                                 |    |                  |    | ✓    |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | Galleta Combinada x 60 g                          | U                    | 344.00                                                                                                                                                       | 344.00             | ✓                                                  |                                                   | ✓                                                 |    |                  |    | ✓    |            |    |      |  |
| 3. leche y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3. Leche y         | Leche entera UHT x 200 ml                         | U                    | 400.00                                                                                                                                                       | 400.00             | ✓                                                  |                                                   | ✓                                                 |    |                  |    | ✓    |            |    |      |  |
| 6. azucars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1.2 Cereales       | Bocadillo de guayaba con manjar blanco x 15 g     | U                    | 400.00                                                                                                                                                       | 400.00             | ✓                                                  |                                                   | ✓                                                 |    |                  |    | ✓    |            |    |      |  |
| C: Cumple    NC: No Cumple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                   |                      |                                                                                                                                                              |                    |                                                    |                                                   |                                                   |    |                  |    |      |            |    |      |  |
| OBSERVACIONES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                   |                      |                                                                                                                                                              |                    |                                                    |                                                   |                                                   |    |                  |    |      |            |    |      |  |
| NOMBRE TRANSPORTADOR (operador):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                   |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                                                                                        |                    |                                                    |                                                   | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |    |                  |    |      |            |    |      |  |
| Firma: <i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                   |                      | Firma: <i>Piedad Mayerly Garcia</i>                                                                                                                          |                    |                                                    |                                                   | CARGO: <i>Rector</i>                              |    |                  |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                   |                      | Firma: <i>Mayerly Garcia</i>                                                                                                                                 |                    |                                                    |                                                   | Firma: <i>[Signature]</i>                         |    |                  |    |      |            |    |      |  |



|                                         |                                                   |                                                     |                      |                                       |                                                   |                                                    |    |                      |    |           |    |      |            |    |      |
|-----------------------------------------|---------------------------------------------------|-----------------------------------------------------|----------------------|---------------------------------------|---------------------------------------------------|----------------------------------------------------|----|----------------------|----|-----------|----|------|------------|----|------|
| OPERADOR                                | UNION TEMPORAL BGA INNOVA                         |                                                     |                      | FECHA                                 | 28/04/2025                                        |                                                    |    |                      |    |           |    |      |            |    |      |
| ETC                                     | Alcaldia Municipal de Bucaramanga                 |                                                     |                      | MUNICIPIO O VEREDA                    | BUCARAMANGA                                       |                                                    |    |                      |    |           |    |      |            |    |      |
| INSTITUCION                             | INSTITUCIÓN EDUCATIVA CENTRO PILOTO SIMÓN BOLÍVAR |                                                     |                      | SEDE EDUCATIVA                        | INSTITUCIÓN EDUCATIVA CENTRO PILOTO SIMON BOLÍVAR |                                                    |    |                      |    |           |    |      |            |    |      |
| GRUPO ETAREO                            |                                                   | No.RACION ADJUDICADA                                | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                                                   | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    | TOTAL RACIONES       |    |           |    |      |            |    |      |
| G1 PREESCOLAR                           |                                                   | 56                                                  | 56                   | ABRIL 28                              |                                                   | MENU6                                              |    | JM: 0<br><br>JT: 402 |    |           |    |      |            |    |      |
| G2 PRIMARIA                             |                                                   | 346                                                 | 346                  | -                                     |                                                   | -                                                  |    |                      |    |           |    |      |            |    |      |
| G3 SECUNDARIA                           |                                                   | 0                                                   | 0                    | -                                     |                                                   | -                                                  |    |                      |    |           |    |      |            |    |      |
| G4 MEDIA                                |                                                   | 0                                                   | 0                    | -                                     |                                                   | -                                                  |    |                      |    |           |    |      |            |    |      |
| Total                                   |                                                   | 402                                                 | 402                  | Semana 14                             |                                                   | Semana 2                                           |    | Total: 402           |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                         | SUBGRUPO ALIMENTOS                                | NOMBRE DEL ALIMENTO                                 | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA                                |                                                    |    | ESPECIF. CALIDAD     |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                         |                                                   |                                                     |                      |                                       | TOTAL                                             | C                                                  | NC | C                    | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices alatazo | 1.2 Cereales                                      | Pan sabor a queso x 40 g                            | U                    | 56.00                                 | 56.00                                             | ✓                                                  |    | ✓                    |    |           | ✓  |      |            | ✓  |      |
|                                         |                                                   | Pan sabor a queso x 60 g                            | U                    | 346.00                                | 346.00                                            | ✓                                                  |    | ✓                    |    |           | ✓  |      |            | ✓  |      |
| 3. leche y productos lacte              | 3. Leche y Lacteos                                | Avena con Leche UHT en variedad de sabores x 200 ml | U                    | 402.00                                | 402.00                                            | ✓                                                  |    | ✓                    |    |           | ✓  |      |            | ✓  |      |
| 6. azucares                             | 6. Azucares                                       | Arequipe x 20 g                                     | U                    | 402.00                                | 402.00                                            | ✓                                                  |    | ✓                    |    |           | ✓  |      |            | ✓  |      |

C: Cumple    NC: No Cumple

OBSERVACIONES:

|                                                    |                                                                                |                                                                            |
|----------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br>Nestor Sanchez | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br>Piedad Mayelly Garcia | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br>Maria del Pilar Jaime |
| FIRMA:<br>Nestor Sanchez                           | FIRMA:<br>Mayelly Garcia                                                       | CARGO: Rector                                                              |
|                                                    |                                                                                | FIRMA:                                                                     |

|                                           |                                                   |                                        |                      |                                       |                    |                                                    |    |                  |                      |           |    |      |            |    |      |
|-------------------------------------------|---------------------------------------------------|----------------------------------------|----------------------|---------------------------------------|--------------------|----------------------------------------------------|----|------------------|----------------------|-----------|----|------|------------|----|------|
| OPERADOR                                  | UNION TEMPORAL BGA INNOVA                         |                                        |                      |                                       | FECHA              | 29/04/2025                                         |    |                  |                      |           |    |      |            |    |      |
| ETC                                       | Alcaldia Municipal de Bucaramanga                 |                                        |                      |                                       | MUNICIPIO O VEREDA | BUCARAMANGA                                        |    |                  |                      |           |    |      |            |    |      |
| INSTITUCION                               | INSTITUCIÓN EDUCATIVA CENTRO PILOTO SIMÓN BOLÍVAR |                                        |                      |                                       | SEDE EDUCATIVA     | INSTITUCIÓN EDUCATIVA CENTRO PILOTO SIMÓN BOLIVAR  |    |                  |                      |           |    |      |            |    |      |
| GRUPO ETAREO                              |                                                   | No.RACION ADJUDICADA                   | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                  | TOTAL RACIONES       |           |    |      |            |    |      |
| G1 PREESCOLAR                             |                                                   | 0                                      | 0                    | ABRIL 29                              |                    | MENU7                                              |    |                  | JM: 580<br><br>JT: 0 |           |    |      |            |    |      |
| G2 PRIMARIA                               |                                                   | 0                                      | 0                    | -                                     |                    | -                                                  |    |                  |                      |           |    |      |            |    |      |
| G3 SECUNDARIA                             |                                                   | 463                                    | 463                  | -                                     |                    | -                                                  |    |                  |                      |           |    |      |            |    |      |
| G4 MEDIA                                  |                                                   | 117                                    | 117                  | -                                     |                    | -                                                  |    |                  |                      |           |    |      |            |    |      |
| Total                                     |                                                   | 580                                    | 580                  | Semana 14                             |                    | Semana 2                                           |    |                  | Total: 580           |           |    |      |            |    |      |
| GRUPO ALIMENTOS                           | SUBGRUPO ALIMENTOS                                | NOMBRE DEL ALIMENTO                    | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD |                      | FALTANTES |    |      | DEVOLUCION |    |      |
|                                           |                                                   |                                        |                      |                                       | TOTAL              | C                                                  | NC | C                | NC                   | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platanos | 1.2 Cereales                                      | Torta con sabor a Naranja x 100 g      | U                    | 117.00                                | 117.00             | ✓                                                  |    | ✓                |                      |           | ✓  |      |            | ✓  |      |
|                                           |                                                   | Torta con sabor a Naranja x 80 g       | U                    | 463.00                                | 463.00             | ✓                                                  |    | ✓                |                      |           | ✓  |      |            | ✓  |      |
| 2. verduras y                             | 2.1 Frutas                                        | Manzana x 120 g                        | U                    | 580.00                                | 580.00             | ✓                                                  |    | ✓                |                      |           | ✓  |      |            | ✓  |      |
| 3. leche y                                | 3. Leche y                                        | Yogurt en variedad de sabores x 200 ml | U                    | 580.00                                | 580.00             | ✓                                                  |    | ✓                |                      |           | ✓  |      |            | ✓  |      |

C: Cumple    NC: No Cumple

OBSERVACIONES:

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|-------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Eliecer Esquivel</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Piedad Mayely Garcia</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Maria del Pilar Jaime</i> |
| FIRMA:<br><i>[Signature]</i>                                | FIRMA:<br><i>Mayely Garcia</i>                                                       | CARGO: <i>Rector</i>                                                              |
|                                                             |                                                                                      | FIRMA:<br><i>[Signature]</i>                                                      |

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PROGRAMA DE ALIMENTACION ESCOLAR PAE

REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA

COMPLEMENTO ALIMENTICIO JORNADA TARDE RACION INDUSTRIALIZADA

|             |                                                   |  |  |                    |                                                   |  |  |
|-------------|---------------------------------------------------|--|--|--------------------|---------------------------------------------------|--|--|
| OPERADOR    | UNION TEMPORAL BGA INNOVA                         |  |  | FECHA              | 29/04/2025                                        |  |  |
| ETC         | Alcaldia Municipal de Bucaramanga                 |  |  | MUNICIPIO O VEREDA | BUCARAMANGA                                       |  |  |
| INSTITUCION | INSTITUCION EDUCATIVA CENTRO PILOTO SIMON BOLIVAR |  |  | SEDE EDUCATIVA     | INSTITUCION EDUCATIVA CENTRO PILOTO SIMON BOLIVAR |  |  |

| GRUPO ETAREO  | No. RACION ADJUDICADA | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS | TOTAL RACIONES       |
|---------------|-----------------------|----------------------|---------------------------------------|----------------------------------------------------|----------------------|
| G1 PREESCOLAR | 56                    | 56                   | ABRIL 29                              | MENU7                                              | JM: 0<br><br>JT: 402 |
| G2 PRIMARIA   | 346                   | 346                  | -                                     | -                                                  |                      |
| G3 SECUNDARIA | 0                     | 0                    | -                                     | -                                                  |                      |
| G4 MEDIA      | 0                     | 0                    | -                                     | -                                                  |                      |
| Total         | 402                   | 402                  | Semana 14                             | Semana 2                                           | Total: 402           |

| GRUPO ALIMENTOS                           | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                    | UNIDAD DE MEDIDA | TOTAL REQ. | CANTIDAD ENTREGADA |   |    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|-------------------------------------------|--------------------|----------------------------------------|------------------|------------|--------------------|---|----|------------------|----|-----------|----|------|------------|----|------|
|                                           |                    |                                        |                  |            | TOTAL              | C | NC | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platanos | 1.2 Cereales       | Torta con sabor a Naranja x 40 g       | U                | 56.00      | 56.00              | / |    | /                |    |           | /  |      |            | /  |      |
|                                           |                    | Torta con sabor a Naranja x 60 g       | U                | 346.00     | 346.00             | / |    | /                |    |           | /  |      |            | /  |      |
| 2. verduras y                             | 2.1 Frutas         | Manzana x 120 g                        | U                | 402.00     | 402.00             | / |    | /                |    |           | /  |      |            | /  |      |
| 3. leche y                                | 3. Leche y         | Yogurt en variedad de sabores x 200 ml | U                | 402.00     | 402.00             | / |    | /                |    |           | /  |      |            | /  |      |

C: Cumple    NC: No Cumple

OBSERVACIONES:

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|------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Alfonso Escobar</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Piedad Mayely Garcia</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Maria del Pilar Jaime</i> |
| FIRMA:<br><i>[Signature]</i>                               | FIRMA:<br><i>Mayely Garcia</i>                                                       | CARGO:<br><i>Rector</i>                                                           |
|                                                            |                                                                                      | FIRMA:<br><i>[Signature]</i>                                                      |

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------|----|---------------------------------------------------|------------------|-----------|----|------|------------|----|------|
| <div><div><div></div><div>Gobierno de Colombia</div></div><div><div></div><div>Educación</div></div><div><div></div><div>Bucaramanga</div></div><div><div></div><div>Bucaramanga</div></div><div><div></div><div>Bucaramanga</div></div></div> |                    |                                                   |                                                                                | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA RACION INDUSTRIALIZADA |                    |                                                                            |    |                                                   |                  |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                       |                    | UNION TEMPORAL BGA INNOVA                         |                                                                                |                                                                                                                                                               |                    | FECHA                                                                      |    | 30/04/2025                                        |                  |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                            |                    | Alcaldia Municipal de Bucaramanga                 |                                                                                |                                                                                                                                                               |                    | MUNICIPIO O VEREDA                                                         |    | BUCARAMANGA                                       |                  |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                    |                    | INSTITUCION EDUCATIVA CENTRO PILOTO SIMON BOLIVAR |                                                                                |                                                                                                                                                               |                    | SEDE EDUCATIVA                                                             |    | INSTITUCION EDUCATIVA CENTRO PILOTO SIMON BOLIVAR |                  |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                   |                    | No. RACION ADJUDICADA                             | No. RACION ENTREGADA                                                           | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                         |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS                         |    |                                                   | TOTAL RACIONES   |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                  |                    | 0                                                 | 0                                                                              | ABRIL 30                                                                                                                                                      |                    | MENUS                                                                      |    |                                                   | JM: 580<br>JT: 0 |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                    |                    | 0                                                 | 0                                                                              |                                                                                                                                                               |                    |                                                                            |    |                                                   |                  |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                  |                    | 463                                               | 463                                                                            |                                                                                                                                                               |                    |                                                                            |    |                                                   |                  |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                       |                    | 117                                               | 117                                                                            |                                                                                                                                                               |                    |                                                                            |    |                                                   |                  |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                          |                    | 580                                               | 580                                                                            | Semana 14                                                                                                                                                     |                    | Semana 2                                                                   |    |                                                   | Total: 580       |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                               | UNIDAD DE MEDIDA                                                               | TOTAL REQ.                                                                                                                                                    | CANTIDAD ENTREGADA |                                                                            |    | ESPECIF. CALIDAD                                  |                  | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                |                    |                                                   |                                                                                |                                                                                                                                                               | TOTAL              | C                                                                          | NC | C                                                 | NC               | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales,                                                                                                                                                                                                                                   | 1.2 Cereales       | Pastel gloria de arequipe x 70 g                  | U                                                                              | 580.00                                                                                                                                                        | 580.00             | ✓                                                                          |    | ✓                                                 |                  |           | ✓  |      |            | ✓  |      |
| 2. verduras y                                                                                                                                                                                                                                  | 2.1 Frutas         | Banano x 145 g                                    | U                                                                              | 580.00                                                                                                                                                        | 580.00             | ✓                                                                          |    | ✓                                                 |                  |           | ✓  |      |            | ✓  |      |
| 3. leche y                                                                                                                                                                                                                                     | 3. Leche y         | Kumis x 200 ml                                    | U                                                                              | 580.00                                                                                                                                                        | 580.00             | ✓                                                                          |    | ✓                                                 |                  |           | ✓  |      |            | ✓  |      |
| C: Cumple NC: No Cumple<br>OBSERVACIONES:                                                                                                                                                                                                      |                    |                                                   |                                                                                |                                                                                                                                                               |                    |                                                                            |    |                                                   |                  |           |    |      |            |    |      |
| NOMBRE TRANSPORTADOR (operador):<br>U. A. ESCOBAR                                                                                                                                                                                              |                    |                                                   | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br>Piedad Mayelby Garcia |                                                                                                                                                               |                    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br>Maria del Pilar Jaime |    |                                                   |                  |           |    |      |            |    |      |
| FIRMA:<br>                                                                                                                                                                                                                                     |                    |                                                   | FIRMA:<br>Mayelby Garcia                                                       |                                                                                                                                                               |                    | CARGO: Rector<br>FIRMA:<br>                                                |    |                                                   |                  |           |    |      |            |    |      |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                   |                      |                                                                                                                                                              |                    |                                                    |    |                                                                                  |                      |           |    |      |            |    |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|----------------------------------------------------------------------------------|----------------------|-----------|----|------|------------|----|------|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Aprender</div></div><div><div>Municipio de Bucaramanga</div></div><div><div>P.E.E.</div></div></div> |                    |                                                   |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA TARDE RACION INDUSTRIALIZADA |                    |                                                    |    |                                                                                  |                      |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | UNION TEMPORAL BGA INNOVA                         |                      |                                                                                                                                                              |                    | FECHA                                              |    | 30/04/2025                                                                       |                      |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | Alcaldia Municipal de Bucaramanga                 |                      |                                                                                                                                                              |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                                                      |                      |           |    |      |            |    |      |
| INSTITUCIÓN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | INSTITUCIÓN EDUCATIVA CENTRO PILOTO SIMÓN BOLÍVAR |                      |                                                                                                                                                              |                    | SEDE EDUCATIVA                                     |    | INSTITUCIÓN EDUCATIVA CENTRO PILOTO SIMÓN BOLÍVAR                                |                      |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | No. RACION ADJUDICADA                             | No. RACION ENTREGADA | No. DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                       |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                                                  | TOTAL RACIONES       |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | 56                                                | 56                   | ABRIL 30                                                                                                                                                     |                    | MENU8                                              |    |                                                                                  | JM: 0<br><br>JT: 402 |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | 348                                               | 348                  |                                                                                                                                                              |                    |                                                    |    |                                                                                  |                      |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | 0                                                 | 0                    |                                                                                                                                                              |                    |                                                    |    |                                                                                  |                      |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 0                                                 | 0                    |                                                                                                                                                              |                    |                                                    |    |                                                                                  |                      |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 402                                               | 402                  | Semana 14                                                                                                                                                    |                    | Semana 2                                           |    |                                                                                  | Total: 402           |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                               | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                   | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                                                 |                      | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                   |                      |                                                                                                                                                              | TOTAL              | C                                                  | NC | C                                                                                | NC                   | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1.2 Cereales       | Pastel gloria de arequipe x 50 g                  | U                    | 402.00                                                                                                                                                       | 402.00             | ✓                                                  |    | ✓                                                                                |                      |           | ✓  |      |            | ✓  |      |
| 2. verduras y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2.1 Frutas         | Banano x 145 g                                    | U                    | 402.00                                                                                                                                                       | 402.00             | ✓                                                  |    | ✓                                                                                |                      |           | ✓  |      |            | ✓  |      |
| 3. leche y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3. Leche y         | Kumis x 200 ml                                    | U                    | 402.00                                                                                                                                                       | 402.00             | ✓                                                  |    | ✓                                                                                |                      |           | ✓  |      |            | ✓  |      |
| C: Cumple    NC: No Cumple<br>OBSERVACIONES: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                   |                      |                                                                                                                                                              |                    |                                                    |    |                                                                                  |                      |           |    |      |            |    |      |
| NOMBRE TRANSPORTADOR (operador):<br><i>Val. S. S. S. S.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                   |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Piedad Mayelky Garcerá</i>                                                                       |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Maria da Pilar Jaime</i> |                      |           |    |      |            |    |      |
| FIRMA:<br><i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                   |                      | FIRMA:<br><i>Mayelky Garcerá</i>                                                                                                                             |                    |                                                    |    | CARGO: <i>Rector</i>                                                             |                      |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                   |                      |                                                                                                                                                              |                    |                                                    |    | FIRMA:<br><i>[Signature]</i>                                                     |                      |           |    |      |            |    |      |

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|                                          |                    |                                                     |                      |                                                                                                                                                               |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |  |
|------------------------------------------|--------------------|-----------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|---------------------------------------------------|----------------------|-----------|----|------|------------|----|------|--|
|                                          |                    |                                                     |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA RACION INDUSTRIALIZADA |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |  |
| OPERADOR                                 |                    | UNION TEMPORAL BGA INNOVA                           |                      |                                                                                                                                                               |                    | FECHA                                              |    | 01/04/2025                                        |                      |           |    |      |            |    |      |  |
| ETC                                      |                    | Alcaldía Municipal de Bucaramanga                   |                      |                                                                                                                                                               |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                       |                      |           |    |      |            |    |      |  |
| INSTITUCIÓN                              |                    | INSTITUCIÓN EDUCATIVA COMUNEROS                     |                      |                                                                                                                                                               |                    | SEDE EDUCATIVA                                     |    | INSTITUCION EDUCATIVA COMUNEROS                   |                      |           |    |      |            |    |      |  |
| GRUPO ETAREO                             |                    | No. RACION ADJUDICADA                               | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                         |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                   | TOTAL RACIONES       |           |    |      |            |    |      |  |
| G1 PREESCOLAR                            |                    | 38                                                  | 38                   | ABRIL 01                                                                                                                                                      |                    | MENU12                                             |    |                                                   | JM: 228<br><br>JT: 0 |           |    |      |            |    |      |  |
| G2 PRIMARIA                              |                    | 0                                                   | 0                    | -                                                                                                                                                             |                    | -                                                  |    |                                                   |                      |           |    |      |            |    |      |  |
| G3 SECUNDARIA                            |                    | 121                                                 | 121                  | -                                                                                                                                                             |                    | -                                                  |    |                                                   |                      |           |    |      |            |    |      |  |
| G4 MEDIA                                 |                    | 69                                                  | 69                   | -                                                                                                                                                             |                    | -                                                  |    |                                                   |                      |           |    |      |            |    |      |  |
| Total                                    |                    | 228                                                 | 228                  | Semana 11                                                                                                                                                     |                    | Semana 3                                           |    |                                                   | Total: 228           |           |    |      |            |    |      |  |
| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                 | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                    | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                  |                      | FALTANTES |    |      | DEVOLUCION |    |      |  |
|                                          |                    |                                                     |                      |                                                                                                                                                               | TOTAL              | C                                                  | NC | C                                                 | NC                   | SI        | NO | CANT | SI         | NO | CANT |  |
| 1. cereales, tuberculos, raices, platano | 1.2 Cereales       | Muffin sabor a vainilla x 100 g                     | U                    | 69.00                                                                                                                                                         | 69.00              | /                                                  |    | /                                                 |                      |           | /  |      | /          |    |      |  |
|                                          |                    | Muffin sabor a vainilla x 40 g                      | U                    | 38.00                                                                                                                                                         | 38.00              | /                                                  |    | /                                                 |                      |           | /  |      | /          |    |      |  |
|                                          |                    | Muffin sabor a vainilla x 80 g                      | U                    | 121.00                                                                                                                                                        | 121.00             | /                                                  |    | /                                                 |                      |           | /  |      | /          |    |      |  |
| 2. verduras y                            | 2.1 Frutas         | Pera x 120 g                                        | U                    | 228.00                                                                                                                                                        | 228.00             | /                                                  |    | /                                                 |                      |           | /  |      | /          |    |      |  |
| 3. leche y productos lacte               | 3. Leche y Lacteos | Avena con Leche UHT en variedad de sabores x 200 ml | U                    | 228.00                                                                                                                                                        | 228.00             | /                                                  |    | /                                                 |                      |           | /  |      | /          |    |      |  |
| C: Cumple    NC: No Cumple               |                    |                                                     |                      |                                                                                                                                                               |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |  |
| OBSERVACIONES:                           |                    |                                                     |                      |                                                                                                                                                               |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |  |
| NOMBRE TRANSPORTADOR (operador):         |                    |                                                     |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                                                                                         |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |                      |           |    |      |            |    |      |  |
| Firma:                                   |                    |                                                     |                      | Firma:                                                                                                                                                        |                    |                                                    |    | Firma:                                            |                      |           |    |      |            |    |      |  |
|                                          |                    |                                                     |                      |                                                                                                                                                               |                    |                                                    |    | CARGO: Coordinador.                               |                      |           |    |      |            |    |      |  |
|                                          |                    |                                                     |                      |                                                                                                                                                               |                    |                                                    |    | FIRMA:                                            |                      |           |    |      |            |    |      |  |











PROGRAMA DE ALIMENTACION ESCOLAR PAE

REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA

COMPLEMENTO ALIMENTICIO JORNADA TARDE RACION INDUSTRIALIZADA

OPERADOR

UNION TEMPORAL BGA INNOVA

FECHA

01/04/2025

ETC

Alcaldia Municipal de Bucaramanga

MUNICIPIO O VEREDA

BUCARAMANGA

INSTITUCION

INSTITUCION EDUCATIVA COMUNEROS

SEDE EDUCATIVA

INSTITUCION EDUCATIVA COMUNEROS

| GRUPO ETAREO  | No.RACION ADJUDICADA | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS | TOTAL RACIONES       |
|---------------|----------------------|----------------------|---------------------------------------|----------------------------------------------------|----------------------|
| G1 PREESCOLAR | 27                   | 27                   | ABRIL 01                              | MENU12                                             | JM: 0<br><br>JT: 335 |
| G2 PRIMARIA   | 308                  | 308                  | -                                     | -                                                  |                      |
| G3 SECUNDARIA | 0                    | 0                    | -                                     | -                                                  |                      |
| G4 MEDIA      | 0                    | 0                    | -                                     | -                                                  |                      |
| Total         | 335                  | 335                  | Semana 11                             | Semana 3                                           | Total: 335           |

| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                 | UNIDAD DE MEDIDA | TOTAL REQ. | CANTIDAD ENTREGADA |   |    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|------------------------------------------|--------------------|-----------------------------------------------------|------------------|------------|--------------------|---|----|------------------|----|-----------|----|------|------------|----|------|
|                                          |                    |                                                     |                  |            | TOTAL              | C | NC | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, alfanos | 1.2 Cereales       | Muffin sabor a vainilla x 40 g                      | U                | 27.00      | 27.00              | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                    | Muffin sabor a vainilla x 60 g                      | U                | 308.00     | 308.00             | / |    | /                |    |           | /  |      |            | /  |      |
| 2. verduras y                            | 2.1 Frutas         | Pera x 120 g                                        | U                | 335.00     | 335.00             | / |    | /                |    |           | /  |      |            | /  |      |
| 3. leche y productos lacte               | 3. Leche y Lacteos | Avena con Leche UHT en variedad de sabores x 200 ml | U                | 335.00     | 335.00             | / |    | /                |    |           | /  |      |            | /  |      |

C: Cumple    NC: No Cumple

OBSERVACIONES:

|                                                           |                                                                                |                                                                                |
|-----------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Jaime Escaraba</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Brenda Miranda</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Ruben Eli Prado M.</i> |
| FIRMA:<br><i>[Signature]</i>                              | FIRMA:<br><i>Brenda M</i>                                                      | CARGO:<br><i>Coordinador</i>                                                   |
|                                                           |                                                                                | FIRMA:<br><i>[Signature]</i>                                                   |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                      |                      |                                                                                                                                                               |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|---------------------------------------------------|----------------------|-----------|----|------|------------|----|------|--|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Alimentos para Aprender</div></div><div><div>Municipio de Bucaramanga</div></div><div><div>PNE</div></div></div> |                    |                                                      |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA RACION INDUSTRIALIZADA |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | UNION TEMPORAL BGA INNOVA                            |                      |                                                                                                                                                               |                    | FECHA                                              |    | 02/04/2025                                        |                      |           |    |      |            |    |      |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | Alcaldia Municipal de Bucaramanga                    |                      |                                                                                                                                                               |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                       |                      |           |    |      |            |    |      |  |
| INSTITUCIÓN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | INSTITUCIÓN EDUCATIVA COMUNEROS                      |                      |                                                                                                                                                               |                    | SEDE EDUCATIVA                                     |    | INSTITUCIÓN EDUCATIVA COMUNEROS                   |                      |           |    |      |            |    |      |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | No. RACION ADJUDICADA                                | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                         |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                   | TOTAL RACIONES       |           |    |      |            |    |      |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | 38                                                   | 38                   | ABRIL 02                                                                                                                                                      |                    | MENU13                                             |    |                                                   | JM: 228<br><br>JT: 0 |           |    |      |            |    |      |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | 0                                                    | 0                    | -                                                                                                                                                             |                    | -                                                  |    |                                                   |                      |           |    |      |            |    |      |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | 121                                                  | 121                  | -                                                                                                                                                             |                    | -                                                  |    |                                                   |                      |           |    |      |            |    |      |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | 69                                                   | 69                   | -                                                                                                                                                             |                    | -                                                  |    |                                                   |                      |           |    |      |            |    |      |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | 228                                                  | 228                  | Semana 11                                                                                                                                                     |                    | Semana 3                                           |    |                                                   | Total: 228           |           |    |      |            |    |      |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                  | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                    | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                  |                      | FALTANTES |    |      | DEVOLUCION |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                      |                      |                                                                                                                                                               | TOTAL              | C                                                  | NC | C                                                 | NC                   | SI        | NO | CANT | SI         | NO | CANT |  |
| 1. cereales, tuberculos, raices, platano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1.2 Cereales       | Ponque cubierto de chocolate x 100 g (2 und de 50 g) | U                    | 69.00                                                                                                                                                         | 69.00              | /                                                  |    | /                                                 |                      |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | Ponque cubierto de chocolate x 40 g                  | U                    | 38.00                                                                                                                                                         | 38.00              | /                                                  |    | /                                                 |                      |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | Ponque cubierto de chocolate x 80 g (2 und de 40 g)  | U                    | 121.00                                                                                                                                                        | 121.00             | /                                                  |    | /                                                 |                      |           | /  |      |            | /  |      |  |
| 2. verduras y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2.1 Frutas         | Banano x 145 g                                       | U                    | 228.00                                                                                                                                                        | 228.00             | /                                                  |    | /                                                 |                      |           | /  |      |            | /  |      |  |
| 3. leche y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3. Leche y         | Leche entera UHT x 200 ml                            | U                    | 228.00                                                                                                                                                        | 228.00             | /                                                  |    | /                                                 |                      |           | /  |      |            | /  |      |  |
| C: Cumple NC: No Cumple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                      |                      |                                                                                                                                                               |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |  |
| OBSERVACIONES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                      |                      |                                                                                                                                                               |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |  |
| NOMBRE TRANSPORTADOR (operador):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                      |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                                                                                         |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |                      |           |    |      |            |    |      |  |
| Y. P. ESCOBAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                                      |                      | Doris Rocío Castro A.                                                                                                                                         |                    |                                                    |    | Ruben Eli Prado M.                                |                      |           |    |      |            |    |      |  |
| FIRMA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                      |                      | FIRMA:                                                                                                                                                        |                    |                                                    |    | CARGO: Coordinador                                |                      |           |    |      |            |    |      |  |
| [Signature]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                      |                      | [Signature]                                                                                                                                                   |                    |                                                    |    | [Signature]                                       |                      |           |    |      |            |    |      |  |

|                                         |                    |                                     |                      |                                                                                                                                                              |                    |                                                    |    |                                                   |    |                      |    |      |            |    |      |  |  |
|-----------------------------------------|--------------------|-------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|---------------------------------------------------|----|----------------------|----|------|------------|----|------|--|--|
|                                         |                    |                                     |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA TARDE RACION INDUSTRIALIZADA |                    |                                                    |    |                                                   |    |                      |    |      |            |    |      |  |  |
| OPERADOR                                |                    | UNION TEMPORAL BGA INNOVA           |                      |                                                                                                                                                              |                    | FECHA                                              |    | 02/04/2025                                        |    |                      |    |      |            |    |      |  |  |
| ETC                                     |                    | Alcaldia Municipal de Bucaramanga   |                      |                                                                                                                                                              |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                       |    |                      |    |      |            |    |      |  |  |
| INSTITUCION                             |                    | INSTITUCION EDUCATIVA COMUNEROS     |                      |                                                                                                                                                              |                    | SEDE EDUCATIVA                                     |    | INSTITUCION EDUCATIVA COMUNEROS                   |    |                      |    |      |            |    |      |  |  |
| GRUPO ETAREO                            |                    | No. RACION ADJUDICADA               | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                        |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                   |    | TOTAL RACIONES       |    |      |            |    |      |  |  |
| G1 PREESCOLAR                           |                    | 27                                  | 27                   | ABRIL 02                                                                                                                                                     |                    | MENU13                                             |    |                                                   |    | JM: 0<br><br>JT: 335 |    |      |            |    |      |  |  |
| G2 PRIMARIA                             |                    | 308                                 | 308                  | -                                                                                                                                                            |                    | -                                                  |    |                                                   |    |                      |    |      |            |    |      |  |  |
| G3 SECUNDARIA                           |                    | 0                                   | 0                    | -                                                                                                                                                            |                    | -                                                  |    |                                                   |    |                      |    |      |            |    |      |  |  |
| G4 MEDIA                                |                    | 0                                   | 0                    | -                                                                                                                                                            |                    | -                                                  |    |                                                   |    |                      |    |      |            |    |      |  |  |
| Total                                   |                    | 335                                 | 335                  | Semana 11                                                                                                                                                    |                    | Semana 3                                           |    |                                                   |    | Total: 335           |    |      |            |    |      |  |  |
| GRUPO ALIMENTOS                         | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                 | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                   | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                  |    | FALTANTES            |    |      | DEVOLUCION |    |      |  |  |
|                                         |                    |                                     |                      |                                                                                                                                                              | TOTAL              | C                                                  | NC | C                                                 | NC | SI                   | NO | CANT | SI         | NO | CANT |  |  |
| 1. cereales, tuberculos, raices, natano | 1.2 Cereales       | Ponque cubierto de chocolate x 40 g | U                    | 27.00                                                                                                                                                        | 27.00              | /                                                  |    | /                                                 |    |                      | /  |      |            | /  |      |  |  |
|                                         |                    | Ponque cubierto de chocolate x 60 g | U                    | 308.00                                                                                                                                                       | 308.00             | /                                                  |    | /                                                 |    |                      | /  |      |            | /  |      |  |  |
| 2. verduras y                           | 2.1 Frutas         | Banano x 145 g                      | U                    | 335.00                                                                                                                                                       | 335.00             | /                                                  |    | /                                                 |    |                      | /  |      |            | /  |      |  |  |
| 3. leche y                              | 3. Leche y         | Leche entera UHT x 200 ml           | U                    | 335.00                                                                                                                                                       | 335.00             | /                                                  |    | /                                                 |    |                      | /  |      |            | /  |      |  |  |
| C: Cumple    NC: No Cumple              |                    |                                     |                      |                                                                                                                                                              |                    |                                                    |    |                                                   |    |                      |    |      |            |    |      |  |  |
| OBSERVACIONES:                          |                    |                                     |                      |                                                                                                                                                              |                    |                                                    |    |                                                   |    |                      |    |      |            |    |      |  |  |
| NOMBRE TRANSPORTADOR (operador):        |                    |                                     |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                                                                                        |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |    |                      |    |      |            |    |      |  |  |
| FIRMA:                                  |                    |                                     |                      | FIRMA:                                                                                                                                                       |                    |                                                    |    | FIRMA:                                            |    |                      |    |      |            |    |      |  |  |

|                                          |                                   |                                        |                      |                                       |                    |                                                    |                                 |                  |                      |           |    |      |            |    |      |
|------------------------------------------|-----------------------------------|----------------------------------------|----------------------|---------------------------------------|--------------------|----------------------------------------------------|---------------------------------|------------------|----------------------|-----------|----|------|------------|----|------|
| OPERADOR                                 | UNION TEMPORAL BGA INNOVA         |                                        |                      |                                       | FECHA              |                                                    | 03/04/2025                      |                  |                      |           |    |      |            |    |      |
| ETC                                      | Alcaldia Municipal de Bucaramanga |                                        |                      |                                       | MUNICIPIO O VEREDA |                                                    | BUCARAMANGA                     |                  |                      |           |    |      |            |    |      |
| INSTITUCIÓN                              | INSTITUCIÓN EDUCATIVA COMUNEROS   |                                        |                      |                                       | SEDE EDUCATIVA     |                                                    | INSTITUCIÓN EDUCATIVA COMUNEROS |                  |                      |           |    |      |            |    |      |
| GRUPO ETAREO                             |                                   | No.RACION ADJUDICADA                   | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |                                 |                  | TOTAL RACIONES       |           |    |      |            |    |      |
| G1 PREESCOLAR                            |                                   | 38                                     | 38                   | ABRIL 03                              |                    | MENU14                                             |                                 |                  | JM: 228<br><br>JT: 0 |           |    |      |            |    |      |
| G2 PRIMARIA                              |                                   | 0                                      | 0                    | -                                     |                    | -                                                  |                                 |                  |                      |           |    |      |            |    |      |
| G3 SECUNDARIA                            |                                   | 121                                    | 121                  | -                                     |                    | -                                                  |                                 |                  |                      |           |    |      |            |    |      |
| G4 MEDIA                                 |                                   | 69                                     | 69                   | -                                     |                    | -                                                  |                                 |                  |                      |           |    |      |            |    |      |
| Total                                    |                                   | 228                                    | 228                  | Semana 11                             |                    | Semana 3                                           |                                 |                  | Total: 228           |           |    |      |            |    |      |
| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS                | NOMBRE DEL ALIMENTO                    | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |                                                    |                                 | ESPECIF. CALIDAD |                      | FALTANTES |    |      | DEVOLUCION |    |      |
|                                          |                                   |                                        |                      |                                       | TOTAL              | C                                                  | NC                              | C                | NC                   | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platano | 1.2 Cereales                      | Galleta Casera x 100 g                 | U                    | 69.00                                 | 69.00              | /                                                  |                                 | /                |                      |           | /  |      |            | /  |      |
|                                          |                                   | Galleta Casera x 40 g                  | U                    | 38.00                                 | 38.00              | /                                                  |                                 | /                |                      |           | /  |      |            | /  |      |
|                                          |                                   | Galleta Casera x 80 g                  | U                    | 121.00                                | 121.00             | /                                                  |                                 | /                |                      |           | /  |      |            | /  |      |
| 2. verduras y                            | 2.1 Frutas                        | Durazno x 129,4 g                      | U                    | 228.00                                | 228.00             | /                                                  |                                 | /                |                      |           | /  |      |            | /  |      |
| 3. leche y                               | 3. Leche y                        | Yogurt en variedad de sabores x 200 ml | U                    | 228.00                                | 228.00             | /                                                  |                                 | /                |                      |           | /  |      |            | /  |      |

C: Cumple    NC: No Cumple  
OBSERVACIONES:

|                                                        |                                                                                      |                                                                                 |
|--------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Ar. Escobar</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador):<br><i>Don Rocio Castro A.</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO:<br><i>Ruben Eli Prado M.</i> |
| FIRMA:<br><i>[Signature]</i>                           | FIRMA:<br><i>[Signature]</i>                                                         | CARGO: <i>Coordinador</i>                                                       |
|                                                        |                                                                                      | FIRMA:<br><i>[Signature]</i>                                                    |



Gobierno de Colombia



Educación



Alimentos Aprender



MUNICIPALIDAD DE BUCARAMANGA



PNE

PROGRAMA DE ALIMENTACION ESCOLAR PAE

REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA

COMPLEMENTO ALIMENTICIO JORNADA TARDE RACION INDUSTRIALIZADA

|             |                                   |  |  |                    |                                 |  |  |
|-------------|-----------------------------------|--|--|--------------------|---------------------------------|--|--|
| OPERADOR    | UNION TEMPORAL BGA INNOVA         |  |  | FECHA              | 03/04/2025                      |  |  |
| ETC         | Alcaldía Municipal de Bucaramanga |  |  | MUNICIPIO O VEREDA | BUCARAMANGA                     |  |  |
| INSTITUCIÓN | INSTITUCIÓN EDUCATIVA COMUNEROS   |  |  | SEDE EDUCATIVA     | INSTITUCIÓN EDUCATIVA COMUNEROS |  |  |

| GRUPO ETAREO  | No. RACION ADJUDICADA | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS | TOTAL RACIONES       |
|---------------|-----------------------|----------------------|---------------------------------------|----------------------------------------------------|----------------------|
| G1 PREESCOLAR | 27                    | 27                   | ABRIL 03                              | MENU14                                             | JM: 0<br><br>JT: 335 |
| G2 PRIMARIA   | 308                   | 308                  | -                                     | -                                                  |                      |
| G3 SECUNDARIA | 0                     | 0                    | -                                     | -                                                  |                      |
| G4 MEDIA      | 0                     | 0                    | -                                     | -                                                  |                      |
| Total         | 335                   | 335                  | Semana 11                             | Semana 3                                           |                      |
|               |                       |                      |                                       |                                                    | Total: 335           |

| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                    | UNIDAD DE MEDIDA | TOTAL REQ. | CANTIDAD ENTREGADA |   |    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |  |
|------------------------------------------|--------------------|----------------------------------------|------------------|------------|--------------------|---|----|------------------|----|-----------|----|------|------------|----|------|--|
|                                          |                    |                                        |                  |            | TOTAL              | C | NC | C                | NC | SI        | NO | CANT | SI         | NO | CANT |  |
| 1. cereales, tuberculos, raíces platanos | 1.2 Cereales       | Galleta Casera x 40 g                  | U                | 27.00      | 27.00              | / |    | /                |    |           | /  |      |            |    | /    |  |
|                                          |                    | Galleta Casera x 60 g                  | U                | 308.00     | 308.00             | / |    | /                |    |           | /  |      |            |    | /    |  |
| 2. verduras y                            | 2.1 Frutas         | Durazno x 129.4 g                      | U                | 335.00     | 335.00             | / |    | /                |    |           | /  |      |            |    | /    |  |
| 3. leche y                               | 3. Leche y         | Yogurt en variedad de sabores x 200 ml | U                | 335.00     | 335.00             | / |    | /                |    |           | /  |      |            |    | /    |  |

C: Cumple NC: No Cumple

OBSERVACIONES:

|                                  |                                                       |                                                   |
|----------------------------------|-------------------------------------------------------|---------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador): | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador) | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |
| <i>[Signature]</i>               | Brenda Miranda                                        | Ruben Eli Prado, M.                               |
| FIRMA:                           | FIRMA:                                                | CARGO:                                            |
| <i>[Signature]</i>               | Brenda M                                              | Coordinador                                       |
|                                  |                                                       | FIRMA:                                            |
|                                  |                                                       | <i>[Signature]</i>                                |

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Gobierno de Colombia



Educación



Alimentos Aprender



Municipio Bucaramanga



PNE

PROGRAMA DE ALIMENTACION ESCOLAR PAE

REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA

COMPLEMENTO ALIMENTICIO JORNADA MAÑANA RACION INDUSTRIALIZADA

|                                          |                                   |                                                     |                      |                                       |                    |                                                    |    |                  |    |           |    |                      |            |    |      |  |  |
|------------------------------------------|-----------------------------------|-----------------------------------------------------|----------------------|---------------------------------------|--------------------|----------------------------------------------------|----|------------------|----|-----------|----|----------------------|------------|----|------|--|--|
| OPERADOR                                 | UNION TEMPORAL BGA INNOVA         |                                                     |                      |                                       | FECHA              | 04/04/2025                                         |    |                  |    |           |    |                      |            |    |      |  |  |
| ETC                                      | Alcaldia Municipal de Bucaramanga |                                                     |                      |                                       | MUNICIPIO O VEREDA | BUCARAMANGA                                        |    |                  |    |           |    |                      |            |    |      |  |  |
| INSTITUCION                              | INSTITUCIÓN EDUCATIVA COMUNEROS   |                                                     |                      |                                       | SEDE EDUCATIVA     | INSTITUCIÓN EDUCATIVA COMUNEROS                    |    |                  |    |           |    |                      |            |    |      |  |  |
| GRUPO ETAREO                             |                                   | No. RACION ADJUDICADA                               | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                  |    |           |    | TOTAL RACIONES       |            |    |      |  |  |
| G1 PREESCOLAR                            |                                   | 38                                                  | 38                   | ABRIL 04                              |                    | MENU15                                             |    |                  |    |           |    | JM: 228<br><br>JT: 0 |            |    |      |  |  |
| G2 PRIMARIA                              |                                   | 0                                                   | 0                    | -                                     |                    | -                                                  |    |                  |    |           |    |                      |            |    |      |  |  |
| G3 SECUNDARIA                            |                                   | 121                                                 | 121                  | -                                     |                    | -                                                  |    |                  |    |           |    |                      |            |    |      |  |  |
| G4 MEDIA                                 |                                   | 69                                                  | 69                   | -                                     |                    | -                                                  |    |                  |    |           |    |                      |            |    |      |  |  |
| Total                                    |                                   | 228                                                 | 228                  | Semana 11                             |                    | Semana 3                                           |    |                  |    |           |    | Total: 228           |            |    |      |  |  |
| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS                | NOMBRE DEL ALIMENTO                                 | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD |    | FALTANTES |    |                      | DEVOLUCION |    |      |  |  |
|                                          |                                   |                                                     |                      |                                       | TOTAL              | C                                                  | NC | C                | NC | SI        | NO | CANT                 | SI         | NO | CANT |  |  |
| 1. cereales, tuberculos, raices, platano | 1.2 Cereales                      | Galleta con chips de chocolate x 100 g              | U                    | 69.00                                 | 69.00              | /                                                  |    | /                |    |           | /  |                      |            | /  |      |  |  |
|                                          |                                   | Galleta con chips de chocolate x 40 g               | U                    | 38.00                                 | 38.00              | /                                                  |    | /                |    |           | /  |                      |            | /  |      |  |  |
|                                          |                                   | Galleta con chips de chocolate x 80 g               | U                    | 121.00                                | 121.00             | /                                                  |    | /                |    |           | /  |                      |            | /  |      |  |  |
| 3. leche y productos lacteos             | 3. Leche y Lacteos                | Avena con Leche UHT en variedad de sabores x 200 ml | U                    | 228.00                                | 228.00             | /                                                  |    | /                |    |           | /  |                      |            | /  |      |  |  |
| 6. azucaras                              | 6. Azucaras                       | Bocadillo de guayaba x 15 g                         | U                    | 228.00                                | 228.00             | /                                                  |    | /                |    |           | /  |                      |            | /  |      |  |  |

C: Cumple NC: No Cumple

OBSERVACIONES:

|                                                            |                                                                                |                                                                                 |
|------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Roberto Escobar</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE (operador):<br><i>Brenda Miranda</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO:<br><i>Ruben Eli Prado M.</i> |
| FIRMA:<br><i>[Signature]</i>                               | FIRMA:<br><i>Brenda M</i>                                                      | CARGO:<br><i>Coordinador</i>                                                    |
|                                                            |                                                                                | FIRMA:<br><i>[Signature]</i>                                                    |

Página 1 de 1

|                                           |                                   |                                                     |                      |                                       |                    |                                                    |                                 |                      |    |           |    |      |            |    |      |
|-------------------------------------------|-----------------------------------|-----------------------------------------------------|----------------------|---------------------------------------|--------------------|----------------------------------------------------|---------------------------------|----------------------|----|-----------|----|------|------------|----|------|
| OPERADOR                                  | UNION TEMPORAL BGA INNOVA         |                                                     |                      |                                       | FECHA              |                                                    | 04/04/2025                      |                      |    |           |    |      |            |    |      |
| ETC                                       | Alcaldia Municipal de Bucaramanga |                                                     |                      |                                       | MUNICIPIO O VEREDA |                                                    | BUCARAMANGA                     |                      |    |           |    |      |            |    |      |
| INSTITUCION                               | INSTITUCIÓN EDUCATIVA COMUNEROS   |                                                     |                      |                                       | SEDE EDUCATIVA     |                                                    | INSTITUCIÓN EDUCATIVA COMUNEROS |                      |    |           |    |      |            |    |      |
| GRUPO ETAREO                              |                                   | No.RACION ADJUDICADA                                | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |                                 | TOTAL RACIONES       |    |           |    |      |            |    |      |
| G1 PREESCOLAR                             |                                   | 27                                                  | 27                   | ABRIL 04                              |                    | MENU15                                             |                                 | JM: 0<br><br>JT: 335 |    |           |    |      |            |    |      |
| G2 PRIMARIA                               |                                   | 308                                                 | 308                  | -                                     |                    | -                                                  |                                 |                      |    |           |    |      |            |    |      |
| G3 SECUNDARIA                             |                                   | 0                                                   | 0                    | -                                     |                    | -                                                  |                                 |                      |    |           |    |      |            |    |      |
| G4 MEDIA                                  |                                   | 0                                                   | 0                    | -                                     |                    | -                                                  |                                 |                      |    |           |    |      |            |    |      |
| G4 MEDIA                                  |                                   | 0                                                   | 0                    | -                                     |                    | -                                                  |                                 |                      |    |           |    |      |            |    |      |
| Total                                     |                                   | 335                                                 | 335                  | Semana 11                             |                    | Semana 3                                           |                                 | Total: 335           |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                           | SUBGRUPO ALIMENTOS                | NOMBRE DEL ALIMENTO                                 | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |                                                    |                                 | ESPECIF. CALIDAD     |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                           |                                   |                                                     |                      |                                       | TOTAL              | C                                                  | NC                              | C                    | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platanos | 1.2 Cereales                      | Galleta con chips de chocolate x 40 g               | U                    | 27.00                                 | 27.00              | /                                                  |                                 | /                    |    |           | /  |      |            | /  |      |
|                                           |                                   | Galleta con chips de chocolate x 60 g               | U                    | 308.00                                | 308.00             | /                                                  |                                 | /                    |    |           | /  |      |            | /  |      |
| 3. leche y productos lacteos              | 3. Leche y Lacteos                | Avena con Leche UHT en variedad de sabores x 200 ml | U                    | 335.00                                | 335.00             | /                                                  |                                 | /                    |    |           | /  |      |            | /  |      |
| 6. azucares                               | 6. Azucares                       | Bocudillo de guayaba x 15 g                         | U                    | 335.00                                | 335.00             | /                                                  |                                 | /                    |    |           | /  |      |            | /  |      |

C: Cumple    NC: No Cumple

OBSERVACIONES:

|                                                         |                                                                                |                                                                                 |
|---------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Jose Escobar</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Brenda Miranda</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO:<br><i>Ruben Eli Prado M.</i> |
| FIRMA:<br><i>[Signature]</i>                            | FIRMA:<br><i>Brenda M.</i>                                                     | CARGO: <i>Coordinador</i>                                                       |
|                                                         |                                                                                | FIRMA:<br><i>[Signature]</i>                                                    |

|                                          |                                   |                                                     |                      |                                       |                                 |                                                    |    |                      |    |           |    |      |            |    |      |
|------------------------------------------|-----------------------------------|-----------------------------------------------------|----------------------|---------------------------------------|---------------------------------|----------------------------------------------------|----|----------------------|----|-----------|----|------|------------|----|------|
| OPERADOR                                 | UNION TEMPORAL BGA INNOVA         |                                                     |                      | FECHA                                 | 07/04/2025                      |                                                    |    |                      |    |           |    |      |            |    |      |
| ETC                                      | Alcaldia Municipal de Bucaramanga |                                                     |                      | MUNICIPIO O VEREDA                    | BUCARAMANGA                     |                                                    |    |                      |    |           |    |      |            |    |      |
| INSTITUCION                              | INSTITUCION EDUCATIVA COMUNEROS   |                                                     |                      | SEDE EDUCATIVA                        | INSTITUCION EDUCATIVA COMUNEROS |                                                    |    |                      |    |           |    |      |            |    |      |
| GRUPO ETAREO                             |                                   | No.RACION ADJUDICADA                                | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                                 | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    | TOTAL RACIONES       |    |           |    |      |            |    |      |
| G1 PREESCOLAR                            |                                   | 38                                                  | 38                   | ABRIL 07                              |                                 | MENU16                                             |    | JM: 228<br><br>JT: 0 |    |           |    |      |            |    |      |
| G2 PRIMARIA                              |                                   | 0                                                   | 0                    | -                                     |                                 | -                                                  |    |                      |    |           |    |      |            |    |      |
| G3 SECUNDARIA                            |                                   | 121                                                 | 121                  | -                                     |                                 | -                                                  |    |                      |    |           |    |      |            |    |      |
| G4 MEDIA                                 |                                   | 69                                                  | 69                   | -                                     |                                 | -                                                  |    |                      |    |           |    |      |            |    |      |
| Total                                    |                                   | 228                                                 | 228                  | Semana 12                             |                                 | Semana 4                                           |    | Total: 228           |    |           |    |      |            |    |      |
| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS                | NOMBRE DEL ALIMENTO                                 | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA              |                                                    |    | ESPECIF. CALIDAD     |    | FALTANTES |    |      | DEVOLUCION |    |      |
|                                          |                                   |                                                     |                      |                                       | TOTAL                           | C                                                  | NC | C                    | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platano | 1.2 Cereales                      | Pan de maiz x 100 g                                 | U                    | 69.00                                 | 69.00                           | /                                                  |    | /                    |    | /         |    |      | /          |    |      |
|                                          |                                   | Pan de maiz x 40 g                                  | U                    | 38.00                                 | 38.00                           | /                                                  |    | /                    |    | /         |    |      | /          |    |      |
|                                          |                                   | Pan de maiz x 80 g                                  | U                    | 121.00                                | 121.00                          | /                                                  |    | /                    |    | /         |    |      | /          |    |      |
| 3. leche y productos lacte               | 3. Leche y Lacteos                | Avena con Leche UHT en variedad de sabores x 200 ml | U                    | 228.00                                | 228.00                          | /                                                  |    | /                    |    | /         |    |      | /          |    |      |
| 6. azucares                              | 6. Azucares                       | Dulce con leche panelita con leche con coco x 15 g  | U                    | 228.00                                | 228.00                          | /                                                  |    | /                    |    | /         |    |      | /          |    |      |

C: Cumple    NC: No Cumple  
OBSERVACIONES:

|                                                              |                                                                                      |                                                                                    |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Alfonso Sarmiento</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Dora Rocio Castro A.</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Ruben E. Rocio Meneses</i> |
| FIRMA:<br><i>[Signature]</i>                                 | FIRMA:<br><i>[Signature]</i>                                                         | CARGO:<br><i>Coord.</i>                                                            |
|                                                              |                                                                                      | FIRMA:<br><i>[Signature]</i>                                                       |

|                                           |                                   |                                                     |                      |                                       |                    |                                                    |                                 |                  |                      |           |    |      |            |    |      |
|-------------------------------------------|-----------------------------------|-----------------------------------------------------|----------------------|---------------------------------------|--------------------|----------------------------------------------------|---------------------------------|------------------|----------------------|-----------|----|------|------------|----|------|
| OPERADOR                                  | UNION TEMPORAL BGA INNOVA         |                                                     |                      |                                       | FECHA              |                                                    | 07/04/2025                      |                  |                      |           |    |      |            |    |      |
| ETC                                       | Alcaldia Municipal de Bucaramanga |                                                     |                      |                                       | MUNICIPIO O VEREDA |                                                    | BUCARAMANGA                     |                  |                      |           |    |      |            |    |      |
| INSTITUCION                               | INSTITUCIÓN EDUCATIVA COMUNEROS   |                                                     |                      |                                       | SEDE EDUCATIVA     |                                                    | INSTITUCION EDUCATIVA COMUNEROS |                  |                      |           |    |      |            |    |      |
| GRUPO ETAREO                              |                                   | No.RACION ADJUDICADA                                | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |                                 |                  | TOTAL RACIONES       |           |    |      |            |    |      |
| G1 PREESCOLAR                             |                                   | 27                                                  | 27                   | ABRIL 07                              |                    | MENU16                                             |                                 |                  | JM: 0<br><br>JT: 335 |           |    |      |            |    |      |
| G2 PRIMARIA                               |                                   | 308                                                 | 308                  | -                                     |                    | -                                                  |                                 |                  |                      |           |    |      |            |    |      |
| G3 SECUNDARIA                             |                                   | 0                                                   | 0                    | -                                     |                    | -                                                  |                                 |                  |                      |           |    |      |            |    |      |
| G4 MEDIA                                  |                                   | 0                                                   | 0                    | -                                     |                    | -                                                  |                                 |                  |                      |           |    |      |            |    |      |
| Total                                     |                                   | 335                                                 | 335                  | Semana 12                             |                    | Semana 4                                           |                                 |                  | Total: 335           |           |    |      |            |    |      |
| GRUPO ALIMENTOS                           | SUBGRUPO ALIMENTOS                | NOMBRE DEL ALIMENTO                                 | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |                                                    |                                 | ESPECIF. CALIDAD |                      | FALTANTES |    |      | DEVOLUCION |    |      |
|                                           |                                   |                                                     |                      |                                       | TOTAL              | C                                                  | NC                              | C                | NC                   | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platanos | 1.2 Cereales                      | Pan de maiz x 40 g                                  | U                    | 27.00                                 | 27.00              | /                                                  |                                 | /                |                      | /         |    | /    |            | /  |      |
|                                           |                                   | Pan de maiz x 60 g                                  | U                    | 308.00                                | 308.00             | /                                                  |                                 | /                |                      | /         |    | /    |            | /  |      |
| 3. leche y productos lacteos              | 3. Leche y Lacteos                | Avena con Leche UHT en variedad de sabores x 200 ml | U                    | 335.00                                | 335.00             | /                                                  |                                 | /                |                      | /         |    | /    |            | /  |      |
| 6. azucares                               | 6. Azucares                       | Dulce con leche panelita con leche con coco x 15 g  | U                    | 335.00                                | 335.00             | /                                                  |                                 | /                |                      | /         |    | /    |            | /  |      |

C: Cumple    NC: No Cumple

OBSERVACIONES:

|                                                          |                                                                                |                                                                                     |
|----------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Jorge Escobar</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Brenda Miranda</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO:<br><i>Andrés E. Bado Herrera</i> |
| FIRMA:<br><i>[Signature]</i>                             | FIRMA:<br><i>Brenda M</i>                                                      | CARGO:<br><i>Coord.</i>                                                             |
|                                                          |                                                                                | FIRMA:<br><i>[Signature]</i>                                                        |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                             |                      |                                                                                                                                                               |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|---------------------------------------------------|----------------------|-----------|----|------|------------|----|------|--|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Aprender</div></div><div><div>Municipio de Bucaramanga</div></div><div><div>PAE</div></div></div> |                    |                                                             |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA RACION INDUSTRIALIZADA |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | UNION TEMPORAL BGA INNOVA                                   |                      |                                                                                                                                                               |                    | FECHA                                              |    | 08/04/2025                                        |                      |           |    |      |            |    |      |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | Alcaldía Municipal de Bucaramanga                           |                      |                                                                                                                                                               |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                       |                      |           |    |      |            |    |      |  |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | INSTITUCIÓN EDUCATIVA COMUNEROS                             |                      |                                                                                                                                                               |                    | SEDE EDUCATIVA                                     |    | INSTITUCIÓN EDUCATIVA COMUNEROS                   |                      |           |    |      |            |    |      |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | No. RACION ADJUDICADA                                       | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                         |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                   | TOTAL RACIONES       |           |    |      |            |    |      |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | 38                                                          | 38                   | ABRIL 03                                                                                                                                                      |                    | MENU17                                             |    |                                                   | JM: 228<br><br>JT: 0 |           |    |      |            |    |      |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | 0                                                           | 0                    | -                                                                                                                                                             |                    | -                                                  |    |                                                   |                      |           |    |      |            |    |      |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | 121                                                         | 121                  | -                                                                                                                                                             |                    | -                                                  |    |                                                   |                      |           |    |      |            |    |      |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | 69                                                          | 69                   | -                                                                                                                                                             |                    | -                                                  |    |                                                   |                      |           |    |      |            |    |      |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 228                                                         | 228                  | Semana 12                                                                                                                                                     |                    | Semana 4                                           |    |                                                   | Total: 228           |           |    |      |            |    |      |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                         | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                    | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                  |                      | FALTANTES |    |      | DEVOLUCION |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                             |                      |                                                                                                                                                               | TOTAL              | C                                                  | NC | C                                                 | NC                   | SI        | NO | CANT | SI         | NO | CANT |  |
| 1. cereales, tuberculos, raices, platanos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1.2 Cereales       | Mantecada x 100 g                                           | U                    | 69.00                                                                                                                                                         | 69.00              | /                                                  |    | /                                                 |                      |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | Mantecada x 40 g                                            | U                    | 38.00                                                                                                                                                         | 38.00              | /                                                  |    | /                                                 |                      |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | Mantecada x 80 g                                            | U                    | 121.00                                                                                                                                                        | 121.00             | /                                                  |    | /                                                 |                      |           | /  |      |            | /  |      |  |
| 2. verduras y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2.1 Frutas         | Manzana x 120 g                                             | U                    | 228.00                                                                                                                                                        | 228.00             | /                                                  |    | /                                                 |                      |           | /  |      |            | /  |      |  |
| 3. leche y productos lacteos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3. Leche y lacteos | Leche entera saborizada UHT en variedad de sabores x 200 ml | U                    | 228.00                                                                                                                                                        | 228.00             | /                                                  |    | /                                                 |                      |           | /  |      |            | /  |      |  |
| C: Cumple    NC: No Cumple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                             |                      |                                                                                                                                                               |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |  |
| OBSERVACIONES: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                             |                      |                                                                                                                                                               |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |  |
| NOMBRE TRANSPORTADOR (operador):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                                                             |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE (operador)                                                                                                          |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |                      |           |    |      |            |    |      |  |
| Firma:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                             |                      | Firma:                                                                                                                                                        |                    |                                                    |    | Firma:                                            |                      |           |    |      |            |    |      |  |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                             |                      |                                       |                                                                                                                                                              |                                                    |                                 |                  |    |                      |    |      |            |    |      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------|----------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------|------------------|----|----------------------|----|------|------------|----|------|--|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Aprender</div></div><div><div>Municipio Bucaramanga</div></div><div><div>PSE</div></div></div> |                    |                                                             |                      |                                       | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA TARDE RACION INDUSTRIALIZADA |                                                    |                                 |                  |    |                      |    |      |            |    |      |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | UNION TEMPORAL BGA INNOVA                                   |                      |                                       | FECHA                                                                                                                                                        |                                                    | 08/04/2025                      |                  |    |                      |    |      |            |    |      |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | Alcaldia Municipal de Bucaramanga                           |                      |                                       | MUNICIPIO O VEREDA                                                                                                                                           |                                                    | BUCARAMANGA                     |                  |    |                      |    |      |            |    |      |  |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | INSTITUCIÓN EDUCATIVA COMUNEROS                             |                      |                                       | SEDE EDUCATIVA                                                                                                                                               |                                                    | INSTITUCIÓN EDUCATIVA COMUNEROS |                  |    |                      |    |      |            |    |      |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | No. RACION ADJUDICADA                                       | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                                                                                                                                                              | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |                                 |                  |    | TOTAL RACIONES       |    |      |            |    |      |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | 27                                                          | 27                   | ABRIL 08                              |                                                                                                                                                              | MENU17                                             |                                 |                  |    | JM: 0<br><br>JT: 335 |    |      |            |    |      |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | 308                                                         | 308                  | -                                     |                                                                                                                                                              | -                                                  |                                 |                  |    |                      |    |      |            |    |      |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | 0                                                           | 0                    | -                                     |                                                                                                                                                              | -                                                  |                                 |                  |    |                      |    |      |            |    |      |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | 0                                                           | 0                    | -                                     |                                                                                                                                                              | -                                                  |                                 |                  |    |                      |    |      |            |    |      |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | 335                                                         | 335                  | Semana 12                             |                                                                                                                                                              | Semana 4                                           |                                 |                  |    | Total: 335           |    |      |            |    |      |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                         | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA                                                                                                                                           |                                                    |                                 | ESPECIF. CALIDAD |    | FALTANTES            |    |      | DEVOLUCION |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                             |                      |                                       | TOTAL                                                                                                                                                        | C                                                  | NC                              | C                | NC | SI                   | NO | CANT | SI         | NO | CANT |  |
| 1. cereales, tuberculos, raices natano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1.2 Cereales       | Mantecada x 40 g                                            | U                    | 27.00                                 | 27.00                                                                                                                                                        | ✓                                                  |                                 | ✓                |    |                      | ✓  |      |            | ✓  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | Mantecada x 60 g                                            | U                    | 308.00                                | 308.00                                                                                                                                                       | ✓                                                  |                                 | ✓                |    |                      | ✓  |      |            | ✓  |      |  |
| 2. verduras y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2.1 Frutas         | Manzana x 120 g                                             | U                    | 335.00                                | 335.00                                                                                                                                                       | ✓                                                  |                                 | ✓                |    |                      | ✓  |      |            | ✓  |      |  |
| 3. leche y productos lacte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3. Leche y Lacteos | Leche entera saborizada UHT en variedad de sabores x 200 ml | U                    | 335.00                                | 335.00                                                                                                                                                       | ✓                                                  |                                 | ✓                |    |                      | ✓  |      |            | ✓  |      |  |
| C: Cumple NC: No Cumple<br>OBSERVACIONES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                             |                      |                                       |                                                                                                                                                              |                                                    |                                 |                  |    |                      |    |      |            |    |      |  |
| NOMBRE TRANSPORTADOR (operador):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)       |                      |                                       | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO                                                                                                            |                                                    |                                 |                  |    |                      |    |      |            |    |      |  |
| FIRMA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | FIRMA:                                                      |                      |                                       | CARGO:                                                                                                                                                       |                                                    |                                 |                  |    |                      |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | Brenda M                                                    |                      |                                       | Coord.                                                                                                                                                       |                                                    |                                 |                  |    |                      |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                             |                      |                                       | FIRMA:                                                                                                                                                       |                                                    |                                 |                  |    |                      |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                             |                      |                                       |                                                                                                                                                              |                                                    |                                 |                  |    |                      |    |      |            |    |      |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                     |                      |                                                                                                                                                               |                    |                                                    |    |                                                                                    |                      |           |    |      |            |    |      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|------------------------------------------------------------------------------------|----------------------|-----------|----|------|------------|----|------|--|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Aprender</div></div><div><div>Municipio de Bucaramanga</div></div><div><div>PNE</div></div></div> |                    |                                                     |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA RACION INDUSTRIALIZADA |                    |                                                    |    |                                                                                    |                      |           |    |      |            |    |      |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | UNION TEMPORAL BGA INNOVA                           |                      |                                                                                                                                                               |                    | FECHA                                              |    | 09/04/2025                                                                         |                      |           |    |      |            |    |      |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | Alcaldia Municipal de Bucaramanga                   |                      |                                                                                                                                                               |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                                                        |                      |           |    |      |            |    |      |  |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | INSTITUCION EDUCATIVA COMUNEROS                     |                      |                                                                                                                                                               |                    | SEDE EDUCATIVA                                     |    | INSTITUCION EDUCATIVA COMUNEROS                                                    |                      |           |    |      |            |    |      |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | No. RACION ADJUDICADA                               | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                         |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                                                    | TOTAL RACIONES       |           |    |      |            |    |      |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | 38                                                  | 38                   | ABRIL 09                                                                                                                                                      |                    | MENU18                                             |    |                                                                                    | JM: 228<br><br>JT: 0 |           |    |      |            |    |      |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | 0                                                   | 0                    | -                                                                                                                                                             |                    | -                                                  |    |                                                                                    |                      |           |    |      |            |    |      |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | 121                                                 | 121                  | -                                                                                                                                                             |                    | -                                                  |    |                                                                                    |                      |           |    |      |            |    |      |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | 69                                                  | 69                   | -                                                                                                                                                             |                    | -                                                  |    |                                                                                    |                      |           |    |      |            |    |      |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 228                                                 | 228                  | Semana 12                                                                                                                                                     |                    | Semana 4                                           |    |                                                                                    | Total: 228           |           |    |      |            |    |      |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                 | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                    | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                                                   |                      | FALTANTES |    |      | DEVOLUCION |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                     |                      |                                                                                                                                                               | TOTAL              | C                                                  | NC | C                                                                                  | NC                   | SI        | NO | CANT | SI         | NO | CANT |  |
| 1. cereales, tuberculos, raices, platano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.2 Cereales       | Roscón con arequipe x 100 g                         | U                    | 69.00                                                                                                                                                         | 69.00              | /                                                  |    | /                                                                                  |                      |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | Roscón con arequipe x 40 g                          | U                    | 38.00                                                                                                                                                         | 38.00              | /                                                  |    | /                                                                                  |                      |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | Roscón con arequipe x 80 g                          | U                    | 121.00                                                                                                                                                        | 121.00             | /                                                  |    | /                                                                                  |                      |           | /  |      |            | /  |      |  |
| 2. verduras y frutas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2.1 Frutas         | Ciruula x 118 g                                     | U                    | 190.00                                                                                                                                                        | 190.00             | /                                                  |    | /                                                                                  |                      |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | Pera x 120 g                                        | U                    | 38.00                                                                                                                                                         | 38.00              | /                                                  |    | /                                                                                  |                      |           | /  |      |            | /  |      |  |
| 3. leche y productos lacte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3. Leche y Lacteos | Avena con Leche UHT en variedad de sabores x 200 ml | U                    | 228.00                                                                                                                                                        | 228.00             | /                                                  |    | /                                                                                  |                      |           | /  |      |            | /  |      |  |
| C: Cumple    NC: No Cumple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                     |                      |                                                                                                                                                               |                    |                                                    |    |                                                                                    |                      |           |    |      |            |    |      |  |
| OBSERVACIONES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                     |                      |                                                                                                                                                               |                    |                                                    |    |                                                                                    |                      |           |    |      |            |    |      |  |
| NOMBRE TRANSPORTADOR (operador):<br><i>De B. Escarabe</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                     |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Brenda Miranda</i>                                                                                |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Lisbeth Brenda Meneses</i> |                      |           |    |      |            |    |      |  |
| FIRMA:<br><i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                     |                      | FIRMA:<br><i>Brenda M</i>                                                                                                                                     |                    |                                                    |    | CARGO:<br><i>Coord</i>                                                             |                      |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                     |                      |                                                                                                                                                               |                    |                                                    |    | FIRMA:<br><i>[Signature]</i>                                                       |                      |           |    |      |            |    |      |  |

|                                           |                    |                                                     |                      |                                                                                                                                                              |                    |                                                    |    |                                                   |    |                      |    |      |            |    |      |  |
|-------------------------------------------|--------------------|-----------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|---------------------------------------------------|----|----------------------|----|------|------------|----|------|--|
|                                           |                    |                                                     |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA TARDE RACION INDUSTRIALIZADA |                    |                                                    |    |                                                   |    |                      |    |      |            |    |      |  |
| OPERADOR                                  |                    | UNION TEMPORAL BGA INNOVA                           |                      |                                                                                                                                                              |                    | FECHA                                              |    | 09/04/2025                                        |    |                      |    |      |            |    |      |  |
| ETC                                       |                    | Alcaldia Municipal de Bucaramanga                   |                      |                                                                                                                                                              |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                       |    |                      |    |      |            |    |      |  |
| INSTITUCION                               |                    | INSTITUCIÓN EDUCATIVA COMUNEROS                     |                      |                                                                                                                                                              |                    | SEDE EDUCATIVA                                     |    | INSTITUCIÓN EDUCATIVA COMUNEROS                   |    |                      |    |      |            |    |      |  |
| GRUPO ETAREO                              |                    | No. RACION ADJUDICADA                               | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                        |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                   |    | TOTAL RACIONES       |    |      |            |    |      |  |
| G1 PREESCOLAR                             |                    | 27                                                  | 27                   | ABRIL 09                                                                                                                                                     |                    | MENU18                                             |    |                                                   |    | JM: 0<br><br>JT: 335 |    |      |            |    |      |  |
| G2 PRIMARIA                               |                    | 308                                                 | 308                  | -                                                                                                                                                            |                    | -                                                  |    |                                                   |    |                      |    |      |            |    |      |  |
| G3 SECUNDARIA                             |                    | 0                                                   | 0                    | -                                                                                                                                                            |                    | -                                                  |    |                                                   |    |                      |    |      |            |    |      |  |
| G4 MEDIA                                  |                    | 0                                                   | 0                    | -                                                                                                                                                            |                    | -                                                  |    |                                                   |    |                      |    |      |            |    |      |  |
| Total                                     |                    | 335                                                 | 335                  | Semana 12                                                                                                                                                    |                    | Semana 4                                           |    |                                                   |    | Total: 335           |    |      |            |    |      |  |
| GRUPO ALIMENTOS                           | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                 | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                   | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                  |    | FALTANTES            |    |      | DEVOLUCION |    |      |  |
|                                           |                    |                                                     |                      |                                                                                                                                                              | TOTAL              | C                                                  | NC | C                                                 | NC | SI                   | NO | CANT | SI         | NO | CANT |  |
| 1. cereales, tuberculos, raices, platanos | 1.2 Cereales       | Roscón con arequipe x 40 g                          | U                    | 27.00                                                                                                                                                        | 27.00              | /                                                  |    | /                                                 |    |                      | /  |      |            | /  |      |  |
|                                           |                    | Roscón con arequipe x 60 g                          | U                    | 308.00                                                                                                                                                       | 308.00             | /                                                  |    | /                                                 |    |                      | /  |      |            | /  |      |  |
| 2. verduras y frutas                      | 2.1 Frutas         | Ciruella x 118 g                                    | U                    | 308.00                                                                                                                                                       | 308.00             | /                                                  |    | /                                                 |    |                      | /  |      |            | /  |      |  |
|                                           |                    | Pera x 120 g                                        | U                    | 27.00                                                                                                                                                        | 27.00              | /                                                  |    | /                                                 |    |                      | /  |      |            | /  |      |  |
| 3. leche y productos lacteos              | 3. Leche y Lacteos | Avena con Leche UHT en variedad de sabores x 200 ml | U                    | 335.00                                                                                                                                                       | 335.00             | /                                                  |    | /                                                 |    |                      | /  |      |            | /  |      |  |
| C: Cumple    NC: No Cumple                |                    |                                                     |                      |                                                                                                                                                              |                    |                                                    |    |                                                   |    |                      |    |      |            |    |      |  |
| OBSERVACIONES: _____                      |                    |                                                     |                      |                                                                                                                                                              |                    |                                                    |    |                                                   |    |                      |    |      |            |    |      |  |
| NOMBRE TRANSPORTADOR (operador):          |                    |                                                     |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                                                                                        |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |    |                      |    |      |            |    |      |  |
| Yolanda Escobar Alvarez                   |                    |                                                     |                      | Brenda Miranda                                                                                                                                               |                    |                                                    |    | Rafael E. Rodríguez Plués                         |    |                      |    |      |            |    |      |  |
| FIRMA:                                    |                    |                                                     |                      | FIRMA:                                                                                                                                                       |                    |                                                    |    | CARGO:                                            |    |                      |    |      |            |    |      |  |
|                                           |                    |                                                     |                      |                                                                                                                                                              |                    |                                                    |    |                                                   |    |                      |    |      |            |    |      |  |
|                                           |                    |                                                     |                      |                                                                                                                                                              |                    |                                                    |    | FIRMA:                                            |    |                      |    |      |            |    |      |  |
|                                           |                    |                                                     |                      |                                                                                                                                                              |                    |                                                    |    |                                                   |    |                      |    |      |            |    |      |  |

|                                                                                                          |                    |                                                                                               |  |                                                                                                        |            |                                                                                                 |   |                                                                                         |                  |                                                                                                                                                               |           |                      |      |            |    |      |  |  |  |
|----------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------|---|-----------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------|------|------------|----|------|--|--|--|
| <br>Gobierno de Colombia |                    | <br>Educación |  | <br>Alimentos Aprender |            | <br>BUCARAMANGA |   | <br>PNE |                  | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA RACION INDUSTRIALIZADA |           |                      |      |            |    |      |  |  |  |
| OPERADOR                                                                                                 |                    | UNION TEMPORAL BGA INNOVA                                                                     |  |                                                                                                        |            | FECHA                                                                                           |   | 10/04/2025                                                                              |                  |                                                                                                                                                               |           |                      |      |            |    |      |  |  |  |
| ETC                                                                                                      |                    | Alcaldía Municipal de Bucaramanga                                                             |  |                                                                                                        |            | MUNICIPIO O VEREDA                                                                              |   | BUCARAMANGA                                                                             |                  |                                                                                                                                                               |           |                      |      |            |    |      |  |  |  |
| INSTITUCION                                                                                              |                    | INSTITUCION EDUCATIVA COMUNEROS                                                               |  |                                                                                                        |            | SEDE EDUCATIVA                                                                                  |   | INSTITUCION EDUCATIVA COMUNEROS                                                         |                  |                                                                                                                                                               |           |                      |      |            |    |      |  |  |  |
| GRUPO ETAREO                                                                                             |                    | No. RACION ADJUDICADA                                                                         |  | No. RACION ENTREGADA                                                                                   |            | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                           |   | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS                                      |                  |                                                                                                                                                               |           | TOTAL RACIONES       |      |            |    |      |  |  |  |
| G1 PREESCOLAR                                                                                            |                    | 38                                                                                            |  | 38                                                                                                     |            | ABRIL 10                                                                                        |   | MENU19                                                                                  |                  |                                                                                                                                                               |           | JM: 228<br><br>JT: 0 |      |            |    |      |  |  |  |
| G2 PRIMARIA                                                                                              |                    | 0                                                                                             |  | 0                                                                                                      |            | -                                                                                               |   | -                                                                                       |                  |                                                                                                                                                               |           |                      |      |            |    |      |  |  |  |
| G3 SECUNDARIA                                                                                            |                    | 121                                                                                           |  | 121                                                                                                    |            | -                                                                                               |   | -                                                                                       |                  |                                                                                                                                                               |           |                      |      |            |    |      |  |  |  |
| G4 MEDIA                                                                                                 |                    | 69                                                                                            |  | 69                                                                                                     |            | -                                                                                               |   | -                                                                                       |                  |                                                                                                                                                               |           |                      |      |            |    |      |  |  |  |
| Total                                                                                                    |                    | 228                                                                                           |  | 228                                                                                                    |            | Semana 12                                                                                       |   | Semana 4                                                                                |                  |                                                                                                                                                               |           | Total: 228           |      |            |    |      |  |  |  |
| GRUPO ALIMENTOS                                                                                          | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                                                           |  | UNIDAD DE MEDIDA                                                                                       | TOTAL REQ. | CANTIDAD ENTREGADA                                                                              |   |                                                                                         | ESPECIF. CALIDAD |                                                                                                                                                               | FALTANTES |                      |      | DEVOLUCION |    |      |  |  |  |
|                                                                                                          |                    |                                                                                               |  |                                                                                                        |            | TOTAL                                                                                           | C | NC                                                                                      | C                | NC                                                                                                                                                            | SI        | NO                   | CANT | SI         | NO | CANT |  |  |  |
| 1. cereales, tuberculos, raices, platano                                                                 | 1.2 Cereales       | Galleta rizada blanca x 100 g                                                                 |  | U                                                                                                      | 69.00      | 69.00                                                                                           | / |                                                                                         | /                |                                                                                                                                                               |           | /                    |      |            | /  |      |  |  |  |
|                                                                                                          |                    | Galleta rizada blanca x 40 g                                                                  |  | U                                                                                                      | 38.00      | 38.00                                                                                           | / |                                                                                         | /                |                                                                                                                                                               |           | /                    |      | /          |    |      |  |  |  |
|                                                                                                          |                    | Galleta rizada blanca x 80 g                                                                  |  | U                                                                                                      | 121.00     | 121.00                                                                                          | / |                                                                                         | /                |                                                                                                                                                               |           | /                    |      | /          |    |      |  |  |  |
| 2. verduras y                                                                                            | 2.1 Frutas         | Durazno x 129.4 g                                                                             |  | U                                                                                                      | 228.00     | 228.00                                                                                          | / |                                                                                         | /                |                                                                                                                                                               |           | /                    |      | /          |    |      |  |  |  |
| 3. leche y                                                                                               | 3. Leche y         | Leche entera UHT x 200 ml                                                                     |  | U                                                                                                      | 228.00     | 228.00                                                                                          | / |                                                                                         | /                |                                                                                                                                                               |           | /                    |      | /          |    |      |  |  |  |
| C: Cumple NC: No Cumple                                                                                  |                    |                                                                                               |  |                                                                                                        |            |                                                                                                 |   |                                                                                         |                  |                                                                                                                                                               |           |                      |      |            |    |      |  |  |  |
| OBSERVACIONES:                                                                                           |                    |                                                                                               |  |                                                                                                        |            |                                                                                                 |   |                                                                                         |                  |                                                                                                                                                               |           |                      |      |            |    |      |  |  |  |
| NOMBRE TRANSPORTADOR (operador):                                                                         |                    |                                                                                               |  | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE (operador)                                                   |            |                                                                                                 |   | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO                                       |                  |                                                                                                                                                               |           |                      |      |            |    |      |  |  |  |
| FIRMA:                                                                                                   |                    |                                                                                               |  | FIRMA:                                                                                                 |            |                                                                                                 |   | CARGO:                                                                                  |                  |                                                                                                                                                               |           |                      |      |            |    |      |  |  |  |
|                                                                                                          |                    |                                                                                               |  |                                                                                                        |            |                                                                                                 |   | FIRMA:                                                                                  |                  |                                                                                                                                                               |           |                      |      |            |    |      |  |  |  |

|                                           |                                   |                              |                      |                                       |                    |                                                    |    |                  |                      |           |    |      |            |    |      |
|-------------------------------------------|-----------------------------------|------------------------------|----------------------|---------------------------------------|--------------------|----------------------------------------------------|----|------------------|----------------------|-----------|----|------|------------|----|------|
| OPERADOR                                  | UNION TEMPORAL BGA INNOVA         |                              |                      |                                       | FECHA              | 10/04/2025                                         |    |                  |                      |           |    |      |            |    |      |
| ETC                                       | Alcaldia Municipal de Bucaramanga |                              |                      |                                       | MUNICIPIO O VEREDA | BUCARAMANGA                                        |    |                  |                      |           |    |      |            |    |      |
| INSTITUCIÓN                               | INSTITUCIÓN EDUCATIVA COMUNEROS   |                              |                      |                                       | SEDE EDUCATIVA     | INSTITUCION EDUCATIVA COMUNEROS                    |    |                  |                      |           |    |      |            |    |      |
| GRUPO ETAREO                              |                                   | No.RACION ADJUDICADA         | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                  | TOTAL RACIONES       |           |    |      |            |    |      |
| G1 PREESCOLAR                             |                                   | 27                           | 27                   | ABRIL 10                              |                    | MENU19                                             |    |                  | JM: 0<br><br>JT: 335 |           |    |      |            |    |      |
| G2 PRIMARIA                               |                                   | 308                          | 308                  | -                                     |                    | -                                                  |    |                  |                      |           |    |      |            |    |      |
| G3 SECUNDARIA                             |                                   | 0                            | 0                    | -                                     |                    | -                                                  |    |                  |                      |           |    |      |            |    |      |
| G4 MEDIA                                  |                                   | 0                            | 0                    | -                                     |                    | -                                                  |    |                  |                      |           |    |      |            |    |      |
| Total                                     |                                   | 335                          | 335                  | Semana 12                             |                    | Semana 4                                           |    |                  | Total: 335           |           |    |      |            |    |      |
| GRUPO ALIMENTOS                           | SUBGRUPO ALIMENTOS                | NOMBRE DEL ALIMENTO          | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD |                      | FALTANTES |    |      | DEVOLUCION |    |      |
|                                           |                                   |                              |                      |                                       | TOTAL              | C                                                  | NC | C                | NC                   | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, platanos | 1.2 Cereales                      | Galleta rizada blanca x 40 g | U                    | 27.00                                 | 27.00              | /                                                  |    | /                |                      |           | /  |      |            | /  |      |
|                                           |                                   | Galleta rizada blanca x 60 g | U                    | 308.00                                | 308.00             | /                                                  |    | /                |                      |           | /  |      |            | /  |      |
| 2. verduras y                             | 2.1 Frutas                        | Durazno x 129.4 g            | U                    | 335.00                                | 335.00             | /                                                  |    | /                |                      |           | /  |      |            | /  |      |
| 3. leche y                                | 3. Leche y                        | Leche entera UHT x 200 ml    | U                    | 335.00                                | 335.00             | /                                                  |    | /                |                      |           | /  |      |            | /  |      |

C: Cumple    NC: No Cumple

OBSERVACIONES:

|                                                        |                                                                               |                                                                         |
|--------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>[Signature]</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br>Doñs Rocío Castro A. | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>[Signature]</i> |
| FIRMA:                                                 | FIRMA:                                                                        | CARGO:<br>Coord                                                         |
| <i>[Signature]</i>                                     | <i>[Signature]</i>                                                            | <i>[Signature]</i>                                                      |

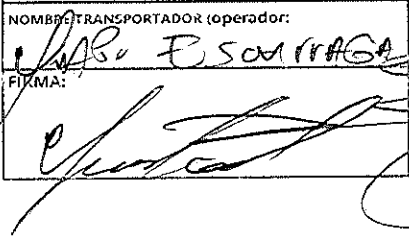
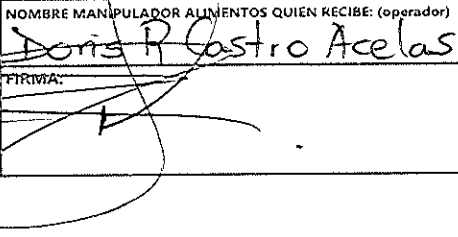
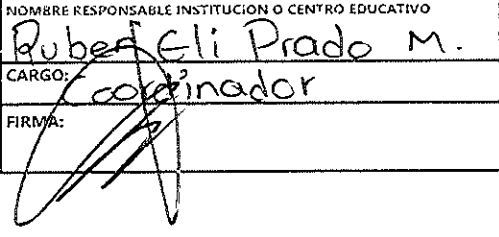


|                                            |                                   |                                                     |                      |                                       |                    |                                                    |                                 |                  |    |                      |    |      |            |    |      |
|--------------------------------------------|-----------------------------------|-----------------------------------------------------|----------------------|---------------------------------------|--------------------|----------------------------------------------------|---------------------------------|------------------|----|----------------------|----|------|------------|----|------|
| OPERADOR                                   | UNION TEMPORAL BGA INNOVA         |                                                     |                      |                                       | FECHA              |                                                    | 21/04/2025                      |                  |    |                      |    |      |            |    |      |
| ETC                                        | Alcaldia Municipal de Bucaramanga |                                                     |                      |                                       | MUNICIPIO O VEREDA |                                                    | BUCARAMANGA                     |                  |    |                      |    |      |            |    |      |
| INSTITUCION                                | INSTITUCIÓN EDUCATIVA COMUNEROS   |                                                     |                      |                                       | SEDE EDUCATIVA     |                                                    | INSTITUCIÓN EDUCATIVA COMUNEROS |                  |    |                      |    |      |            |    |      |
| GRUPO ETAREO                               |                                   | No. RACION ADJUDICADA                               | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |                                 |                  |    | TOTAL RACIONES       |    |      |            |    |      |
| G1 PREESCOLAR                              |                                   | 26                                                  | 26                   | ABRIL 21                              |                    | MENU1                                              |                                 |                  |    | JM: 0<br><br>JT: 332 |    |      |            |    |      |
| G2 PRIMARIA                                |                                   | 306                                                 | 306                  | -                                     |                    | -                                                  |                                 |                  |    |                      |    |      |            |    |      |
| G3 SECUNDARIA                              |                                   | 0                                                   | 0                    | -                                     |                    | -                                                  |                                 |                  |    |                      |    |      |            |    |      |
| G4 MEDIA                                   |                                   | 0                                                   | 0                    | -                                     |                    | -                                                  |                                 |                  |    |                      |    |      |            |    |      |
| Total                                      |                                   | 332                                                 | 332                  | Semana 13                             |                    | Semana 1                                           |                                 |                  |    | Total: 332           |    |      |            |    |      |
| GRUPO ALIMENTOS                            | SUBGRUPO ALIMENTOS                | NOMBRE DEL ALIMENTO                                 | UNIDAD DE MEDIDA     | TOTAL REQ.                            | CANTIDAD ENTREGADA |                                                    |                                 | ESPECIF. CALIDAD |    | FALTANTES            |    |      | DEVOLUCION |    |      |
|                                            |                                   |                                                     |                      |                                       | TOTAL              | C                                                  | NC                              | C                | NC | SI                   | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raíces, alfareros | 1.2 Cereales                      | Rosquitas x 12 g                                    | U                    | 26.00                                 | 26.00              | /                                                  |                                 | /                |    |                      | /  |      |            | /  |      |
|                                            |                                   | Rosquitas x 24 g                                    | U                    | 306.00                                | 306.00             | /                                                  |                                 | /                |    |                      | /  |      |            | /  |      |
| 3. leche y productos lacteos               | 3. Luche y Lacteos                | Avena con Leche UHT en variedad de sabores x 200 ml | U                    | 332.00                                | 332.00             | /                                                  |                                 | /                |    |                      | /  |      |            | /  |      |
| 6. azucares                                | 6. Azucares                       | Dulce con leche x 15 g                              | U                    | 332.00                                | 332.00             | /                                                  |                                 | /                |    |                      | /  |      |            | /  |      |

C: Cumple    NC: No Cumple  
OBSERVACIONES:

