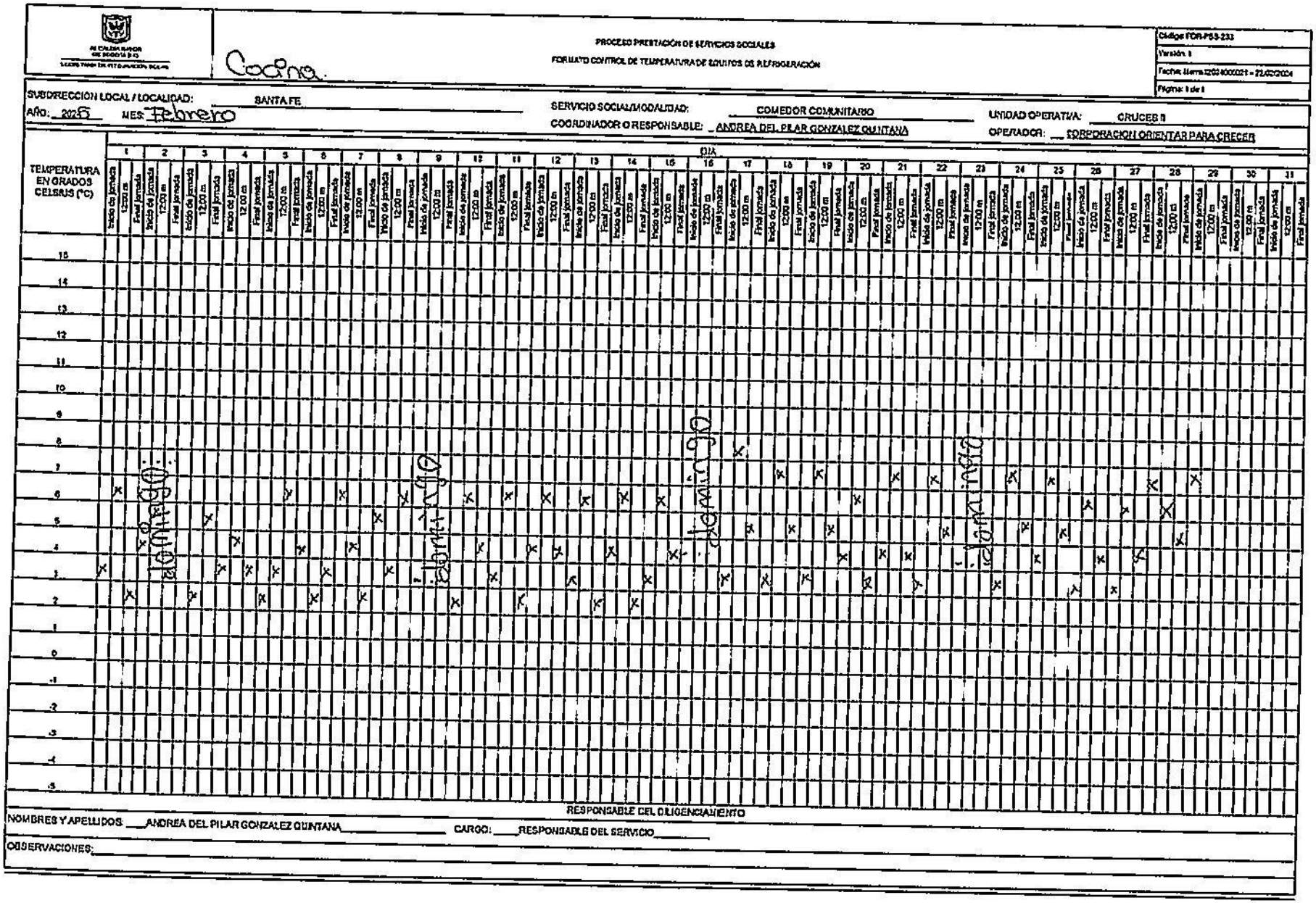


PROCESO PRESTACIÓN DE SERVICIOS SOCIALES

FORMATO CONTROL DE TEMPERATURA DE EQUIPOS DE REFRIGERACIÓN

Cocina.

Código: FOR-PSS-233
Versión: 1
Fecha: Inicia: 2026-02-02 - 21/02/2024
Página: 1 de 1

SUBDIRECCIÓN LOCAL / LOCALIDAD: SANTA FE

AÑO: 2026 MES: Febrero

SERVICIO SOCIAL/MODALIDAD: COMEDOR COMUNITARIO

COORDINADOR O RESPONSABLE: ANDREA DEL PILAR GONZALEZ QUINTANA

UNIDAD OPERATIVA: CRUCES II

OPERADOR: SOBORDACION ORIENTAR PARA CRECER

| TEMPERATURA EN GRADOS CELSIUS (°C) | DÍA 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Inicio de jornada / 12:00 m / Final jornada | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | X | | | | X | | | X | | | X | | X | | X | | X | | X | | X | | X | | X | | X | | X | | |
| 5 | | | X | | | X | | | X | | | X | | X | | X | | X | | X | | X | | X | | X | | X | | | |
| 4 | | | | X | | | X | | | X | | | X | | X | | X | | X | | X | | X | | X | | X | | | | |
| 3 | X | | | X | X | | X | X | | X | X | | X | | X | | X | | X | | X | | X | | X | | X | | | | |
| 2 | | X | | | | X | | | X | | | X | | X | | X | | X | | X | | X | | X | | X | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| -1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| -2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| -3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| -4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| -5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

RESPONSABLE DEL DILIGENCIAMIENTO

NOMBRES Y APELLIDOS: ANDREA DEL PILAR GONZALEZ QUINTANA CARGO: RESPONSABLE DEL SERVICIO

OBSERVACIONES:

Fruver

PROCESO PRESTACIÓN DE SERVICIOS SOCIALES

FORMATO CONTROL DE TEMPERATURA DE EQUIPOS DE REFRIGERACIÓN

| | |
|---|---|
| Código: FDR-199-235 | |
| Versión: 1 | |
| Fecha: Mes (02/05/2023 – 31/02/2024 | |
| Página: 1 de 1 | |

SUBDIRECCION LOCAL / LOCALIDAD: SANTA FE

SERVICIO SOCIAL/MODALIDAD: COMEDOR COMUNITARIO

UNIDAD OPERATIVA: CRUCES II

AÑO: 2025 MES: Febrero

COORDINADOR O RESPONSABLE: ANDREA DEL PILAR GONZALEZ QUINTANA

OPERADOR: CONGREGACION ORIENTAR PARA CRECER

| TEMPERATURA EN GRADOS CELSIUS (°C) | DIA 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Inicio de jornada / 12:00 m / Final jornada | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | X | | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | X | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| -1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| -2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| -3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| -4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| -5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

RESPONSABLE DEL DILIGENCIAMIENTO

NOMBRES Y APELLIDOS: ANDREA DEL PILAR GONZALEZ QUINTANA CARGO: RESPONSABLE DEL SERVICIO

OBSERVACIONES:

ALCALDÍA MAYOR DE BOGOTÁ D.C.
SECRETARÍA DE INTEGRACIÓN SOCIAL

Quesos

PROCESO PRESTACION DE SERVICIOS SOCIALES

FORMATO CONTROL DE TEMPERATURA DE EQUIPOS DE REFRIGERACION

| | |
|---|---|
| Código: FOR-P08-236 | |
| Versión: 8 | |
| Fecha: Marzo 03/2023 - 22/08/2024 | |
| Página: 1 de 1 | |

SUBDIRECCION LOCAL / LOCALIDAD: SANTA FE

AÑO: 2025 MES: Febrero

SERVICIO SOCIAL/MODALIDAD: COMEDOR COMUNITARIO

COORDINADOR O RESPONSABLE: ANDREA DEL PILAR GONZALEZ QUINTANA

UNIDAD OPERATIVA: CRUCES 8

OPERADOR: CORPORACION ORIENTAR PARA CRECER

| TEMPERATURA EN GRADOS CELSIUS (°C) | DIA 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Inicio de jornada / 12:00 m / Final jornada | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| -2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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RESPONSABLE DEL DILIGENCIAMIENTO

NOMBRES Y APELLIDOS: ANDREA DEL PILAR GONZALEZ QUINTANA CARGO: RESPONSABLE DEL SERVICIO

OBSERVACIONES: