**INFORME DE EVIDENCIAS**

NOMBRE CONTRATISTA: Carlos Enrique Plata

BustamanteNUMERO DEL CONTRATO: 125 de 2026

PERIODO DEL INFORME: ABRIL 2026

Entrenamientos con la rama femenina












Torneos departamentales den las modalidades pool bola 9 y tres bandas
















Asistencia Abril

| BILLAR ANTIOQUIA | | | | DEPORTISTAS ANTIOQUIA BILLAR FEMENINO 2026 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | MONITOR | | | | | | CARLOS ENRIQUE PLATA BUSTAMANTE | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | GRUPO | | | | | | TRES BANDAS LIBRE | | | | | | | | | | MES | ABRIL | | | | | | | | | | | | | |
| | | | | DIAS | | | | | | LUNES A DOMINGO | | | | | | | | | | | | | | | | | | | | | | | | |
| DIA | | | | W | J | V | S | D | L | M | W | J | V | S | D | L | M | W | J | V | S | D | L | M | W | J | V | S | D | L | M | W | J | |
| Nº | DEÒRTISTAS | % MES | TOT ASIS | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | |
| 1 | PATRICIA HINCAPIE | 100 | **20** | S | S | S | | S | | S | | S | S | | S | S | S | | F | F | | S | S | S | | S | S | | S | S | S | S | S | |
| 2 | OLGA SANCHEZ | 100 | **20** | S | S | S | | | S | S | S | S | S | | | S | S | S | F | F | | | S | S | S | S | S | S | | S | S | S | S | |
| 3 | MARTHA CASTELLANOS | 90 | **18** | S | S | | S | | S | | S | S | | S | | S | | S | F | F | | | S | | S | S | S | S | | S | S | S | S | |
| 4 | DUVIANA VALLEJO | 90 | 18 | | | S | S | s | S | | s | | S | S | S | | S | S | F | F | | S | S | | S | | S | | S | | S | S | S | |
| 5 | ADIELA MEJIA | 100 | 20 | S | S | S | | | S | S | S | S | S | | | S | S | S | F | F | | | S | S | S | S | S | | | S | S | S | S | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |