

|                                                                                  |                                                            |                              |
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| HOSPITAL MILITAR CENTRAL                                                         | FORMATO: INFORME MENSUAL DE SUPERVISIÓN Y/O TRAMITE A PAGO | CÓDIGO: GA-GECO-MN-01-FT-05  |
|  | UNIDAD: COMPRAS, LICITACIONES Y BIENES ACTIVOS             | FECHA DE EMISIÓN: 19-05-2024 |
|                                                                                  | MANUAL: CONTRATACION                                       | VERSIÓN: 10                  |
|                                                                                  | PROCESO: GESTIÓN DE ADQUISICIONES                          |                              |
| SISTEMA DE GESTION INTEGRADO SGI                                                 |                                                            | PAGINA 1 DE 2                |

|                                              |                                                                                                                                                                       |                          |              |                                                 |                                |                                                  |                                                |               |                                     |                        |                  |          |         |     |  |                 |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------|-------------------------------------------------|--------------------------------|--------------------------------------------------|------------------------------------------------|---------------|-------------------------------------|------------------------|------------------|----------|---------|-----|--|-----------------|
| Fecha:                                       | 20/10/2025                                                                                                                                                            | INFORME DE SUPERVISOR    | X            | TRAMITE PARA PAGO                               | X                              | MES DE PRESTACION DE SERVICIO Y/O MES DE INFORME | oct-25                                         |               |                                     |                        |                  |          |         |     |  |                 |
| No. de Contrato:                             | SP-SSAA-0332-2025                                                                                                                                                     |                          |              | VALOR                                           | \$ 15.866.650,00               |                                                  |                                                |               |                                     |                        |                  |          |         |     |  |                 |
| N° de Proceso en el SECOP II /Tienda virtual | SP-GECO-0231-2025                                                                                                                                                     |                          |              |                                                 |                                |                                                  |                                                |               |                                     |                        |                  |          |         |     |  |                 |
| Objeto                                       | PRESTACIÓN DE SERVICIOS COMO AUXILIAR DE GESTIÓN PARA EL SERVICIO DE IMÁGENES DIAGNOSTICAS DE LA ENTIDAD DESCENTRALIZADA DEL SECTOR DEFENSA HOSPITAL MILITAR CENTRAL. |                          |              |                                                 |                                |                                                  |                                                |               |                                     |                        |                  |          |         |     |  |                 |
| Nombre de Contratista                        | HUBER DANIEL GARCIA DELGADO                                                                                                                                           |                          |              | NIT/ CC                                         | 1011096921                     |                                                  |                                                |               |                                     |                        |                  |          |         |     |  |                 |
| Clase de Contrato                            | PRESTACION DE SERVICIOS                                                                                                                                               |                          |              | Modalidad de Contratación                       | PRESTACION DE SERVICIOS        |                                                  |                                                |               |                                     |                        |                  |          |         |     |  |                 |
| Cuenta Bancaria No.                          | 488452655316                                                                                                                                                          | Banco:                   | DAVIVIENDA   | Tipo de Cuenta:                                 | Ahorros                        | X                                                | Corriente                                      |               |                                     |                        |                  |          |         |     |  |                 |
| Garantía Cumplimiento (Si aplica) :          |                                                                                                                                                                       | Aseguradora (Si aplica): |              | Fecha de aprobación de la Garantía (Si aplica): |                                |                                                  |                                                |               |                                     |                        |                  |          |         |     |  |                 |
| VIGENCIA                                     | INFORMACIÓN PRESUPUESTAL                                                                                                                                              |                          |              |                                                 |                                |                                                  | No. FACTURA y/o MES DE PRESTACION DEL SERVICIO | FECHA FACTURA | ENTRADA ALMACÉN Y/O SOPORTE INGRESO | ALMACÉN AL QUE INGRESA | VALOR OBLIGACIÓN |          |         |     |  |                 |
|                                              | Certificado de Disponibilidad Presupuestal (CDP) No.                                                                                                                  | FECHA                    | DINAMICA No. | FECHA                                           | Registro Presupuestal (RP) No. | FECHA CRP                                        |                                                |               |                                     |                        |                  |          |         |     |  |                 |
|                                              | VIGENCIA AÑO (:2024)                                                                                                                                                  | 141525                   | 3/3/2025     | 525                                             | 03/03/202                      | 152125                                           |                                                |               |                                     |                        |                  | 3/3/2025 | OCTUBRE | N/A |  | \$ 2.000.000,00 |
|                                              |                                                                                                                                                                       |                          |              |                                                 |                                |                                                  |                                                |               |                                     |                        |                  |          |         |     |  |                 |
|                                              |                                                                                                                                                                       |                          |              |                                                 |                                |                                                  |                                                |               |                                     |                        |                  |          |         |     |  |                 |
|                                              |                                                                                                                                                                       |                          |              |                                                 |                                |                                                  |                                                |               |                                     |                        |                  |          |         |     |  |                 |
| VALOR AUTORIZADO PARA PAGO:                  |                                                                                                                                                                       |                          |              |                                                 |                                |                                                  |                                                |               |                                     |                        | \$ 2.000.000,00  |          |         |     |  |                 |

VALOR AUTORIZADO A PAGO EN LETRAS: Dos millones de pesos M/cte.

| VIGENCIA            | VR. CONTRATO (A) | VR. ADICION (B) | REDUCCIONES y/o LIBERACIONES( C ) | VR. EJECUTADO (D ) | SALDO CONTRATO (A+B-C-D) |
|---------------------|------------------|-----------------|-----------------------------------|--------------------|--------------------------|
| VIGENCIA AÑO:(2025) | \$ 15.866.650,00 |                 |                                   | \$ 15.866.650,00   | \$ -                     |
| VIGENCIA AÑO:(2026) | \$ -             |                 |                                   | \$ -               | \$ -                     |
| VIGENCIA AÑO:       | \$ -             |                 |                                   |                    | \$ -                     |
|                     |                  |                 |                                   |                    |                          |
|                     |                  |                 |                                   |                    |                          |
|                     |                  |                 |                                   |                    |                          |
| TOTAL CONTRATO      | \$ 15.866.650,00 | \$ -            | \$ -                              | \$ 15.866.650,00   | \$ -                     |

|                        |                                                                |                        |                      |
|------------------------|----------------------------------------------------------------|------------------------|----------------------|
| Nombre del Supervisor  | SARGENTO VIEPRIMERO MILTON JAVIER OSPINA BUITRAGO              | Fecha de notificación: | 29/08/2025           |
| Plazo de ejecución     | FECHA DE INICIO                                                |                        | FECHA DE TERMINACION |
|                        | 3/3/2025                                                       |                        | 31/10/2025           |
| Vigencia del Contrato: | 31 DE OCTUBRE 2025                                             |                        |                      |
| Prorrogas:             | En tiempo - igual al plazo de ejecución y cuatro (4) meses más |                        |                      |
|                        | 1-                                                             |                        |                      |
|                        | 2-                                                             |                        |                      |
|                        | 3-                                                             |                        |                      |

NOTA 1: Verifico pago de parafiscales EPS, Pensión y Riesgos Profesionales 03/10/2025 Planilla N° 9492020963 – correspondiente al mes de SEPTIEMBRE 2025. En mi condición de supervisor del contrato, certifico que el/la contratista efectuó los aportes al sistema de seguridad social de del mes de (SEPTIEMBRE); así mismo certifico que el/la contratista presentó el informe de actividades o la relación de bienes y servicios contratados, el cual es parte integral del presente documento dando cumplimiento a lo contenido en el objeto y las obligaciones del mismo.  
DOY POR RECIBIDO A SATISFACCION

NOTA 2: De acuerdo a sus actividades emitidas en el contrato como prestadora de servicios AUXILIAR DE GESTION, cumplio con sus actividades para el mes de OCTUBRE 2025, por lo anterior se autoriza para la cancelacion de sus haberes como corresponde para el mes de OCTUBRE 2025.

NOTA 3 : Omitido

| REPUESTO | EQUIPO AL QUE SE INSTALA EL REPUESTO | MARCA | NÚMERO DE SERIE DEL EQUIPO | PLACA DEL EQUIPO | NÚMERO DE ENTRADA AL ALMACEN | FECHA DE INGRESO | NÚMERO DE PARTE (SI APLICA) | ESTADO (Instalado/ existencia s almacén) | CANTID AD | NÚMERO DE REPORTE DE INSTALACIÓN | FECHA DE INSTALACIÓN | VALOR UNITARIO | VALOR TOTAL | OBSERVACIONES |
|----------|--------------------------------------|-------|----------------------------|------------------|------------------------------|------------------|-----------------------------|------------------------------------------|-----------|----------------------------------|----------------------|----------------|-------------|---------------|
|          |                                      |       |                            |                  |                              |                  |                             |                                          |           |                                  |                      |                |             |               |
|          |                                      |       |                            |                  |                              |                  |                             |                                          |           |                                  |                      |                |             |               |

NOTA 4: En las casillas debe registrarse el equipo el cual debe corresponder al contrato del que se está haciendo la supervisión

| DESCRIPCION DEL EQUIPO | SERIE | PLACA | AREA DONDE SE ENCUENTRA INSTALADO | No. DE MANTENIMIENTO REQUERIDO AL AÑO | FECHA DE MANTENIMIENTO | FECHA DE ENTRADA DEL EQUIPO | FECHA DE SALIDA DEL EQUIPO | OBSERVACIONES |
|------------------------|-------|-------|-----------------------------------|---------------------------------------|------------------------|-----------------------------|----------------------------|---------------|
|                        |       |       |                                   |                                       |                        |                             |                            |               |
|                        |       |       |                                   |                                       |                        |                             |                            |               |
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|                        |       |       |                                   |                                       |                        |                             |                            |               |
|                        |       |       |                                   |                                       |                        |                             |                            |               |

OBSERVACIONES (Si aplica observaciones en el mes a presentar):

NOTA 5: En lo que respecta a las personas naturales cuyo valor del pago mensual sea superior a los \$ 6.500.000 se deberá anexar el siguiente cuadro.

| INFORMACIÓN GENERAL |                                                   |               |         |       |         |       |                       |         |    |
|---------------------|---------------------------------------------------|---------------|---------|-------|---------|-------|-----------------------|---------|----|
| Entidad             | N° Planilla                                       | Fecha de pago | SALUD   |       | PENSIÓN |       | RIESGOS PROFESIONALES |         |    |
|                     |                                                   |               | Entidad | Valor | Entidad | Valor | Entidad               | Valor   |    |
|                     |                                                   |               |         |       |         |       |                       |         |    |
| FORMATO             | INFORME DE SUPERVISIÓN PARA TRÁMITES A PAGO No. 8 |               |         |       |         |       | CODIGO:               | VERSIÓN | 10 |
|                     |                                                   |               |         |       |         |       | Página:               | 2 DE 2  |    |

|                                                                                |            |                                                                                      |
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| NOMBRES Y APELLIDOS DEL SUPERVISOR: Sargento Viceprimero: Milton Javier Ospina |            |  |
| NÚMERO DE CEDULA:                                                              | 1098307853 |                                                                                      |
| CELULAR :                                                                      | 3106809912 | CORREO: mjos pina@homil.gov.co                                                       |

DOCUMENTOS SOPORTES VERIFICADOS Y ANEXOS AL INFORME:

| DOCUMENTOS                              | SI | N° FOLIOS |
|-----------------------------------------|----|-----------|
| Informe de Actividades con sus soportes |    | 1         |
| Acta de supervisión y/o Factura         |    | 1         |
| Pago de Seguridad Social                |    | 1         |

| DATOS GENERALES DEL APORTANTE     |               |                    |                             |                 |               |                    |           |           |                        |                       |                  |
|-----------------------------------|---------------|--------------------|-----------------------------|-----------------|---------------|--------------------|-----------|-----------|------------------------|-----------------------|------------------|
| Identificación                    | CC 1011096921 | Razon Social       | GARCIA DELGADO HUBER DANIEL | Clase Aportante | INDEPENDIENTE | Sucursal Principal | PRINCIPAL | Direccion | traversal 112C #64D-15 | Exonerado SENA e ICBF | No               |
| Ciudad-Departamento               |               | BOGOTA-BOGOTA D.E. |                             | Teléfono        |               | 3153636670         |           |           |                        |                       |                  |
| DATOS GENERALES DE LA LIQUIDACION |               |                    |                             |                 |               |                    |           |           |                        |                       |                  |
| Periodo                           | Salud         | Pago               | 1823102746                  | Clave           | 949200963     | Planilla           | 1         | Tipo      | Planilla               | Limites               | 2025/10/06       |
| Pensión                           | 2025-09       | 2025-09            | 1823102746                  | 949200963       | 949200963     | Planilla           | 1         | Pago      | 2025/10/03             | Banco                 | BANCO DAVIVIENDA |
| Días                              |               | 14-25              |                             | 30              |               | 0                  |           | Valor     |                        | \$440,500             |                  |