|                                                           |                                                                                |                                                                                |
|-----------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Yafet Escarraz</i> | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)<br><i>Brenda Miranda</i> | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO<br><i>Ruben Eli Prado M.</i> |
| FIRMA:<br><i>[Signature]</i>                              | FIRMA:<br><i>Brenda M</i>                                                      | CARGO: <i>Coordinador</i>                                                      |
|                                                           |                                                                                | FIRMA:<br><i>[Signature]</i>                                                   |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                             |                      |                                                                                                                                                               |                                                                                           |                                                    |    |                                 |                      |                                                                                            |    |      |            |    |      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------|----|---------------------------------|----------------------|--------------------------------------------------------------------------------------------|----|------|------------|----|------|--|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Aprender</div></div><div><div>BUCARAMANGA</div></div><div><div>P.A.E.</div></div></div> |                    |                                                             |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA RACION INDUSTRIALIZADA |                                                                                           |                                                    |    |                                 |                      |                                                                                            |    |      |            |    |      |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | UNION TEMPORAL BGA INNOVA                                   |                      |                                                                                                                                                               |                                                                                           | FECHA                                              |    | 22/04/2025                      |                      |                                                                                            |    |      |            |    |      |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | Alcaldia Municipal de Bucaramanga                           |                      |                                                                                                                                                               |                                                                                           | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                     |                      |                                                                                            |    |      |            |    |      |  |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | INSTITUCION EDUCATIVA COMUNEROS                             |                      |                                                                                                                                                               |                                                                                           | SEDE EDUCATIVA                                     |    | INSTITUCION EDUCATIVA COMUNEROS |                      |                                                                                            |    |      |            |    |      |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | No. RACION ADJUDICADA                                       | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                         |                                                                                           | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                 | TOTAL RACIONES       |                                                                                            |    |      |            |    |      |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | 38                                                          | 38                   | ABRIL 22                                                                                                                                                      |                                                                                           | MENU2                                              |    |                                 | JM: 230<br><br>JT: 0 |                                                                                            |    |      |            |    |      |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 0                                                           | 0                    | -                                                                                                                                                             |                                                                                           | -                                                  |    |                                 |                      |                                                                                            |    |      |            |    |      |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | 121                                                         | 121                  | -                                                                                                                                                             |                                                                                           | -                                                  |    |                                 |                      |                                                                                            |    |      |            |    |      |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 71                                                          | 71                   | -                                                                                                                                                             |                                                                                           | -                                                  |    |                                 |                      |                                                                                            |    |      |            |    |      |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | 230                                                         | 230                  | Semana 13                                                                                                                                                     |                                                                                           | Semana 1                                           |    |                                 | Total: 230           |                                                                                            |    |      |            |    |      |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                         | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                    | CANTIDAD ENTREGADA                                                                        |                                                    |    | ESPECIF. CALIDAD                |                      | FALTANTES                                                                                  |    |      | DEVOLUCION |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                             |                      |                                                                                                                                                               | TOTAL                                                                                     | C                                                  | NC | C                               | NC                   | SI                                                                                         | NO | CANT | SI         | NO | CANT |  |
| 1. cereales, tuberculos, raices, platano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.2 Cereales       | Galleta Cuca x 100 g                                        | U                    | 71.00                                                                                                                                                         | 71.00                                                                                     | /                                                  |    | /                               |                      |                                                                                            | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | Galleta Cuca x 40 g                                         | U                    | 38.00                                                                                                                                                         | 38.00                                                                                     | /                                                  |    | /                               |                      |                                                                                            | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | Galleta Cuca x 80 g                                         | U                    | 121.00                                                                                                                                                        | 121.00                                                                                    | /                                                  |    | /                               |                      |                                                                                            | /  |      |            | /  |      |  |
| 2. verduras y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2.1 Frutos         | Manzana x 120 g                                             | U                    | 230.00                                                                                                                                                        | 230.00                                                                                    | /                                                  |    | /                               |                      |                                                                                            | /  |      |            | /  |      |  |
| 3. leche y productos lacte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3. Leche y Lacteos | Leche entera saborizada UHT en variedad de sabores x 200 ml | U                    | 230.00                                                                                                                                                        | 230.00                                                                                    | /                                                  |    | /                               |                      |                                                                                            | /  |      |            | /  |      |  |
| C: Cumple NC: No Cumple<br>OBSERVACIONES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                                             |                      |                                                                                                                                                               |                                                                                           |                                                    |    |                                 |                      |                                                                                            |    |      |            |    |      |  |
| NOMBRE TRANSPORTADOR (operador):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                             |                      |                                                                                                                                                               | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE (operador)                                      |                                                    |    |                                 |                      | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO                                          |    |      |            |    |      |  |
| Firma:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                             |                      |                                                                                                                                                               | Firma:  |                                                    |    |                                 |                      | Firma:  |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                             |                      |                                                                                                                                                               |                                                                                           |                                                    |    |                                 |                      | CARGO: <u>Coordinador</u>                                                                  |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                             |                      |                                                                                                                                                               |                                                                                           |                                                    |    |                                 |                      | FIRMA:                                                                                     |    |      |            |    |      |  |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                             |                      |                                                                                                                                                              |                    |                                                    |    |                                                   |    |                      |    |      |            |    |      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|---------------------------------------------------|----|----------------------|----|------|------------|----|------|--|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Aprender</div></div><div><div>BUCARAMANGA</div></div><div><div>PAE</div></div></div> |                    |                                                             |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA TARDE RACION INDUSTRIALIZADA |                    |                                                    |    |                                                   |    |                      |    |      |            |    |      |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | UNION TEMPORAL BGA INNOVA                                   |                      |                                                                                                                                                              |                    | FECHA                                              |    | 22/04/2025                                        |    |                      |    |      |            |    |      |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | Alcaldia Municipal de Bucaramanga                           |                      |                                                                                                                                                              |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                       |    |                      |    |      |            |    |      |  |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | INSTITUCIÓN EDUCATIVA COMUNEROS                             |                      |                                                                                                                                                              |                    | SEDE EDUCATIVA                                     |    | INSTITUCIÓN EDUCATIVA COMUNEROS                   |    |                      |    |      |            |    |      |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | No. RACION ADJUDICADA                                       | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                        |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                   |    | TOTAL RACIONES       |    |      |            |    |      |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | 26                                                          | 26                   | ABRIL 22                                                                                                                                                     |                    | MENU2                                              |    |                                                   |    | JM: 0<br><br>JT: 332 |    |      |            |    |      |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | 308                                                         | 308                  | -                                                                                                                                                            |                    | -                                                  |    |                                                   |    |                      |    |      |            |    |      |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | 0                                                           | 0                    | -                                                                                                                                                            |                    | -                                                  |    |                                                   |    |                      |    |      |            |    |      |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 0                                                           | 0                    | -                                                                                                                                                            |                    | -                                                  |    |                                                   |    |                      |    |      |            |    |      |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 332                                                         | 332                  | Semana 13                                                                                                                                                    |                    | Semana 1                                           |    |                                                   |    | Total: 332           |    |      |            |    |      |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                         | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                   | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                  |    | FALTANTES            |    |      | DEVOLUCION |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                             |                      |                                                                                                                                                              | TOTAL              | C                                                  | NC | C                                                 | NC | SI                   | NO | CANT | SI         | NO | CANT |  |
| 1. cereales, tuberculos, raíces alataenn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1.2 Cereales       | Galleta Cuca x 40 g                                         | U                    | 26.00                                                                                                                                                        | 26.00              | /                                                  |    | /                                                 |    |                      | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | Galleta Cuca x 60 g                                         | U                    | 306.00                                                                                                                                                       | 306.00             | /                                                  |    | /                                                 |    |                      | /  |      |            | /  |      |  |
| 2. verduras y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2.1 Frutas         | Manzana x 120 g                                             | U                    | 332.00                                                                                                                                                       | 332.00             | /                                                  |    | /                                                 |    |                      | /  |      |            | /  |      |  |
| 3. leche y productos lacte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3. Lecho y lacteos | Leche entera saborizada UHT en variedad de sabores x 200 ml | U                    | 332.00                                                                                                                                                       | 332.00             | /                                                  |    | /                                                 |    |                      | /  |      |            | /  |      |  |
| C: Cumple NC: No Cumple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                             |                      |                                                                                                                                                              |                    |                                                    |    |                                                   |    |                      |    |      |            |    |      |  |
| OBSERVACIONES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                             |                      |                                                                                                                                                              |                    |                                                    |    |                                                   |    |                      |    |      |            |    |      |  |
| NOMBRE TRANSPORTADOR (operador):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                             |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                                                                                        |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |    |                      |    |      |            |    |      |  |
| FIRMA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                                             |                      | FIRMA:                                                                                                                                                       |                    |                                                    |    | CARGO:                                            |    |                      |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                             |                      | Brenda M                                                                                                                                                     |                    |                                                    |    | Coordinador.                                      |    |                      |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                             |                      |                                                                                                                                                              |                    |                                                    |    | FIRMA:                                            |    |                      |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                             |                      |                                                                                                                                                              |                    |                                                    |    |                                                   |    |                      |    |      |            |    |      |  |



GOBIERNO DE  
Colombia



Ministerio de  
Educación



Departamento de  
Bucaramanga



Municipio de  
Bucaramanga



Institución Educativa  
Comuneros

PROGRAMA DE ALIMENTACION ESCOLAR PAE

REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA

COMPLEMENTO ALIMENTICIO JORNADA MAÑANA RACION INDUSTRIALIZADA

|             |                                   |  |  |                    |                                 |  |  |
|-------------|-----------------------------------|--|--|--------------------|---------------------------------|--|--|
| OPERADOR    | UNION TEMPORAL BGA INNOVA         |  |  | FECHA              | 23/04/2025                      |  |  |
| ETC         | Alcaldía Municipal de Bucaramanga |  |  | MUNICIPIO O VEREDA | BUCARAMANGA                     |  |  |
| INSTITUCION | INSTITUCIÓN EDUCATIVA COMUNEROS   |  |  | SEDE EDUCATIVA     | INSTITUCIÓN EDUCATIVA COMUNEROS |  |  |

| GRUPO ETAREO  | Nº RACION<br>AJUDICADA | Nº RACION<br>ENTREGADA | Nº DE DIAS A ATENDER Y SEMANA<br>ESCOLAR | Nº. DE MENU Y SEMANA DEL CICLO DE<br>MENUS ENTREGADOS | TOTAL RACIONES   |
|---------------|------------------------|------------------------|------------------------------------------|-------------------------------------------------------|------------------|
| G1 PREESCOLAR | 38                     | 38                     | AERIL 23                                 | MENUS                                                 | JM: 230<br>JT: 0 |
| G2 PRIMARIA   | 0                      | 0                      | -                                        | -                                                     |                  |
| G3 SECUNDARIA | 121                    | 121                    | -                                        | -                                                     |                  |
| G4 MEDIA      | 71                     | 71                     | -                                        | -                                                     |                  |
| Total         | 230                    | 230                    | Semana 23                                | Semana 1                                              | Total: 230       |

| GRUPO ALIMENTOS                          | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                                 | UNIDAD DE MEDIDA | TOTAL REQ. | CANTIDAD ENTREGADA |   |    | ESPECIF. CALIDAD |    | FALTANTES |    |      | DEVOLUCION |    |      |
|------------------------------------------|--------------------|-----------------------------------------------------|------------------|------------|--------------------|---|----|------------------|----|-----------|----|------|------------|----|------|
|                                          |                    |                                                     |                  |            | TOTAL              | C | NC | C                | NC | SI        | NO | CANT | SI         | NO | CANT |
| 1. Cereales, tuberculos, raíces, maizana | 1.2 Cereales       | Galleta Alfajor x 40 g                              | U                | 38.00      | 38.00              | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                    | Galleta Alfajor x 60 g                              | U                | 192.00     | 192.00             | / |    | /                |    |           | /  |      |            | /  |      |
| 2. Verduras y hortalizas                 | 2.1 Frutos         | Susano x 145 g                                      | U                | 38.00      | 38.00              | / |    | /                |    |           | /  |      |            | /  |      |
|                                          |                    | Ciruola x 118 g                                     | U                | 192.00     | 192.00             | / |    | /                |    |           | /  |      |            | /  |      |
| 3. leche y productos lacteos             | 3. Leche y lacteos | Avena con leche UHT en variedad de sabores x 200 ml | U                | 230.00     | 230.00             | / |    | /                |    |           | /  |      |            | /  |      |

C: Cumple    NC: No Cumple

OBSERVACIONES:

|                                                          |                                                                                    |                                                                               |
|----------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| NOMBRE TRANSPORTADOR (operador):<br><i>Robi Escambré</i> | NOMBRE MANIPULADOR ALIMENTOS QUE RECIBE (operador):<br><i>Doris Roxo Castro A.</i> | NOMBRE RESPONSABLE INSTITUCION CENTRO EDUCATIVO:<br><i>Ruben Eli Prado M.</i> |
| FIRMA:<br><i>[Signature]</i>                             | FIRMA:<br><i>[Signature]</i>                                                       | CARGO:<br><i>Coordinador.</i>                                                 |
|                                                          |                                                                                    | FIRMA:<br><i>[Signature]</i>                                                  |

|                                  |                     |                                                     |                      |                                                                                                                                                              |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |
|----------------------------------|---------------------|-----------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|---------------------------------------------------|----------------------|-----------|----|------|------------|----|------|
|                                  |                     |                                                     |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA TARDE RACION INDUSTRIALIZADA |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |
| OPERADOR                         |                     | UNION TEMPORAL BGA INNOVA                           |                      |                                                                                                                                                              |                    | FECHA                                              |    | 23/04/2025                                        |                      |           |    |      |            |    |      |
| ETC                              |                     | Alcaldia Municipal de Bucaramanga                   |                      |                                                                                                                                                              |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                       |                      |           |    |      |            |    |      |
| INSTITUCION                      |                     | INSTITUCION EDUCATIVA COMUNEROS                     |                      |                                                                                                                                                              |                    | SEDE EDUCATIVA                                     |    | INSTITUCION EDUCATIVA COMUNEROS                   |                      |           |    |      |            |    |      |
| GRUPO ETAREO                     |                     | No. RACION ADJUDICADA                               | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                        |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                   | TOTAL RACIONES       |           |    |      |            |    |      |
| G1 PREESCOLAR                    |                     | 26                                                  | 26                   | ABRIL 23                                                                                                                                                     |                    | MENU2                                              |    |                                                   | JM. 0<br><br>JT. 332 |           |    |      |            |    |      |
| G2 PRIMARIA                      |                     | 306                                                 | 306                  |                                                                                                                                                              |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |
| G3 SECUNDARIA                    |                     | 0                                                   | 0                    |                                                                                                                                                              |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |
| G4 MEDIA                         |                     | 0                                                   | 0                    |                                                                                                                                                              |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |
| Total                            |                     | 332                                                 | 332                  | Semana 13                                                                                                                                                    |                    | Semana 1                                           |    |                                                   | Total: 332           |           |    |      |            |    |      |
| GRUPO ALIMENTOS                  | SUBGRUPO ALIMENTOS  | NOMBRE DEL ALIMENTO                                 | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                   | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                  |                      | FALTANTES |    |      | DEVOLUCION |    |      |
|                                  |                     |                                                     |                      |                                                                                                                                                              | TOTAL              | C                                                  | NC | C                                                 | NC                   | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales,                     | 1.2 Cereales        | Galleta Afajor x 40 g                               | U                    | 332.00                                                                                                                                                       | 332.00             | /                                                  |    | /                                                 |                      | /         |    |      | /          |    |      |
| 2. verduras y frutas             | 2.1 Frutas          | Banano x 145 g                                      | U                    | 26.00                                                                                                                                                        | 26.00              | /                                                  |    | /                                                 |                      | /         |    |      | /          |    |      |
|                                  |                     | Ciruela x 116 g                                     | U                    | 306.00                                                                                                                                                       | 306.00             | /                                                  |    | /                                                 |                      | /         |    |      | /          |    |      |
| 3. leche y productos lacteos     | 3.1 Leche y lacteos | Avena con Leche UHT en variedad de sabores x 200 ml | U                    | 332.00                                                                                                                                                       | 332.00             | /                                                  |    | /                                                 |                      | /         |    |      | /          |    |      |
| C: Cumple    NC: No Cumple       |                     |                                                     |                      |                                                                                                                                                              |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |
| OBSERVACIONES:                   |                     |                                                     |                      |                                                                                                                                                              |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |
| NOMBRE TRANSPORTADOR (operador): |                     |                                                     |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                                                                                        |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |                      |           |    |      |            |    |      |
| JABE ESCOLAR                     |                     |                                                     |                      | Brenda Miranda                                                                                                                                               |                    |                                                    |    | Ruben El Prado M.                                 |                      |           |    |      |            |    |      |
| FIRMA:                           |                     |                                                     |                      | FIRMA:                                                                                                                                                       |                    |                                                    |    | CARGO:                                            |                      |           |    |      |            |    |      |
|                                  |                     |                                                     |                      |                                                                                                                                                              |                    |                                                    |    | Coordinador                                       |                      |           |    |      |            |    |      |
|                                  |                     |                                                     |                      |                                                                                                                                                              |                    |                                                    |    | FIRMA:                                            |                      |           |    |      |            |    |      |
|                                  |                     |                                                     |                      |                                                                                                                                                              |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |

