| Hospital San Vicente de Arauca E.S.E. | SISTEMA INTEGRADO DE GESTIÒN | CODIGO: |
|---|---|---|
| | PROCESO GESTION FISICA Y AMBIENTAL | VERSION |
| | PROGRAMACION ACTIVIDADES CONDUCTORES | FECHA: |

**FEBRERO 2026**

| | DOM. | LUN | MAR | MIER | JUE | VIER. | SAB. | DOM. | LUN | MAR. | MIER. | JUE | VIER. | SAB. | DOM. | LUN | MAR. | MIER. | JUE | VIER. | SAB. | DOM. | LUN | MAR. | MIER. | JUE | VIER. | SAB. | HORA |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | |
| MACRENE CLAVIJO* | L | M | T | M | T | M | T | L | M | T | M | T | M | T | L | M | T | M | T | M | T | L | M | T | M | T | M | T | 144 |
| | 0 | 6 | 6 | 6 | 6 | 6 | 6 | 0 | 6 | 6 | 6 | 6 | 6 | 6 | 0 | 6 | 6 | 6 | 6 | 6 | 6 | 0 | 6 | 6 | 6 | 6 | 6 | 6 | |
| MARCOS MORA* | L | T | T | T | T | T | T | L | T | T | T | T | T | T | L | T | T | T | T | T | T | L | T | T | T | T | T | T | 144 |
| | 0 | 6 | 6 | 6 | 6 | 6 | 6 | 0 | 6 | 6 | 6 | 6 | 6 | 6 | 0 | 6 | 6 | 6 | 6 | 6 | 6 | 0 | 6 | 6 | 6 | 6 | 6 | 6 | |
| JOSE LUIS ORDOÑEZ* | L | T | M | T | M | T | M | L | T | M | T | M | T | M | L | T | M | T | M | T | M | L | T | M | T | M | T | M | 144 |
| | 0 | 6 | 6 | 6 | 6 | 6 | 6 | 0 | 6 | 6 | 6 | 6 | 6 | 6 | 0 | 6 | 6 | 6 | 6 | 6 | 6 | 0 | 6 | 6 | 6 | 6 | 6 | 6 | |
| JUAN SUESCUN | C | M | M | M | M | L | M | C | M | PT | M | M | L | M | C | M | M | M | M | M | M | C | L | M | M | M | L | M | 168 |
| | 12 | 6 | 6 | 6 | 6 | 0 | 6 | 12 | 6 | 6 | 6 | 6 | 0 | 6 | 12 | 6 | 6 | 6 | 6 | 6 | 6 | 12 | 0 | 6 | 6 | 6 | 0 | 6 | |
| JIOVANNY MILLAN | D | M | T | N | D | M | T | N | D | M | T | N | D | M | T | N | D | M | T | N | D | M | T | N | D | M | T | N | 168 |
| | 0 | 6 | 6 | 12 | 0 | 6 | 6 | 12 | 0 | 6 | 6 | 12 | 0 | 6 | 6 | 12 | 0 | 6 | 6 | 12 | 0 | 6 | 6 | 12 | 0 | 6 | 6 | 12 | |
| CARLOS CHARRY | N | D | M | T | N | D | M | T | N | D | M | T | N | D | M | T | N | D | M | T | N | D | M | T | N | D | M | T | 168 |
| | 12 | 0 | 6 | 6 | 12 | 0 | 6 | 6 | 12 | 0 | 6 | 6 | 12 | 0 | 6 | 6 | 12 | 0 | 6 | 6 | 12 | 0 | 6 | 6 | 12 | 0 | 6 | 6 | |
| JOSE LUIS PELAYO | T | N | D | M | T | N | D | M | T | N | D | M | T | N | D | M | T | N | D | M | T | N | D | M | T | N | D | M | 168 |
| | 6 | 12 | 0 | 6 | 6 | 12 | 0 | 6 | 6 | 12 | 0 | 6 | 6 | 12 | 0 | 6 | 6 | 12 | 0 | 6 | 6 | 12 | 0 | 6 | 6 | 12 | 0 | 6 | |
| DAYRON FABIAN | M | T | N | D | M | T | N | D | M | T | N | D | M | T | N | D | M | T | N | D | M | T | N | D | M | T | N | D | 168 |
| | 6 | 6 | 12 | 0 | 6 | 6 | 12 | 0 | 6 | 6 | 12 | 0 | 6 | 6 | 12 | 0 | 6 | 6 | 12 | 0 | 6 | 6 | 12 | 0 | 6 | 6 | 12 | 0 | |

FECHA: 30 DE ENERO DE 2026

**NESTOR BASTIANELLI RAMIREZ**
**Director**

**ERIKA TATIANA CARRASCAL CARRASCAL**
**Subdirectora Administrativa**

**CLAUDIA GENARA PEREZ ORJUELA**
**Lider Recursos Fisicos y complementarios**

| | | |
|---|---|---|
| MACRENE CLAVIJO | 1 | 3163381913 |
| MARCOS MORA | 2 | 3007519167 |
| JOSE LUIS ORDOÑEZ | 3 | 3105500737 |
| JIOVANNY MILLAN | 4 | 3112978962 |
| CARLOS CHARRY | 5 | 3127172561 |
| JOSE LUIS PELAYO | 6 | 3116052835 |
| DAYRON FABIAN | 7 | 3204500528 |
| JUAN SUESCUN | 8 | 3123154680 |

TURNO ADMINISTRATIVO (REMISIÓN MUESTRAS, OFICINA)

**P: Permiso I: Incapacidad PT: Pago de turno**

**R: REMISION** **C: CORRIENTE**

Lic Licencia paternidad

| | | | | | |
|---|---|---|---|---|---|
| 6 | M | 7:00 AM - 1:00PM | | | |
| 6 | T | 1:00PM - 7:00 PM | 5 | T2 | 1:00PM - 6:00PM |
| | N | 7:00PM - 7:00AM | | M1 | 8:00AM - 12:00PM M1* |
| | D | DESCANSO | | | 2:00 PM - 6:00PM |
| 12 | C | 7:00 AM - 1:00PM Y 1:00PM - 7:00PM | | M2 | 7:00AM - 1:00PM 3:00PM - 6:00PM |

**EL QUE TENGA ESTE COLOR VERDE DEBE REALIZAR ACTIVIDADES ADMINSITRATIVAS (LLEVAR COMUNICACIONES EXTERNAS, LLEVAR MUESTRAS REALIZAR ENCENDIDA Y LIMPIEZA AMBULANCIA OEU829, Y LA OEU 830**