| LIQUIDACION DETALLADA DE APORTES                 |                |              |        |         |             |           |        |       |             |           |        |
|--------------------------------------------------|----------------|--------------|--------|---------|-------------|-----------|--------|-------|-------------|-----------|--------|
| EMPLEADO                                         |                |              |        | PENSION |             |           |        | SALUD |             |           |        |
| No.                                              | Identificación | Nombres      | Codigo | Dias    | IBC         | Aporte    | Codigo | Dias  | IBC         | Aporte    | Codigo |
| SUCURSAL PRINCIPAL (1 Afiliados)                 |                |              |        |         |             |           |        |       |             |           |        |
| Centro de Trabajo: PRINCIPAL ( 1 Afiliados)      |                |              |        |         |             |           |        |       |             |           |        |
| Ciudad: BOGOTA Depto: BOGOTA D.E. ( 1 Afiliados) |                |              |        |         |             |           |        |       |             |           |        |
| 1                                                | CC 1011096921  | GARCIA HUBER | 25-14  | 30      | \$1,423,500 | \$227,800 | EP0005 | 30    | \$1,423,500 | \$178,000 | 0      |
| Total Afiliados( 1)                              |                |              |        |         | \$1,423,500 | \$227,800 |        |       | \$1,423,500 | \$178,000 |        |

| RIESGOS       |     |        |        | CCF       |     |        |        | PARAFISCALES       |     |        |        |
|---------------|-----|--------|--------|-----------|-----|--------|--------|--------------------|-----|--------|--------|
| Dias          | IBC | Aporte | Codigo | Dias      | IBC | Aporte | Codigo | Dias               | IBC | Aporte | Codigo |
| Total Riesgos |     |        |        |           |     |        |        |                    |     |        |        |
| Total Riesgos |     |        |        | Total CCF |     |        |        | Total Parafiscales |     |        |        |
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| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
| \$1,423,500   |     |        |        | \$0       |     |        |        | \$0                |     |        |        |
|               |     |        |        |           |     |        |        |                    |     |        |        |

DATOS GENERALES DEL APORTANTE

| Identificación | dv | Razon Social                | Clase Aportante | Sucursal Principal | Direccion              | Ciudad-Departamento | Telefono   | Exonerado SENA e ICBF |
|----------------|----|-----------------------------|-----------------|--------------------|------------------------|---------------------|------------|-----------------------|
|                |    |                             |                 |                    |                        |                     |            |                       |
| CC 1011096921  |    | GARCIA DELGADO HUBER DANIEL | INDEPENDIENTE   | PRINCIPAL          | traversal 112C #64B-15 | BOGOTÁ-BOGOTÁ D.E.  | 3153636670 | No                    |

  

| DATOS GENERALES DE LA LIQUIDACION |         |            |            |          |            |            |                  |           |           |
|-----------------------------------|---------|------------|------------|----------|------------|------------|------------------|-----------|-----------|
| Periodo                           |         | Clave      |            | Fecha    |            | Pago       |                  | Valor     |           |
| Pension                           | Salud   | Pago       | Planilla   | Planilla | Limite     | Pago       | Banco            | Dias Mora | Valor     |
| 2025-09                           | 2025-09 | 1823102746 | 9491020963 | 1        | 2025/10/06 | 2025/10/03 | BANCO DAVIVIENDA | 0         | \$440,500 |

## RESUMEN DE PAGO

| RESUMEN DE PAGO          |        |             |    |           |                 |                 |                        |               |
|--------------------------|--------|-------------|----|-----------|-----------------|-----------------|------------------------|---------------|
| RIESGO                   | CODIGO | NT          | DV | AFILIADOS | VALOR LIQUIDADO | INTERESES MORIA | SALDOS E INCAPACIDADES | VALOR A PAGAR |
| AFP (ADMINISTRADORAS: 1) |        |             |    | 1         | \$227,800       | \$0             | \$0                    | \$227,800     |
| COLPENSIONES             | 25-14  | 900,336,004 | 7  | 1         | \$227,800       | \$0             | \$0                    | \$227,800     |
| ARL (ADMINISTRADORAS: 1) |        |             |    | 1         | \$34,700        | \$0             | \$0                    | \$34,700      |
| COLMENA                  | 14-25  | 800,226,175 | 3  | 1         | \$34,700        | \$0             | \$0                    | \$34,700      |
| EPS (ADMINISTRADORAS: 1) |        |             |    | 1         | \$178,000       | \$0             | \$0                    | \$178,000     |
| SANITAS                  | EPS005 | 800,251,440 | 6  | 1         | \$178,000       | \$0             | \$0                    | \$178,000     |
| TOTAL                    |        |             |    | 1         | \$227,800       | \$0             | \$0                    | \$227,800     |