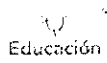
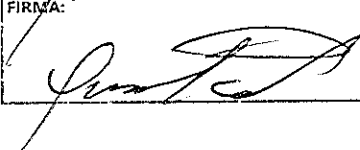
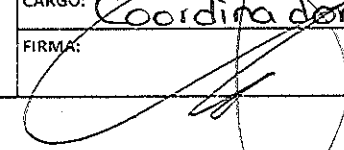
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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|---------------------------------------------------|----------------------|-----------|----|------|------------|----|------|
| <div><div></div><div></div><div></div><div></div></div> |                    |                                        |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA RACION INDUSTRIALIZADA |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                    |                    | UNION TEMPORAL BGA INNOVA              |                      |                                                                                                                                                               |                    | FECHA                                              |    | 24/04/2025                                        |                      |           |    |      |            |    |      |
| ERC                                                                                                                                                                                                                                                                                                                                                                                         |                    | Alcaldia Municipal de Bucaramanga      |                      |                                                                                                                                                               |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                       |                      |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                 |                    | INSTITUCION EDUCATIVA COMUNEROS        |                      |                                                                                                                                                               |                    | SEDE EDUCATIVA                                     |    | INSTITUCIÓN EDUCATIVA COMUNEROS                   |                      |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                |                    | No. RACION ADJUDICADA                  | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                         |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                   | TOTAL RACIONES       |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                               |                    | 38                                     | 38                   | ABRIL 24                                                                                                                                                      |                    | MENU4                                              |    |                                                   | JM: 230<br><br>JT: 0 |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                 |                    | 0                                      | 0                    |                                                                                                                                                               |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                               |                    | 121                                    | 121                  |                                                                                                                                                               |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                    |                    | 71                                     | 71                   |                                                                                                                                                               |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                       |                    | 230                                    | 230                  | Semana 13                                                                                                                                                     |                    | Semana 1                                           |    |                                                   | Total: 230           |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                             | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                    | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                    | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                  |                      | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                        |                      |                                                                                                                                                               | TOTAL              | C                                                  | NC | C                                                 | NC                   | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raíces alabano                                                                                                                                                                                                                                                                                                                                                     | 6. Azucares        | Granola con coco y pasas x 20 g        | U                    | 38.00                                                                                                                                                         | 38.00              | /                                                  |    | /                                                 |                      |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                             |                    | Granola con coco y pasas x 35 g        | U                    | 192.00                                                                                                                                                        | 192.00             | /                                                  |    | /                                                 |                      |           | /  |      |            | /  |      |
| 2. verduras y                                                                                                                                                                                                                                                                                                                                                                               | 2.1 Frutas         | Durazno x 129.4 g                      | U                    | 230.00                                                                                                                                                        | 230.00             | /                                                  |    | /                                                 |                      |           | /  |      |            | /  |      |
| 3. leche y                                                                                                                                                                                                                                                                                                                                                                                  | 3. Leche y         | Yogurt en variedad de sabores x 200 ml | U                    | 230.00                                                                                                                                                        | 230.00             | /                                                  |    | /                                                 |                      |           | /  |      |            | /  |      |
| C: Cumple    NC: No Cumple                                                                                                                                                                                                                                                                                                                                                                  |                    |                                        |                      |                                                                                                                                                               |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |
| OBSERVACIONES:                                                                                                                                                                                                                                                                                                                                                                              |                    |                                        |                      |                                                                                                                                                               |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |
| NOMBRE TRANSPORTADOR (operador):                                                                                                                                                                                                                                                                                                                                                            |                    |                                        |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                                                                                         |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |                      |           |    |      |            |    |      |
| FIRMA:                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                        |                      | FIRMA:                                                                                                                                                        |                    |                                                    |    | CARGO:                                            |                      |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                        |                      |                                                                                                                                                               |                    |                                                    |    | FIRMA:                                            |                      |           |    |      |            |    |      |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                        |                      |                                                                                                                                                              |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |
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| <div><div></div><div></div><div></div><div></div><div></div></div> |                    |                                        |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA TARDE RACION INDUSTRIALIZADA |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | UNION TEMPORAL BGA INNOVA              |                      |                                                                                                                                                              |                    | FECHA                                              |    | 24/04/2025                                        |                      |           |    |      |            |    |      |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | Alcaldia Municipal de Bucaramanga      |                      |                                                                                                                                                              |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                       |                      |           |    |      |            |    |      |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | INSTITUCION EDUCATIVA COMUNEROS        |                      |                                                                                                                                                              |                    | SEDE EDUCATIVA                                     |    | INSTITUCION EDUCATIVA COMUNEROS                   |                      |           |    |      |            |    |      |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | No. RACION ADJUDICADA                  | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                        |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                   | TOTAL RACIONES       |           |    |      |            |    |      |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | 26                                     | 26                   | ABRIL 24                                                                                                                                                     |                    | MENU4                                              |    |                                                   | JM: 0<br><br>JT: 332 |           |    |      |            |    |      |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | 306                                    | 306                  | -                                                                                                                                                            |                    | -                                                  |    |                                                   |                      |           |    |      |            |    |      |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | 0                                      | 0                    | -                                                                                                                                                            |                    | -                                                  |    |                                                   |                      |           |    |      |            |    |      |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | 0                                      | 0                    | -                                                                                                                                                            |                    | -                                                  |    |                                                   |                      |           |    |      |            |    |      |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | 332                                    | 332                  | Semana 13                                                                                                                                                    |                    | Semana 1                                           |    |                                                   | Total: 332           |           |    |      |            |    |      |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                    | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                   | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                  |                      | FALTANTES |    |      | DEVOLUCION |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                        |                      |                                                                                                                                                              | TOTAL              | C                                                  | NC | C                                                 | NC                   | SI        | NO | CANT | SI         | NO | CANT |
| 1. cereales, tuberculos, raices, tuberos                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6. Azucars         | Granola con coco y pasas x 20 g        | U                    | 26.00                                                                                                                                                        | 26.00              | /                                                  |    | /                                                 |                      |           | /  |      |            | /  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | Granola con coco y pasas x 25 g        | U                    | 306.00                                                                                                                                                       | 306.00             | /                                                  |    | /                                                 |                      |           | /  |      |            | /  |      |
| 2. verduras y                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2.1 Frutas         | Durazno x 129.4 g                      | U                    | 332.00                                                                                                                                                       | 332.00             | /                                                  |    | /                                                 |                      |           | /  |      |            | /  |      |
| 3. leche y                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3. Leche y         | Yogurt en variedad de sabores x 200 ml | U                    | 332.00                                                                                                                                                       | 332.00             | /                                                  |    | /                                                 |                      |           | /  |      |            | /  |      |
| C: Cumple NC: No Cumple                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                                        |                      |                                                                                                                                                              |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |
| OBSERVACIONES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                        |                      |                                                                                                                                                              |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |
| NOMBRE TRANSPORTADOR (operador):                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                        |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                                                                                        |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |                      |           |    |      |            |    |      |
| FIRMA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                        |                      | FIRMA:                                                                                                                                                       |                    |                                                    |    | CARGO:                                            |                      |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                        |                      | Brenda m                                                                                                                                                     |                    |                                                    |    | Ruben Eti Prado M.<br>Coordinador.                |                      |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                        |                      |                                                                                                                                                              |                    |                                                    |    | FIRMA:                                            |                      |           |    |      |            |    |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                        |                      |                                                                                                                                                              |                    |                                                    |    |                                                   |                      |           |    |      |            |    |      |

24199

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|-------------------------------------------------------------------------------------|------------------|-----------|----|------|------------|----|------|--|
| <div><div><div>Gobierno de Colombia</div></div><div><div>Educación</div></div><div><div>Aprender</div></div><div><div>MUNICIPIO DE BUCARAMANGA</div></div><div><div>PSE</div></div></div> |                    |                                               |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA MAÑANA RACION INDUSTRIALIZADA |                    |                                                    |    |                                                                                     |                  |           |    |      |            |    |      |  |
| OPERADOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | UNION TEMPORAL BGA INNOVA                     |                      |                                                                                                                                                               |                    | FECHA                                              |    | 25/04/2025                                                                          |                  |           |    |      |            |    |      |  |
| ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | Alcaldia Municipal de Bucaramanga             |                      |                                                                                                                                                               |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                                                         |                  |           |    |      |            |    |      |  |
| INSTITUCION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | INSTITUCION EDUCATIVA COMUNEROS               |                      |                                                                                                                                                               |                    | SEDE EDUCATIVA                                     |    | INSTITUCION EDUCATIVA COMUNEROS                                                     |                  |           |    |      |            |    |      |  |
| GRUPO ETAREO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | No. RACION ADJUDICADA                         | No. RACION ENTREGADA | No. DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                        |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                                                     | TOTAL RACIONES   |           |    |      |            |    |      |  |
| G1 PREESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 38                                            | 38                   | ABRIL 25                                                                                                                                                      |                    | MENU5                                              |    |                                                                                     | JM: 230<br>JT: 0 |           |    |      |            |    |      |  |
| G2 PRIMARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | 0                                             | 0                    |                                                                                                                                                               |                    |                                                    |    |                                                                                     |                  |           |    |      |            |    |      |  |
| G3 SECUNDARIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 121                                           | 121                  |                                                                                                                                                               |                    |                                                    |    |                                                                                     |                  |           |    |      |            |    |      |  |
| G4 MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | 71                                            | 71                   |                                                                                                                                                               |                    |                                                    |    |                                                                                     |                  |           |    |      |            |    |      |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | 230                                           | 230                  | Semana 13                                                                                                                                                     |                    | Semana 1                                           |    |                                                                                     | Total: 230       |           |    |      |            |    |      |  |
| GRUPO ALIMENTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                           | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                    | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                                                    |                  | FALTANTES |    |      | DEVOLUCION |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                               |                      |                                                                                                                                                               | TOTAL              | C                                                  | NC | C                                                                                   | NC               | SI        | NO | CANT | SI         | NO | CANT |  |
| 1. cereales, tuberculos, raices, platanos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1.2 Cereales       | Galleta Combinada x 100 g                     | U                    | 71.00                                                                                                                                                         | 71.00              | /                                                  |    | /                                                                                   |                  |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | Galleta Combinada x 40 g                      | U                    | 38.00                                                                                                                                                         | 38.00              | /                                                  |    | /                                                                                   |                  |           | /  |      |            | /  |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | Galleta Combinada x 80 g                      | U                    | 121.00                                                                                                                                                        | 121.00             | /                                                  |    | /                                                                                   |                  |           | /  |      |            | /  |      |  |
| 3. leche y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3. Leche y         | Leche entera UHT x 200 ml                     | U                    | 230.00                                                                                                                                                        | 230.00             | /                                                  |    | /                                                                                   |                  |           | /  |      |            | /  |      |  |
| 6. azucars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.2 Cereales       | Bocadillo de guayaba con manjar blanco x 15 g | U                    | 230.00                                                                                                                                                        | 230.00             | /                                                  |    | /                                                                                   |                  |           | /  |      |            | /  |      |  |
| C: Cumple NC: No Cumple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                               |                      |                                                                                                                                                               |                    |                                                    |    |                                                                                     |                  |           |    |      |            |    |      |  |
| OBSERVACIONES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                               |                      |                                                                                                                                                               |                    |                                                    |    |                                                                                     |                  |           |    |      |            |    |      |  |
| NOMBRE TRANSPORTADOR (operador):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                               |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                                                                                         |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO                                   |                  |           |    |      |            |    |      |  |
| Luis Esquivel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                               |                      | Doris R Castro Acelas.                                                                                                                                        |                    |                                                    |    | Ruben Eli Prado M.                                                                  |                  |           |    |      |            |    |      |  |
| FIRMA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                               |                      | FIRMA:                                                                                                                                                        |                    |                                                    |    | CARGO: Coordinador.                                                                 |                  |           |    |      |            |    |      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                               |                      |                                                                             |                    |                                                    |    |  |                  |           |    |      |            |    |      |  |

|                                         |                    |                                               |                      |                                                                                                                                                              |                    |                                                    |    |                                                   |                  |           |    |      |            |    |      |  |
|-----------------------------------------|--------------------|-----------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|----|---------------------------------------------------|------------------|-----------|----|------|------------|----|------|--|
|                                         |                    |                                               |                      | PROGRAMA DE ALIMENTACION ESCOLAR PAE<br>REMISION ENTREGA DE VIVERES EN INSTITUCION EDUCATIVA<br>COMPLEMENTO ALIMENTICIO JORNADA TARDE RACION INDUSTRIALIZADA |                    |                                                    |    |                                                   |                  |           |    |      |            |    |      |  |
| OPERADOR                                |                    | UNION TEMPORAL BGA INNOVA                     |                      |                                                                                                                                                              |                    | FECHA                                              |    | 25/04/2025                                        |                  |           |    |      |            |    |      |  |
| ETC                                     |                    | Alcaldia Municipal de Bucaramanga             |                      |                                                                                                                                                              |                    | MUNICIPIO O VEREDA                                 |    | BUCARAMANGA                                       |                  |           |    |      |            |    |      |  |
| INSTITUCION                             |                    | INSTITUCION EDUCATIVA COMUNEROS               |                      |                                                                                                                                                              |                    | SEDE EDUCATIVA                                     |    | INSTITUCION EDUCATIVA COMUNEROS                   |                  |           |    |      |            |    |      |  |
| GRUPO ETAREO                            |                    | No. RACION ADJUDICADA                         | No. RACION ENTREGADA | No DE DIAS A ATENDER Y SEMANA ESCOLAR                                                                                                                        |                    | No. DE MENU Y SEMANA DEL CICLO DE MENUS ENTREGADOS |    |                                                   | TOTAL RACIONES   |           |    |      |            |    |      |  |
| G1 PREESCOLAR                           |                    | 26                                            | 26                   | ABRIL 25                                                                                                                                                     |                    | MENUS                                              |    |                                                   | JM: 0<br>JT: 332 |           |    |      |            |    |      |  |
| G2 PRIMARIA                             |                    | 306                                           | 306                  |                                                                                                                                                              |                    |                                                    |    |                                                   |                  |           |    |      |            |    |      |  |
| G3 SECUNDARIA                           |                    | 0                                             | 0                    |                                                                                                                                                              |                    |                                                    |    |                                                   |                  |           |    |      |            |    |      |  |
| G4 MEDIA                                |                    | 0                                             | 0                    |                                                                                                                                                              |                    |                                                    |    |                                                   |                  |           |    |      |            |    |      |  |
| Total                                   |                    | 332                                           | 332                  | Semana 13                                                                                                                                                    |                    | Semana 1                                           |    |                                                   | Total: 332       |           |    |      |            |    |      |  |
| GRUPO ALIMENTOS                         | SUBGRUPO ALIMENTOS | NOMBRE DEL ALIMENTO                           | UNIDAD DE MEDIDA     | TOTAL REQ.                                                                                                                                                   | CANTIDAD ENTREGADA |                                                    |    | ESPECIF. CALIDAD                                  |                  | FALTANTES |    |      | DEVOLUCION |    |      |  |
|                                         |                    |                                               |                      |                                                                                                                                                              | TOTAL              | C                                                  | NC | C                                                 | NC               | SI        | NO | CANT | SI         | NO | CANT |  |
| 1. cereales, tuberculos, raices alataas | 1.2 Cereales       | Galleta Combinada x 40 g                      | U                    | 26.00                                                                                                                                                        | 26.00              | /                                                  |    | /                                                 |                  |           | /  |      |            | /  |      |  |
|                                         |                    | Galleta Combinada x 60 g                      | U                    | 306.00                                                                                                                                                       | 306.00             | /                                                  |    | /                                                 |                  |           | /  |      |            | /  |      |  |
| 3. leche y                              | 3. Leche y         | Leche entera UHT x 200 ml                     | U                    | 332.00                                                                                                                                                       | 332.00             | /                                                  |    | /                                                 |                  |           | /  |      |            | /  |      |  |
| 6. azucaras                             | 1.2 Cereales       | Bocadillo de guayaba con manjar blanco x 15 g | U                    | 332.00                                                                                                                                                       | 332.00             | /                                                  |    | /                                                 |                  |           | /  |      |            | /  |      |  |
| C: Cumple    NC: No Cumple              |                    |                                               |                      |                                                                                                                                                              |                    |                                                    |    |                                                   |                  |           |    |      |            |    |      |  |
| OBSERVACIONES:                          |                    |                                               |                      |                                                                                                                                                              |                    |                                                    |    |                                                   |                  |           |    |      |            |    |      |  |
| NOMBRE TRANSPORTADOR (operador):        |                    |                                               |                      | NOMBRE MANIPULADOR ALIMENTOS QUIEN RECIBE: (operador)                                                                                                        |                    |                                                    |    | NOMBRE RESPONSABLE INSTITUCION O CENTRO EDUCATIVO |                  |           |    |      |            |    |      |  |
| FIRMA:                                  |                    |                                               |                      | FIRMA:                                                                                                                                                       |                    |                                                    |    | CARGO:                                            |                  |           |    |      |            |    |      |  |
| FIRMA:                                  |                    |                                               |                      | FIRMA:                                                                                                                                                       |                    |                                                    |    | FIRMA:                                            |                  |           |    |      |            |    |      |  |